



WASATCH MOUNTAIN CLUB



The Rambler

FEBRUARY, 1978

Wasatch Mountain Club

Persons wishing to become members of the WASATCH MOUNTAIN CLUB should request, either by telephone or in writing, an application form from the Club's Membership Director. Upon such notification, prospective members will receive 2 free, consecutive issues of The Rambler, the club's official publication, and a full application form with instructions for joining.

Dues are as follows: \$10.00 Regular (single), \$15.00 Spouse (double) and a \$5.00 initiation fee.

BOARD OF DIRECTORS

DENNIS CALDWELL	PRESIDENT	942-6065
PEGGY TAYLOR	SECRETARY	262-6524
STEWART OGDEN	TREASURER	359-2221
MARY MANLEY	RAFTING	277-6307
WALTER HAAS	CONSERVATION	534-1262
KARIN CALDWELL	ENTERTAINMENT	942-6065
FRAN FLOWERS	HIKING	581-9083
JIM MASON	KAYAKING	355-3810
RANDY TAYLOR	LODGE	262-6524
MICHELLE HOLDAWAY	MEMBERSHIP	466-7347
JOHN MASON	MOUNTAINEERING	272-7558
ALEXIS KELNER	PUBLICATIONS	359-5387
LYMAN LEWIS	SKI TOURING	1-649-9632

THE RAMBLER is published monthly by the WASATCH MOUNTAIN CLUB, Inc. 3155 Highland Dr. Salt Lake City, Utah 84106. Tel. (801) 363-7150. Subscription rates of \$6.00 per year are paid for by membership dues only. Second Class Postage is paid at ASalt Lake City, Utah . Publication Number is 053410.

CHANGE OF ADDRESS:

This publication is not forwarded automatically by the Post Office. Changes of address, and other direct correspondence regarding The Rambler, its mailing, etc. should be directed to the Membership Director.

STAFF: John Moellmer, Editor
Alexis Kelner, Managing Editor

Deadline for the Rambler is the 15th. of each month.

Type (double space) your articles schedules, indicate your name and telephone number on your articles, prints, etc. Mail to (or drop by):

WASATCH MOUNTAIN CLUB
3155 Highland Drive
Salt Lake City, Utah 84106

or
ALEXIS KELNER
1201 First Avenue
Salt Lake City, Utah 84103

On mailed matter indicate ATTENTION--RAMBLER EDITOR.

Thanks: For the February RAMBLER:
Larry Hoskins, Alexis and
Karla Kelner, Joan and John
Moellmer, Dale Green and
Larry Swanson.

Club Activities February 1978

AVALANCHE INFORMATION is available from the Wasatch National Forest winter sports information recording, 486-6333. The information is more complete and up-to-date than in the past, so their recommendations can be relied upon. If you have any further questions on avalanche conditions, call Dave Hanscom at 487-6065. Avalanche probes, cords, shovels, and pieps are required on tours at the discretion of the leader.

REGISTRATION WITH THE TRIP LEADER is important for ski tours as weather and snow conditions can cause cancellations or changes in destination. It also aids in organizing car shuttles early enough to avoid delays. Register by some reasonable hour on the day before the tour is scheduled. Registration for all tours is recommended. Snowshoes are satisfactory for any Beginning Nordic Tour. If there is no snow, tours as planned may be converted to hikes at the discretion of the leader.

HIKING INFORMATION: Members participating in easy or intermediate hiking (rating below 7.0) are generally not required to register with the leader. Unless otherwise stated, advanced hikes (rating above 7.0) do require registration. Adequate equipment is a must for advanced hiking. You can participate in these events only if you have demonstrated your ability on other hiking activities and if you have adequate and well broken-in boots with good Vibram-type

soles and suitable protective clothing. Special equipment, such as an ice axe, may be specified and you are expected to be able to handle such equipment. Remember that these restrictions are set for your safety as well as that of your fellow members.

Children are permitted on hikes with a rating of less than 3.0; however, permission of the leader is required on hikes with a rating between 3.0 and 5.0.

FRONT COVER: Photo by Wasatch Mountain Club
Photographer W.H. Hopkins. Approximately 1923.

- February 4
Saturday
BROADS FORK. Snowshoe intermediate tour. Meet at the mouth of Big Cottonwood Canyon at 8:00 a.m. Leader, Elmer Boyd, 969-7814.
- February 4
Saturday
REDPINE CANYON (PARK CITY) AND DOWN MILL CREEK. The lift will not be used making this an advanced nordic tour. Meet at 8:00 a.m. at the Movie. Register with leader, Steve Swanson 484-5808.
- February 5
Sunday
Sierra Club Sponsored Youth Cross Country Ski Trip (Junior and Senior High). South Willow Canyon in Stansbury Range. Register with leader, June Wickham, 272-7996 by Thursday, February 2.
- February 5
Sunday
REDMAN CAMPGROUND TO SILVER LAKE AT BRIGHTON. Beginner snowshoe tour. Meet at 9:00 a.m. at the mouth of Big Cottonwood. Leader, Helen Chindgren, 277-8946.
- February 5
Sunday
RED PINE CANYON-DEER CREEK-TIBBLE FORK. Advanced tour. A club first attempt with an early start required. Register by Friday evening with leader, Alexis Kelner, 359-5387.
- February 11
Saturday
ALBION BASIN. Beginner nordic and snowshoe tour. Meet at the mouth of Big Cottonwood Canyon at 10:00 a.m. Frank West, 1-225-5999.
- February 11
Saturday
DAY'S FORK. Advanced ski tour. Meet at the mouth of Big Cottonwood Canyon at 8:00 a.m. John Gottman, 359-4693.
- February 12
Sunday
ICE CLIMBING COURSE. A morning classroom session will be followed by practice on the ice in the afternoon. Ice axes, ice hammers, and crampons will be necessary. A \$1.00 fee will be charged. Register with John Gottman at 359-4693(home) or 328-8066 ext. 359(office).
- February 12
Sunday
BRIGHTON-ALTA-BRIGHTON. Long Intermediate ski tour. Meet at the mouth of Big Cottonwood Canyon at 8:00 a.m. George Westbrook, 966-6792.
- February 12
Sunday
POWDER TURNS. Come and learn to ski powder on your skinny skis. Intermediate level. Meet at the mouth of Big Cottonwood Canyon at 9:00 a.m. Dave Hanscom, 487-6065.
- February 12
Sunday
WINTER SOCIAL. Once again it's open house at Kay and Phil Berger's, who provide us with one of the ideal settings for these affairs. Their address is 2250 E. Pheasant Way (5650 S. at Highland Drive, which is the recommended entry point). Time: 6 p.m.
- February 15
Wednesday
ELECTION MEETING. Our annual convention to select the board for next year. On hand will be Bino and Bill Levitt to present an unusual film made at Alta in a bygone era, called "Margie of the Wasatch". For those who groove on camp memorabilia

this should be a treat. Refreshments will be served.
Time: 7:30 p.m. Place: University of Utah Union building,
Room 323.

- February 16
Thursday
GRAND CANYON RIVER MANAGEMENT MEETING. There will be a public meeting to discuss the management plan for the Colorado River through the Grand Canyon. If you have any input for this plan, please attend to voice your opinion. If you cannot attend, send a written statement to Superintendent, Grand Canyon National Park, P.O. Box 129, Grand Canyon, Ariz. Meeting will be at the State Office Building Auditorium at approximately 7:00 p.m. Remember, if we don't support sane river management, then no one else will.
- February 18
Saturday
SNAKE CREEK BY MOONLIGHT. Beginner-Intermediate nordic and snowshoe tour. Meet at the mouth of Big Cottonwood Canyon at 6:00 p.m. Andy Schoenberg, 466-6531.
- February 18
Saturday
LAMBS CANYON TO THE DIVIDE. Intermediate nordic and snowshoe tour. Meet at the Regency Theatre parking lot at 8:30 a.m. No pets please. Chuck Ranney, 363-7285.
- February 18
Saturday
GEORGE WASHINGTON TRIBUTE, 30 KILOMETER CROSS-COUNTRY RACE. 8:00 a.m. Park City Racquet Club. Contact the White Pine Touring Center, Park City, 1-649-8701, or Dave Hanscom, 487-6065.
- February 19
Sunday
BEARTRAP FORK. Intermediate snowshoe tour. Skiers welcome. Meet at the mouth of Big Cottonwood Canyon at 9:00 a.m. Joyce Sohler, 272-2624.
- February 19
Sunday
MAYBIRD. Advanced ski tour. Leader to be announced. Contact Dwight Nicholson, 359-6178 for details.
- February 19
Sunday
GEORGE WASHINGTON TRIBUTE TEAM RELAY. 8 a.m., Park City Golf Course. Contact the White Pine Touring center, Park City, 1-649-8701 or Dave Hanscom, 487-6065.
- February 19
Sunday
HONEYCOMB FORK. Intermediate nordic and snowshoe tour. Meet at the mouth of Big Cottonwood Canyon at 9:30 a.m. Don Coleman, 486-7796.
- February 25
Saturday
HISTORICAL MINING DISTRICT TOUR--EMPIRE CANYON. Meet at the Park City Golf Course Clubhouse at 9:00 a.m. Lyman Lewis, 1-649-9632.
- February 25
Saturday
MINERAL FORK VIA CARDIFF AND MT. SUPERIOR. Advanced ski tour. Register with leader: Dave Smith, 1-649-8798.
- February 26
Sunday
STANSBURY MOUNTAINS SKI TOUR. Intermediate nordic and advanced snowshoe tour. Call leader for details, Pete Hoving, 359-4791.

- February 26
Sunday
WILLOW FORK TO DESOLATION. Intermediate nordic and snowshoe tour. Meet at the mouth of Big Cottonwood Canyon at 9:00 a.m. Bill Yates, 1-723-3853.
- February 26
Sunday
WINTER SOCIAL at the home of Marilyn and Kermit Earle. A tasty meal and convivial atmosphere awaits those who successfully follow the accompanying directions: The address is 6170 S. 520 E. Enter the street 520 E. from 5900 S. and drive two blocks south to a sharp curve in the road. Then get out your Pieps, for you are very close. Time: 6 p.m.
- March 4
Saturday
MILL D TO MILLCREEK. Intermediate nordic and snowshoe tour. Meet at the mouth of Big Cottonwood Canyon at 8:00 a.m. Arthur Griffin, 363-1996.
- March 4
Saturday
DEER VALLEY. Beginner snowshoe and nordic tour. Meet at Park City Golf Course Clubhouse at 9:00 a.m. Lyman Lewis, 1-649-9632 and Elmer Boyd, 969-7814.
- March 4
Saturday
WASATCH MOUNTAIN OVERLAND RACE. Registration at Brighton Village Store, 8 a.m. Contact the White Pine Touring Center, Park City, 1-649-8701, or Dave Hanscom, 487-6065.
- March 5
Sunday
MAJOR EVANS GULCH. Advanced ski tour. Register with leader by Friday: Gale Dick, 359-5764.
- March 5
Sunday
TOLL CANYON. Beginner nordic and snowshoe tour. Meet at 9:00 a.m. at Regency Theatre parking lot to carpool, then drive to Timberline mailboxes at Parley's Summit. Audrey Stevens, 1-649-9884.
- March 15
Wednesday
RAFTING CLASS FOR NOVICE BOATERS. Once again we will have a class for beginning boaters. If you plan to raft with the club this year, you must attend this meeting. The class will cover things like how to paddle, how to read the river, river safety, what to bring, and various other details. We can't cover everything but hope to provide some good information so you won't feel totally lost on your first trip. Unitarian Church, Eliot Hall, at 6:30 p.m. Donation \$1.00. If you have a question, call Mary Manley at 363-3985 (work) or 277-6307 (home).

DUES

A REMINDER

Dues for the coming year are:

\$10.00	Regular (Single)
\$15.00	Spouse (Double)
\$ 5.00	Initiation or Reinstatement

DUE ON MARCH 1

News & Notices

About the middle of February, you will be mailed a dues notice by first class mail. This year, there will be a minor but very important change in the collection procedure - you must return a properly filled out dues notice to receive a Rambler subscription.

When we obtained our second-class mailing permit a few years ago, we also inherited considerable bureaucratic paperwork. Second-class permit regulations for our type of operation specifically require that each subscriber annually designate a part of their dues for a subscription and also separately request that they receive the subscription. (That is why our membership application is so complicated.) The require-

ment has been passed off lightly for continuing members until last spring when we were rather strictly audited by the Post Office.

We can't afford to jeopardize our permit privileges. It costs 400% more to mail The Rambler by the next cheapest method. Furthermore, it arrives at most homes in the county within 2 days after mailing (half the time, in only one day to my house) compared to sometimes 2 weeks the other way. Therefore, a subscription application in the form of a returned dues notice will now be required from everyone. Life members may simply fill in the right amount for the dues and designate that you want to receive the Rambler. Former members who want to be reinstated may fill out a membership application.

Only 6 Spots left

The club has made reservations with Dave McKay of Colorado River and Trails Expeditions to run the Grand Canyon from April 22 to April 30. (Saturday through the following Sunday. You will need five days of vacation for the trip.) Cost for the river portion of the trip is \$350.00 which includes all meals. The transportation costs will be worked out later. If you want to go you must send a check for \$150.00 payable to

Colorado River & Trails Expeditions to Mary Manley, 3631 South 23rd East, Salt Lake City, Utah 84109. This is your deposit and the money will not be refunded unless the trip is cancelled. The trip is limited to 12 people and reservations must be made by February 25, 1978. For more information please call Mary at 277-6307 or work 363-3985.

HURRY! HURRY! HURRY! ONLY 6 SPACES LEFT.



WASATCH MOUNTAIN CLUB at Twin Lakes Pass. Winter 75-76.
Photo by Alexis Kelner

TRIP Talk

Maybird Gulch Ski Tour

January 2, 1978

The weather forecast of increasing clouds and snow in the mountains kept away all but seven die-hards and the leader who was obliged to go. A survey of the proposed equipment told me of the nature of my patrons. All conceivable combinations were used; everything from downhill skis with uphill boots to uphill skis with downhill boots, fixed heels, fixed toes and even a pair of snow-shoes!! To the astonishment of traditionalists who might worry about such nonconformity, everyone left and returned at the same time. Numerous tracks laid down during the previous days prevented our breaking a new trail. Having reached a point in Maybird where someone said we could see the Pfeiffer Horn if it had been a clear day, the basic requirements of the tour had been met and we had lunch. Since no one needed the full treatment of descending Maybird on a marginal snow base, we chose to exit via Red Pine. We first sampled the snow on the right of the stream, then on the left, and then back on the right again. At various points along the way, we were serenaded by Patricia's musical "thing".

Although more base would better cover the brush at the bottom, everyone agreed that the powder was heavenly.

Participants: Gale Dick, Trudy Healy, Eric Miller, Charlie Parmalee, Patricia Parmalee, Chuck Ranney, Roger Rollins, David Smith.

Mt. Wolverine

January 7, 1978 by Theresa Overfield

Good trip, beautiful day, superb powder on shady slopes.

Eight made it to Mt. Wolverine:

T. Overfield, C. Keller, C. Ranney, J. Riley, L. Webb, W. Miller, B. Hopkins, J. Hendrickson.

Six made it as far as Catherine

Pass: J. Hall, K. Longerberg, V. Collins, B. Collins, D. Schoenburg, J. Sloan.

Leaders: T. Overfield, C. Keller.

January Activities



Odell Petersen and wife "Pinky"
attending their 50th Nominations Dinner.

January 14th was a very active day for many members of the Wasatch Mountain Club. It started in the morning with approximately 100 persons attending the Annual Avalanche School coordinated by Jerry Horton and Dave Hanscom. In the afternoon about 80 stalwarts attended a practice rescue with probes and Pieps.

For Evening there was the Annual Nominations Dinner with about 80 attendees.

The following awards were presented at the Nomination Dinner:

Pa Parry Award for Distinguished Service to WMC: Larry Hoskins

Odell Petersen for his 50th Nomination Dinner.

Honorable Mention for rendering valuable services in the indicated categories:

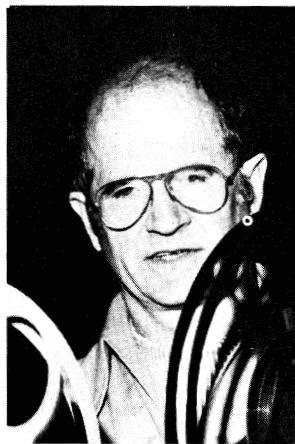
Ski Touring: Milt Hollander
Dave Hanscom

Climbing: John Gottman

Hiking: Carl Bauer

Rambler: Camille Pierce

Entertainment: Karla Kelner
Ruta Dreijmanis
Jim Williams



Jerry Horton



Dave Hanscom



Mayor Ted Wilson




"Pa" Parry presents
award



Larry Hoskins
receiving award



Karin Caldwell




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Candidates for 1978

Final list of Candidates

President
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Treasurer
Rafting
Conservation
Entertainment
Hiking
Lodge
Membership
Mountaineering
Publications
Ski Touring
Kayaking

Dennis Caldwell
Peggy Taylor
Stewart Ogden
Mary Manly
Walter Haas
Karin Caldwell
Fran Flowers
Mike Hendrickson
Camille Pierce
John Mason
Alexis Kelner
Lyman Lewis
Jim Mason

4 Year Trustee

Charles Keller

Conservation Comments

By Peter Hovingh

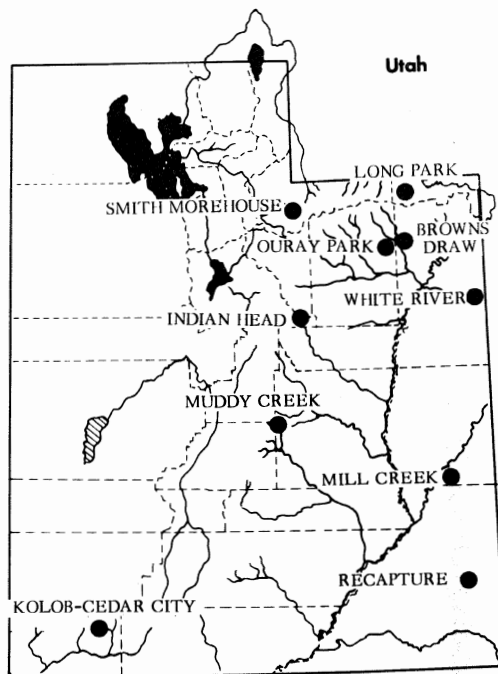
Utah's Water Bonding Act of 1978 allows for the construction of ten water projects in the state and puts the State in the business of generating and selling electricity. One of these projects is the White River Dam (near Bonanza, south of Vernal.). The dam would be used to generate 15 MW hydroelectric power.

The damned water would be used for coal fired power plant (15,000 acre ft/yr), oil shale development (100,000 acre ft per year, and irrigation of Indian lands (20,000 acre ft/yr.).

The White River Project could create significant environmental problems. The dam is expected to back up water 12 miles on the White River, inundating water fowl and wildlife habitat and possibly eliminating habitat of three endangered species of fish.

It will also eliminate canoeing on the White River. Good fishing on the reservoir will be limited to ten years because of the silting which will occur. The silt accumulation in the reservoir will be about 1,000 acre feet per year.

The Governor has indicated he wants to hear from people on the various issues



facing the state. He has set up a Governor's Hot Line in his office and your opinions will be recorded by a secretary.

HOT LINE NUMBER: 533-4343.

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WASATCH MOUNTAIN CLUB
3155 Highland Drive
Salt Lake City, Utah 84106
363-7150

NAME (Print) _____ Telephone _____

Name of spouse (only if spouse wants membership also) _____

Address _____ ZIP _____

Occupation (Optional) _____

I hereby apply for membership in the Wasatch Mountain Club and enclose \$ _____ as my annual membership dues for the year _____, \$ _____ of which is for a subscription to the Rambler for the year and \$5.00 entrance fee. (If joining during January thru August, dues are \$10.00 of which \$6.00 are for a Rambler subscription -- Spouse dues (non-subscribing) are \$5.00 additional. If joining during September thru December, dues are \$5.00 of which \$3.00 are for a Rambler subscription -- Spouse dues (non-subscribing) are \$2.50 additional. Subscriptions are not deductible from dues. I (do) (do not) desire to receive the Rambler.

I have attended two Club activities in the past 12 months as required for membership such as hikes, ski tours, camping trips, rock-hound trips or work parties and have been recommended by two trip leaders who are Club members. Events such as lodge parties, winter socials, lectures, meetings, etc. are not activities qualifying for membership. I agree to abide by all the rules and regulations of the Club as specified in the Constitution and Bylaws as determined by the Board of Directors.

I am specifically interested in the items checked below:

Hiking _____ Ski Touring _____ Boating _____ Mountaineering _____ Cycling _____

Conservation _____ Writing and Editing _____ Organizing social activities _____

Lodge Work _____ Photography _____ Other _____

CLUB ACTIVITIES ATTENDED:

1. _____	Date _____	Signature of recommending Trip Leader _____
2. _____	Date _____	Trip Leader _____

(Note: The signature of a Director may be substituted for one Trip Leader.)

Signature of Applicant

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