STATE OF UTAH **CORPORATION NON PROFIT ANNUAL REPORT OF ORGANIZATION**

Return to Lieutenant Governor/Secretary of State, Room 203, State Capitol

THIS REPORT IS DUE BETWEEN JANUARY 1st & APRIL 1st

Dated Mar 23 19 78

2 Exact Corporate Name and address and name of registered agent

#E 615 GPC

Wasatch Mountain Club, Inc.
3155 Highland Dr. Inc 2/16/23
Salt Lake City 84106
Agent: James Lee

1 Incorporated under Laws of State of:

Utah USA

State Country

4 Subscribed and sworn to before me this

day of March

19 78

Shirley E. Stewart

Notary Public

(seal)

My Commission expires:
Oct 30 1979

3

Dennis Caldwell

Authorized Officer

President

Title or Position

5 The names & addresses of the Members of the Governing Board are:

Name	Street Address	City & State	Zip Code
Dennis Caldwell	3646 Golden Hills Ave,	SLC	84121
Stewart Ogden	710 E 2nd S #5C	SLC	84102
Peggy Taylor	610 E 4010 S	SLC	84107

6 If incorporated outside State of Utah give address of principal office in State of incorporation & also list registered agent.

Name of Registered Agent: James B. Lee

Address 79 State St. Box 11898

City SLC State Ut Zip Code 84147