

WASATCH MOUNTAIN CLUB

# *The Rambler*

**VOL. 65 NO. 4 APRIL 1988**

**APRIL**

**CONSTITUTION  
AND BYLAWS ENCLOSED**

# The Rambler

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THE RAMBLER (USPS 053-410) is published monthly by the WASATCH MOUNTAIN CLUB, Inc., 888 South 200 East, Suite 111, Salt Lake City, UT 84111. Telephone 363-7150. Subscription rates of \$12.00 per year are paid for by membership dues only. Second-class Postage Paid at Salt Lake City, UT.

POSTMASTER: Send address changes to THE RAMBLER Membership Director, 888 South 200 East, Suite 111, Salt Lake City UT, 84111. CHANGE OF ADDRESS: This publication is not forwarded by the Post Office. Change of address should be submitted in writing to the Membership Director, 888 South 200 East, Suite 111, Salt Lake City, Utah, 84111. All correspondence regarding the mailing of THE RAMBLER should be directed to the Membership Director at that address. Allow 45 days for address changes.

Submissions to THE RAMBLER must be received by 6:00 pm on the 15th of the month preceding the publication. Mail or deliver to THE RAMBLER office or to the Editor. Include your name and phone number on all submissions.

The right is reserved to edit all contributions and advertisements and to reject those that may harm the sensibilities of WMC members or defame the WMC.

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## NOTE! NEW CLUB ADDRESS:

888 SOUTH 200 EAST SUITE 111  
SALT LAKE CITY UTAH 84111

DUES ARE DUE!  
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## WASATCH MOUNTAIN CLUB

THE RAMBLER, the official publication of the Wasatch Mountain Club is published monthly by and for its members. Persons wishing to become members and receive THE RAMBLER for two months upon written request to the Membership Director, 888 South 200 East, Suite 111, Salt Lake City, UT, 84111 and payment of \$3.00. Checks are to be made payable to the Wasatch Mountain Club. There is a \$10.00 charge for returned checks.

Membership applicants must participate in at least two Club outdoor or service activities, verified by the signatures of approval from the activity leaders. Yearly dues are \$25.00 single, \$35.00 couple. A \$5.00 initiation/reinstatement fee is charged.

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Volleyball		

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Marilyn Earle	649-1339
Dale Green	277-6417
Milt Hollander	277-1416
O'Dell Peterson	Trustee Emeritus
Dale Green	Historian

## WMC PURPOSE

(Article II of the WMC Constitution)

The purpose shall be to promote the physical and spiritual well being of its members and others by outdoor activities; to unite the energy, interests and knowledge of students, explorers and lovers of the mountains, deserts and rivers of Utah; to collect and disseminate information regarding the Rocky Mountains in behalf of science, literature and art; to explore and picture the scenic wonders of this and surrounding states; to foster awareness of scenic beauties; and to encourage preservation of our natural areas including their plant, animal and bird life.

# The Rambler

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March 26th.

## WASATCH MOUNTAIN CLUB BOARD REPORT

March 2

This was the first board meeting in our new office at 888 South 200 East, Suite 111.

Brighton Ski Resort has submitted plans to County Planning for replacing the existing Mary's chairlift with a longer, higher capacity lift. Aside from violating the spirit of the moratorium on canyon development until the Canyon Master Plan is completed, the plans call for moving the road to the lodge. A representative from Brighton discussed the plans with the Board, and stated that Brighton is willing to work with us to determine the best location for the road.

The board accepted Norm Fish's proposal to circulate petitions on canyon conservation issues to people signing up for ski tours and hikes.

The publications director and John Veranth gave new board members an update on the new guide book that the club is publishing to replace the old *Wasatch Trails*. The club will spend about \$12,000 to publish the book, and in return will receive 40% of the sales revenues. With a projected selling price of about \$10, the club will start making money on the book after 3,000 copies are sold. The previous guide books have sold 25,000 copies so far.

Next board meeting: April 6

## WELCOME

The Rambler and W.M.C. want to welcome the following new club members:

Gloria Leonard  
Carol Lindsay

We hope you will enjoy our club activities and we look forward to meeting you. Please feel free to volunteer to help where you can.

## A WORD ABOUT WMC SKI TOURS

- NTD (Not too difficult): Terrain is mostly gentle. Participants should be able to do a kick turn, snowplow, and descend a slope by traversing. Usually no avalanche danger.
- MOD (Moderately difficult): Proficiency climbing and descending intermediate slopes is required. Pieps and shovels may sometimes be suggested or required. If a Pieps is carried, this implies knowledge of how to search for a buried companion.
- MSD (Most difficult): Strenuous. Usually involve long ascents, steep or narrow descents. Pieps and shovel always required.

ALL SKI AND SNOWSHOE TOURS START AT 9:00 A.M. AT THE GEOLOGY SIGN, LOCATED AT THE EAST END OF THE PARKING LOT AT THE MOUTH OF BIG COTTONWOOD CANYON UNLESS OTHERWISE NOTED.

NOTE: The geology sign is missing! The meeting place is still the same, at the East end of the large parking lot at the mouth of Big Cottonwood canyon.

## THURSDAY EVENING HIKE INFORMATION

These hikes are for members only except prospective members may use them as the second and final qualifying activity for membership provided their dues check and application are submitted to the leader prior to the hike. Meet at 6:30 pm; all hikes leave the meeting place at 6:45 pm PROMPT! All participants must sign the liability release form. Hikes are never cancelled for any reason including bad weather, so wear appropriate clothing. Boots will be required if the trail is in mud or snow. No dogs. Hikes in Mill Creek Canyon meet in Olympus Hills parking lot at 3900 Wasatch Blvd. just south of the defunct Bagel Nosh. Hikes in Big Cottonwood meet at the "Storm Mountain Quartzites" geology sign, 2.9 miles up the canyon (r.h. side) from the stop light. Hike leader: Dale Green.

## A WORD ABOUT WMC HIKES

The hike rating indicates the difficulty of the hike. Hikes rated under 5 are easy, 5-8 are intermediate, above 8 are difficult. If the rating says "about" (for example "about 4.0"), it means the rating is an approximate guide. A hike may be more difficult than the rating would suggest. Watch for the terms "exposure", "rock scrambling", "bush whacking", and "steep". These terms, and the rating system, are fully described in the April 1986 Rambler.

If you are just getting into hiking, you may find that a hike's description does not tell you everything you want to know. If so, don't feel shy about calling the leader ahead of time to be sure your abilities are a match for the hike, and to know if it is the kind of experience you are looking for. Please come to the hike with proper equipment: adequate clothing, footwear, food, water, and any special equipment required for that hike. You are expected to stay with the group once you have signed the release form. Do not jackrabbit ahead of the group, or pretend that you are "Tigger".

DUES ARE DUE!

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# EVENTS AT A GLANCE

(See the Chronological Listing for Details)

- Apr  
 1 Coyote Gulch  
Apr  
 10 Heber Valley  
 11 Planning Meeting  
Apr  
 7 Planning Meeting  
 9 Canoe Clinic  
Apr  
 2 Big Beacon  
 2 Church Fork  
 3 Pencil Point  
 3 Stansbury Island  
 9 Big Beacon  
 9 Red Butte  
 10 Grandeur Peak  
 10 Van Cott Peak  
 16 Mount Olympus  
 16 Houndstooth  
 17 City Creek Twins  
 17 Pencil Point  
 23 Mill B North  
 23 Little Black Mt  
Apr  
 7 Pete's Rock  
 14 Pete's Rock  
 16 Parapente Demo  
 21 Pete's Rock  
Apr  
 2 Kings Peak  
 2 Leader's choice  
 3 Leader's choice  
Apr  
 8 Lodge Open

- BACKPACKING**  
 23 The Maze  
**BICYCLING**  
 17 Deer Valley  
  
**BOATING**  
 23 Work Party  
 30 Gray Canyon  
**HIKING**  
 24 Lakeside Mountains  
 24 Grandeur Peak  
 30 Big Beacon  
 30 Dry Hollow

- MOUNTAINEERING**  
 27 Climbing Course #1  
 28 Storm Mountain  
 30 Climbing Course #2

- SKI TOURS**  
 3 Lower Silver Fork  
 10 Gourmet

- SOCIALS**  
 17 Sunday Social  
**VOLLEYBALL**

(Tuesday Evenings at South High Women's Gym, 6:30 pm)

- May  
 13 Arches Car Camp  
May

- May  
 14 Gray Canyon  
 20 Yampa  
May  
 1 Red Butte Overlook  
 1 Mt Aire  
 1 Newcomers Hike  
 7 North Stansburys  
 7 Van Cott Peak  
 7 Burch Hollow  
 8 Perkins Peak  
 8 Mt Dell  
 8 Mt Olympus  
 14 SL Overlook  
 14 Reynolds Peak  
 14 North Thunder Pk  
 15 Mt Ogden  
 15 Elbow Fork  
May  
 5 Storm Mountain  
 7 Climbing Course #3

May

May

# CLUB ACTIVITIES

Only activities approved by the appropriate WMC Director can be listed in the Club Activities section of the *Rambler*. Send your proposed activity, for approval, to the hiking, rafting, skiing, etc. director for inclusion in their activity schedule. Those activities sent directly to the *Rambler*, without approval, will not be published.

Apr 1-3  
Fri.-Sun.

COYOTE GULCH/ESCALANTE BACKPACK. Estimated to be 18 miles. Families with children welcome. Call Russell Patterson at 973-6427. He plans to spot cars at both ends & hike between. A nice season opener for Easter Weekend.

Sat. Apr 2

KINGS PEAK SKI TOUR (rated long). Larry and Steve Swanson will lead this long, flat ski to King's Peak in the Uintas. There are some great views along the way. Strong intermediate skiers are welcome to come along. We use the same trail out as in, so you can stop and turn around and head back out without doing the peak. Call Larry (278-3269) or Steve (484-5808) to register and for more information.

LEADER'S CHOICE SKI TOUR (MOD-ADV). Kathy Muhlhausen (466-7749) is the leader, 9 a.m. is the time, the geology sign is the place.

BIG BEACON (WIRE PEAK) HIKE. Rating is 4.2. Be a charter member of the 1988 hiking season. Join Lew Choules at 9:30 am in the upper parking lot at Hogle Zoo. Call Lou at 467-3327 for information.

CHURCH FORK TO RATTLESNAKE GULCH HIKE. Via the Pipeline, rating is 1.6. Here is a second chance to get in on the first hike of the season. Janet Friend will lead this easy hike, from the meeting place at the NW corner of the parking lot of the Olympus Hills Shopping Center at 9:00 am. Call her at 268-4102 to register.

Sun. Apr 3

LEADER'S CHOICE SKI TOUR (MOD). Bob Wilson (277-7446) requests that you bring pieps and shovel for his choice ski tour. Meet him at 9 a.m. at the geology sign.

LOWER SILVER FORK SKI TOUR (NTD). Elizabeth Gillis (277-5511) will lead you partway up Silver Fork if you meet her at 9 a.m. at the geology sign.

PENCIL POINT HIKE. Rating is an estimated 3.5. Meet John Hand at 9:00 am in the K-Mart parking lot by the Regency Theater. Phone John at 486-7049 for information.

STANSBURY ISLAND PEAK HIKE. Rating is 5.6. The meeting place for this early season gem is Wendy's at 2240 South and 1300 East (across from Sugarhouse Park) at 8:30 am. Call Larry Larkin at 521-0416 (H) or 538-6108 (W).

Tue. Apr 5

VOLLEYBALL. 6:30 pm at South High Women's Gym, 1700 S State. \$1.00. First half hour is for instruction. Call Jim for information at 943-3321.

Thu. Apr 7.

EVENING CLIMBING AT PETE'S ROCK. Drive about 1 mile south along Wasatch Blvd from the exit of I-215. On the east side of the road is a large rock marked with painted white numbers. Weather permitting, this is a good spot to knock off the cobwebs and wear in the finger pads. The climbers usually start to gather about 5:30 or 6:00. Stop on by even if you're not up for the exercise. The late sun provides a great warm-up.

BOATER'S TRIP PLANNING MEETING. Potential trip leaders and permit holders please attend this meeting to plan the upcoming boating season. Meet at 7:30 at Carl Cook's house (2189 Atkin Av (2810 S)). Call Jeff at 943-2836 for details.

Apr 8-9  
Fri.-Sat.

LODGE OPEN WEEKEND. Host needed. Call Alexis Kelner (359-5387) to volunteer.

Sat. Apr 9

BIG BEACON (WIRE PEAK) FROM GEORGES HOLLOW HIKE. Rating is 4.8. The leader will be Jay Rentmeister. Meet at 9:00 am at the parking lot by Fort Douglas Cemetery. Call Jay at 254-3722 for explicit directions.

RED BUTTE PEAK HIKE, rating estimated to be 3. Meet at 9:00 am in the parking lot by Fort Douglas Cemetery. Call hike leader Marty Vandersteen at 261-0643.

CANOE CLINIC. Meet at the REI parking lot at 8:30 am. See details in the Canoeing Coordinator's column, this issue.

Sun. Apr 10

ANNUAL GOURMET SKI/SNOWSHOE TOUR. Gale Dick will be your maitre'd for this not-quite annual event. Old-time ski outfits (tweed for men and skirts for women?) suggested for this festive outing. Bring a food item to add to the buffet snow table (about 6 medium-sized servings). Pieps and shovel not needed, but some alcohol suggested. Gale will head the group to a quality location. Call Gale at 359-5764 for more information or to coordinate plaids.

GRANDEUR PEAK HIKE, via the west route, rating is 6.7. This early bird special begins at 8:00 am in the NW corner of Olympus Hills Shopping Center. Clay Benton has details. Call him at 277-2144.

VAN COTT PEAK HIKE, rating is 2.7. Meet at 9:00 am at the University of Utah Hospital parking lot, upper level. Leader Jim Wood can be phoned at 968-5634.

Sun. Apr 10

NEW RIDER CLINIC/HEBER VALLEY BIKE RIDE. This 30 mile ride will be a casually paced tour of beautiful Heber Valley. We'll ride mostly on rural back roads, and stop at a delicatessen for lunch. Afterwards, a clinic will be conducted for new riders. We'll discuss the basic equipment necessary for bicycling, pre-ride preventative maintenance, and flat tire repair. Meet Elliott (969-3976 after 6:00 pm) in the K-Mart/Regency parking lot at 8:30 am, or in the Homestead parking lot in Midway at 9:30.

Mon. Apr 11

BICYCLE ORGANIZATIONAL MEETING. The cycling season is almost here and it's time to plan both road and mountain bike rides and to select coordinators for the upcoming year. Meet at Guy Benson's Home for Stray



Cycles at 7:30 pm. Guy's address is 867 South 900 East (North side basement apartment). Phone 359-6028.

Tue. Apr 12 VOLLEYBALL. 6:30 pm at South High Women's Gym, 1700 S State. \$1.00. First half hour is for instruction. Call Jim for information at 943-3321.

Thu. Apr 14 EVENING CLIMBING AT PETE'S ROCK. See Apr 7 for details.

Sat. Apr 16 MOUNT OLYMPUS TO THE BROOK HIKE. This is rated at about 3.5. Rob Rogalski will lead this hike starting at 9:00 am. Call him for details at 942-8142. Meet at the NW corner of the Olympus Hills Shopping Center.

HOUNDSTOOTH HIKE. Rating 4.5. Leader Hank Winawer is said to "own" this hike, he will make it an outstanding event. Meet at the geology sign at the mouth of Big Cottonwood Canyon at 9:00 am. Phone 277-1997.

PARAPENTE DEMONSTRATION. The Mountaineer's greatest fantasy is at hand! After doing a peak, one may now beat the down climb and fly home! Meet Fred Stockwell of the Gliding Flight paraglider school for a demonstration of the portable, foot launched, soaring canopy. Currently the rage in Europe, the billow cruiser will certainly become part of the adrenalin addict's essential para-phernalia. Meet John Kennington (942-0693) at 8:00 am at the Texaco Station, east side of I-15 at the Draper Exit.

Sun. Apr 17 CITY CREEK TWIN PEAK HIKE. Rating is an estimated 2. Meet at 9:30 am at Olympus Hills Shopping Center near the defunct Bagel Nosh to carpool to City Creek (parking is scarce.) Call Howard Wilkerson at 277-1510 for more information.

PENCIL POINT HIKE. Rated 3.0. Gary and Angela Harding will meet those interested in this easy hike at 8:30 am in the Regency Theater parking lot. Phone 582-2322 beforehand.

DEER VALLEY BRUNCH BIKE RIDE. Enjoy an invigorating ride up Parleys Canyon, and then a leisurely brunch in Deer Valley! Approximately 50 miles; 3700 feet of climbing. Meet Elliott (969-3976 after 6:00 pm) in the K-Mart/Regency parking lot at 9:00 am.

SUNDAY SOCIAL. Cherry Wong invites you to view her slides of Russia. Bring your favorite dish to share in a potluck supper before showtime. Cost of \$2 covers the clubhouse rental fee, plates, & utensils. Dinner at 6:00 pm at the Park Place Condos, 1580 East 5600 South. (Condos are on the SE corner of 5600 South and Van Winkle. Enter from 5600 South) Call Cherry Wong (583-0368) about the slides and Donna Kramer (272-0418) about the dinner.

Tue. Apr 19 VOLLEYBALL. 6:30 pm at South High Women's Gym, 1700 S State. \$1.00. First half hour is for instruction. Call Jim for information at 943-3321.

Thu. Apr 21 EVENING CLIMBING AT PETE'S ROCK. See April 7 for details.

Sat. Apr 23 MILL B NORTH FORK TO THE OVERLOOK HIKE. Rating is an easy 1.8. Meet Jane Kelley at 9:00 am by the geology sign at the mouth of Big Cottonwood Canyon. To get more information, call Jane at 942-7730.

- Sat. Apr 23      **LITTLE BLACK MOUNTAIN HIKE**, rating 7.5. Ready for a more difficult hike? Monte Young promises to be an expert on the route before the hike is scheduled. Meet at 9:00 am in the upper parking lot at the University of Utah Medical Center. Call Monte at 255-8392 for more info.
- BOATING WORK PARTY**. We need to pull-out, blow-up, and sift-through the Club gear for the upcoming season. Meet us at the Oakwood Storage center (5585 S 320 W #33) at about 10:00 to 2:00. Newcomers are welcome to participate and meet the "core" boaters and become familiar with the boating gear.
- Sat. Apr 23      **OFFICIAL BOATING SEASON-OPENER PARTY**. This is an opportunity to see those familiar faces you haven't seen since last season. Plan trips, tell stories, and sip some suds as we get back into the river mode. Meet at Mike Dege's house at 9547 S Flint Dr (1000 E). Bring something to "BQ" and something to drink.
- Apr 23-27  
Sat.-Wed.      **MAZE DISTRICT BACKPACK**. Experience the exciting and remote "fins" area of the Maze District of Canyonlands. After a long 4WD trip in, we will do a short backpack to a base camp with day hikes to explore several arches and a narrow canyon. This trip deserves five days but we will shorten it to four if necessary. We will depart Friday after work and return Tues or Wed night. The number of participants is limited by the number of medium to high clearance 4WD vehicles that are volunteered. Drivers will be compensated at 25 cents per mile for the wear, tear, and risk to vehicles. The transportation costs are estimated to be \$50. To register, send your check for that amount to Chuck Ranney, 940 Donner Way #470, SLC 84108, 583-1092.
- Sun. Apr 24      **LAKESIDE MOUNTAINS HIKE**. Rated moderate. This new hike for the Club was a hit last fall. Dave and Teresa Morris are anxious to show other members an area they discovered and want to share with the Club. Meet them at 9:00 am in the parking lot of the Utah Travel Council on the corner of State Street across from the State Capitol Building. Phone 359-6274.
- GRANDEUR PEAK HIKE**. Via Church Fork. An old classic. Rated 5.7. Thomas Dickson will meet you at the NW corner of the Olympus Hills Shopping Center at 9:00 am. Phone 967-7970.
- Tue. Apr 26      **VOLLEYBALL**. 6:30 pm at South High Women's Gym, 1700 S State. \$1.00. First half hour is for instruction. Call Jim for information at 943-3321.
- Wed. Apr 27      **BEGINNER'S CLIMBING COURSE**. Evening Session. This is the first of three parts of the annual Beginner's Climbing Course. It will be followed by two outdoor sessions on the next two Saturdays. Tonight we'll learn to tie knots, harnesses and some basics of rope handling. Bring 25 ft. of 1-inch tubular webbing. Call John Kennington (942-0693) to register.
- Thu. Apr 28      **THURSDAY EVENING HIKE**. Foothills hike. Meet at the north end of the far east parking lot, University Hospital. For more particulars, see "Thursday Evening Hike Information on page 4.
- EVENING CLIMBING AT STORM MOUNTAIN**. In the early evening, drive 3.3 miles up Big Cottonwood Canyon to Storm Mountain Picnic Ground. The

climbers usually congregate around the large 'Academic' rock in the lower parking lot. With some encouragement you should be able to find a climbing partner for the evening. Stick around for some beverage and burgers.

Sat. Apr 30

**BIG BEACON FROM HOGLE ZOO HIKE.** Rating 4.2. If you missed the season opener on this hike, here is another chance. Meet Howard Wilkerson at 9:30 am at the east end of the Hogle Zoo parking lot. Call 277-1510.

**DRY HOLLOW OF MT OLYMPUS HIKE,** from the Holladay Gun Club. Rating is 7.5. Ilka and Allen Olson will lead the hike. Meet by the defunct Bagel Nosh in the Olympus Hills Shopping Center at 9:00 am. Phone 272-6305.

**BEGINNER'S CLIMBING COURSE:** Rock session. This is the outdoor session where the fundamentals which were learned last Wednesday will be put to use. The am class session on the rock will be followed by an optional climb in the afternoon. The class will be held at Storm Mountain so bring a lunch, we'll eat in the picnic area. Prior to this session, you should attend the rope handling class at the home of John Kennington on Wed, April 27.

Apr 30-May 1  
Sat.-Sun.

**GRAY CANYON BEGINNING BOATING TRIP.** The Green River may not be roaring this year, but sunshine, scenery, and water fights await us! This will also be a good trip for you kayakers who want to start the season on a friendly river. To reserve your place, send your \$25 deposit to Jeff Barrell, 6723 S 1560 E, SLC, UT, 84121 or call 943-2836 for details.

Apr 30-May 1  
Sat.-Sun.

**GRAY CANYON BEGINNER KAYAK TRIP.** This is a great first river trip. The water is semi-warm and the rapids are exciting but not terrifying. Carpooling and carcamping on a great sand beach. Wetsuits are recommended as the water is not yet toasty. Meet at the Boating storage center at 5:30 April 29. Call trip leader Mike Dege 571-7684 for details.

Sun. May 1

**RED BUTTE OVERLOOK HIKE.** Celebrate May Day with a hike to Red Butte Overlook via Georges Hollow. Rating 3.5. Barry Quinn will guide you, if you can find the Fort Douglas Cemetery in Research Park. Meet no later than 10:00 am. Phone 272-7097.

**MOUNT AIRE HIKE.** Rating 3.8. Norman Pobanz will head out at 9:00 am from the NW corner of Olympus Hills Shopping Center. Call Norman at 266-3703.

**NEWCOMERS HIKE AND ORIENTATION.** Here is a perfect chance to bring new members into the club in a low stress hike that will be pleasant but comfortable. Jon and Sandra Flakowski will gather all interested hikers at the Olympus Hills Shopping Center at 9:30 am. Phone 484-6725.

Tue. May 3

**VOLLEYBALL.** 6:30 pm at South High Women's Gym, 1700 S State. \$1.00. First half hour is for instruction. Call Jim for information at 943-3321.

Thu. May 5

**THURSDAY EVENING HIKE.** Foothills hike. Meet in the parking lot just north of the Fort Douglas Cemetery. Drive east on Wakara Way (600 South) from Foothill Blvd. to 391 Chipeta Way. See "Thursday Evening Hike Information" on page 4.

- Thu. May 5      **EVENING CLIMBING AT STORM MOUNTAIN.** In the late afternoon, drive 3.3 miles up Big Cottonwood Canyon to Storm Mountain Picnic Ground. The climbers usually congregate around the large boulder in the lower parking lot. Grab a climb and later, squeeze a burger.
- Sat. May 7      **NORTH STANSBURY MOUNTAINS HIKE.** Exact destination not determined, but rating is moderate. Meet at the Union 76 truck stop on I-80 west of Salt Lake (Tooele exit.) High clearance vehicles are necessary. Call Jim Frese at 1-882-5222 to plan for this unusual hike. Meet at 8:30 am.
- VAN COTT PEAK VIA CEPHALOPOD GULCH HIKE.** Rating 2.7. Meet Phil Berger at 9:00 am in the upper parking lot of the University of Utah Medical Center. Call 266-8560.
- BURCH HOLLOW TO MOUNT AIRE HIKE.** Rating is 6.0. Gerry Hatch will start off at 9:00 am from the rendezvous west of the old Bagel Nosh in the Olympus Hills Shopping Center. Phone 467-7186.
- BEGINNER'S CLIMBING COURSE:** Snow session. This will be an early one in order to catch the snow in its cold, higher altitude condition. We'll meet at Storm Mountain at 7:30 am to learn safety techniques on a snow field before the sun turns it to useless mush. Lunch at the picnic ground, then belay practice and another optional climb in the afternoon.
- Sun. May 8      **PERKINS PEAK HIKE.** No details are available yet, but this hike is a sure thing. Check next month's *Rambler*.
- SHEEP TRAIL - UPPER MT DELL RESERVIOR HIKE,** rated an estimated 3. A car pool will take off from the Regency Theater at 9:00 am. Call the leader Denise Doebelling at 486-0493.
- MOUNT OLYMPUS (TO THE TOP) HIKE.** Rated 8.3. Join Tom Walsh for the first big one of the season. This is a good warm up for Thunder Mountain next week. Gather at 9:00 am at the Olympus Hills Shopping Center for a carpool to the trailhead. Phone 969-5842.
- Tue. May 10      **VOLLEYBALL.** 6:30 pm at South High Women's Gym, 1700 S State. \$1.00. First half hour is for instruction. Call Jim for information at 943-3321.
- Thu. May 12      **THURSDAY EVENING HIKE.** Mill Creek Canyon. See "Thursday Evening Hike Information" on page 4.
- May 13-15  
Fri.-Sun.      **ARCHES CAR CAMP.** This is our annual Mother's Day Car Camp and General Spring Celebration, held a week late because we couldn't get the campground for the Mother's Day Weekend. We have the large group campground reserved for Friday and Saturday nights. Bring your kids! Call Noel de Nevers 581-6024 (office) or 328-9376 (home) for information.
- Sat. May 14      **SALT LAKE OVERLOOK HIKE,** rated 3.5. No leader yet, but plan on leaving about 9:00 am from the Olympus Hills Shopping Center.
- REYNOLDS PEAK HIKE.** Rating of 5.2. Joseph Gates will start this hike from the geology sign in Big Cottonwood Canyon parking lot at 9:00 am. Call 943-0957 for details.

- Sat. May 14      **NORTH THUNDER PEAK HIKE.** Via Sam Thomas Gulch. This is a revival of an old classic. Sam Thomas Gulch bypasses part of the treacherous Coalpits Gulch (sort of.) This will be a challenging, arduous, all day snow hike. Ice axes are mandatory. Register with John Mason for details and the starting time. Phone 581-1926.
- May 14-15  
Sat.-Sun.      **GRAY CANYON BEGINNING BOATING TRIP - (PART II).** This is such a popular trip that we will repeat it again. There is just no excuse for missing this trip. Send your \$25 deposit to Carl Cook at 2189 Atkin Av, SLC, UT 84109 or call Carl at 485-4586 for details.
- Sun. May 15      **MOUNT OGDEN HIKE.** Estimated rating is 8.5. Meet at the Fred Meyer store in Ogden. Go north on I-15, exit at 12th Street in Ogden, go east to Freddie's. Leader Fred Duvall will launch the car pooling at 8:30 am. Phone 1-782-4737 (H) or 1-863-3182 (W).
- ELBOW FORK TO THE TERRACES HIKE.** Rating 1.9. Irene Schilling will meet interested hikers at 9:30 am at the Olympus Hills Shopping Center. Phone 487-5343.
- May 20-23  
Fri.-Mon.      **YAMPA INTERMEDIATE BOATING TRIP.** This is a wonderful river and a great date for runoff (good job Ken Workman). This river is Class III with one Class IV rapid. Send your \$25 deposit to Jeff Barrell, 6723 S 1560 E, SLC, UT, 84121 or call Jeff at 943-2836 for details.
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## WMC PETITIONS

by Norm Fish

The WMC Governing Board passed a resolution supporting petitions being circulated at the meeting place for all club ski tours and hikes. The petitions will be written by Norm Fish and approved by the Conservation Directors. They will be mailed to the person in charge of sending out the release forms and then stapled to the release form before being mailed to the trip leader. Petitions will be returned with the release form and ultimately be returned to Norm Fish. Each petition will be copied as many times as necessary and submitted to Planning and Zoning and other commissions as situations dictate.

To Hike and Tour Leaders: Please encourage all to sign the petition. A petition for an individual issue should be signed only once, in other words don't sign the same petition twice. There will be an ongoing rotation of petitions each with an identifier statement and date at the top. All conservation issues that the WMC is petitioning for or against will have been explained in current and past *Ramblers*.

THE SIERRA CLUB  
AND  
LOWELL BENNION COMMUNITY  
SERVICE CENTER  
PRESENT:

## TROPICAL RAINFORESTS- DEVASTATION AND HOPE

FREE  
SLIDE PRESENTATION AND LECTURE

BY

**Dinah Davidson, Ph.D.**

A biologist at the University of Utah, Dr. Davidson has conducted much of her research in the tropics including South and Central America, Australia and SE Asia. Her first-hand observations coupled with her knowledge of ecology have given her insight into the problems and potential solutions of tropical rainforest destruction.

Wednesday, APRIL 20, 1988 7:30 p.m.

Donations gratefully accepted; all profits to go directly toward conserving our richest heritage.

ARTS AND ARCHITECTURE AUDITORIUM  
UNIVERSITY OF UTAH

## BOATING DIRECTOR

by Jeff Barrell

Well fellow boaters, the season is almost upon us. Runoff will come early this year, so start preparing now.

1- Exercise the arms, shoulders, and cardiovascular system to strengthen your strokes and to build endurance. Remember that shoulders to a kayaker are the same as knees to a skier.

2- Pull out your gear from last year and see if anything needs to be repaired or replaced. The Club gear will be checked out APRIL 23 at the storage center. We need to inspect, to repair, and to clean all our gear for the season.

3- Another preparation is trip planning. To help define where and when to go, let's take a look at this year's snowpack in the west. Runoff could come early and be short-lived as most rivers will peak in late April (down south) or May (Idaho, Wyoming). The skiers all know that the Wasatch and Uintas are about 70% normal. The Weber may run some, but you can bet its flow will likely be turned off. Snowpack down south is near or above normal so the Virgin, San Juan, and Dolores should be good. Idaho did better this year than last, about 65-70% normal (last year was 40-50% normal). The season will be short, but better than last year. Rivers like the Payette and Boise are dam controlled and were running well last year throughout July. Alpine will dry up by August like it did last year so go early and go often.

As far as permits go, the Club did well this year. We got a Yampa, San Juan, Desolation, and numerous Westwater permits. And yes, we got a Middle Fork. The problem is that all the above (except Westwater) dates are between May 20 and May 27 !! I told you the season was going to be short. There are still plenty of non-permit rivers to run in June and July. The Payette, Dolores, Arkansas, and of course

Alpine are currently being discussed. The planning meeting on April 7 at Carl's house will discuss and schedule trips for the upcoming year. If you would like to lead or help out with a Club trip, please attend, and we can discuss what and when. Those lucky people with permits are also urged to attend. Note the time and place in the activities section.

Most people start the season with a trip to Gray Canyon. The Green River may not be roaring this year, but Gray's is sunny, scenic, and has a great beach to camp on. The Club will run two beginning boat trips to Gray's; April 30-May 1 and May 14-15. This includes beginning kayakers (absent last year) who want to start the season on a friendly river. There will be some experienced kayakers helping out and showing some techniques (like self rescue !).

Speaking of kayaks and rafts, I'd like to comment on a trend which I've been observing over the past 5 years. Kayaking has been growing at a tremendous rate the past few years; kayakers now exceed rafters on nearly all Club trips. One problem created by this trend is that the young people who served as boat captains in the past are kayaking instead. As a result, many paddlers cannot go on a trip because of the shortage of experienced captains. Since it takes 2-3 years of experience to captain real water (i.e. Yampa, Westwater, or the Salmon) we need to start training people now, if we are to have captains 3-4 years from now. Please contact Carl or myself if you are interested and we can arrange training for you.

### FROM THE CANOEING COORDINATORS

by Kathy & Randy Klein

An American Canoe Association Canoe Clinic will be held on April 9th on the west shore of Stansbury Island. This clinic, hosted by the Bear River Canoe School, aims to improve paddling skills and to introduce beginners to the basics.

Intermediate paddlers can benefit as well from a forum where techniques can be critiqued and tandem paddling skills sharpened. The strokes we use here are the same ones we rely on to get us down the river.

We will be learning and looking at draw strokes, prys, sweeps, combination back strokes, braces and tandem paddling combinations of strokes. It is a time for us to rub shoulders, compare notes, revive rusty skills and get to know one another. We can start to do some "real paddling."

The cost for the day is \$15 for WMC members and \$25 for non-members. Canoe rental with paddle and vest is an additional \$10 per person. Please send a check to confirm your interest to Bear River Canoe School, 943 McClelland Street, SLC, UT 84105. Phone 533-9090.

We will meet at the REI parking lot at 8:30 am April 9th.

#### FROM THE KAYAKING COORDINATOR

by Mike Dege

The water's flowin, so lets get going! This year we will try to organize some kayak trips at the Spring boating planning party. See this Rambler's activities for time and place. We will be planning trips at this time so that they do not interfere with permit trips the club may have.

Trip leaders are needed. If you cannot attend the boating planning meeting, but would like to lead a trip, CALL ME ! There are a lot of good weekend trips: Alpine Canyon, Bear River, Weber, Price, Grays Canyon, Payette... The club is what you make it, no trip leaders, no trips.

Beginners trips - I will be leading a beginner trip to Grays Canyon on April 30. This is at the same time as the beginning boaters trip, but we will be carpooling down ourselves and then car camping. If we receive enough interest we could run another one

corresponding to the other beginning boaters trip on May 14. Other trips that beginning kayakers should keep watch for are San Juan and Desolation Canyon. These are excellent 4 or 5 day trips for you.

You other hot shots should know which rivers you can do, but if you are in doubt give myself or any of the other boating coordinators a call, we are familiar with most of the rivers the club runs.

The canoeists are really great people, but I can't let them get away with last months comments without saying something.



FROM THE



## INFORMATION DIRECTOR

by Linda Wilcox

### WESTMINSTER WELLTH WEEK

Westminster College, as part of its Wellth Week activities the first week of April, has invited the Wasatch Mountain Club to participate by making available to us a booth where we can provide our brochures and/or give presentations of any sort that might be interesting and informative. The date is Wednesday, April 6 from about 10 am to 4 pm. We plan to have a booth manned (womanned?) during those hours. If you are among the fortunate ones who are not locked into an 8-5 job on weekdays and would like to help represent the Club, please call me (363-6444) or, if the spirit moves you, just come on down and help out. (Westminster is at 17th South and 13th East.)

While it may be rather late to get necessary set-ups for elaborate presentations, if you would like to present a demonstration or short lecture on some area of interest or expertise (e.g., how to prevent hypothermia, build a snow cave or igloo, rescue a stricken raft, equipment and techniques for climbing, ski touring, etc.) let me know the subject and time and I'll get it arranged. But let's be quick!

### KRCL PROJECT

As described in some previous *Rambler* articles, we are in the process of putting together a number of scripts for 3-5 minute public interest spots to run on KRCL (91 FM). The Club proposal was accepted, and now all we have to do is provide the scripts and get them produced! Allen Eickemeyer has agreed to be in charge of getting the scripts prepared, then he and Randy Klein will do the technical work to get them on the air.

Here is the fun part, where you come in. We

can get much better play on the air if we can provide two scripts each month rather than one. We would like to do that, which means that we need each and every one of you who has an idea that you can turn into a brief script to get it on paper and give it to us! Don't worry about details. We can fix stuff like spelling and edit and adjust as necessary. What we need from you are ideas and raw scripts.

We are planning the scripts around some historical accounts of early recreational and conservation activities by the Wasatch Mountain Club - stories of the building of the lodge, of some of the first cross-country ski outings, fascinating portraits of early club members with interesting life stories, etc. While we plan to have a couple of scripts ready for taping the first week of April (yes, even as you read these words), we will need to keep the scripts coming throughout the year and would love to have a bulging backlog. We can do it with your help. Please call Allen at 1-649-3632 or myself at 363-6444 to work with us on this. Thanks!

\*\*\*\*\*

I'm delighted with the help and response I've received so far from other Club members whom I've asked for information or help with the many elements of this work. A big THANK YOU, and I hope to have such good experiences with many more of you. All of us working together can really make a difference.

**DUES ARE DUE!**

**DUES ARE DUE!**

**DUES ARE DUE!**



**CONSTITUTION**  
of the  
**WASATCH MOUNTAIN CLUB, INC**

**AMENDED FEBRUARY 1988**  
**PUBLISHED APRIL 1988**

**Article I:**

**NAME AND OFFICE**

**Section 1. Name.** The name of this organization shall be Wasatch Mountain Club, Inc.

**Section 2. Office.** The Wasatch Mountain Club is a nonprofit organization, organized with headquarters at Salt Lake County, State of Utah.

**Article II:**

**PURPOSE**

The purpose shall be to promote the physical and spiritual well being of its members and others by outdoor activities; to unite the energy, interests and knowledge of students, explorers and lovers of the mountains, deserts and rivers of Utah; to collect and disseminate information regarding the Rocky Mountains in behalf of science, literature and art; to explore and picture the scenic wonders of this and surrounding states; to foster awareness of scenic beauties; and to encourage preservation of our natural areas including their plant, animal and bird life.

**Article III:**

**MEMBERSHIP**

**Section 1. Requirements.** The membership of the Wasatch Mountain Club shall consist of life, honorary, regular and spouse members, all of whom shall be 18 years of age or older.

**Section 2. Rights and Priveleges.** As outlined in the Bylaws, any person meeting the admission requirements for a specific membership, whose fees and annual dues are

paid, and who has received a favorable vote of the directors, shall be a member of the club with all rights and privileges of the type of membership which has been approved.

The rights and privileges of members shall include but not be limited to: voting, holding office, attending club functions at member rates, and examining club books and records at reasonable times.

**Section 3. Termination.** The membership of any member may be terminated by a unanimous vote of the directors. Whenever a membership terminates, all rights and interest pertaining thereto revert to the Wasatch Mountain Club, Inc.

**Article IV:**

**OFFICERS**

**Section 1. Officers.** The officers shall be a president, vice president, secretary and treasurer. The president, secretary and treasurer shall be elected by the general membership and serve as directors. The vice president shall be elected by the Governing Board from the directors not currently serving as officers.

**Section 2. Vacancies.** In the event of a vacancy in the office of president, the vice president shall assume the duties of the president until the Governing Board shall elect a president to serve for the unexpired term. Any other vacancy shall be filled for the unexpired term by appointment of the president and confirmed by a majority vote of the Governing Board.

**Article V:**

**DIRECTORS**

**Section 1. Composition.** The directors shall consist of at least ten qualified members, as defined in the Bylaws and elected by the membership, and shall include the officers.

Section 2. Term of Office. The term of office shall be one year or until new directors are elected. New directors shall take office at the first scheduled meeting of the Governing Board following the annual business meeting.

Section 3. Vacancies. Any vacancy occurring in any office shall be filled by appointment by the president, subject to approval of the remaining directors.

Section 4. Duties. Each director shall perform the duties outlined in the Bylaws. If any director be considered inactive or otherwise undesirable, said director may be discharged from office by unanimous vote of the remaining directors.

Section 5. Remuneration. No director shall receive any financial remuneration for services rendered to the club in such capacity.

Section 6. Business. The directors shall conduct business only at regular meetings, or special meetings upon proper notice. A quorum of directors shall consist of a majority of its members.

## Article VI:

### TRUSTEES

Section 1. Composition. The trustees shall consist of four elected members in good standing and the president of the club. One member shall be elected each year at the annual business meeting for a four year term. Each member shall have served previously for at least one year as a director and shall have been a regular member of the Wasatch Mountain Club for at least five years.

Section 2. Chair. The senior member of the trustees shall act as chair. The chair shall call meetings of the trustees as requested by the president, or at the discretion of the chair upon proper notice. At meetings of the Governing Board each attending trustee shall have one vote on all matters other than those to be brought before the trustees.

Section 3. Vacancy. Should a vacancy in the trustees occur during the year, a new member shall be elected by the remaining trustees to serve until the next annual business meeting of the club, at which time a new trustee shall be elected by the membership to serve for the remainder of the unexpired term.

Section 4. Duties. Each trustee shall perform the duties outlined in this Constitution. If any trustee be considered inactive or otherwise undesirable, said trustee may be discharged by unanimous vote of the remaining trustees subject to the approval of the Governing Board.

### Section 5. Expenditures.

a. Any expenditure of the club that exceeds \$1,000 in a single project, or the sale or disposal of any property valued in excess of \$1,000, shall be approved by a majority of the trustees prior to the obligation of the expenditure or sale. A report of the action taken by the trustees shall be made to the Governing Board within twelve days of the date the trustees are informed of the proposed action.

b. If the trustees fail to act or fail to approve the expenditure within the specified time, the matter shall automatically be referred to the Governing Board, who may present the request to the general membership for action.

Section 6. Audit. The incoming chair, assisted by the other trustees, shall be responsible for an audit of the books of the treasurer at the end of the treasurer's term of office. It shall be completed within thirty days.

Section 7. Annual Financial Report. The trustees shall approve the annual financial report of the treasurer which shall provide in reasonable detail a general statement of the transactions and financial condition of the club. This report shall be presented at the first general meeting held after May 1 and shall be published in the Rambler immediately afterwards.

Section 8. Constitution Interpretation. The authority and responsibility for the interpretation of this Constitution shall be vested in the trustees.

## Article VII:

### GOVERNING BOARD

Section 1. Composition. The Governing Board shall be composed of the directors, including the officers, and the Trustees other than the president.

Section 2. Responsibility. The responsibility of the Governing Board shall be noted below or assigned by the membership:

- a. The control of all business and activities shall be vested in the Governing Board.
- b. Any action approved by the Governing Board may be put to a vote of the membership for final approval if requested through a petition signed by five percent of the membership as of May 1 of the current fiscal year.
- c. Bylaws, not in conflict with the Constitution, may be adopted, amended, or rescinded at any meeting of the Governing Board by a two-thirds vote of the total board, provided all board members are notified by mail or otherwise. Notice shall include the exact wording of the proposed amendment and date and place of the meeting and be given at least ten days prior to the meeting.
- d. Date, time and place of general membership meetings shall be specified by the Governing Board.

Section 3. Meetings. The Governing Board shall meet as specified in the Bylaws or as designated by the president with the approval of the board.

Section 4. Quorum. A quorum for the transaction of business shall be a majority of the members of the Governing Board.

## Article VIII:

### MEETINGS

Section 1. Meetings. There shall be at least two general membership meetings held each year, one of which shall be the annual business meeting.

Section 2. Notice. A matter requiring a vote of the membership may be transacted at a general membership meeting, provided that notice was mailed to the membership at least ten days before the date of such a meeting, such notice stating generally the purpose, time, date and place of the meeting. A member may vote in person or by proxy, executed in writing by the member.

Section 3. Election. Election of trustees and directors shall be conducted at the annual business meeting or by a general mail ballot if the Governing Board so chooses.

Section 4. Quorum. A quorum for the transaction of business at a general membership meeting shall consist of the members present or represented by written proxy.

## Article IX: HISTORY

There shall be a written and pictorial history of the club maintained giving recognition for outstanding services of individuals or groups of individuals to the club. The directors shall appoint a club historian to compile and maintain said history.

## Article X:

### PUBLICATIONS

The Rambler shall be the official publication of the Wasatch Mountain Club, Inc.

**Article XI:**

**PARLIAMENTARY AUTHORITY**

Robert's Rules of Order Newly Revised shall govern the proceedings of the Wasatch Mountain Club, Inc. in all cases not provided for in the Articles of Incorporation, Constitution, Bylaws or in the standing rules.

**Article XII:**

**AMENDMENT**

Amendments to this Constitution shall require a two-thirds vote of the quorum of members present and voting at any general membership meeting. Any member may submit a proposed amendment to the Board for consideration, and it shall be referred to the membership on approval of the Governing Board providing that notice has been sent to all members at least ten days prior to the vote.

# BYLAWS

of the  
WASATCH MOUNTAIN CLUB, INC.

AMENDED DECEMBER 1987  
PUBLISHED APRIL 1988

## Article I:

### ELIGIBILITY FOR OFFICE

Section 1: President and Trustees. The President is one of the Club's Trustees. In order to be eligible to hold either the office of President or the position of Trustee, a person must have been a member in good standing for at least 5 years, and must have served on the board for at least 1 year.

Section 2: Other Officers and Directors. In order to be eligible for office in this category, a person must be a member in good standing, as defined by the Constitution, Article III.

## Article II:

### DUTIES OF OFFICERS AND DIRECTORS

#### Section 1: Duties of officers.

a. The President shall be chief executive officer of the club; shall be chairperson of the Governing Board; preside at all Board and General meetings; and shall exercise all powers of supervision over club affairs which are not otherwise provided for in the Constitution or Bylaws. Subject to the approval of the Governing Board, the President shall appoint a member to fill any vacancy on this Board. The President shall also have power to appoint special committees and call special meetings.

b. The Vice President shall assume the responsibilities of the President in the President's absence, or in the case of the latter's termination from office in midterm, until the Governing Board can elect a President to serve for the unexpired term. The Vice President shall not have a vote in this capacity, except in the absence of the President.

c. The Secretary shall take minutes of all Board and membership meetings; be responsible for all Club correspondence; and keep accurate records of all business, including the Constitution, Bylaws, and rules and regulations.

d. The Treasurer shall receive and disburse all funds under the direction of the Board, handle the accounts and all matters concerning Club finances and monies and tender monthly financial statements to the Board. Bank accounts of the Club shall be kept as determined by the Board and disbursed as directed in the Constitution. The Treasurer shall submit the books for audit at the end of the term of office. As the Club's financial officer, the Treasurer shall be suitably bonded to cover any liabilities associated with the holding of this office. The Treasurer shall prepare, sign, and submit timely all required tax returns of the Fiscal Year during which the Treasurer serves. Funds shall be withdrawn only over the signatures of officers duly designated to take the place of either of those officers.

#### Section 2: Duties of Other Directors.

a. The Conservation Director shall serve as chairperson of the Conservation Committee and keep the general membership and Board informed about conservation issues.

b. The Mountaineering Director shall be responsible for planning the annual climbing schedule, climbing instructions, safety, and all Club mountaineering equipment.

c. The Boating Director shall be responsible for the annual boating schedule, safety considerations, obtaining necessary permits, and obtaining and maintaining Club boating equipment.

d. The Hiking Director shall be responsible for planning the annual hiking schedule, maintaining a hiking leadership and safety program, and supervising Club maintenance of hiking trails.

e. The Entertainment Director shall arrange all entertain-ment and social programs and secure facilities as needed for membership meetings.

f. The Lodge Director shall have charge of the Club Lodge.

g. The Membership Director shall keep an accurate list of members, submit qualified applicants for Board approval, have charge of activities directed toward obtaining new members, and shall see that each member receives a copy of the governing documents.

h. The Publications Director shall compile, edit and publish the Rambler and preserve copies in the Club files; and shall be responsible for mailing the Rambler.

i. The Ski Touring Director shall be responsible for planning the annual ski touring program and maintaining a touring leadership and avalanche safety program. In addition, the Director acts as custodian for all Club ski touring equipment.

j. The Information Director shall be responsible for promoting the Club and its activities, to attract new members and to enhance the image of the Club.

k. Coordinators for special activities shall, at the Board's discretion, be appointed or voted by the Board at large or by individual Directors.

Section 3: Records. It shall be the duty of each Director to keep records and suggestions concerning their respective activities and pass these on to the incoming Director.

#### Section 4: Committees.

a. Activities Committees: Each Activities Director is encouraged to appoint a committee to aid in organizing and carrying out the activities under his/her jurisdiction.

b. Nomination Committee: This committee shall publish in the January *Rambler* a slate of one or more nominees for each Board position

to be filled. All nominees shall meet the qualifications as defined in the Constitution and Bylaws and be willing to serve on the Board, if elected. Nominations may be accepted by the nominations committee from the general membership until January 15th. Nominations are to be submitted to the President by January 15th.

#### Section 5: Coordinators.

a. Coordinators are established by the Governing Board to be responsible for conducting specific programs.

b. Coordinators are nominated either by the participants in a specific activity, or by a sponsoring Director. All Coordinators must be approved by a vote of the Governing Board.

c. Coordinators do not have a vote on the Governing Board, but are invited to attend Board meetings to discuss matters pertaining to their area of responsibility. They may also communicate with the Board via a sponsoring Director.

d. The Coordinator positions shall include, but not be limited to, Rafting, Kayaking, and Canoeing (all sponsored by the Boating Director), as well as Bicycling and Volleyball.

#### Section 6: Voting Procedures.

a. There shall be 1 vote per Directorship. Proxies may be designated by Directors.

b. Trustees share one vote.

### Article III:

#### MEETINGS

a. The regular meetings of the Governing Board shall be held at least once every month or as required by the Board to conduct Club business. The time and place of meetings shall be designated by the Board and written notice shall be sent to all Board members at least 5 days prior to the meeting.

b. A General business meeting shall be held in February at which elections will be conducted.

c. At least 2 other General Membership meetings shall be held annually, one of which shall be the Nominations Banquet.

d. Special General Membership meetings may be called by the Board. All General Membership meetings require 10 days prior notification by mail.

#### Article IV:

##### **RULES, REGULATIONS AND POLICIES**

a. Periodically, the Board shall issue statements of updated rules, regulations and policies which shall be published in the Rambler.

b. The President shall distribute an up to date copy of the Constitution and Bylaws to each member of the Governing Board at the 2nd regularly scheduled meeting of the fiscal year. Changes to the Constitution or ByLaws shall be published in the Rambler.

#### Article V:

##### **MEMBERSHIP**

Section 1: Requirements for Regular Membership. Prospective members shall participate in 2 regular outdoor Club activities or service activities within 1 year and submit a signed application carrying the signatures of the appropriate recommending activity leaders or Directors (in case of service activities.) A Regular outdoor activity shall be defined as any outdoor event other than a social function which is officially scheduled by the Club. Acceptance shall be subject to approval by the Board. A former member may reassume membership without requalification upon payment of dues and reinstatement fee.

#### Section 2: Requirements for Life Membership.

Life Membership is a privilege and a recognition of service in the Wasatch Mountain Club and is awarded to members who have maintained a visible level of recent interest in Club affairs. Payment of dues and participation in Club activities for a period of 25 continuous years are necessary but not sufficient criteria in qualifying a member for Life Member status. (Explicit requirements for qualification are set forth in the Standing Rules and Regulations.) In addition, a prospective Life Member must document meritorious service to the Club, equivalent to a least 2 years of service on the Board. Upon receipt of a written application for Life Member Status, the Board may grant this distinction to the individual applicant. Each partner in a household must qualify for this distinction separately.

#### Section 3: Requirements for Honorary Membership.

Under extraordinary circumstances, the Club may confer an Honorary Membership on a public official (e.g. Governor, Senator or Congressman), who has been especially helpful in making the organization realize its purpose, as expressed in the Constitution. The status of Honorary Member requires yearly renewal.

Section 4: Fees and duration. Membership fees shall include a 1 time initiation fee of \$5.00 for each regular member, plus annual dues of \$25.00 single, \$35.00 couple. Each household shall be eligible to receive 1 subscription to the Rambler, the fee for which shall be included in the membership. The subscription fee is likewise assessed to Life Members. The membership year shall be for 12 months beginning March 1st. Annual memberships shall be renewable on that date. Those joining in January and February will be granted membership for the coming fiscal year. Unless dues are paid by April 15th, a reinstatement fee of \$5.00 will be assessed. Former members may reinstate membership upon payment of annual dues and a \$5.00 reinstatement fee.

## Section 5: Types of Membership.

- a. A Regular Member shall be any member who has fulfilled requirements for membership and whose dues are fully paid.
- b. Partner memberships shall be automatic with the membership of a "partner" and shall be continued as a distinct designation. Spouse or equivalent member of the same household qualify as a partner member and shall enjoy all privileges of regular membership. Children under 18 years of age of regular members shall be eligible for participation in designated activities.
- c. Life Members currently having this status shall continue in this category as consistent with the Constitution and enjoy all privileges associated with this designation through-out their life.

Section 6: Privileges of Membership. Privileges of membership shall be as designated in the Constitution (rev. 1981) and shall include a subscription to the Rambler, one per household, and the opportunity to lead club activities. Only members shall lead club activities.

## Article VI:

### ELECTIONS

#### Section 1: Nominating Committee.

- a. With the consent of the Governing Board, the President shall appoint by November 15, a Nominating Committee of three members who are not currently members of the Governing Board. At least two members of this committee shall have previously served on the Board. The names of the Nominating Committee shall be published in the December Rambler.
- b. The Nominating Committee shall contact all incumbents to determine if they wish to run for reelection. Club members shall be

encouraged to contact the Nominating Committee if they wish to run for election.

c. The Nominating Committee is responsible to insure that there is at least one candidate for each position. All nominees shall meet the qualifications as determined in the Constitution and Bylaws and be willing to serve on the Board if elected.

d. The slate selected by the Nominating Committee shall be published in the January Rambler.

#### Section 2: Nominations Banquet.

a. The time and place of the Nominations Banquet shall be set by the Board and be published in the January Rambler.

b. During the business portion of the banquet, nominations for any office may be made from the floor.

c. Nominations are closed at the end of the Nominations Banquet and may not be reopened after the final slate has been published.

#### Section 3: Elections Meeting.

a. The final slate of candidates and the time and place of the General Membership meeting shall be published in the February Rambler or a separate mailing shall be sent to all members at least 10 days prior to the meeting.

b. Voting shall be by secret ballot.

c. A member may vote in person or by proxy, executed in writing by the member.

Section 4: Term of Office. The term for all officers and directors shall be from March 1 to February 28th.



## BICYCLE ORGANIZATIONAL MEETING

by Guy Benson

The cycling season is almost here and it's time to plan both road and mountain bike rides and to select coordinators for the upcoming year. We need to know what rides would be of interest to you, the membership. So come and suggest your favorites, or better yet, offer to lead them. Volunteers are also needed to lead the Monday Night Rides. If you're a cyclist and haven't ridden with the club before, we need your input. Meet at Guy Benson's Home For Stray Cycles at 7:30 pm. Guy's address is 867 South 900 East (north side basement apartment).



## SEA TO SHINING SEA BIKE RIDE

Are you up for the experience of a lifetime that you can look back upon proudly and with a sense of accomplishment? Then come along on a Pacific to Atlantic Ocean bike ride.

The plan is to do it in four 2 week periods in August during the next four years since few can get enough time to do it in one jaunt.

We are planning a northern route through Washington, Idaho, Montana, North Dakota, Minnesota, Wisconsin, Canada, and New York, on a Bikecentennial route much of the way.

We will go through the Cascades, Clacier National Park, along the shores of Lake Superior, Lake Huron, through Niagara Falls, and the Catskills to New York.

We will try to average 60-75 miles per day, have a sag wagon to carry your gear, and you if you need it, and do a camping and bed and breakfast type of trip.

This year we are planning August 6-21. If you are interested in doing all or part of this unforgettable trip, call Bob Wright, 1-649-4194. We will be having a meeting on May 7 and will have further details at that time.



"Where Team Flowerchildren Hangs Out"

*Cycles 'a la Dirt*

**Fat Chance • Mountain Goat  
Ibis • Marin • Bianchi**

*Cycles for Pavement*

**Eisentraut Framesets • Bianchi**

**Repairs** "If we're not fixing one, we're probably out crashing our own"

*Clothing and Footwear:*

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## MEMBERSHIP DIRECTOR

by Earl Cook

### WARNING TO WMC MEMBERS

If you have not paid your 1988 WMC dues, this will be your last issue of the *Rambler*. If there are those among you who are considering not renewing your WMC membership this year, I want you to reconsider what you are giving up. In the future it may be necessary to restrict club functions and activities to members only. Don't miss out on all the exciting events for WMC members this coming activity year.

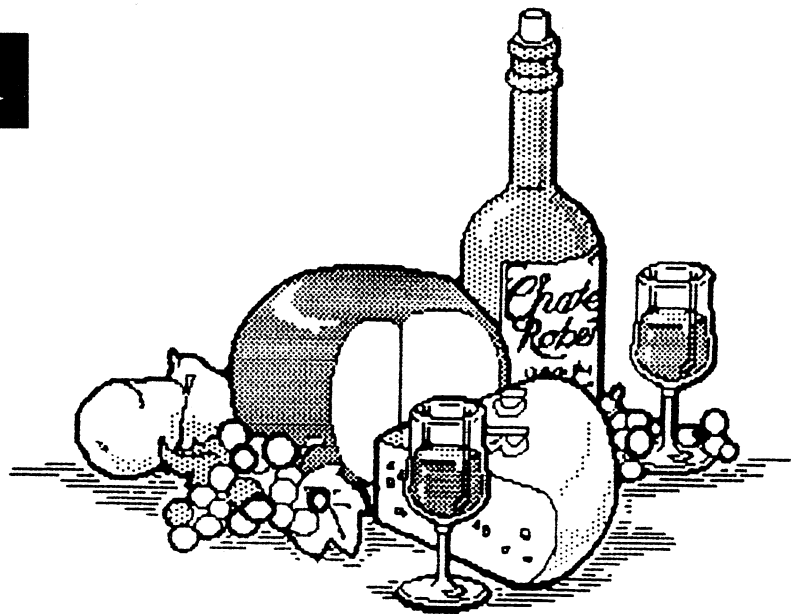
### WMC REPRESENTS YOUR INTERESTS

Let the WMC represent your outdoor interests in the ever increasing push for commercial interests to push out the "free" non-commercial use of our canyons and other outdoor areas. The WMC, through our impact as a representative of a large number of outdoor users, can help keep our outdoors as we want them. Help keep our impact great by remaining a member and recruiting new members.

### I NEED ASSISTANCE

In order to effectively process the membership renewals and to provide the membership program I want the WMC to have, I am requesting your assistance. I want several people to assist me a couple hours a week in processing *Rambler* trial subscriptions and conducting a membership survey. Two hours a week would do it if we can get several members to assist. Call me before April 8 or after April 17 to participate. Thanks in advance.

DUES ARE DUE!



## ENTERTAINMENT

### Party Animals, We're Looking For You!

Linda Hatcher, Donna Kramer and Roseann Woodward are busily coordinating the entertainment this year. And we're counting on each of you to help! Yes, we mean YOU! Under your Patagonia shell, you are a party animal, right? So... We took off work since the nominations so you could call to volunteer to be on a lodge party or host a social. The "boss" wants us back to work now, so please call right away!

Suggest a theme for a social or fundraiser! Offer a warm body (preferably your own) to host a social! Show your slides and share your (travel) adventures! Assist on a lodge party committee! Find a clubhouse or other facility we can use for up to 80 people!

Socials ARE great parties. They also build your personal network, unite "outdoors" people, and get you party animals OFF State Street!

Come on, help us out. We need to hear from you (yes, YOU!) Call Linda Hatcher, Donna Kramer or Roseann Woodward NOW!



# MOUNTAINEERING

## MOUNTAINEERING RAMBLINGS


by John Kennington

Its that time of year when the snow's low and the rocks are beginning to show. We initiate the WMC climbing season with Evening Climbing at Pete's Rock for the first three Thursdays of April. Strictly informal and mostly social, come on out for some bouldering or top rope climbing. Meet some new faces and start to make some long range climbing plans for the summer. When it turns dark we usually retire to local watering holes for replenishment. Towards the end of the month, on April 28, the Thursday Evening Climbing moves to Storm Mountain. A good selection of quartzite climbing exists minutes from the parking lot. As always, there will be burgers in the picnic ground afterwards. Remember that burger chefs are HEROES. You can sign up with me today!

On April 16 we'll be introducing a new activity to the club, the exciting sport of paragliding. Come on out and see what it's about.

We would like to work on increasing our novice climbing contingent this year. Toward that end we're presenting the annual Beginner's Climbing Course starting on April 27. Somewhat misnamed, the course should be of interest to Hikers and Spring Peak Baggers in addition to prospective climbers. A three part course, we issue basic instruction on rope handling, belaying, rappelling and snowfield safety procedures. Most people who spend any time in the mountains would stand to benefit from such instruction. Everyone is welcome to attend. Please see announcements on April 26, 30 and May 7 for details.

**DUES ARE DUE!**




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**DUES ARE DUE!**



# CONSERVATION NOTES

by Chris Biltott and Mary Fleming

## Master Planning: Ahead All Quads

The Canyon Master Planning process, which is supposed to produce a blueprint for use of the Wasatch Canyons over the next several decades, has taken a nasty turn. The County Commissioners violated their moratorium on development by providing Solitude with a go-ahead to expand lift capacity with new quad lifts. Quad lifts increase capacity by carrying 4 skiers at a time at twice the speed of chair lifts. Buoyed by Solitude's success, Brighton has chimed in with their own plan, to include an extended quad lift to replace the Mary chair lift. The new quad would significantly increase Brighton's capacity and may conflict with backcountry access to Catherine's Pass. With Solitude's plan approved, there will doubtlessly be pressure for approval of Brighton's plan as well.

As the Citizens Advisory Committee (CAC) struggles with the planning process, the Solitude and Brighton proposals come at an inopportune time. It has become doubtful that a consensus can be reached as the process is subverted by premature development approvals. The County Commission has further complicated matters by adding two new pro-development members to CAC. To some observers, planning has become a charade designed to muffle community opposition to an approval process based on the Golden Rule: He who has the gold rules.

## West Desert Aptus Blossoms

Aptus-an exotic West Desert flower? Not quite. Aptus is a hazardous waste management company with hopes of constructing incinerators at one or more sites along Interstate 80. The incinerators would burn 50 thousand tons of liquid (PCBs, for example) waste per year, 80% transported in from surrounding states.

Hazardous waste is a difficult environmental issue. Hundreds of millions of tons are generated in the US each year, and landfill disposal has become increasingly unacceptable due to ground water leaching. If operated correctly, Incinerators offer the most viable method currently available for disposing of certain liquid wastes, and the Environmental Protection Agency has sanctioned their use.

The Bureau of Land Management (BLM) has issued a draft Environmental Impact Statement (EIS) with a preferred incinerator site near Aragonite on the west side of the Cedar Mtns. Major concerns are: How safe is hazardous waste transportation to the disposal site? What happens when pollution controls fail? Aptus has only one of many waste disposal sites planned for the West Desert. What are the cumulative impacts on air quality? The EIS is available for review from the BLM. Comments should be sent prior to 26 April to Mr. Deane Zeller, BLM District Manager, 2370 South, 2300 West, SLC 84119.

## BLM Notes

Club member Ton Netelbeek has been appointed to the BLM Multiple Use Advisory Council, replacing a motorcycle/orv gang leader as the Salt Lake District's recreation representative. Dr. Netelbeek's background in exploration geology should make him a valued advisor on BLM land issues.

Congressman Wayne Owens has introduced a bill, HR 4005, the "Utah-Federal Land Exchange Act of 1988" in the latest effort to untangle the mess created in 1896 when Utah was granted a one square mile section in each 36 square mile township to be used for support of public schools. Following Gov. Mattinson's "Project Bold," and Gov. Bangerter's "Project Wimp," HR 4005 "Project FLEA?" proposes to exchange scattered state sections into consolidated blocks for more coherent resource management.

HR 4005 allows Utah to select the land it wants (subject to Congressional approval) according to a formula that gives the State 1.5 acres for every acre exchanged out of a national park or monument, and 1.2 acres for every acre exchanged out of other federal lands. Owens justifies this "to compensate Utah for the nearly 100 years that it has been unable to fully utilize its lands, and for the resulting loss in revenue that should have gone to Utah's struggling schools." It is unclear whether BLM Wilderness Study Areas will be available for State land selection.

A public hearing is scheduled in Salt Lake on 20 May. Write to Wayne Owens, 1728 Longworth Bldg. Wash. DC 20515 for further information.

# TRIP · TALK

## TOLL CANYON

January 16, 1988

by Holly Leed

Of course we knew it would happen. The clouds parted and in the midst of a snowy, blowy, cold week came an oasis of light. Audrey Kelley's second week of ski tour guidance came on a day designed by Kodak in Technicolor blue skies, white snow, green trees and red cheeks. Bright eyed and bushy tailed after a superb breakfast (danish and drinks), thirty two cheerful people and leader set off slowly up Toll Canyon. The trip consisted of a steady climb made more exciting by the people on Ross McIntyre's intermediate trip blazing our trail.



There was time to appreciate the fresh air, the company, and the snow. Ah, the snow! Are there any beginners who intend to continue ski touring without buying skins? I doubt it. Even with skins the author had a chance to practice side stepping and herringbone.

The group split part way up, mainly based on experience. Many of us chased all the way to the saddle to find our multiple mascots. We got there just in time to say so long to the major portion of the mad mountain conquerors.

Hope they found that virgin powder.

It was all downhill after lunch. An attempt was made to make the return trip easier, but some of us were too dense to take a hint and sidestepped or crashed downhill. Touring with good company and sharing in the superb food at Audrey's house left us with a glow at the end of the day.

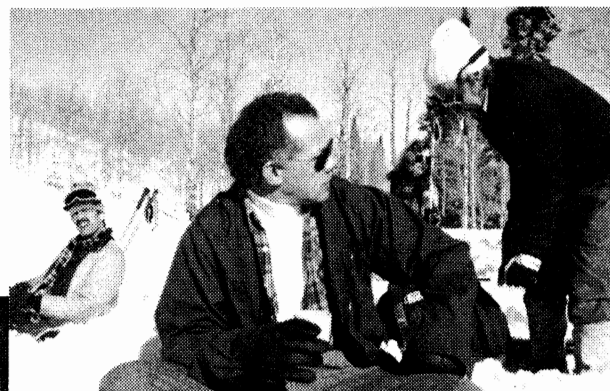


Photo by Holly Leed

The participants: Audrey Kelley (leader), John Riley, James Reichert, Uli Hegewald, Linda Wilcox, Trudy Healy, Holly Leed, Lyn Nall, Linda Hatcher, Paul Yashke, Chuck Reichmuth, Karen Marshall, Bill Sanders, Floyd Mead, Donn Seeley, Lynette Domke, Tom Silberstorf, Cherry Wong, Robert Turner, Joan Stevens, Kathy Anglesey, Sandy & Joy Niederhauser, Richard Carlisle, Bob Johnston, Norm Fish, Jean Spense, Kermit Earle, Phyllis Robison, Fred Sanders, Jerry Hatch, Marilyn Earle, Monty Young.

## PARLEY'S GULCH

February 6, 1988  
by Janet Friend

The naturalist's hideaway in town - is close to town. It's a little bit of wilderness, right here in the hollow where I80 and I215 meet. What a delightful place for a short day hike, one of the few hikes you begin by going downhill.

This was supposed to be a snowshoe, but with no new snowfall, all the trails were well used. So we hiked instead. This area is a real bird sanctuary. The bushes and trees natural to the area, with the water from Parley's rushing thru, is a perfect hiding place for birds to nest. There were many used nests visible up in the leafless trees from last summers building boom. There were neat hanging oriole baskets as well as large magpie condos made of sticks going every direction.

We traversed the north side of the canyon then crossed Parley's Creek, returning on the south side, stopping occasionally to spot birds with binoculars. We saw chickadees, magpies, robins, song sparrows, a red-tailed hawk and a ruby-crowned kinglet and heard rumors of a parrot that had been spotted earlier in the day. Our leader, Martha Veranth, has a sharp eye for these feathered residents. We all enjoyed the morning. Other hikers were Joan Proctor, David Blackbird, Belva Freeman, and Janet Friend.

## TELEMARK CLINIC

January 17  
by Milton Hollander

Apparently the previous two club sponsored ski clinics hadn't satiated the interests of people in attending the telemark clinic of January 17th. Thirty two participants signed the club release form. Once again our thanks go to the instructors: Kathy and Jim Dalglish, Ellie Ienatsch, Allan Gavere, Dave Morris, and Mike Treshow. More than one student displayed skills to qualify as an instructor. I attempted to teach several less advanced students and learned quite a bit myself in trying to critique the students by analyzing my own efforts at turning. Because of the relatively low snow pack the clinic was held off the top of Alta's Sunnyside lift with approval of Alta's management. Fortunately that morning there was a mix of powder and packed snow upon which to practice.

Listed participants were: Susan Allen, Cassie Badowsky, Donna Kramer, James Reichert, Paul Ohlendorf, Cindy Petersen, Bob Weirick, Annie Lewis, Margo Markowski, Agnes Greenhall, Tom Foster, Ton Netelbeek, Don Seeley, Neil Hinckley, Wick Miller, Marty Mason, Steve Bryant, Mendel Cohen, Sue Anne Sheya, Synthia Sheya, Mark Johson, Hank Winawer, Martin Gregory, Mary Fleming, Audrey Kelley, Mike Treshow Jr.

**DUES ARE DUE!**



Photo by Herta Dennett

## LITTLE MT SHOWSHOE TOUR

February 20, 1988

by Herta Dennett

It was not the number but the quality of our little group that made this experience bright and happy.

The bluest sky, sunshine, clean air and a windswept trail along the ridge, to a top above Little Mountain cleaned out our minds and hearts of cobwebs left from the winter...

Norm didn't even put on his snowshoes but strongly plowed his way - on foot - to the top.

The 3 hour round trip gave us time to become acquainted. Telling, remembering past experiences. Hoping, dreaming, planning for the coming season. Out of bits and pieces from each one's life, we got to know each other.

It was a sunny day!

Participants: Herta Dennett (leader), Lyn Nall, Doug Stark, Norman Pobanz.

## AVALANCHE CLASS SUCCESSFUL

by Walt Haas

The annual Sierra Club/Wasatch Mountain Club avalanche class was even more successful than last year. A total of 100 students were counted during the lecture. Thanks to the efforts and coordination of the Wasatch Mountain Club ski touring committee, there was a good supply of assistants in the afternoon. I would like to acknowledge everybody who helped, but there were so many I couldn't keep track of them all! However, I would especially like to recognize Ellie Ienatsch, who arranged the Pieps clinic a week earlier and scheduled the tours on the day of the class so that the experienced people would be available in the afternoon to help.

Our area now appears to have ample avalanche classes. In fact two to of the commercial

classes listed in the January issue were canceled because of lack of interest. I hope that everyone who has attended my class realizes that it is a quick introduction to a complex subject, and not a substitute for a more thorough course. Those of you who frequent places where there is substantial avalanche danger should consider taking one of the many longer courses available.



# FOOT-SORE PHOTOGRAPHY

#2 IN A SERIES

DEPTH OF FIELD  
AND COMPOSITIONAL SHAPES



Photo by Allen Eickemeyer

## TIPS BY A STRUGGLING IMPRINTER by Allen Eickemeyer

Last time, with snow tempting us, we discussed compensating for the camera meter's tendency to make everything middle gray, including snow. This month, we will mention f/stops as function of depth of field, mention some shapes which are compositionally pleasing, and suggest an exercise to expand your creativity.

Depth of field is a term often confusing to most neophyte shutter aficionados. It is also a very useful tool for picture improvement. Ansel Adams, certainly one of the more famous photographers, founded the f/64 club.

This is a very high f/stop which is found on view cameras. Ansel was after foreground, middleground, and background sharpness in his pictures. Rule #1 then, is for maximum focus, hence sharpness, using a high f/stop. f/22 is usually the max for 35mm cameras. This will also slow down your shutter speed, so a tripod is used to prevent camera movement. This movement is the most common cause of picture "blurring" or "out of focus".

A shallow depth of field is used when you want the background to be blurred so it does not distract from the main subject. Shooting flowers is an example. An f/stop of 2.8, for example, will bring the flower in focus and



leave the background out of focus. So, rule #2 is the lower the f/stop, the less everything in the picture will be in focus. A good way to realize this is to shoot a flower against a background at f/22, and again at f/2.8.

Speaking of flowers, if you are having a hard time photographing one because it is drooping, place a mirror underneath and shoot into the mirror. Also, when lining a flower or other close-up object in your camera, try to line it so you are shooting into a background of shade. With the flower in sunlight and shade as a dark background, you will get a very striking picture.

Next we speak of the art of seeing. One of the first questions I asked when taking my beginning photography classes was "How do I know what to take pictures of, how do I see pictures?". One useful exercise is to train your mind to discover shapes which are pleasing to the eye. Examples include "C" shapes, "L" shapes, and "S" shapes. I would specifically search out as many of these shapes as possible until my mind was trained to recognize them. The picture included in this article is such an example. It is just east of Capital Reef, briefly visible from the highway. It has some "C" shapes in it and several "L" shapes. Examples of "S" shapes can be found along a meandering stream, skier's turns, back country roads, etc.. Discovering shapes and photographing them is a great first step in improving your photography.

One more note in the art of seeing. It was Monet, the painter, who said that in order to see we must forget the name of the thing we are looking at. One exercise often given to photography students is to pick a room and spend a half-hour photographing it. At first you see the obvious: lamps, chairs, pictures, etc.. Stay with it, and pretty soon your mind's eye goes beyond the obvious and finds shapes and abstracts. In effect, we go beyond the name of the objects, and discover "non-objects" and "negative space". As our minds get trained, we will discover more in the world surrounding us, and our photography will improve accordingly.

**RULE OF THUMB:** To prevent blur (out of focus) use a tripod anytime you are shooting slower than the reciprocal of your lens speed. If you are shooting at 250mm, 1/250 of a second is the slowest speed you should hand hold your camera. You can handhold a 35mm lens to 1/35 of a second, a 125mm at 1/125th of a second, etc.. Of course, the real rule of thumb is to always use a tripod whenever possible.

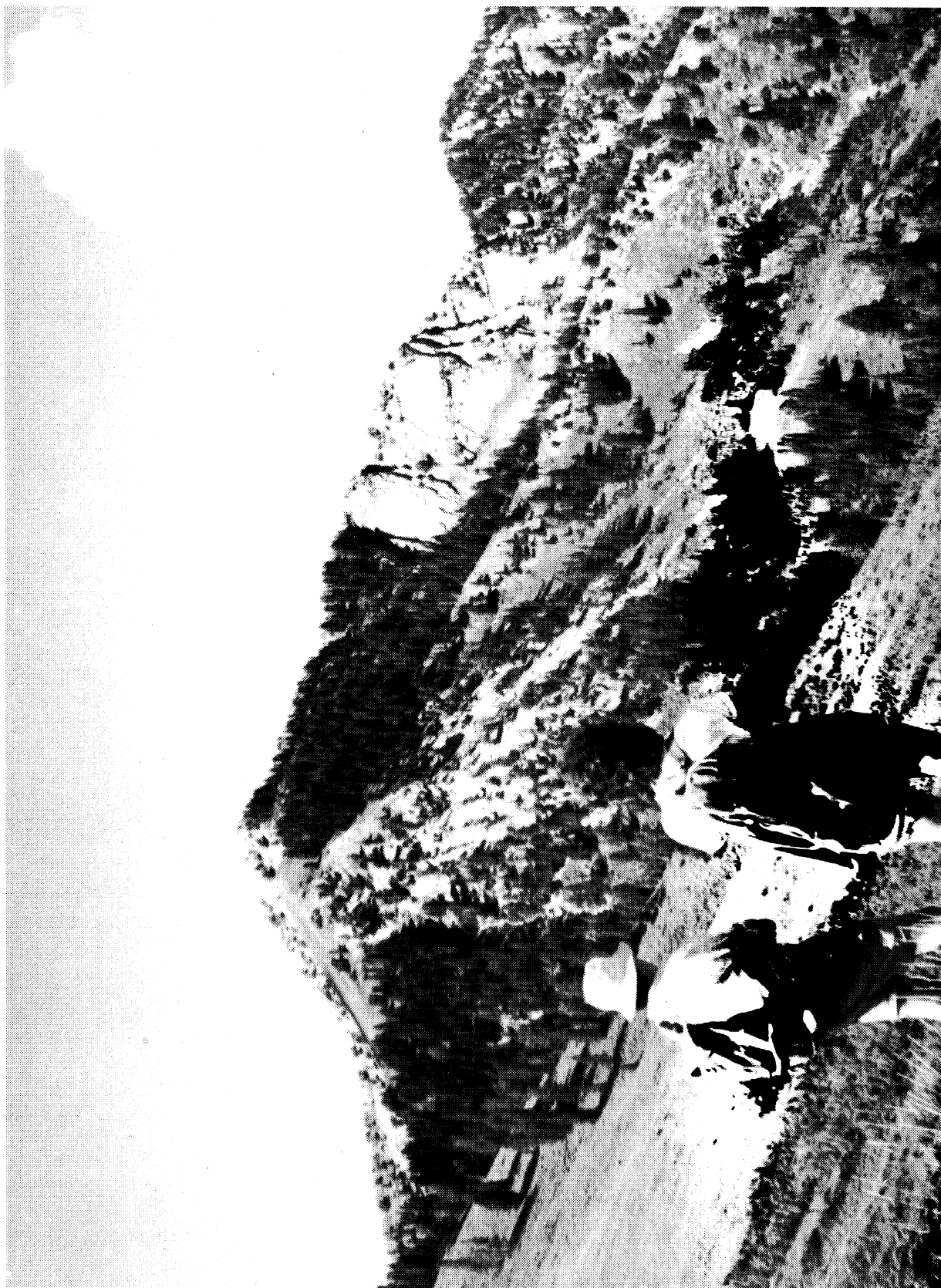
**PEOPLE TIP:** When taking photos of people, focus to the eyes. This is the part of the face we usually go to when looking at a picture of a person. Other parts of the face can be a little out of focus, but out of focus eyes bother the viewer.

Please send corrections, suggestions, and photographic subject request discussions to Allen Eickemeyer, 7984 N. Summerhill Dr., Park City, UT., 84060, or 649-3632.



O'Dell and Edith Petersen at the Nominations Banquet. The Petersens received the Pa Perry Award this year. They have been club members for 60 (!) years. For many of those years, they ran the club office, taking all calls, answering all questions. The club is deeply grateful to the Petersens for their many, many years of service and support.

Photo by Allen Eickemeyer.



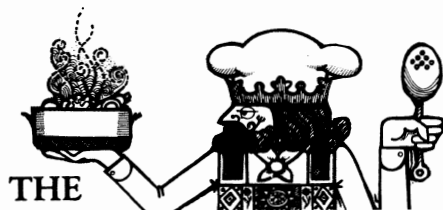
Mount Raymond from Bowman Trail. Photograph from "Hiking the Wasatch" to be published this spring by the WMC. Photo by John Veranth.

# WASATCH MOUNTAIN CLUB HIKING RATINGS

Revised March 5, 1986

RATING	HIKE	MAX. ELEV.	R/T MILES	TOTAL ASCENT
1.2	Doughnut Falls from stream crossing	7,900'	1.5	440'
1.2	Cecret Lake from Albion Basin campground	9,220'	1.6	420'
1.6	Church Fork to Rattlesnake Gulch via Pipeline	6,000'	3.1	320'
1.5	Lake Solitude from Silver Lake	9,020'	3.0	290'
1.5	Willow Lake	8,500'	1.8	640'
1.7	Lake Mary from WMC lodge	9,540'	2.0	700'
1.8	Mill B North Fork to Overlook	7,080'	2.4	660'
1.9	Twin Lakes from Silver Lake	9,440'	2.5	710'
1.9	Elbow Fork to Terraces	7,320'	2.5	690'
2.5	Greens Basin from Days Fork Trail	8,320'	3.2	970'
2.5	Twin Lakes Pass via Grizzly Gulch	9,993'	2.4	1,230'
2.7	VanCott Peak via Cephalopod Gulch	6,348'	2.4	1,350'
2.8	Mount Evergreen	9,850'	3.4	1,120'
2.9	Bald Mountain (Uinta Mtns.)	11,943'	2.8	1,180'
2.9	Mule Hollow to Mine	7,200'	2.8	1,400'
3.0	Lake Catherine from WMC lodge	9,960'	4.0	1,120'
3.0	Dog Lake via Big Water Trail	8,740'	4.0	1,140'
3.1	White Fir Pass	7,600'	3.4	1,360'
3.3	Snake Creek Pass from WMC lodge via trail	10,080'	4.4	1,570'
3.3	Alexander Basin to 8800'	8,800'	3.0	1,660'
3.4	Twin Lakes Pass from Silver Lake	9,993'	4.5	1,260'
3.4	Lambs Cyn Pass via Elbow Fork	8,130'	3.6	1,500'
3.4	Mill Creek Summit via Lambs Canyon	8,130'	3.8	1,510'
3.5	Red Butte Peak via Georges Hollow	6,742'	3.0	1,800'
3.5	Red Butte Pass via Georges Hollow	6,600'	3.4	1,660'
3.5	Salt Lake Overlook via Lake Desolation Trail	7,240'	4.0	1,500'
3.7	Catherine Pass from WMC lodge	10,220'	4.6	1,380'
3.7	Circle All Peak via Butler Fork	8,707'	4.0	1,610'
3.8	Mt. Aire from Elbow Fork	8,621'	3.0	1,990'
3.8	Dog Lake via Mill D North Fork	8,740'	5.0	1,460'
3.9	Sugarloaf from Albion Basin campground to pass	11,051'	4.2	1,550'
4.0	Mt. Millicent from Ski Terminal to Dam	10,452'	3.0	1,160'
4.0	Willow Canyon to Beartrap Canyon	10,006'	5.5	2,130'
4.1	Mt. Baldy from Albion Basin campground to pass	11,068'	4.5	1,570'
4.2	Big Beacon (Wire Peak) from zoo parking lot	7,143'	3.4	2,240'
4.2	Sheep Trail	7,016'	5.0	1,760'
4.2	Alexander Basin Trail to Bowman Fork	8,840'	5.2	1,700'
4.3	Flagstaff Peak from Alta (No Trail)	10,530'	3.6	1,890'
4.4	Reynolds Peak via Big Water Trail	9,422'	5.2	1,820'
4.4	Butler Fk Loop - up LH fk, Deso trail, dn RH fk	8,720'	6.0	1,620'
4.6	Burch Hollow to Ridge	8,160'	4.8	2,130'
4.6	Days Fork to Mine	9,200'	5.6	1,850'
4.6	Broads Fork to Basin	8,280'	5.0	2,030'
4.6	Honeycomb Cliffs via Silver Lk to Twin Lk pass	10,479'	5.2	1,750'
4.8	Big Beacon (Wire Peak) via Georges Hollow	7,143'	5.0	2,200'
4.8	Little Water Peak via Big Water Trail	9,605'	5.6	2,000'
4.9	Sunset Peak from Lodge via Catherine Pass	10,648'	6.0	1,810'
5.0.	Mt. Majestic (Clayton Pk) from Lodge via Trail	10,721'	6.0	1,880'
5.0	Devils Castle (Exposure!) from Albion Basin	10,920'	4.4	1,420'
5.1	Reynolds Peak Loop - up Mill D NF, down Butler	9,422'	6.0	2,080'
5.2	Perkins Peak (No Trail)	7,490'	4.2	2,370'
5.2	Reynolds Peak via Mill D North Fork	9,422'	6.4	2,080'

5.3	Red Pine Lake	9,640'	7.0	1,940'
5.3	Bear Trap Hollow to Deso Lk. down Mill D, NF	9,640'	6.6	2,090'
5.4	Lake Desolation via Mill D North Fork	9,240'	7.6	1,900'
5.4	Bowman Fork to Alexander Basin	8,840'	5.2	2,600'
5.5	Thayne Canyon to Neffs Canyon	8,800'	8.0	3,060'
5.6	Burch Hollow to Church Fk. Pk., down Church Fk.	8,306'	5.9	2,320'
5.6	Church Fk. Peak (8306') via Church Fork	8,306'	5.6	2,620'
5.6	Stansbury Island Peak (6645') (No Trail)	6,645'	5.0	2,420'
5.6	Beartrap Cyn. to Willow Cyn.	10,006'	5.5	2,460'
5.7	Grandeur Peak via Church Fork	8,299'	6.0	2,610'
5.7	Lake Blanche	8,900'	6.0	2,580'
5.7	Tuscarora-Wolverine Pks. from Lodge	10,975'	6.0	2,920'
5.8	Little Mountain Pass to 12th South Ridge Run	7,490'	5.5	1,780'
6.0	Maybird Lakes	9,760'	8.4	2,060'
6.3	White Pine Lake	10,000'	8.4	2,300'
6.6	Mount Aire via Burch Hollow, down Elbow Fork	8,621'	6.0	3,110'
6.6	Gobblers Knob via Alexander Basin trail	10,246'	5.6	3,110'
6.7	Grandeur Peak via West Ridge (No Trail)	8,299'	4.6	3,300'
6.9	Dry Hollow (Holladay) (Partial Trail)	8,498'	5.8	3,340'
6.9	Superior Pk. from Alta (Exposure)	11,050'	5.0	3,000'
7.0	Hayden Peak (Uinta Mtns) (Exposure)	12,479'	5.8	2,120'
7.1	Thayne Peak via Thayne Canyon	8,656'	8.5	2,920'
7.3	Neffs Canyon to Thayne Canyon	8,800'	8.0	3,220'
7.4	Kessler Pk. from Cardiff Fork	10,403'	7.4	2,940'
7.5	Little Black Mtn. (Pk 8026) via Twin Peaks	8,026'	9.6	2,870'
7.5	Lookout Mountain via Killyon Canyon	8,952'	8.0	2,950'
7.5	Wheeler Peak (Snake Range, Nevada)	13,063'	7.4	2,960'
7.6	Notch Peak (House Range) via Sawtooth Canyon	9,655'	8.4	2,960'
7.7	American Fork Twin Pks from Albion (Exposure)	11,489'	7.8	2,590'
7.7	Neffs Canyon to Ridge	9,200'	7.6	3,620'
7.7	Monte Cristo Pk. from Alta	11,132'	5.6	3,420'
7.7	Gobblers Knob via Butler Fork	10,246'	9.2	3,150'
7.9	Mt. Raymond via Butler Fork	10,241'	9.0	3,140'
8.1	Deseret Peak (Stansbury Mountains)	11,031'	8.0	3,610'
8.2	Lone Peak Cirque from Lone Rock (end of road)	10,400'	8.0	3,500'
8.3	Mt. Olympus, South Peak (Minor Exposure)	9,026'	6.6	4,230'
8.3	Mt. Olympus, North Peak (Exposure, Climbing)	8,959'	4.8	3,360'
8.3	Big Black Mtn. (Pk. 8958) from Mueller Park	8,958'	9.6	3,560'
8.3	Brighton Ridge Run (Snake Cr Pass to Milli)	10,975'	7.5	3,400'
9.0	Mt. Raymond via Hidden Falls	10,241'	9.0	4,000'
9.0	Mt. Raymond via Bowman Fork	10,241'	9.2	4,000'
9.1	Mt. Nebo, North Pk. via Nebo Basin Trail	11,928'	9.0	3,330'
9.6	Storm Mtn. via Ferguson Gulch from Geology sign	9,524'	8.0	4,600'
9.6	Box Elder Peak from American Fork Canyon	11,101'	9.6	4,340'
9.9	Sundial Pk. via Lake Blanche (Exposure)	10,320'	9.4	4,000'
9.9	Pfieferhorn via Red Pine Lake	11,326'	10.0	3,700'
10.2	Spanish Fork Peak via Right Fork, Maple Cyn	10,192'	11.0	4,570'
10.4	Lone Peak from Lone Rock at end of Jeep road	11,253'	9.4	4,350'
10.9	Grandview Peak from Mueller Park	9,410'	13.8	4,210'
11.1	Lone Peak Cirque from Movie Road	10,400'	11.6	5,760'
11.3	Monte Cristo Pk. via Lake Blanche	11,132'	10.2	4,810'
11.6	Dromedary via Mill B (Loose Rock, Exposure)	11,107'	9.4	4,800'
11.6	Mt. Timpanogos via Timpooneke	11,750'	14.0	4,390'
11.6	Mt. Timpanogos via Aspen Grove	11,750'	11.4	4,850'
11.7	Mt. Nebo, South Peak via Andrews Ridge	11,877'	12.0	5,000'
11.8	Twin Peaks via Broads Fork	11,330'	10.2	5,130'
13.3	Lone Peak from Movie Road @ Corner Cyn Road	11,253'	13.0	5,760'
14.0	Red Pine Cyn. to Bells Cyn. (The Beatout)	11,326'	14.0	4,780'
15.4	Wildcat Ridge - Mt. Raymond to Mt. Olympus	10,242'	14.0	5,620'



# GRUBBY GOURMET

by Roseann Woodward

## APPLE NUT TORTE

Skiing in Germany leaves much to be desired this year, but the food can't be equalled! Hearty and flavorful, munching in Munich is a delightful experience. For an afternoon snack, try this quick substitute for strudel.

- 1 egg
- 3/4 cups sugar
- 1/2 cup flour
- 1 teaspoon baking powder
- 1/2 teaspoon salt
- 1 cup tart peeled & cored apples, sliced
- 1/2 cup chopped walnuts
- 1 teaspoon vanilla

Whipping cream

Heat oven to 350. Beat egg until light and lemon colored. Gradually add sugar. Sift together flour, baking powder and salt. Fold into egg mixture. Stir in remaining ingredients. Butter an 8 inch square pan. Pour in batter. Bake 35 - 40 minutes and serve with whipped cream.

## SKY CALENDAR FOR APRIL

by Ben Everitt

### MOON

Full Moon	Apr. 2	May 1
Last Quarter	Apr. 9	May 8
New Moon	Apr. 16	May 15
First Quarter	Apr. 23	May 23
Full Moon		May 31

### PLANETS:

Did you see JUPITER sail past VENUS on its way westward in the evening sky? Of course not! Utah's weather picked that evening to put

on the most spectacular storm of the year. In April Jupiter continues to close with the sun, and will be lost to view by mid-month, leaving Venus alone in the evening.

MARS is becoming brighter in the morning sky. Standing in the northern hemisphere and looking toward the rising sun this spring, you will see Mars coming in across the starboard bow for its closest approach to the earth in 17 years. What the astronomers call "Martian perihelic opposition" occurs in September, and will provide close-up conditions for studying the red planet. The March issue of Astronomy magazine has a good article describing what to look for.

## CLASSIFIED ADS

### AD POLICY

Members may place classified ads for used sports equipment free of charge. Other classified ads require a \$5.00 donation to the WMC for up to 20 words with \$.20 per word over 20. Words of 2 letters or less will not count as a word.

Send your ad (with a check enclosed if it is not a used sports equipment ad) before the 13th of the month to Sue DeVall, 11730 South 700 West, Sandy UT 84070 or call Sue at 572-3294 for information.

The Rambler cannot accept any ad that is inconsistent with the purposes of the WMC, or that offends the sensibilities of club members.

### ROOMMATE WANTED

HOUSE TO SHARE. Non smoker wanted to share house with a nice yard and lots of room. Call Tony Ackerman at 966-6041 (H) or 594-6687 (W).

### SERVICES

OUTDOOR EQUIPMENT REPAIRS. Reasonably priced. Fast Service. Specialized designs & retrofits. Call Sue DeVall at 572-3294 or at REI 486-2100.

### USED EQUIPMENT

KAYAK for sale. Perception Spirit kayak. Also: Harmony spray shirt, Harmony paddle, Front & rear flotation, Harmony helmet. \$600/offer. Call 572-4329

13' CAMPWAYS RIVER RAFT. Includes aluminum rowing frame & oars. 68 Qt cooler & motor mount. \$750. Call Tom at 583-2039 (H) or 530-6586 (W).

VOILE PLATES (for use with 3 pin bindings). Call Scott at 532-5947.

## LOST AND FOUND

FOUND. Left at X-C Beginner's Clinic: One pair women's large wind pants with stuff sack. New, Eddie Bauer. Call Audrey Kelley at 1-649-9884 to claim.

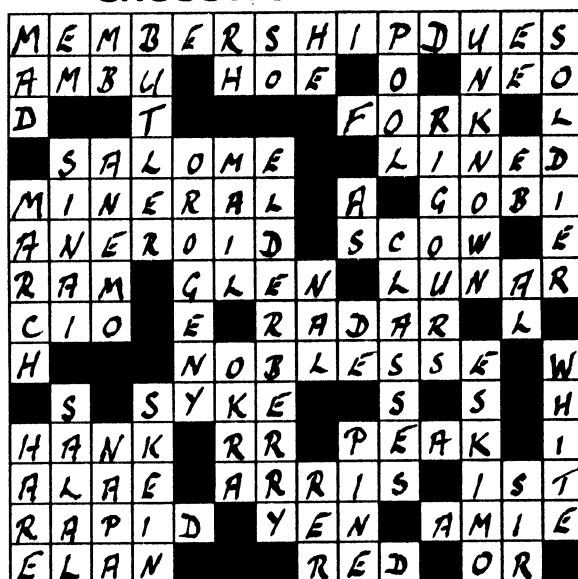
# Rambler Crossword # 6 Public Health Crossword Rating NTD

by APTERYX

## Across

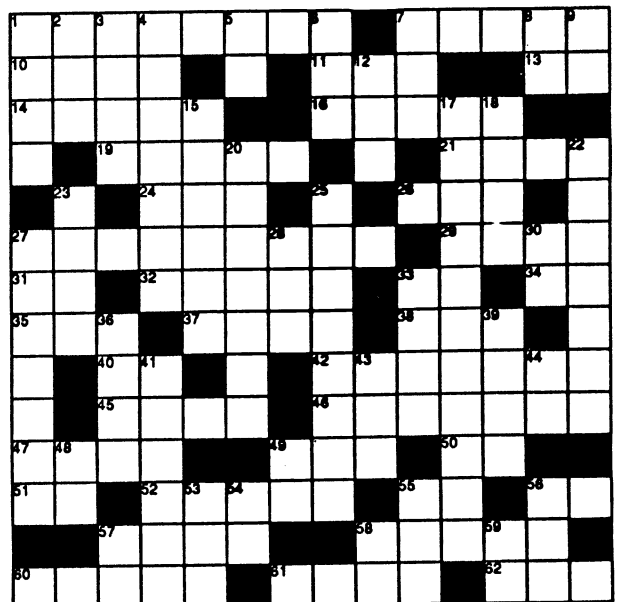
1. Each year they kill more Americans than died in the worst year of the Vietnam war.
7. See 1 down.
10. Stravinsky.
11. Salt Lake's public transport "service".
13. "Just say \_\_\_\_". Reagans' answer to the drug crisis.
14. Group of plants or animals.
16. Mrs Reagan.
19. Come in.
21. Noble sandwich.
24. Boy's name.
26. August temperature.
- 27, 29. Risk factor for coronaries and strokes.
31. Mother.
32. Scandinavian.
33. Pronoun.
34. There's none of this in this crossword.
35. Sphere.
37. Of the Republican party.
38. Type of tree.
40. Freudian concept.
42. Dentist's command.
45. One of the Armed Forces.
46. There's no time to waste.
47. \_\_\_\_ goreng (Indonesian dish).
49. To and \_\_\_\_.
50. Concerning.
51. If you don't pass this, you won't collect \$200.
52. Price.
55. Thus.
56. Area/radius<sup>2</sup>
- 57, 58. They save lives in cars - if you wear them.
60. Girl's name.
61. Lenin's grave is a Communist \_\_\_\_.
62. JR's concern

## ANSWER TO MARCH CROSSWORD PUZZLE



## Down

- 1, 7 across, 25. Risk factor for coronaries and strokes.
2. Maturity.
3. Not any.
- 4, 41. He/she kills 40,000 Americans each year.
5. Opposite of down.
6. Center of the solar system.
7. This hampers Utah teachers from explaining risks of STDs to pupils.
8. Upon.
9. Perform.
12. Noxious material in cigaret smoke.
15. Typist (abbr).
17. Fatty material, derived from eggs and animal fat, that clogs arteries. It is a risk factor for coronaries and strokes.
18. Abominable snowman.
20. Thermodynamic concept. At least on my desk, it tends to increase.
22. Risk factor for coronaries and strokes.
23. Fruit.
25. See 1 down.
27. Risk factor for coronaries and strokes.
28. Cleopatra's snake.
30. Football abbreviation.
33. "I'm in charge here".
36. Tendency (as displayed by Salt Lake County Commissioners).
39. Sharpen.
41. See 4 down.
43. In favor.
44. Upper case (abbr).
48. Major artery that gets damaged by 27, 29 across, 1 down etc, 17 down, 27 down (abbr).
49. Kung \_\_\_\_.
53. Motor club (abbr).
54. Lieutenant (abbr).
55. Group of games, in tennis.
56. Greek letter.
57. Spanish "yes".
58. Ms Derek.
59. In the direction of.



## WASATCH MOUNTAIN CLUB

APPLICATION FOR NEW MEMBERS/REINSTATEMENT FOR PREVIOUS MEMBERS

RAMBLER SUBSCRIPTION QUALIFICATION FORM

**DO NOT USE THIS FORM TO RENEW YOUR MEMBERSHIP!**

Please read carefully and fill out completely. Your signature is required.

APPLICANT'S NAMES: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ CITY \_\_\_\_\_ ST \_\_\_\_\_ ZIP \_\_\_\_\_

HOME PHONE \_\_\_\_\_ DAY PHONE \_\_\_\_\_ BIRTH DATE \_\_\_\_\_

I hereby apply for \_\_\_\_\_ NEW MEMBERSHIP \_\_\_\_\_ SINGLE membership in the WMC

\_\_\_\_\_ REINSTATEMENT \_\_\_\_\_ COUPLE

DO

I \_\_\_\_\_ wish to receive the *Rambler* (the WMC publication). Subscription price  
\_\_\_\_\_ DO NOT is not deductible from the dues. I am 18 years of age or older.

Enclosed is \$ \_\_\_\_\_ for one year's (Mar 1 19\_\_ to Feb 28 19\_\_) dues and application fee.

\*\*\* Make checks payable to Wasatch Mountain Club (CHECKS ONLY) \*\*\*

Remit: \$30.00 for single membership (\$25.00 dues and \$5.00 application fee)

\$40.00 for couple membership (\$35.00 dues and \$5.00 application fee)

(NOTE: These rates include the \$12.00 for the *Rambler* subscription)

YOU MUST COMPLETE THE FOLLOWING FOR MEMBERSHIP CONSIDERATION  
THE ACTIVITY DATES MUST HAVE BEEN WITHIN ONE YEAR OF THIS APPLICATION

qualifying activity	date	signature of recommending leader
---------------------	------	----------------------------------

1. \_\_\_\_\_

2. \_\_\_\_\_

I agree to abide by all the rules and regulations of the WMC. I am willing to serve the WMC in the following areas: (please check)

_____ Service Project	_____ Lodge work	_____ Conservation	_____ Rambler	_____ Thurs Night Hikes
_____ Hike Leader	_____ Boat Leader	_____ Ski Leader	_____ Social Assist	

I found out about the WMC from \_\_\_\_\_

APPLICANT'S SIGNATURE: \_\_\_\_\_

MAIL APPLICATION AND CHECK TO: MEMBERSHIP DIRECTOR  
WASATCH MOUNTAIN CLUB  
888 SOUTH 200 EAST, SUITE 111  
SALT LAKE CITY, UTAH, 84111

LEAVE BLANK

Receipt #: \_\_\_\_\_ Date Received: \_\_\_\_\_ Amount Recv'd: \_\_\_\_\_

(or check #) (less application fee)

Board Approval Date \_\_\_\_\_ (Rev 3/87 Pub 4/88)

IN CASE OF EMERGENCY PLEASE NOTIFY  
THE SALT LAKE COUNTY  
SHERIFF'S OFFICE AT:

**535-7055**

OR THE APPROPRIATE EMERGENCY  
AGENCY IN YOUR LOCATION.

WASATCH MOUNTAIN CLUB  
888 SOUTH 200 EAST, SUITE 111  
SALT LAKE CITY, UT 84111

## WARNING TO WMC MEMBERS

If you have not paid your 1988 WMC dues, this will be your last issue of the *Rambler*. If there are those among you who are considering not renewing your WMC membership this year, I want you to reconsider what you are giving up. In the future it may be necessary to restrict club functions and activities to members only. Don't miss out on all the exciting events for WMC members this coming activity year.

**4/1/88**

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