

STATE OF UTAH

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ANNUAL REPORT

1963

1964 MAR 6 AM 10 30

OF

15680

WASATCH MOUNTAIN CLUB, INC.  
(EXACT CORPORATE NAME)

To the Secretary of State of the State of Utah:

Pursuant to the provisions of Section 16-6-97 of the Utah Nonprofit Corporation and Co-operative Association Act, the undersigned corporation hereby submits the following annual report:

FIRST: The name of the corporation is WASATCH MOUNTAIN CLUB, INC.

SECOND: It is incorporated under the laws of UTAH

THIRD: (Utah Corporations only) The address of its principal office in Utah or other address where notices may be sent by the Secretary of State is 425 South 8th West, S.L.C. Utah

FOURTH: (Foreign Corporations only) The address of its principal office or other mailing address in the state or country in which it is incorporated is \_\_\_\_\_

and the name of its registered agent in Utah is \_\_\_\_\_

and the address of that agent is \_\_\_\_\_

FIFTH: The names and respective addresses of the members of the governing board are:

Name	Street Address	City and State
DALE J. GREEN	4230 SOVEREIGN WAY	S.L.C., UTAH
ERNEST F. KATTEN	259 E. ST	S.L.C., UTAH
ANN E. McDONALD	5344 Co Honorwood Lane	S.L.C., " "
JOSEPH S. GATES	245 S. 8TH EAST	" "
Connec Clemens	82 W. Zane Ave	S.L.C. Utah
David B Cook	523 E. Gollacher Pl.	S.L.C. Utah
Carl T. Hansen	3361 Millarek Rd.	S.L.C. Utah
DAVID D. SUNDSTROM	151 N. 1330 W.	" "
John S. MacDuff	542 So. 11th E	" "
MIRIAM W. STEVENSON	355 Douglas St #3	S.L.C., Utah
TQ Stevenson	355 Douglas St #3	" "
WOLF H SNYDER	4272 Mackay St	S.L.C. " "
Austin L. Wahrhaftig	(over for verification)	" "
Alexis Kolner	1055 First Ave.	S.L.C., Utah
	75 "F" St.	" "

Dated: March 4, 1964

WASATCH MOUNTAIN CLUB, INC.  
(EXACT CORPORATE NAME)

By Dale J. Green  
Its President

(Note: To be signed by a principal officer of the Corporation)

STATE OF UTAH }  
COUNTY OF Salt Lake } ss.

I, Lona Anderson, a notary public, hereby certify that on the 4<sup>th</sup> day of March, 1964, personally appeared before me Dale J. Green, who being by me first duly sworn, declared that he is the President of Wasatch Mountain Club, Inc., a non-profit corporation, that he signed the foregoing document as President of the corporation, and that the statements therein contained are true.



Lona Anderson  
NOTARY PUBLIC  
Residing at Salt Lake City, Utah  
My Commission Expires Nov. 5, 1967