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CORPORATION NON-PROFIT ANNUAL REPORT
MUST BE FILED EACH YEAR PRIOR TO APRIL 1ST

In compliance with the Utah Non-profit Corporation Act, Section 16-6-97 and 98, and 16-6-87, U.C.A., 1953, the following Annual Report, and if applicable, the Statement of Change of Registered Office and/or Agent, is submitted: (PLEASE TYPE OR PRINT CLEARLY)

1 EXACT CORPORATE NAME, REGISTERED AGENT, AND REGISTERED OFFICE IN UTAH.

015680 DATE OF INC. 02/16/1923

WASATCH MOUNTAIN CLUB

JAMES B LEE
79 S STATE
SLC, UTAH 84111

2 COMPLETE IF APPLICABLE; OTHERWISE SKIP TO ITEM 3.

D If the registered agent and/or registered office in Utah has changed, and if such change was authorized by a resolution adopted by the Board of Directors, fill in the name of the new registered agent and/or registered office.

New Registered Agent _____

New Registered Office _____ City _____ State _____ Zip _____
(Street Address)

(With the above change, the address of the registered office and the address of the business office of the registered agent are identical.)

3 INCORPORATED UNDER THE LAWS OF UTAH (SO) (STATE OR COUNTRY)

4 IF INCORPORATED OUTSIDE THE STATE OF UTAH, GIVE THE ADDRESS OF THE PRINCIPAL OFFICE IN THE STATE OR COUNTRY OF INCORPORATION.

Street Address City State or Country Zip

5 NAMES AND RESPECTIVE ADDRESSES OF THE GOVERNING BOARD OF THE CORPORATION.

Name	Street Address	City, State, Zip
SAME		

RECEIVED
1982 MAR -2 11:11 AM
LICENSING DIVISION STATE

IF TRUSTEES THE SAME AS PREVIOUS YEAR; INDICATE SAME

6 TYPE OF BUSINESS Social Club

7 BY Richard J. Lee
(Authorized Officer)

8 DATE February 19, 1982

9 SUBSCRIBED AND SWORN TO BEFORE ME THIS 10th DAY OF Feb, 19 82
Cinna Shanley MY COMMISSION EXPIRES 7-31-84
(Notary Public)

Send Report To: David S. Monson
Lt. Governor
Room 209 State Capitol Building
Salt Lake City, Utah 84114

(If this report is filed after April 1st, a \$1.00 penalty fee must accompany this report. If applicable, make check payable to: Lt. Governor.)

THIS FORM MUST BE NOTARIZED
Do Not Change Or Alter This Form