



OFFICIAL PUBLICATION OF THE WASATCH MOUNTAIN CLUB
 CLUB HEADQUARTERS - 62 EAST 2ND SOUTH, SALT LAKE CITY, UTAH
 LODGE - BRIGHTON, UTAH
 TELEPHONE EM 3-7150
 MARCH 1958

BOARD OF DIRECTORS

PRESIDENT	HAROLD GOODRO	CR 7-1247
VICE-PRESIDENT	JAMES SHANE	CR 7-3085
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TREASURER	DONALD PEARSON	CR 7-4612
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LODGE	RICHARD BELL	AM 9-4555
MEMBERSHIP & RECEPTION	ROBERT WRIGHT	CR 7-6575
MOUNTAINEERING	CALVIN GIDDINGS	CR 7-6917
PUBLICATION	AUSTIN WAHRHAFTIG	EL 9-4454
PUBLICITY	CHARLES HALL	CR 7-1555
TRAILS	CAINE ALDER	EL 5-7368
TRANSPORTATION	KURT ROSENFELD	CR 8-8406
TRIPS & OUTINGS	JAMES SHANE	CR 7-3085

TRIP SCHEDULE

- MAR. 2 MT. SUPERIOR - LAKE BLANCHE. THIS IS, ACCORDING TO THOSE WHO HAVE TAKEN IT, THE MOST REWARDING CROSS-COUNTRY TRIP IN THE REGION. THIS TRIP IS NOT FOR BEGINNERS. ONE DOES NOT NEED TO BE A RACER OR AN EXCELLENT SKIER, BUT IT IS NECESSARY THAT ONE HAVE SOME EXPERIENCE AT CLIMBING AND BE ABLE TO DESCEND WITHOUT FALLING EVERY THIRD TURN. SO - CONSULT THE LEADER IN ADVANCE. ALSO MAKE SURE THAT YOUR CLIMBERS FIT AND WILL STAY ON BEFORE SUNDAY.

LEADER: CAL GIDDINGS

CR 7-6917

MEET: AT ALTA, AT THE DEEP POWDER HOUSE, 8:45 A.M.

TRANSPORTATION: \$1.50 (UP TO ALTA, BACK FROM BIG COTTONWOOD.)

- MAR. 8 SKI AT BRIGHTON. THE LODGE WILL BE OPEN, WITH DINNER
- 9 SATURDAY EVENING AND BREAKFAST SUNDAY.

DINNER SATURDAY - ABOUT 7:00 P.M.

LODGE CLOSING - AFTER BREAKFAST SUNDAY.

LEADERS: GLORIA AND PAUL BLACK

	<u>MEMBERS</u>	<u>NON-MEMBERS</u>
SATURDAY EVENING AND DINNER	\$ 1.50	\$ 1.75
OVERNIGHT, SUNDAY BREAKFAST	1.00	1.25

REGISTER: PLEASE, IF YOU WISH MEALS - NOT LATER THAN 6:00 P.M., FRIDAY, MARCH 7.

EM 3-7150

- MAR. 12 ICE SKATING. JOIN THE GROUP AT HYGEA AT 8:00 P.M.

- MAR. 16 RED PINE - ALPINE. IT IS A FAIRISH CLIMB UP; THAT MUST BE ADMITTED, TO GET FROM THE ROAD IN LITTLE COTTONWOOD UP TO THE RIDGE AT THE SOUTH END OF RED PINE CANYON. BUT, THE DESCENT IS MUCH LONGER - PRACTICALLY ALL THE WAY DOWN TO ALPINE IF WE ARE LUCKY WITH THE WEATHER.

LEADER: BILL KAMP

MEET: THIS TRIP IS VERY DEPENDENT UPON THE EXISTANCE OF GOOD SNOW CONDITIONS - CHECK WITH PETE

EM 3-7150

REGISTER: NOT LATER THAN FRIDAY, MARCH 14, AT 6:00 P.M., AS IT WILL NOT BE TOO EASY TO ARRANGE TRANSPORTATION.

- MAR. 22 SKI AT ALTA. SKI AT ALTA SATURDAY, OR COME UP IN THE
- 23 AFTERNOON. SPEND SATURDAY NIGHT AT THE ALBION HUT (NEAR CATHERINE PASS.) TAKE YOUR CLIMBERS, SLEEPING BAG, AND A BIT OF FOOD. HAVE A FINE MORNING RUN BACK TO ALTA (OR, IF SEVERAL DESIRE, IT IS ONLY FIFTEEN MINUTES AT MOST TO CATHERINE PASS AND THE RUN DOWN TO BRIGHTON.)

MAR. 22 LEADER: CHARLIE HALL
- 23 MEET: PROMPTLY AT 4:00 P.M., AT THE TOP OF GERMANIA
LIFT.
REGISTER: NOT LATER THAN 6:00 P.M., FRIDAY, MARCH 21
EM 3-7150

MAR. 26 LITTLE MOUNTAIN. So, IT ISN'T ALTA! So WHAT - IT IS A
PLACE TO SKI ON AN EVENING - SAY, AT ABOUT 7:30.

MAR. 29 NOMINATION DINNER. THE ONE CLUB DINNER WHICH COMES CLOSE
TO BEING FORMAL. THAT IS, FORMAL FOR A MOUNTAIN
CLUB, MEANING NO NAILED BOOTS OR HEAVY LUG-SOLED
SHOES. NO SKI CLOTHES, EITHER, UNLESS YOU ABSOLUTELY
HAVE TO SKI UNTIL 5:30 P.M. ON MARCH 29. AS ALWAYS,
THE DINNER WILL BE EXCELLENT. UNLIKE DINNERS AT THE
LODGE, WE WILL NOT HAVE TO WASH THE DISHES.

LEADER: COLEEN COX.

PLACE: MEADOWBROOK GOLF COURSE CLUB HOUSE, 4197 SOUTH
1300 WEST, MURRAY (DRIVE SOUTH ON REDWOOD ROAD.)

TIME: ABOUT 7:00 P.M., AND DON'T BE TOO LATE.

MAR. 30. AMERICAN FORK CANYON. THIS IS A RELATIVELY EASY TRIP,
MUCH LESS CLIMBING AND SHORTER THAN THE TRIPS OF
MARCH 2 AND MARCH 16. START AT THE TOP OF THE
GERMANIA LIFT, TAKE THE SHORT WALK TO THE GERMANIA
HUT, THEN A SLIGHTLY DOWNHILL TRAVERSE OF A COUPLE
OF MILES OR SO TO THE RIDGE ABOVE MARY ELLEN GULCH.
THEN, IT'S ALL DOWNHILL, DOWN THE GULCH AND THEN ON
DOWN AMERICAN FORK CANYON. DETAILED PLANS MUST
DEPEND UPON TRANSPORTATION ARRANGEMENTS - CONSULT
THE LEADER AS EARLY AS POSSIBLE TO HELP HIM IN HIS
PLANNING.

LEADER: CARL BAUER

EL 5-6036

REGISTER: NOT LATER THAN 8:00 P.M., THURSDAY,
MARCH 27.

EL 5-6036 or EM 3-7150

NEXT MONTH

APR. 6 EASTER. OPEN.

APR. 12 SKI CIRCUS. PARTY AT THE LODGE SATURDAY NIGHT AND JOIN
- 13 IN THE FUN ON SKIS SUNDAY.

APR. 19 ALTA TO BRIGHTON TO ALTA. THIS IS THE TRIP FIRST SCHEDU-
- 20 LED FOR FEB. 15 - 16.

APR. 27 MT. OLYMPUS, PERHAPS VIA NEFF'S CANYON, THE SNOW CONDI-

TIONS ARE RIGHT FOR CLIMBING UP AND AN EASY DESCENT.

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MEMBERSHIP LIST

NEW MEMBER:

ANN PROUSTGARD

1119 WEST 5TH NORTH

EM 3-9886

IMPORTANT

YOUR NEW MEMBERSHIP LIST IS ENCLOSED. SEVERAL CHANGES IN ADDRESS OR PHONE NUMBER NOT PREVIOUSLY REPORTED HAVE BEEN MADE. PLEASE, CHECK YOUR LISTING, AND IF IN ERROR, INFORM THE SECRETARY (CLARE SUNDWALL) OR THE PUBLICATIONS DIRECTOR (AUSTIN WAHRHAFTIG) IMMEDIATELY. WE MIGHT EVEN HAVE OMITTED A NAME. IT WOULD BE HELPFUL IF ALL CORRECTIONS WERE IN BY MARCH 15.

THANKS

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NOTE TO PHOTOGRAPHERS

UNDER THE LEADERSHIP OF CHARLES HALL, A COMMITTEE IS ENDEAVORING TO PREPARE A BROCHURE TO ADVERTISE THE WASATCH MOUNTAIN CLUB AND ITS ACTIVITIES. THE COMMITTEE IS IN NEED OF PICTURES FOR THIS PROJECT AND ARE ASKING THE MEMBERS TO SEND ON ANY BLACK AND WHITE PICTURES SHOWING ANY OF THE FOLLOWING:

SUMMER ACTIVITIES - WATER SKIING, RIVER TRIPS, CAMPING,
LODGE-RELAXING, ETC.

GROUP ACTIVITIES - FIRESIDE SINGING, WORK TRIPS.

SPECIAL TRIPS - ZION NARROWS, WIND RIVER, TETONS

IF YOU HAVE ANY PICTURES WHICH ARE NOT SPECIFIED BUT WHICH YOU THINK ARE GOOD IN ADVERTISING THE WMC, SEND THEM ALONG.

PLEASE TITLE THE PICTURE (LOCATION, ACTION) AND PLACE OWNER'S NAME ON SAME AND SEND TO CHARLES HALL, AT EITHER HIS OFFICE: 508 EAST SOUTH TEMPLE, OR HOME: 2652 EAST 6200 SOUTH. WE WILL RETURN ALL PICTURES IF THEY ARE IDENTIFIED. OR, TELEPHONE CAINE ALDER, EL 5-7368, TO ARRANGE A TIME WHEN HE CAN COME SEE WHAT PHOTOS YOU HAVE THAT MIGHT BE SUITABLE.

WE MUST HAVE THE PICTURES BY MARCH 15TH (THIS YEAR, OF COURSE!)

SOCIETY NOTES

THE SID ALDERMANS HAVE BEEN IN MEXICO.

OUR SINCEREST SYMPATHY TO CLARE SUNDWALL. HER MOTHER, MRS. MARTHA H. SUNDWALL, PASSED AWAY FEB. 13, WHILE VISITING IN REDWOOD CITY, CALIFORNIA.

MORE NOTES

WHAT MAJOR CLUB TRIP (OR TRIPS) SHOULD BE SCHEDULED THIS SUMMER? THE BOARD OF DIRECTORS WILL APPRECIATE YOUR SUGGESTIONS.

THE WIRING IN THE LODGE HAS RECENTLY BEEN ALTERED. BOTH THE HEATERS AND THE FACILITIES IN THE NEW ADDITION CAN NOW BE USED SIMULTANEOUSLY.

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JAMES SHANE

BY

CAINE ALDER

IN THE YEARS THAT I HAVE KNOWN JAMES SHANE (SIX) HE HAS IMPRESSED ME AS ONE OF THOSE INDIVIDUALS WHO ENJOYS EVERYTHING HE DOES. THIS RANGES FROM AUTO REPAIRING TO WATER SKIING TO ROCK CLIMBING.

I FIRST MET JIM IN BROAD FORK CANYON IN THE SPRING OF 1952. MY FIRST IMPRESSION: "WHY IS THIS CHUBBY FELLOW WITH US? THIS IS NO PLACE FOR A PERSON WITH A SANTA CLAUS BUILD. HE HAS NO BUSINESS BEING UP HERE!" IN THE ENSUING MONTHS THIS FIRST IMPRESSION WAS MOST RADICALLY CHANGED.

AFTER LEAVING CHICAGO FOR IDAHO FALLS IN 1940, JIM MOVED ON TO SALT LAKE CITY IN 1941 AND, LACKING ACQUAINTANCES HERE, STARTED CLIMBING SOLO UP VARIOUS MOUNTAINS IN THE WASATCH.

JIM GAINED STATURE AS A CLIMBER WHEN, AFTER JOINING THE CLUB IN 1942, HE NONCHALANTLY CLIMBED No. 13 AT PETE'S ROCK IN PITCH DARKNESS.

IN THE WINTER OF 42-43, JIM BEGAN TO SKI. SOME PEOPLE THAT I HAVE TALKED TO STILL REMEMBER SOME OF THE TREMENDOUS EGG-BEATERS THAT JIM USED TO TAKE WHEN FIRST LEARNING TO SKI.

CONT'D.

IN 1944 JIM JOINED THE SKI PATROL AT ALTA. A LITTLE LATER ON IN '44, HE ENLISTED IN THE AIR CORP; HE WAS RELEASED IN 1946 AND IMMEDIATELY ENROLLED AT THE UNIVERSITY OF UTAH IN THE COLLEGE OF ENGINEERING. WHILE AT SCHOOL, JIM WAS IN CHARGE OF ALL OF THE UNIVERSITY SKI INSTRUCTORS. AFTER WORKING HIS WAY THROUGH AS A MACHANIC, JIM GRADUATED IN 1950 WITH DEGREES IN M.E. AND E.E.

JIM HAS SERVED AS PRESIDENT OF THE CLUB ON TWO DIFFERENT OCCASIONS AND ALSO WAS COMMISSARY DIRECTOR FOR ONE YEAR.

IN 1953, JIM HAD ONE OF HIS BIGGER YEARS IN CLIMBING. IN MARCH OF THAT YEAR HE HELPED PAVE THE WAY FOR THE COMPLETE PENETRATION OF NEFF'S CAVE. IN JULY, HE DOUBLE TRAVERSED THE GRAND CANYON IN 21 HOURS, AND IN MID-AUGUST CLIMBED WITH HAROLD GOODRO THE NORTH FACE OF THE GRAND TETON, FOR WHICH THEY WERE AWARDED THE CLUB'S ANNUAL MOUNTAINEERING TROPHY.

JIM HAS BEEN DIVISIONAL CHAIRMAN OF THE NATIONAL SKI PATROL SINCE 1954. HE ALSO HAS BEEN ON THE STAFF OF THE ENGEN SKI SCHOOL AT ALTA SINCE THAT YEAR.

JIM HAS MANY HOBBIES AND INTERESTS, AMONG THEM THE FOLLOWING: AUTO REPAIRING, GOLF, TENNIS, SWIMMING, WATER SKIING, CHESS AND SO ON. IS IT ANY WONDER THAT HE IS ONE OF THE MOST POPULAR AND INTERESTING PERSONS IN THIS AREA.

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THIS SECTION OF THE RAMBLER IS USUALLY DEVOTED TO REPORTS ON TRIPS. THERE ARE NONE. THE LODGE TRIPS HAVE BEEN SUCCESSFUL, MODERATELY WELL ATTENDED, BUT, SO FAR AS THIS WRITER KNOWS, HAVE NOT RECENTLY BEEN WORTHY OF A SPECIAL REPORT. OTHERWISE, 'TIS REPORTED:

ALTA TO BRIGHTON TO ALTA TRIP, SCHEDULED FEB. 15-16.
CANCELLED, TOO MUCH SNOW.

SNAKE CREEK HUT TRIP, SCHEDULED FEB. 1-2. CANCELLED, TOO MUCH SNOW.

THIS MONTH THE DEEP POWDER WILL NOT BE QUITE AS DEEP AND LIGHT, BUT WE SHOULD HAVE BETTER WEATHER FOR TOURING - LESS AVALANCHE DANGER, TOO.

REGARDING THIS LAST ITEM, THE U. S. FOREST SERVICE HAS PREPARED AN EXCELLENT "AVALANCHE HANDBOOK", RECOMMENDED READING FOR ALL WHO DESIRE TO LEAVE THE WELL-PATROLLED SKI SLOPES. ALEXIS KELNERS STATES HE WILL BE GLAD TO LOAN HIS COPY TO ANYONE INTERESTED. TELEPHONE HIM AT DA 2-3984, OR WRITE - 805 NORTH 11TH WEST, IF INTERESTED.

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