



STATE OF UTAH  
Lt. Governor / Secretary of State  
SALT LAKE CITY, UTAH 84114

DAVID S. MONSON  
LT. GOVERNOR/SECRETARY OF STATE  
DOUGLAS S. FOXLEY  
DEPUTY

June 20, 1977

015680  
WASATCH MOUNTAIN CLUB

JAMES B LEE  
79 SOUTH STATE  
S L C UTAH  
84111

015680  
WASATCH MOUNTAIN CLUB

MEL DAVIS  
4647 IDLEWILD ROAD  
S L C UTAH  
84109

RE: NOTICE OF DELINQUENCY

Section 16-6-99 of the Utah Code makes it mandatory for this office to notify you of the following:

1. An annual report of your corporation has not been filed for 1977 in accordance with the provisions of Sections 16-6-97 and 16-6-98 of the Utah Code as amended.


2. It will be necessary to suspend the charter of your corporation unless a penalty of \$1.00 is paid and the annual report of the corporation is filed on or before the suspension date, which will be the 31st day of December, 1977.

3. A notice of suspension will be mailed to your address of record immediately after the suspension date if the delinquency is not corrected.

If we can be of assistance, please contact our office.

Very truly yours,

DAVID S. MONSON,  
Lt. Governor/Sec. of State

by   
Corporate Clerk