

**STATE OF UTAH
DEPARTMENT OF COMMERCE
DIVISION OF CORPORATIONS AND COMMERCIAL CODE
PHONE: (801) 530-4849**



NON-PROFIT CORPORATION ANNUAL REPORT

The following information is on file in this office. Pursuant to Utah Law, all non-profit corporations must file their annual reports and corrections within the month of their anniversary date. Failure to do so will result in Delinquency, Suspension, then Revocation or Involuntary Dissolution of the corporate charter.

<p><small>CORPORATE NAME, REGISTERED AGENT, REGISTERED OFFICE, CITY, STATE & ZIP</small></p> <p>CORPORATION # 015680 N/A</p> <p>D 02/16/23</p> <p>1. WASATCH MOUNTAIN CLUB</p> <p>2. JOHN VERANTH</p> <p>3. 4460 ASHFORD DR</p> <p>4. SALT LAKE CITY UT 84124</p>	<p>MAKE ALL CORRECTIONS IN THIS COLUMN</p> <p>(Print New Agent Name) _____ <small>NEW AGENT MUST SIGN</small></p> <p>_____ <small>NEW REGISTERED STREET ADDRESS REQUIRED</small></p> <p>_____ <small>(New City) UTAH REGISTERED AGENT MUST BE IN UTAH (ZIP)</small></p>
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WHEN CHANGING THE REGISTERED AGENT, THE NEW AGENT MUST SIGN, BOTH AGENT & ADDRESS CHANGES REQUIRE AN AUTHORIZED SIGNATURE ON LINE 14.

<p>5. INCORPORATED IN THE STATE AND UNDER THE LAWS OF: <u> UTAH </u></p> <p>6. ADDRESS OF THE PRINCIPAL OFFICE IN THE HOME STATE.</p> <p>888 SO 200 E #207 SALT LAKE CITY UT 84111</p>	<p><u>1390 So. 11th E. #103 Salt Lake City</u> <small>(Street Address) (City)</small></p> <p><u>UT</u> <u>84105</u> <small>(State or Country) (ZIP)</small></p>
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<p>OFFICERS</p> <p>7. PRESIDENT LINDA KOSKY ADDRESS 888 S 200 E STE 207 CITY, STATE & ZIP SALT LAKE CITY UT 84111</p> <p>8. VICE PRESIDENT TOM WALSH ADDRESS 888 S 200 E STE 207 CITY, STATE & ZIP SALT LAKE CITY UT 8424</p> <p>9. SECRETARY SAM KIEVIT ADDRESS 888 S 200 E STE 207 CITY, STATE & ZIP SALT LAKE CITY UT 8424</p> <p>10. TREASURER BOB JANZEN. ADDRESS 888 S 200 E STE 207 CITY, STATE & ZIP SALT LAKE CITY UT 8424</p>	<p><small>(Optional officers may be listed in space provided below.)</small></p> <p>7. <u>1390 So 11th E #103</u> <u>Salt Lake City, UT 84105</u></p> <p>8. _____</p> <p>9. <u>Same as Above</u></p> <p>10. <u>Kathy McKay</u></p> <p>11. <u>Same as Above</u></p>
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MINIMUM OF THREE MUST BE LISTED IN SPACE PROVIDED BELOW.

<p>GOVERNING BOARD OF TRUSTEES</p> <p>11. NAME VINCE DESIMME ADDRESS 888 S 200 E STE 207 CITY, STATE & ZIP SALT LAKE CITY UT 8424</p> <p>12. NAME PHYLLIS ANDERSON ADDRESS 888 S 200 E STE 207 CITY, STATE & ZIP SALT LAKE CITY UT 8424</p> <p>13. NAME JOHN VERANTH ADDRESS 888 S 200 E STE 207 CITY, STATE & ZIP SALT LAKE CITY UT 84111</p>	<p>11. _____</p> <p>12. _____</p> <p>13. _____</p>
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(Additional Officers or Governing Board of Trustees may be listed on the back of this form)

<p>Under penalties of perjury and as an authorized officer, I declare that this annual report and, if applicable, the statement change of registered office and/or agent, has been examined by me and is, to the best of my knowledge and belief, true, correct, and complete.</p>	<p>14. BY <u>Linda H Kosky</u> <small>MUST BE SIGNED BY A CORPORATE OFFICER OR TRUSTEE</small></p> <p>15. <u>President</u> <small>(Title or Position)</small></p> <p>16. <u>January 6</u> <u>1999</u> <small>(Date)</small></p>
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IF THERE ARE NO CHANGES FROM THE PREVIOUS YEAR, AND YOU HAVE ALL CORPORATE REQUIREMENTS FILLED YOU MAY DETACH THE COUPON BELOW AND RETURN IT IN THE ENCLOSED ENVELOPE WITH YOUR PAYMENT. YOU MAY KEEP THE ABOVE REPORT FOR YOUR RECORDS.

MAKE ALL CHANGES ON THE ANNUAL REPORT ABOVE.