

WASATCH MOUNTAIN CLUB

ACTIVITY SCHEDULE

APRIL - MAY - JUNE - 1951

APRIL 8 - SUNDAY - ALTA

SPRING SKIING IN AN ALPINE SETTING.

LEADERS: MARNIE AND MATT NOALL - - 5-3029.

TRANSP. \$1.00. LEAVE 8:30 A.M. BRING SUN GLASSES, AND LOTION,
AND LUNCH (OR EAT AT LODGE). REGISTER BY NOON SATURDAY.

APRIL 14-15 - ALTA-GERMANIA SKI HUT

OVERNIGHT AT TIMBERLINE AND SUNDAY AT ALTA.

LEADER: TOM DEGLES - - 87-2338.

TRANSP. \$1.00. LEAVE BY 3:00 P.M.

COMMISSARY: \$1.00 FOR MIDNIGHT SNACK AND BREAKFAST.

BRING SLEEPING BAG, CLIMBERS, SUN GLASSES, FLASHLIGHT, AND RUCK-
SACK WITH SPACE FOR FOOD. ALSO BRING SUNDAY LUNCH OR EAT AT
ALTA LODGE. REGISTER BY 5:00 P.M. FRIDAY.

APRIL 18 - WEDNESDAY - NOMINATION DINNER - PILOT CAFE - 1750 W. NORTH TEMPLE

FRIED CHICKEN DINNER - \$1.50 PER PLATE - 8:00 P.M. NOMINATIONS
FOR CLUB OFFICERS FOR THE COMING YEAR.

REGISTER BY MONDAY EVENING, APRIL 16 WITH

LARRY ROGERS	-	9-1565	OR
CARL BAUER	-	5-6036	

APRIL 21-22 - BRIGHTON

MORNING SKIING AND TOURING.

LEADERS: PAUL FREDERICKSON - 7-6435
"DOUG" ELKINS - 6-4713

TRANSP. \$1.00 LEAVE SATURDAY EVENING.

COMMISSARY \$2.50. BRING SLEEPING BAG. REGISTER BY 5:00 P.M.
FRIDAY.

APRIL 29 - SUNDAY - BROAD FORK - BIG COTTONWOOD CANYON

HIKING AND POSSIBLY SOME SPRING SKIING.

LEADERS: JIM SHANE - 5-7938
PAUL BLACK - 4-7328

TRANSP. \$.75 LEAVE 8:00 A.M. BRING LUNCH AND HIKING BOOTS
(OR SKIING EQUIPMENT). REGISTER BY NOON SATURDAY.

MAY 2 - WEDNESDAY - ELECTION AND MOVIES - 8:00 P.M. - U.P.& L. AUDITORIUM

ELECTION OF THE 1951-52 BOARD OF DIRECTORS, TO BE FOLLOWED
BY MOVIES AND SLIDES.

MAY 5-6, - BRIGHTON

SUN BATHING TIME IS HERE, AND DISH WASHING TOO, DAGNABIT!

LEADERS: ALBENA NEWMAN - 4-8265
JETTA BOWDIDGE - 4-6105

TRANSP. \$1.00 LEAVE SATURDAY EVENING.

COMMISSARY: \$2.50. BRING SLEEPING BAG, ETC. REGISTER BY 5:00 P.M.
FRIDAY.

MAY 13 - SUNDAY - MT. OLYMPUS

THE READING OF "THE GREAT STONE FACE", THE CLASSIC OF CHILDHOOD,
CAN BRING NEW APPRECIATION OF OUR SECLUDED VALLEYS AND FRESH
AWARENESS OF THE INSPIRING MOUNTAINS WHICH GUARD THEM. WHETHER
WE SEEK ONLY THE SERENITY WHICH NATURE HAS IN STORE, OR THE ABODE
OF THE GODS THEMSELVES, OUR QUEST MAY, NOT UNWISELY, BE CENTERED
ON MT. OLYMPUS.

LEADERS: LOIS AND LEE FETZER.

TRANSP. \$.50 LEAVE AT 8:00 A.M.

BRING LUNCH, WARM WATER-REPELLENT JACKET AND SHOES. REGISTER
BY NOON SATURDAY.

MAY 19-20 - .TIMP HAVEN - ROY STEWARTS CABIN

MT. TIMPANOGOS - HIKING - AND SKIING IN THE HIGH CIRQUES, WITH
THE MOON NEAR FULL.

LEADERS: ODELL PETERSON - 5-7216
GEORGE FUJIMOTO - 3-6271

TRANSP. \$1.50. LEAVE SATURDAY AFTERNOON.

COMMISSARY AND TRAIL FEE \$1.00. BRING SLEEPING BAG, FLASHLIGHT,
WARM CLOTHING, MIDNIGHT SNACK AND LUNCH FOR SUNDAY. REGISTER BY
5:00 P.M. FRIDAY.

MAY 26-27 - BRIGHTON

SPRINGTIME WITH ITS SHRINKING SNOW BANKS, RUSHING STREAMS, AWAKENING LIFE, AND SUN-BATHERS "BLISSING SNOOZEFULLY".

LEADERS: JOAN AND LARRY ROGERS - 9-1565

TRANSP. \$1.00. LEAVE SATURDAY EVENING.

COMMISSARY \$2.50. BRING SLEEPING BAG, ETC., REGISTER BY 5:00 P.M. FRIDAY.

MAY 30 - JUNE 3.

FOR HIM WHO PLANS AMBITIOUS TRIPS, THIS YEAR IS NOT A HAPPY ONE. THE HOLIDAYS, SURROUNDED AS THEY ARE BY WORK DAYS, MIGHT AS WELL BE SPENT PULLING WEEDS OR CLEANING WALLPAPER. HOWEVER, FOR THOSE WHO ARE WILLING (AND ABLE) TO TAKE TWO DAYS OF VACATION ADJOINING MAY 30, A TRIP TO MESA VERDE NATIONAL PARK, MONUMENT VALLEY, AND OTHER AREAS THEREABOUTS MAY BE FEASIBLE. PLANS MUST BE WELL ADVANCED BY EARLY MAY. IF INTERESTED PLEASE PHONE CARL BAUER - 5-6036.

JUNE 3 - SUNDAY - LITTLE BLACK MOUNTAIN

THIS LONG, THOUGH NOT DIFFICULT TRAIL CLIMB IS AN IDEAL "CONDITIONER" FOR AN ACTIVE SEASON.

LEADERS: ELIZABETH LARSEN - 7-0300

KURT ROSENFELD - 3-9272

MEET AT THE MAUSOLEUM NORTH OF THE CITY CEMETERY AT 8:00 A.M.

BRING LUNCH, WATER REPELLENT JACKET, ETC. REGISTRATION NOT NECESSARY.

JUNE 10 - SUNDAY - GEOLOGY TOUR

A GOLDEN OPPORTUNITY TO GET AUTHORITATIVE INFORMATION CONCERNING THE CREATION AND HISTORY OF OUR MOUNTAINS, CANYONS, LAKE BONNEVILLE, "EXTINCT" GLACIERS, ETC.

PROFESSOR RAY MARSELL OF THE UNIVERSITY OF UTAH FACULTY WILL CONDUCT THIS TOUR TO POINTS OF INTEREST THROUGHOUT THE REGION.

LEADER: CARL E. BAUER - 5-6036

TRANSP. \$1.50. LEAVE BUS GARAGE - 419 So. WEST TEMPLE ST. AT 8:15 A.M. AND RETURN ABOUT 4:30 P.M. BRING LUNCH, CAMERA, ETC. REGISTER BY NOON SATURDAY.

JUNE 16-17 - BRIGHTON - SPRING CLEAN-UP

LESS WORK THAN LAST YEAR'S WHICH WAS ONLY 364 DAYS AGO.

SPECIAL ANNOUNCEMENT LATER.