

STATE OF UTAH 1968 CORPORATION NON PROFIT ANNUAL REPORT OF ORGANIZATION

Return to Secretary of State, Room 203, State Capitol

THIS REPORT IS DUE BETWEEN JANUARY 1st & APRIL 1st

Dated Mar. 19th 1968

2- Exact Corporate Name  
Address: WASATCH MOUNTAIN CLUB  
1 LALE GREEN  
425 SOUTH 3TH WEST  
SALT LAKE CITY UTAH  
15680 DATE OF INC. 12-16-23 0

1 Incorporated under Laws of State of:

3 If incorporated outside State of Utah give address of principal office in State of incorporation:  
1503 MAIN ST.

Name of Registered Agent in Utah:

Address of agent:

5  
Dale J. Green  
Authorized Officer  
President  
Title or Position

④

The names & addresses of the Members of the Governing Board are.

<u>Name</u>	<u>Street Address</u>	<u>City &amp; State</u>
Dale J. Green	4230 Sovereign Way	Salt Lake City, Utah
George H. Smith	2944 East 3135 South	Salt Lake City, Utah
Barbara J. Brown	162 North 1320 West	Salt Lake City, Utah
Max Tyler	3808 South 1915 East	Salt Lake City, Utah