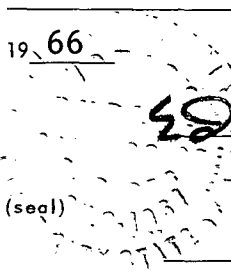


THIS REPORT IS DUE BETWEEN JANUARY 1st & APRIL 1st		Classification	File No.
STATE OF UTAH CORPORATION NON PROFIT ANNUAL REPORT OF ORGANIZATION 19 <u>66</u>		RECEIVED 15680 OFFICE OF SECRETARY OF STATE	
Return original to Sec'y of State Room 203 State Capitol Building		Above for State Use Only	
		Dated <u>January 26</u> 19 <u>66</u> FEB 11 24	
(1) Incorporated under Laws of State of: <u>Utah</u>	(2) Exact Corporate Name Address: <u>Wasatch Mountain Club, Inc.</u> <u>425 South 8th West</u> <u>Salt Lake City, Utah</u> <u># 15680</u>		
(3) If incorporated outside State of Utah give address of principal office in State of Incorporation: Name of Registered Agent in Utah: Address of agent:			
(4) The names & addresses of the Members of the Governing Board are:			
<u>Name</u>	<u>Street Address</u>	<u>City & State</u>	
<u>Dale Green</u>	<u>4230 Sovereign Way</u>	<u>Salt Lake City, Utah</u>	
<u>Tom Stevenson</u>	<u>355 Douglas St.</u>	" " " "	
<u>Betsy Botcher</u>	<u>830 6th Ave</u>	" " " "	
<u>Dennis Caldwell</u>	<u>1093 Windsor St.</u>	" " " "	
(6) State of <u>Utah</u> County of <u>Salt Lake</u> Subscribed and sworn to before me this <u>25th</u> day of <u>January</u> <u>19 66</u>  <u>Ed. Thad. Daines</u> Notary Public My Commission expires <u>11/9/67</u>		(5) <u>Dale J. Green</u> Authorized Officer <u>President</u> Title or Position (see instructions on reverse side)	

CORPORATION NON PROFIT ANNUAL REPORT OF ORGANIZATION

INSTRUCTIONS

1. Please list the state where incorporated.
2. List exact corporate name and address of its principal office in Utah or other address where notices may be sent by the Secretary of State.
3. If foreign corporation, list address of its principal office in State which it is incorporated, the name of its registered agent in Utah and registered office address in Utah.
4. The Utah Non profit Corporation Association Act requires at least three members of the governing board be listed. The address of each individual should be complete - number, street, city and state.
5. The report must be signed by one of the principal officers of the corporation. Give title of signing officer.
6. The officer signing the report shall verify it under oath before a Notary Public.
7. **THIS REPORT MUST BE SUBMITTED BETWEEN JANUARY 1st AND APRIL 1st OF EACH YEAR.**

CLYDE L. MILLER

Secretary of State

