



OFFICIAL PUBLICATION OF WASATCH MOUNTAIN CLUB
 CLUB HEADQUARTERS - 62 EAST 2ND SOUTH, SALT LAKE CITY, UTAH
 LODGE - BRIGHTON, UTAH
 TELEPHONE EM3-7150
 APRIL 1956

BOARD OF DIRECTORS

PRESIDENT
 VICE-PRESIDENT
 SECRETARY
 TREASURER
 COMMISSARY
 ENTERTAINMENT & REC.
 LODGE
 MEMBERSHIP & RECEPTION
 MOUNTAINEERING
 PUBLICATION
 PUBLICITY
 TRAILS
 TRANSPORTATION
 TRIPS & OUTINGS

HAROLD GOODRO
 BERNARD LEE
 JANET CHRISTENSEN
 WENONAH MCGHAN
 LOLA ASPELIN
 VERA VAN TONGEL
 THOMAS CHAMBERLAIN
 COLEEN COX
 DENNIS C. TEMPLE
 JANET ROBERTS
 BERNARD LEE
 CARL BAUER
 KURT ROSENFELD
 ROBERT WRIGHT

CR7-1247
 CR7-4651
 EM4-9835
 IN6-3297
 EM4-9349
 EL9-0021
 HU4-0663
 IN6-3355
 IN6-2693
 DA2-3040
 CR7-4651
 EL5-6036
 HU4-4496
 IN6-1528

TRIP SCHEDULE - APRIL 1956

APRIL 1 EASTER

APRIL 7 SKI CIRCUS - BRIGHTON LODGE

8

SPRING COSTUME FESTIVAL TO WIND UP THE SKI SEASON IN A FINAL EXTRAVAGANZA OF COMEDY PLAY ON SKIIS. PARTY SATURDAY NIGHT. COSTUMED OBSTACLE RACE ON SKIIS SUNDAY. DREAM UP YOUR OWN COSTUME IDEA AND BRING YOUR HAPPIEST SPIRIT. PRIZES FOR BEST COSTUME FOR MEN AND WOMEN. RACING PRIZES FOR MEN AND WOMEN. DINNER AND PRIZE AWAR-
ING WILL FOLLOW THE RACE.

RACE TIME 12:00 NOON SUNDAY - DINNER FOLLOWING

PARTY SATURDAY NIGHT 9:00 OR EARLIER

REGISTER BY FRIDAY 5 P.M., APRIL 6 - EM3-7150

TRANSPORTATION: \$1.00

COST:

SATURDAY NIGHT

OVERNIGHT

BREAKFAST

DINNER

MEMBERS

\$.25

.50

.75

1.25

\$ 2.75

GUESTS

\$.30

.55

.85

1.40

\$ 3.10

APRIL 15 SPRING SKIING AT ALTA

APRIL 18 ELECTION OF BOARD OF DIRECTORS FOR COMING YEAR

EXERCISE YOUR RIGHT AND PRIVILEGE BY ELECTING THOSE YOU WISH TO SHAPE YOUR CLUB ACTIVITIES FOR THE COMING YEAR.

TIME: 8:00 P.M.

PLACE: UTAH POWER & LIGHT AUDITORIUM - 138 SOUTH MAIN
MOVIES AND SLIDES OF CLUB ACTIVITIES TO FOLLOW.

APRIL 22 SNOW CLIMBING PRACTICE

PROPER TECHNIQUES USED IN CLIMBING OR TRAVERSING SNOW FIELDS ARE IMPORTANT TO EVERY CLIMBER. KNOWING HOW MAKES IT FUN. INSTRUCTION WILL BE UNDER THE EXPERIENCED DIRECTION OF MOUNTAINEERING DIRECTOR BUD TEMPLE HU4-0663
PLACE: BRIGHTON - MEET LOWER TERMINAL ST. MILLICENT LIFT
TIME: 1:00 P.M.

BRING ICE AXE IF YOU HAVE ONE.

TRANSPORTATION: \$1.00

REGISTER BY FRIDAY 5 P.M., APRIL 20 EM3-7150

APRIL 29 LITTLE BLACK MOUNTAIN

FIRST SPRING HIKE OF YEAR. LIMBER UP THOSE WINTERIZED MUSCLES ON AN EASY HIKE.

LEADER: TOM CHAMBERLAIN HU4-8113

MAY 6 CLIMBING SCHOOL - ALTA

MORE INSTRUCTION IN CLIMBING - MORE EMPHASIS ON SNOW TECHNIQUES.

LEADER: BUD TEMPLE HU4-0663

TIME: 10:00 AM - LOWER LIFT TERMINAL - ALTA

TRANSPORTATION: \$1.00

REGISTER BY FRIDAY 5 P.M., MAY 4, 1956

BRING ICE AXE.

NOMINATION DINNER

W.M.C. MEMBERS SLICKED UP IN BEST BIB AND TUCKER GATHERED AT MEADOWBROOK TO MARK THE NEAR PASSING OF ANOTHER OUTSTANDING YEAR AND TO SHARE THE FESTIVE BOARD. ENTERTAINMENT DIRECTOR VERA VANTONGEL AND HER COMMITTEE DID AN EXCELLENT JOB OF TRANSPORTING THE MEMBERS INTO A SOUTHSEA ATMOSPHERE OF HULA GIRLS, TROPICAL FISH AND FLOWERS. FAVORS FOR THE EVENING WERE VEST POCKET SIZE CAN OPENERS TO ADD TO THE "MOUNTAIN GEAR."

FOLLOWING DINNER PRESIDENT GOODRO WELCOMED MEMBERS AND GUESTS WITH SPECIAL MENTION AND INTRODUCTION OF LIFE MEMBERS AND GUESTS MR. & MRS. KOZIOL. NOMINATIONS FOR THE NEW BOARD OF DIRECTORS WERE THEN MADE FROM THE FLOOR.

AS USUAL, ONE OF THE HIGH LIGHTS OF THE NOMINATION DINNER WAS THE AWARDING OF THE TWO "PARRY TROPHIES". FOR MOUNTAINEERING ACHIEVEMENT THE PRESENTATION WAS MADE TO DON BROWN, WHO IS AT PRESENT IN WASHINGTON STATE BUT DID OUTSTANDING WORK IN THE SUPERVISION AND INSTRUCTION DURING THE PAST YEAR WITH BOTH EXPERIENCED AND INEXPERIENCED MEMBERS IN THE ART OF ROCK CLIMBING. HIS ORGANIZATION AT "PETE'S ROCK" MADE WEEKLY ATTENDANCE WORTHWHILE FOR EVERYONE. OUTSTANDING ACTIVITY AWARD WAS PRESENTED TO ODELL PETERSON WHO HAS DONE PROBABLY MORE THAN ANY OTHER SINGLE MEMBER OF THE CLUB OVER A GREATER PERIOD OF TIME TO BOOST THE CLUB AND PUT ENTHUSIASM INTO ITS ACTIVITIES. WHEN PETE PUSHES A TRIP, IT IS MADE.

A UNIQUE SPRING FASHION SHOW PUT ON WITH CREATIONS BY CLIX BYRNE ADDED HUMOR TO THE OCCASION. ALL TOP FASHION CREATIONS IN WOMEN'S APPAREL WERE MODELED BY BUBBLES LAVERE (DICK BELL), MRS. VAN HORSEPOOL III (CLIX BYRNE), OLGA NOVACK (HAROLD BINGHAM), MADEMOISELLE FIFI (LOLA ASPELIN) AND TO MAKE THE SHOW COMPLETE THE BRIDE GRAVEL GERTIE (COLEEN COX). CLIX NOT ONLY DID A MARVELOUS PIECE OF DRESS DESIGN, BUT THE HEADS TO WITH EACH PARTICULAR OUTFIT.

HELEN LEE'S SUPERB TOUCH ON THE IVORIES SUPPLIED THE WALKING MUSIC AND NARRATION WAS DONE BY NADENE DORTON. THE EVENING WAS MADE COMPLETE WITH DANCING AND SOCIALIZING, WITH THE USUAL COMMENTS OF "WE SHOULD DO THIS MORE OFTEN."

AMERICAN FORK CANYON - MARCH 11

BY CARL BAUER

PERHAPS REMEMBERED TRIBULATIONS OF YESTERYEAR DETERRED MOST FORMER PARTICIPANTS, AND LEFT ONLY TWO VETERANS IN THE STURDY GROUP, WHICH AT MID-DAY TURNED FROM THE UPPER PERUVIAN BOWL IN QUEST OF HIGH ADVENTURE IN THE REGION TO THE SOUTH.

A SPANKING NORTHEASTER ASSISTED IN THE FLANKING TRAVERSE OF WHITE BALDY, WHERE WE ADVANCED TO THE SHELTER OF THE HUT AT GERMANIA PASS. SNOW SQUALLS NEAR TIMBERLINE LENT LITTLE ENCOURAGEMENT, BUT THE WEATHER MODERATED WITH OUR DESCENT INTO MINERAL FORK.

WHERE THE EXPERIENCED HALF EXPECTED TO FIND BLEACHED SITZMARKS MARKING THE ROUTE OF OUR EARLIER FORAY, SOME NEW POWDER MADE THE WIND-CRUST SKIABLE AND WE SOON HAD CROSSED THE CIRQUE FAR BELOW THE SWIRLING SNOW BANNERS OF AMERICAN FORK TWINS.

THE OPEN SLOPES FIRST ENCOUNTERED IN MARY ELLEN GULCH AFFORDED LITTLE WARNING OF THE THICKETS AND NARROW LANES BELOW, OR OF THE HIKE TO OUR BUS AT GRANITE FLATS; YET ALL ORDEALS WERE TAKEN IN STRIDE AND POSSIBLY A FEW HOBBLER.

THE STALWARTS:

LEO STEORTS
TOM DEGLAS
CLIX BYRNE
KURT ROSENFELD
AUSTIN WAHRHAFTIG

HOWARD BINGHAM
CAINE ALDER
HAL CUTLER
JANET ROBERTS

CARL BAUER
NORMA MACDONALD
STEVE MACDONALD
RANDALL HAMM
DELBERT YERGENSEN

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NEW MEMBERS

DONALD E. PEARSON
2851 EAST 7375 SOUTH
SANDY, UTAH
CR 7-4612

JAMES J. ALLEN
216 D STREET
EL 5-2319

CHANGE IN PHONE NUMBER

JACK WHITE CR 7-4944

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ROCKY MOUNTAIN FEVER SHOT TIME IS HERE AGAIN. ALL HIKERS ARE URGED TO HAVE THEM. SHOTS MAY BE HAD FREE OF CHARGE EVERY FRIDAY AFTERNOON AT THE BOARD OF HEALTH, 115 SOUTH STATE STREET.

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THE BOARD OF DIRECTORS ANNOUNCED AT A RECENT MEETING THAT THOSE GOING ON W.M.C. SUMMER WILDERNESS PACK TRIPS MUST BECOME MEMBERS.

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