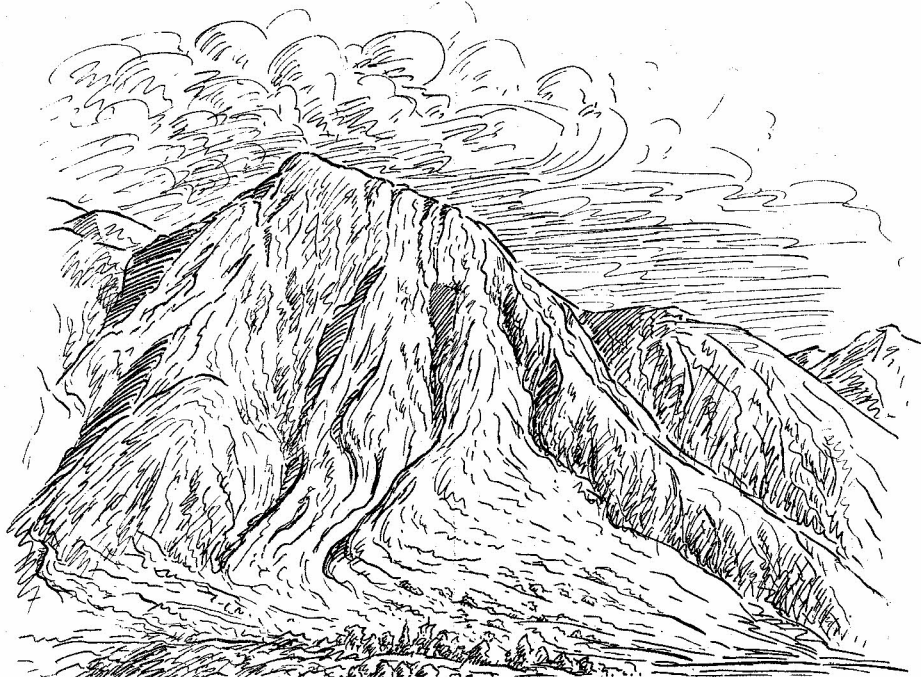


# THE RAMBLER



OFFICIAL PUBLICATION OF THE WASATCH MOUNTAIN CLUB  
CLUB HEADQUARTERS - 425 SOUTH 8TH WEST, SALT LAKE CITY, UTAH  
LODGE - BRIGHTON, UTAH  
TELEPHONE EM 3-7150

FEBRUARY 1960

## BOARD OF DIRECTORS

PRESIDENT	HAROLD GOODRO	CR 7-1247
VICE-PRESIDENT	CALVIN GIDDINGS	CR 7-6917
SECRETARY	ANITA FELTIS	DA 2-4153
TREASURER	DONALD PEARSON	CR 7-4612
COMMISSARY	ART HICKS	IN 7-4529
ENTERTAINMENT & REC.	VIRGINIA WINKEL	EM 4-8295
LODGE	BILL CLAYTON	CR 7-0726
MEMBERSHIP & RECEPTION	DALE GREEN	CR 7-6417
MOUNTAINEERING	CALVIN GIDDINGS	CR 7-6917
PUBLICATION	AUSTIN WAHRHAFTIG	EL 9-4454
PUBLICITY	JACK WHITE	CR 7-4944
TRAILS	ALEXIS KELNERS	DA 8-1030
TRANSPORTATION	BARNEY LEE	CR 7-4651
TRIPS & OUTINGS	CARL BAUER	EL 5-6036

## TRIP SCHEDULE

FEB. 2 GENERAL MEETING - PAST - SUMMARY OF ACTIONS TAKEN FOLLOWS THIS SCHEDULE.

FEB. 7 SKI AT ALTA, WITH A TOUR DOWN GAD VALLEY.

LEADER: ALEXIS KELNERS.

AFTER SKI SOCIAL, CHARLIE AND EMILY HALL, 2653 EAST  
6200 SOUTH.

FEB. 14 SNOW BASIN. TIME FOR OUR ANNUAL JAUNT TO SEE WHAT THE LIFT  
LINES ARE LIKE AT THE NEXT SKI AREA TO THE NORTH.

LEADER: CARL BAUER

EL 5-6036

MEET: AT 8:30 A.M., ON WEST TEMPLE STREET, NEAR WEST  
GATE TO THE TEMPLE GROUNDS.

COST: TRANSPORTATION - \$2.00. TAKE LUNCH OR BUY IT  
THERE.

REGISTER: BY 5:30 P.M. FRIDAY, FEB. 12, SO THAT TRANS-  
PORTATION MAY BE ARRANGED.

EM 3-7150

FEB. 15 SWIMMING AT THE Y.W.C.A. THE POOL IS OURS, 9:15 TO 10:15.

COME 10 MINUTES EARLY AND BE PREPARED. BRING SUIT,  
TOWL, CAP.

COST: 75¢ - NO RESERVATION REQUIRED, THERE WILL BE ENOUGH  
WATER FOR EVERYONE.

FEB. 20 JACKSON HOLE. DICK AND ANITA FELTIS (DA 2-4153) ARE GOING,  
-22 AND WHO ELSE? IT SHOULD BE A GOOD WEEKEND.

REGISTER: BY FEB. 15, SINCE ONE SHOULD HAVE A RESERVATION  
FOR LODGING BEFORE STARTING.

FEB. 20 BRIGHTON LODGE. NO FORMAL PLANS, NO LEADERS, NO CENTRAL  
-22 COMMISSARY. IF ANY FOUR MEMBERS WISH TO OPEN THE

LODGE FOR EITHER OR BOTH NIGHTS, THEY MAY DO SO BY  
OBTAINING PERMISSION FROM ANY TWO OF THE FOLLOWING: -  
DON PEARSON, BILL CLAYTON, HAROLD GOODRO, AND O'DELL  
PETERSEN. IF IN DOUBT, CONSULT PETE; HE MIGHT KNOW  
OF OTHERS WHO WOULD LIKE TO SPEND A DAY OR TWO AT THE  
LODGE.

EM 3-7150

FEB. 21 AFTER SKI SOCIAL, AUSTIN AND RUBY WAHRHAFTIG, 1055 FIRST  
AVE. COME FROM SKIING - 5:00 OR 6:00 OR 7:00, AND  
STAY 'TILL 9:00. AS ALWAYS, FRIENDS, ESPECIALLY  
PROSPECTIVE MEMBERS, ARE WELCOME, BUT NOT EVERYONE

FROM THE WATSON SHELTER. THERE WILL BE A SNACK, AND  
A 25¢ CHARGE FOR ICE, ETC.

FEB. 28 SKI AT ALTA. SPECIAL TOURS FOR BEGINNING BEGINNERS AT  
CROSS COUNTRY TRAVEL, DOWN THROUGH THE ALBION BASIN.

MEET: AT THE LOWER TERMINAL OF THE GERMANIA LIFT AT  
11:00 A.M. AND/OR AT 2:00 P.M.

LEADERS: CARL BAUER  
ALEXIS KELNERS

EL 5-6036  
DA 8-1030

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### NEXT MONTH

MAR. 6 AMERICAN FORK CANYON. FROM THE TOP OF THE GERMANIA LIFT AT  
IT IS ONLY A SHORT CLIMB TO THE TERMANIA HUT. FROM  
THERE, IT IS ALL TRAVERSE OR DOWNHILL. CLIMBERS PRO-  
BABLY WILL NOT BE USED. BRING LUNCH, SUNTAN LOTION.

LEADER: LEE STEORTS

MEET: AT THE BOTTOM OF WILDCAT LIFT AT 9:45 A.M.

TRANSPORTATION: COST - PROBABLY \$2.50, SINCE THE TOUT STARTS  
AT ALTA, ENDS UP AMERICAN FORK CANYON, ARRANGING TRANS-  
PORTATION WILL BE A PROBLEM....AND EARLY REGISTRATION IS  
ESSENTIAL.

REGISTER: AS SOON AS POSSIBLE, BUT NOT LATER THAN 5:30 P.M.  
FRIDAY, MARCH 4.

MAR. 6 AFTER SKI SOCIAL. BOB AND DORDY WRIGHT, 6355 COBBLEROCK LANE.

MAR. 12 BRIGHTON LODGE. SKI AT BRIGHTON, OR AT SOLITUDE, OR TAKE THE  
-13 TOUR.

LEADERS: LOUISE AND TOM DEGLAS.

MAR. 13 BRIGHTON-ALTA-BRIGHTON. ROUND TRIP TOUR, UP THE MILLICENT  
LIFT AND OVER TWIN LAKES PASS TO GRIZZLY GULCH AND ALTA.  
RETURN FROM THE TOP OF THE GERMANIA LIFT THROUGH THE  
ALBION BASIN AND OVER CATHERINE PASS. THIS IS NOT A  
DIFFICULT TRIP, BUT SINCE THE ALTA LIFT LINES CAN DELAY  
ONE, AN EARLY START IS ESSENTIAL.

MEET: AT THE LOWER TERMINAL OF THE MT. MILLICENT LIFT  
AT 9:30 A.M.

MAR. 20 WHITE PINE CANYON.

LEADER: CAL GIDDINGS.

(NOTE: LODGE RENTED TO ANOTHER GROUP FOR MAR. 19-20.)

MAR. 20 AFTER SKI SOCIAL. DON AND JEANNE PEARSON, 2851 EAST 7350 So.

MAR. 26 NOMINATION DINNER - AND AGAIN, IT WILL SOON BE TIME TO SELECT THE BOARD OF DIRECTORS FOR THE NEXT YEAR. THE DINNER THIS YEAR WILL BE AT MAXFIELD'S LODGE, BIG COTTONWOOD CANYON. COME AT 7:00 P.M. FOR A BIT OF GETTING TOGETHER WITH OLD FRIENDS BEFORE DINNER. CHARGE - \$3.00, PER PLATE, INCLUDING TIP AND DOOR PRIZES.

MAR. 27 SKI AT ALTA.

APR. 3 BRIGHTON LODGE - SKI CIRCUS.

APR. 10 MT. SUPERIOR - LAKE BLANCHE TOUR, AND THEN AN

AFTER SKI SOCIAL. DICK AND VIRGINIA SAVILLE, 2415 EAST 13TH SOUTH.

\* \* \* \* \* MEMBERSHIP LIST \* \* \* \* \*

NEW MEMBERS

PAUL PEDERSEN  
DIANA HOUSE

555 WEST CAPITOL ST.  
1161 MICHIGAN AVE.

DA 8-9940  
EM 3-5655

A NEW MEMBERSHIP LIST WILL BE ISSUED SOON. DID YOU FORGET YOUR DUES? DO WE HAVE YOUR CORRECT ADDRESS AND TELEPHONE NUMBER? WE TRY TO MAKE NEW MISTAKES ONLY ON OUR MEMBERSHIP LISTS, NOT TO REPEAT OLD ONES.

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WMC NEWS

VIRGINIA SAVILLE IS NOW HOME FROM THE HOSPITAL. SHE DOES NOT HAVE A WALKING CAST, BUT WILL BE IN A WHEEL CHAIR UNTIL LATE SPRING. IF YOU CALL THE HOUSE, LET THE PHONE RING A LITTLE.

CLYDE JOHNSON AND SHIRLEY DONALD WERE MARRIED ON JANUARY 9 IN SALT LAKE CITY. THEY ARE MAKING THEIR HOME IN ALBUQUERQUE.

STAN SATTLEBURG WAS HERE FROM SAUGUS, CALIFORNIA TO SERVE AS AN USHER.

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## GENERAL MEETING

THE GENERAL MEETING ON FEBRUARY 2 IN UTAH POWER AND LIGHT CO. AUDITORIUM, ON WEST NORTH TEMPLE WAS WELL ATTENDED. THE TOTAL MEMBERS PRESENT WERE ABOUT 50, OF WHOM 33 WERE ELIGIBLE TO VOTE. THUS, NEARLY ONE-THIRD OF THE VOTING MEMBERSHIP WAS PRESENT, A GREAT IMPROVEMENT OVER SOME MEETINGS IN PREVIOUS YEARS WHEN ACTION HAS BEEN TAKEN WITH LESS THAN HALF AS MANY VOTING MEMBERS PRESENT.

PRESIDENT HAROLD GOODRO PRESIDED AND PRESENTED THE PROPOSED AMENDMENTS, WHICH HAD BEEN MAILED WITH THE MEETING ANNOUNCEMENT TO ALL MEMBERS ON JANUARY 23RD.

THERE WAS AT LEAST SOME DISCUSSION ON EVERY PROPOSAL, AND PROBABLY HALF A DOZEN MEMBERS SPOKE ON SOME OF THE MORE CONTROVERSIAL AMENDMENTS.

AFTER THE CONCLUSION OF THE DISCUSSION, ALL ELIGIBLE MEMBERS SUBMITTED WRITTEN BALLOTS ON THE TWELVE PROPOSED AMENDMENTS.

SINCE A TWO-THIRDS VOTE IN FAVOR OF ADOPTION IS REQUIRED FOR A CONSTITUTIONAL AMENDMENT, 22 FAVORABLE BALLOTS WERE REQUIRED IN THIS ELECTION.

THE RESULTS OF THE BALLOTING, WITH PROPOSED AMENDMENTS LISTED IN THE ORDER GIVEN WITH THE MEETING ANNOUNCEMENT, WAS AS FOLLOWS:

ITEM A, TO CHANGE ELIGIBILITY REQUIREMENT FOR MEMBERSHIP ON THE BOARD OF DIRECTORS.

YES - 18, NO. 15 DEFEATED.

ITEM B, TO SPECIFICALLY INCLUDE THE TRUSTEES AMONG THOSE CONTROLLING THE BUSINESS AND ACTIVITIES OF THE CLUB.

YES - 29, NO. - 4. ADOPTED.

ITEM C, HAVING THE PRESIDENT ELECTED AT THE GENERAL MEMBERSHIP MEETING.

YES - 18, NO - 15. DEFEATED

ITEM D, PROVIDING THAT NO DIRECTOR SHALL SERVE AS TREASURER FOR TWO CONSECUTIVE TERMS.

YES 7, NO - 26 DEFEATED

ITEM E, CHANGING THE VOTE REQUIRED FOR MODIFICATION OF THE BY-LAWS.

YES - 20, No - 13. DEFEATED

ITEM F, REGARDING THE REQUIREMENT FOR APPROVAL OF MAJOR EXPENDITURES BY THE BOARD OF TRUSTEES.

YES - 29, No - 4 ADOPTED

ITEM G, REGARDING THE ORGANIZATION AND DUTIES OF THE BOARD OF TRUSTEES.

YES - 25, No - 8 ADOPTED

ITEM H, LIMITING THE PRESIDENT TO TWO CONSECUTIVE TERMS.

YES - 25, No - 8 DEFEATED

ITEM I, A FURTHER SIMPLIFICATION OF ITEM F.

YES - 26, No - 7 ADOPTED

ITEM J, TO RAISE THE MINIMUM AGE TO 21.

YES - 6, No - 27 DEFEATED

ITEM K, TO LOWER THE MINIMUM AGE TO 16.

YES - 2, No - 31 DEFEATED

ITEM L, TO SPECIFY MORE EXACTLY HOW THE CONSTITUTION MAY BE AMENDED.

YES - 24, No - 9 ADOPTED