

# *The Rambler*

October 1996  
Volume 73 number 10



### Managing Editors

**Kathy Anderson and Rob Merritt**

ADVERTISING Reda Herriott  
CLASSIFIED ADS Sue deVall  
MAILING Laila Hughes and Randy Long  
PRODUCTION Kathy Anderson and Rob Merritt

The *Rambler* (USPS 053-410) is published monthly by The WASATCH MOUNTAIN CLUB, Inc., 1390 S., 1100 E., suite. 103, Salt Lake City, UT 84105-2443. Telephone 463-9842. Subscription rates of \$12.00 per year are paid for by membership dues only. Second class postage paid at Salt Lake City, Utah.

POSTMASTER: Send address changes to *The Rambler*, Membership Director, 1390 S, 1100 E., Salt Lake City, UT 84105-2443. CHANGE OF ADDRESS: This publication is not forwarded by the Post Office.

*The right is reserved to edit all contributions and advertisements and to reject those that may harm the sensibilities of WMC members or defame the WMC.*

Copyright 1996 Wasatch Mountain Club

Office Telephone 463-9842  
Address 1390 S. 1100 E., Ste 103  
Salt Lake City, UT 84105-2443  
WMC Home Page  
<http://www.drmpark.com/~wmc>

### PROSPECTIVE MEMBER INFORMATION

Applicants must attend two official WMC activities other than socials. Activities are listed in *THE RAMBLER* which is the official publication of the Wasatch Mountain Club, published by and for its members. Prospective members may receive *THE RAMBLER* for two months by writing the Membership Director at the above address and enclosing a check for \$5.00 payable to the Wasatch Mountain Club. (There is a \$10.00 charge for returned checks.) An application form may be found in the center of *THE RAMBLER*. Ask the activity trip organizer to sign your form after completing the activity.

**MEMBERS:** If you have moved, please call the WMC office or send your new address to the Membership Director. Allow 45 days for address changes. If you did not receive your *RAMBLER*, contact the Membership Director to make sure the WMC has your correct address. Replacement copies are available, while they last, at the WMC office during office hours.

### TO SUBMIT AN ARTICLE or PHOTOGRAPH:

Articles should be on diskette, MS/DOS or Macintosh format, and preferably in Microsoft Word or WordPerfect form. Label the diskette with your name and identify what file(s) are submissions. Enclose a hard copy in case your diskette cannot be read. Mail submissions to Publication Director at the office address, or hand deliver them to the WMC office. Leave hand deliveries in the **Blue** box outside the door. The deadline is 6:00 PM on the 15<sup>th</sup> of the month. Photos of all kinds, B&W and color prints, and slides. Make sure that the photo is labeled with the photographer, date, and names of people.

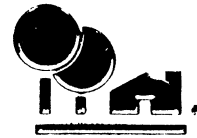
Unless a stamped, self-addressed envelope is provided, returned submissions will be available in the **Red** box outside

### WMC Purpose

(Article II of the WMC Constitution)

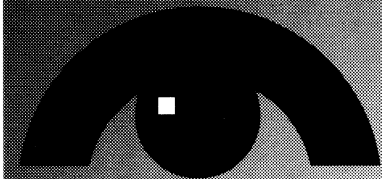
The purpose shall be to promote the physical and spiritual well being of its members and others by outdoor activities: to unite the energy, interests and knowledge of students, explorers and lovers of the mountains, deserts and rivers of Utah; to collect and disseminate information regarding the Rocky Mountains in behalf of science, literature and art; to explore and picture the scenic wonders of this and surrounding states; and to foster awareness of our natural areas including their plants, animal and bird life.

**Cover Photo: Skiing the Dunes :Pray for snow!**



**Chris Venizelos**  
Sales Executive

**WARDLEY BETTER HOMES & GARDENS**  
4455 South 700 East, Ste. 104 • Salt Lake City, Utah 84107  
Office: (801) 266-4663 • Residence: (801) 364-4544



**ICON REMODELING**

The foundation and  
structure remain  
the same, only  
the name has changed.

Robert **MYERS**

Vali **MAHAK**

**485-9209**

*Icon Remodeling vision made visible*

# **GENERAL MEMBERSHIP MEETING**

**WEDNESDAY, OCTOBER 9, 1996**

**7:00 P. M.**

**ZION LUTHERAN CHURCH  
1070 SOUTH FOOTHILL  
DOWNSTAIRS**

**THE LODGE SURVEY WILL BE THE HIGHLIGHT OF THE  
AGENDA. COME TO FIND OUT THE RESULTS. (DID YOU  
RETURN YOUR SURVEY? DOES THE BOARD HAVE YOUR  
CHOICE OF OPTIONS FOR CONSIDERATION?)**

**FOR THE FUN, EDUCATIONAL AND ENTERTAINMENT PORTION OF THE MEETING WE ARE LINING  
UP A SURPRISE SPEAKER/PRESENTER.**

**JOIN US!!!**

**!!!! YOUR CLUB WANTS AND NEEDS YOUR SUPPORT!!!!**

**LIGHT REFRESHMENTS WILL BE SERVED**

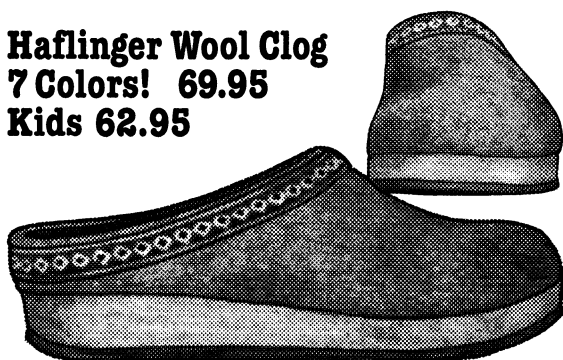
# function first...

At Kirkham's, we believe that form should follow function that's why we offer the original "real thing"-not "look alikes". Features like Dansko's patented flexible polyurethane bottom, Birkenstock's real cork and natural latex footbed, Haflinger's pure virgin wool upper, and Simple's high quality leathers won't be found on imitations!

You may pay a little more, but it's worth it because your shoes will last longer and feel better!



**Haflinger Wool Clog**  
**7 Colors! 69.95**  
**Kids 62.95**



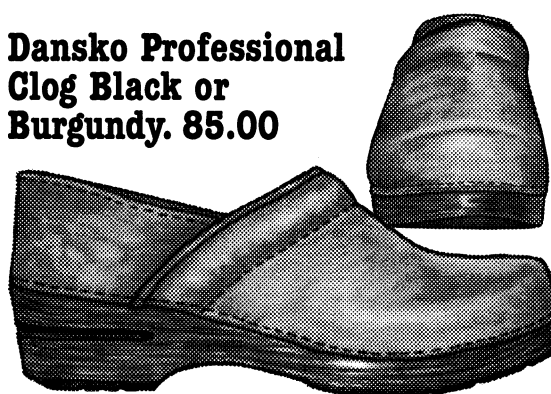
**Simple Clog**  
**Suede or Leather**  
**6 Colors.**  
**65.00 & 75.00**



**Simple Unclog**  
**in Forest, Black, &**  
**Sandstone. 70.00**



**Dansko Professional**  
**Clog Black or**  
**Burgundy. 85.00**



## ...fun follows

Of course, it's OK to have fun and look good with comfortable quality footwear. Kirkham's specializes in looks that reflect a more casual attitude in dress, but a more serious approach to quality.

**46 Clog & Casual Shoe Styles for Fall 1996!**



**Kirkham's®**  
**outdoor products**



3125 South State 486-4161 Open Mon.-Fri. 9:30 to 9:00 Sat. 9:30 to 7:00 Sun. 11:00 to 5:00



# BULLETIN BOARD

## WMC LODGE

### AVAILABLE FOR RENTAL USE

The WMC Lodge can be rented on a full or half day basis. Full day rate is \$225. Contact Rich Osborne (1-801-278-5153) for information.

## TENNIS NETWORK

We are a group of WMC members that play tennis regularly. Our levels range from 2.5 - 4.0. If you are interested in playing, please contact Jeri at 561-3777.

## ATTN HIKERS, HIKING DIRECTORS, ETC.

If you are hiking and notice any maintenance problems on the trail, please let Chris Biltoft (364-5729) know. That way, he will have an idea of which trails need to be worked on on our next trail maintenance project with the forest service. Your help in this would be greatly appreciated.

## WMC OFFICIAL HIKING MAPS

Copies of the official WMC Map, "Hiking The Wasatch" are available to WMC members at a discount. The map retails for \$10 but members can obtain copies for \$8.50 including sales tax. The Club also profits from these sales. The maps are available at the WMC office during office hours and on many WMC activities.

## REI WORKSHOPS

contact Libbie Osborne at (801) 486-2100 for more information  
all clinics are held REI 3285 E 3300 S. in SLC

**TENTSIDE ASTRONOMY TUES OCT 1 7PM.** Richard Cox from SLC'S Hansen Planetarium will be here to show you all of the fascinating sights to be seen in the night sky this fall. Join us tonight and make your next outdoor night excursion a little more "heavenly"

**INTRODUCTION TO FALL BACKPACKING TUES OCT 15 7PM.** Fall backpacking can bring spectacular scenery, but it also brings special considerations that should be taken into account in the backcountry, such as rapid temperature and weather changes. Join us tonight to find out what these considerations are and how to handle them

**AVALANCHE FORECAST CENTER SKI SWAP OCT 24-26 1996 IN SLC.** Come in and see if what you need is what we have! It's time for the annual Avalanche Forecast Center's Ski Swap at REI! The ski swap will be on October 24-26 at the Salt Lake City REI store. Bring your skis, boots, poles and any other gear to REI on October 24 and 25 from 5pm to 9pm. Swap for \*exactly\* what you want on October 26 from 10am to 5pm. See you there!

# WASATCH MOUNTAIN CLUB ACTIVITIES

Only activities approved by the appropriate WMC director can be listed in the Club activities section of *The Rambler*. Send your proposed activity for approval to the hiking, boating, skiing, etc., director for inclusion in their activity schedule. Those activities sent directly to *The Rambler* without approval will not be published.

\*\*\* Participation in any WMC activity can be dangerous. It is **your** responsibility to evaluate your own preparedness and ability to safely participate in any activity.

\*\*\* On ski tours requiring avalanche transceivers, be advised that this season, only beacons compatible with the new international frequency standard (457 kHz) will be accepted on WMC ski tours.

+++ On bike rides and climbs, helmets must be worn.

## ACTIVITY SCHEDULE

### OCT 1 TUES

**NOTICE: TUESDAY NIGHT RIDES Move to the CITY** Due to the change in daylight, just a few more of the Tuesday night rides will be scheduled. Look for rides in the Salt Lake area. We will keep riding as long as the weather holds out.

### OCTOBER 1 TUES

**MOUNTAIN BIKE: - CHANGE OF VENUE RIDE - TUESDAY NIGHT RIDE (MOD+) MUELLER PARK** Bountiful. Meet at the Kmart parking lot in Bountiful (I-15 North, Woods Cross, 2600 South exit) at 5:45 p.m. to car pool to the trail head. Think about bringing a light. Call the WMC mailbox at 463-9842 or Tim Boschert at, 299-5710 (w) for updates and info on this ride.

### OCT 2 WED

**WMC BOARD MEETING:** Meet for a preboard social at Koyotos, 1300 S. 1100 E. at 5:30pm. The board meeting will convene at 7:00pm at the WMC office, 1390 S. 1100 E., and is open to all members.

### OCT 2 WED

**CLIMBING - FERGUSON CANYON** - Lots of scope for the imagination. Meet at the end of the road near the water tower at 6:00 PM. For those who want more specific directions: A quarter-mile south of the Wasatch Blvd./Big Cottonwood Canyon Road intersection is Prospector Drive (7535 S.) Prospector is on the east. Drive Prospector south, pass Quicksilver, then turn left on Timberline (7780 S.). Park at the dirt road on the east which leads up to a white water tower. Call Sam Albano (486-4787) if you have questions. **HELMETS ARE REQUIRED.**

### OCT 4 to 5 FRI and SAT

**BOATING: WESTWATER CANYON IV.** Check with Donna Kramer to see if there might be some space available on this trip. It is a one day permit for the Westwater Canyon on the 5th of October. Call Donna at (272-0418) at for more details about the trip.

### OCT 4 to 5 FRI and SAT

**BOATING: CANOE TRIP ON COLORADO, RUBY/HORSETHIEF CANYON.** Canoeing coordinator Mark McKenzie (486-4986) is in charge of this trip. It will be a flat water training trip for canoeing and low impact camping. Mark plans to continue his canoe training trips with a few more trips next season. Please be prepared to furnish your canoe and camping gear. At the time of this writing the trip is full, but if your interested call Mark to see if there is a last minuet cancellation.

### OCT 5 SAT

**BIKE: ROAD/MTN NORTHERN KAMAS VALLEY (NTD).** Join Teresa Sudol (539-8657) for this 25 miler that passes through Oakley, Peoa, Woodenshoe Lane, and Democrat Alley. No significant climbing. **FALL COLORS!** Meet her at 9AM at the Parley's K-Mart to carpool, or at 10AM at Kamas Park (100E 100S). Helmets required.

### OCT. 5, SAT.

**SOCIAL: OKTOBERFEST POTLUCK at Scott Harrison's at 6:00 p.m.** Join your WMC friends for a special evening of food, conversation, dancing, and hot tubing with great views of the Salt Lake Valley at Scott's home (4636 Westview Dr.--3200 E.--heading south from 4500 S. and Wasatch Blvd., take the 3rd left off Wasatch Blvd. Scott's home is on the NW corner of the first full cross street--1st left). If you still can't find his address, call Scott (277-9871). Bring a German or eastern-European type dish to share (enough for 6-8) or a salad or dessert and the beverage of your choice. Cover charge \$2/members and \$4 non-members. Don't forget to bring your swimsuit and towel for a soak in the hot tub. Pot luck starts at 6 p.m. Dancing at 8 p.m.-12 midnight.

### OCT 5 SAT

**HIKE: LOWER CARDIFF FORK (NTD)** Yikes! Only 81 shopping days left to Christmas. Have you made your list? Checked it twice? Decided which WMC members have been naughty or nice? And what does Christmas shopping have to do with a hike up Cardiff Fork? Well, you can talk about it all you want but you can't break your credit cards in Cardiff Fork! So take this hike and save your credit rating! Join John Shavers (467-7558) 9 a.m. at Big Cottonwood Canyon Park n Ride.

**OCT 5 SAT**

**HIKE: ECLIPSE MINE (MOD 4.9)** Wayne Sadler (943-3715) plans a hike up Days Fork to explore the remnants of the Eclipse Mine. Why not join him? Meet Wayne 9 a.m. at Big Cottonwood Canyon Park n Ride.

**OCT 5 SAT**

**HIKE: SUNSET TO PIONEER PEAK (MOD)** Two peaks a day keeps the doctor away. Have you had your two peaks today? Holly Smith (272-5358) plans on ascending these two great peaks from Brighton. Meet Holly 9:30 a.m. at Big Cottonwood Canyon Park n Ride.

**OCT 5 SAT**

**HIKE: BOX ELDER PEAK (MSD 10.1)** Content to watch others grunt, groan, and scream from the comfort of your sofa? Well it is football season and the Utes should be doing well. If you're not lucky enough to have Ute football tickets, why not do this hike and endure agony and discomfort that football players would avoid. Fred Gabriel (521-3724) plans to ascend from the Deer Creek trail and descend the Box Elder trail. Call Fred to register.

**OCT 6 SUN**

**BIKE: ROAD/MTN MORGAN-HENEFER LOOP (MOD).** Bill Ohlsen (364-2159) will lead us on this 44 mile loop with 1400' of moderate climbing. **FALL COLORS!** Meet him at the SW corner Capitol parking lot at 9AM to carpool, or at 10AM at Morgan Park (125N 200E). Note: Due to construction on I-84, the route may be slightly modified. You may want to leave a bit earlier to account for construction related delays. Helmets required.

**OCT 6 SUN**

**BIKE: ROAD/MTN MORGAN-HENEFER LOOP (MOD).** Bill Ohlsen (364-2159) will lead us on this 44 mile loop with 1400' of moderate climbing. **FALL COLORS!** Meet him at the SW corner Capitol parking lot at 9AM to carpool, or at 10AM at Morgan Park (125N 200E). Helmets required.

**OCT 6 SUN**

**HIKE: LEADERS CHOICE (NTD)** Whatever they choose, it should be choice. Carol and James Stearns (272-0828) obviously plan on a hike in the Big Cottonwood Canyon area. Your assignment (Mr. Phelps) is to show up and find out where. This tape will self destruct in 5 seconds, good luck Jim! Meet Carol and James 10 a.m. at Big Cottonwood Canyon Park n Ride.

**OCT 6 SUN**

**HIKE: MAYBIRD GULCH (MOD 4.7)** Join Ellen Jenkins (265-0553) on a hike to this beautiful area under the awesome north face of the Phiefferhorn. Meet Ellen at Little Cottonwood Canyon Park n Ride at 9:30 a.m.

**OCT 6 SUN**

**HIKE: MT TIMPANOGOS VIA STEWART FALLS (MSD)** I bet you've never done Timp this way before. Here's your chance. Join George Frazier (359-6967) on an interesting way to the top with the second summit thrown in for good measure. Call George to register.

**OCTOBER 8 TUES****MOUNTAIN BIKE: TUESDAY NIGHT RIDE**

**(MOD+)RADIO TOWERS / ENSIGN PEAK** Meet at the northwest parking lot of the State Capitol Building (Main Street) at 5:45 ready to go. This jeep trail ride provides a great work out with fantastic views of the Salt Lake Valley. Call Tim Boschert at 298-1814 for info on this ride.

**OCT. 9 WED**

**GENERAL MEMBERSHIP MEETING 7:00 PM** Zions Lutheran Church (1070 South Foothill). Highlight of the agenda is the Lodge Survey. A presentation of local interest will provide the education. Socializing and light refreshments will provide the fun. Please join us for an informative evening.

**OCT 9 WED**

**CLIMBING - THE AQUEDUCT** - Very fun area in Big Cottonwood Canyon. Park in the pull off 1.2 miles up the Canyon, right after the entrance to Dogwood Picnic area. If there is no room, you can park in the picnic area lot, but there is a small fee charged. This area has a couple of 5.9's, a 5.9- and a 5.10a, all of which are fun, can be top roped, but there is no easier climbs in this area. Beginner climbers may want to do some easier stuff at Dogwood Craigs across the way, so don't be shy. Call Sam Albano (486-4787) if you have questions. **HELMETS ARE REQUIRED.**

**OCT. 9, WED.**

**SOCIAL: MOVIE NIGHT** - Meet John (359-3517) at 6:00 p.m. at Robert's Deli, 1071 East 900 South, for dinner prior to a Tower movie. **NOTE:** movie nights are co-listed with the Sierra Singles.

**OCT 12 thru 13**

**SECOND ANNUAL SAND DUNES SKI TRIP** The air is getting chilly and the leaves are starting to turn so it must be time to ski the sand dunes! Scheduled for the Bruneau Dunes State Park in SW Idaho. Expect a great weekend of skiing, ask anyone who was there last year. Please call me to express interest, disbelief or to ask questions and register. Edgar "Sulliman the Silly" Webster (583-0703), Sim Sallah Bim!

**OCT 12 SAT**

**BIKE:ROAD TOOELE VALLEY LOOP (MOD+).** Join Chris Winter (364-6612) on this fast-paced 58 mile ride around quiet Tooele Valley. Meet him at 9AM at the SW corner Capitol parking lot to carpool, or at 10AM at the Stansbury Park PUD. Helmets required.

**OCT. 12, SAT.**

**SOCIAL: ANTELOPE ISLAND HIKE/DINNER --**

Meet in front of Movies 10 in Sugarhouse at 11:30 to carpool (call Joan at 484-1503 for questions on carpooling). We are planning on meeting Paul (538-6146) at the Antelope Island causeway at 1:00 p.m. Bring a potluck dish for a sunset dinner after hiking and your camera to take advantage of a photo opportunity. Co-listed with the Sierra Singles.

**OCT 12 SAT**

**HIKE MOD GOBBLERS KNOB.** Thanksgiving is just around the corner so bag that gobbler early with Christel Sysak call her at 943-0316 to register.

**OCTOBER 12 SAT**

**MOUNTAIN BIKE: FARMINGTON CANYON TO**

**BOUNTIFUL (MSD++)** Yes, this is a ride we have been training for all year. How about a 25-30 mile mountain bike ride from Farmington to Bountiful up and over Bountiful Peak. It is all jeep trail, but the view at 9,200' is worth every pedal stroke. Call Tim Boschert to reserve your place on this all day adventure and arrange car pooling. 298-1814.

**OCT 13 SUN**

**BIKE: ROAD/MTN LAKE CREEK ROAD (MOD).**

Susan Snyder (393-2594) will take us up a quiet road into the foothills above Heber on this 37 mile loop ride. About 1400' of moderate climbing is involved. Meet at the Parley's K-Mart at 9AM for a self-directed carpool, or at 10AM at Midway Elementary (200S 100E), in Midway. Helmets required.

**OCT 13 SUN**

**HIKE NTD Mineral Fork** Barry Quinn will lead this trip up Mineral Fork still hoping to find some fall colors. Children old enough to walk are welcome. meet at 1.00 at the Big cottonwood lot. for more info call Barry at 272-7097.

**OCT 13 SUN**

**HIKE LOOKOUT MOUNTAIN MOD** Join hiking director Brad Yates for a hike in the Emigration canyon area, this hike offers great fall colors along with outstanding views of the northern Wasatch. Call Brad at 521-4185 for more info.

**OCTOBER 15 TUES**

**MOUNTAIN BIKE: TUESDAY NIGHT (NTD+ & MOD+)SHORELINE TRAIL/RED BUTTE GARDENS**

Meet at the new entrance to Red Butte Gardens off Wakara Way at 5:45 p.m. ready to ride. Depending on the group that shows, we can lead several levels of rider around the area. Call Tim Boschert (298-1814h or 299-5710 w) if you have questions.

**OCT 16 WED**

**CLIMBING - SALT LAKE SLIPS** - Some great 5.6 to 5.8 routes (bolted) for beginner leaders, plus some creased overhanging 5.10's guaranteed to pump out your arms. Meet at the first or second pull out on the left

side of the road after the big curve to the left at the "Storm Mountain" on the right side of the road. If you go past Narcolepsy wall and the Storm Mountain Picnic area you have gone too far! Meet at 6:00 PM. Call Sam Albano (486-4787) if you have questions. **HELMETS ARE REQUIRED.**

**OCT. 16, WEDS.**

**SOCIAL: MOVIE NIGHT** - Meet Ken (486-0442) at 6:00 p.m. at the Pier 49 San Francisco Sourdough Pizza Co. (2227 Highland Dr.) before sauntering over to the movie. Co-listed with the Sierra Singles.

**OCT. 18, FRI.**

**SOCIAL: DINNER/DANCE** - Meet Joan at 7:30 at the Canyon Inn (3700 East 7000 South) for dinner and dancing. There is a \$3.00 cover charge -- casual dress. Call Joan at 484-1503 for reservations. Co-listed with the Sierra Singles.

**OCT 19-AND 20 SAT/SUN**

**BIKE: NO LOCAL RIDES SCHEDULED IN OBSERVANCE OF THE LODGE WORK PARTY. PLEASE CONSIDER PARTICIPATING IN THIS EFFORT.**

**OCT. 19, SAT.**

**HORSEBACK RIDING WITH JACQUELINE** - For details and questions, please call Jacqueline/268-9734 by Oct. 11th. Co-listed with the Sierra Singles.

**OCT 19 TO 27**

**WARNING!** Utah rifle deer hunt. If you choose to hike during this time period use extra caution were hunter orange or find hiking areas were hunters are not allowed such as National Parks or the cabin areas of Big and Little cottonwood Canyons.

**OCT 19 SAT**

**HIKE NOTCH PEAK** Join organizer Jerry Hatch on the annual Wick Miller, Carl Bauer Notch Peak Hike in the House Range west of Delta. Stand atop Utah's highest cliff and view the rare Bristlecone pine. Meet Jerry at 6.30 AM at the park and ride lot at 7200 S and I-15. For more info call Jerry at 583-8047

**OCTOBER 19 to 20 SAT and SUN**

**MOUNTAIN BIKE: MOAB WEEKEND** Rick Kirkland (486-0909) has reserved a trailer home with all the accommodations at the north end of town. He has room for five other slickrock adventure seekers. Call Rick to find out where he plans to ride and to reserve a space.

**OCT 20 SUN**

**HIKE NORTH PEAK OF OLYMPUS to the South Peak MSD** Organizer Tom Walsh plans on leading this hike to a location were deer hunters are too lazy to go. Besides a ruffle would be very difficult to carry with all that scrambling any way. To register call Tom at 969-5842



**OCT 22 TUES**

**CONSERVATION MEETING 7:30 PM** at the Wasatch Mountain Club office, (1390 So. 1100 E. ste. 103). People interested in working on conservation issues please attend. We are seeking people who want to "take point" on issues of particular concern to them. Input as to the sorts of issues members would like to see the Conservation Committee address is also welcome. Call Brad Yates at 521-4185 for details.

**OCT 23 WED**

**CLIMBING - CHURCH FORK PICNIC AREA** - Meet at Skyline High School at 6:00 PM to carpool up Millcreek Canyon (save on the entrance fee) to this cool top rope area a short walk up Church fork. Call Sam Albano (486-4787) if you have any questions. **HELMETS ARE REQUIRED.**

**OCT. 23, WED.**

**SOCIAL: MOVIE NIGHT** - Join Joan at 6:00 p.m. (484-1503) at the Pier 49 San Francisco Sourdough Pizza Co. (2227 Highland Dr.) before catching a movie. Co-listed with the Sierra Singles.

**OCT. 25, FRI.**

**SOCIAL: UTAH OPERA AND DINNER** - at 5:30 p.m. Bizet's *CARMEN* provides the passion, Baci Trattoria the spice. Call Liz Cordova/943-1871 **ASAP** for information on single performance (or season) tickets to this ever-so-popular classic. **RSVP for dinner reservations by Tuesday, Oct. 22.**

**OCT 26 SAT**

**BIKE: ROAD/MTN SOUTH COPPERTON (NTD).** Lily Schumann (263-3971) will take us out to the SW corner of the Valley on this 30 mile loop. No significant climbing. Meet her at 10AM at West Jordan Park (7941S 2200W). Helmets required. Note: Call her if the weather looks questionable.

**OCT. 26, SAT.**

**SOCIAL: HALLOWEEEEEEEN - THIS IS IT, FOLKS!!! THE BIG ONE - THE BEST ONE - THE ONLY PARTY TO BE AT FOR HALLOWEEN!!!** Come to the last lodge event in 1996 and join your favorite ghosts & goblins at this festive costume party. Music provided by Rob Snow's Time Lords of Rock 'n' Roll (60's and 70's). Potluck starts at 6 p.m. Please bring enough to share with 6-8 (paper goods/utensils provided). Dancing and other nefarious activities commencing at 8 p.m. Cover charge \$5/member, \$7/non-member. Coffee will be provided. **BYOB.** Call Lori/583-8133, or Randi G./485-4902 for ??? There may be snow at the lodge, so plan on wearing appropriate footwear & **REMEMBER YOUR FLASHLIGHT!!!** Reminder-you have the option of staying overnight at the Lodge for a \$3 fee.

**OCT 26 SAT**

**HIKE TUSCARORA TO WOLVERINE via Brighton Lakes MOD** Organizer George Swanson will meet at the mouth of Big Cottonwood Canyon at 9 AM

**OCT 27 SUN**

**BIKE: ROAD/MTN GOSHEN VALLEY (MOD).** Jim Piani (272-3921) is riding out in the Utah countryside; From Payson (about 60 miles south of SLC) through the Goshen Valley. This is a 41 miler with no significant climbing. Meet him at 9AM at the 7200S Park & Ride (east side of I-15) to carpool, or at 10AM at the Payson Park & Ride (Main St McDonald's). Helmets required. Note: Call him if the weather looks questionable to see if the ride will go.

**OCT. 29, TUES.**

**SOCIAL: BREWPUB MOVIE NIGHT** - Meet Sue/583-4552 at 6 p.m. for dinner at the Desert Edge Brewery/the Pub, Trolley Square, prior to watching a movie. Co-listed with the Sierra Singles.

**OCT 30 WED**

**CLIMBING - WASATCH FRONT CLIMBING GYM - BEGINNERS WELCOME!** Join Kristen Keefe any time after 7:00 PM for an evening of indoor climbing at 427 West 9160 South. Cost is \$7.00 per visit, or monthly memberships are available. Rental gear is available. If you would like to learn how to climb or need more information call Kristen (484-8729). Since this is a professionally monitored, controlled environment, helmets are not required.

**NOV 2 SAT**

**BIKE: ROAD/MTN LAYTON DELI (NTD+).** Someone will take us up to the German deli in Layton for lunch. This is a flat ride of about 40 miles. If you would like to coordinate this ride call Rick Kirkland (486-0909) **ASAP.** The ride will begin from the Agriculture Bldg. (350N Redwood) at 10AM. Helmets required.

**NOV 2 SAT**

**BOATING: END OF SEASON WORK PARTY.** The action starts at 9 am for the end of season equipment cleanup. Please join us and make this job more fun. Wear your grubby clothes, we will be doing some dirty work.

**NOV 2 to 3 SAT and SUN**

**BACKPACK HAPPY CANYON** Dirty Devil River Wilderness Join Organizer Scott Patterson in These Magnificent Red Rock canyons for more info call Scott at 963-2263

**NOV 2 SAT**

**HIKE PILOT PEAK** Join Cheryl Soshnik 649-9008 on this late fall classic on the Utah Nevada border This is an all day hike with trail-less conditions with 5000 vertical feet of elevation gain. Dinner in Wendover will follow. Call Cheryl to Register.

### NOV 3 SUN

**BIKE: ROAD/MTN BRIGHAM CITY-TREMONTON LOOP (MOD).** Rick Kirkland (486-0909) is headed for the north country to ride this 57 miler. Meet at the SW corner Capitol parking lot at 9AM to carpool, or at 10AM at Reese-Pioneer Park (8th W. & Forest) in Brigham City. Helmets required. Note: If weather is rainy/very windy call by 8:30 to see if ride will go.

### NOV 3 SUN

**HIKE WEST DESERT MOD TO MSD Leaders** Choice. Hiking director Brad Yates will lead this final official hike of the year. Location and difficulty will depend on weather and what kind of mood I'm in. Call 521-4185 for more details.

### NOV 4 MON

**CLIMBING - ROCREATION CLIMBING GYM - BEGINNERS WELCOME!** Join Herb Hayashi any time after 5:30 PM for an evening of indoor climbing at 2074 East 3900 South. Discounted cost for WMC members is \$7.00 per visit, or monthly memberships are available. Equipment rental is free to WMC members. If you would like to learn how to climb or need more information call Herb (255-9652). This particular evening at the climbing gym is geared towards families and younger participants are welcomed. Since this is a professionally monitored, controlled environment, helmets are not required.

### NOV 13 WED

**CLIMBING - WASATCH FRONT CLIMBING GYM - BEGINNERS WELCOME!** Join Kristen Keefe any time after 7:00 PM for an evening of indoor climbing at 427 West 9160 South. Cost is \$7.00 per visit, or monthly memberships are available. Rental gear is available. If you would like to learn how to climb or need more information call Kristen (484-8729). Since this is a professionally monitored, controlled environment, helmets are not required.

### NOV 18 MON

**CLIMBING - ROCREATION CLIMBING GYM - BEGINNERS WELCOME!** Join Herb Hayashi any time after 5:30 PM for an evening of indoor climbing at 2074 East 3900 South. Discounted cost for WMC members is \$7.00 per visit, or monthly memberships are available. Equipment rental is free to WMC members. If you would like to learn how to climb or need more information call Herb (255-9652). This particular evening at the climbing gym is geared towards families and younger participants are welcomed. Since this is a professionally monitored, controlled environment, helmets are not required.

### NOV 27 WED

**CLIMBING - WASATCH FRONT CLIMBING GYM - BEGINNERS WELCOME!** Join Kristen Keefe any time after 7:00 PM for an evening of indoor climbing at 427 West 9160 South. Cost is \$7.00 per visit, or monthly memberships are available. Rental gear is available. If you would like to learn how to climb or need more

information call Kristen (484-8729). Since this is a professionally monitored, controlled environment, helmets are not required.

### NOV 28 to 30 THURS thru SAT

**BACKPACK GRAND CANYON** Still Haven't made those thanks giving plans? well join Scott Patterson 963-2263 for an advanced backpack to the Vassey's Paradise region of the Grand Canyon. Call Scott for more Info.

### \*\*\*COMING ATTRACTIONS\*\*\*

**NOVEMBER: T.G.I.F. 11/15 with Sam and Phyllis** Details in the November Rambler. **Harvest dance 11/23 - Saturday.** Hendrickson Range Clubhouse is the setting for WMC's Harvest Festival dance. Dinner at 6:30 p.m. and square dancing at 8:00 p.m. Turkey and coffee will be provided. A competition for the best pie will be judged by our distinguished panel of WMC chefs. Details will be in the November Rambler.

## Insurance Needs?

Call

**HOLLY SMITH, CIC**

Member of "The Wasatch Mountain Club"

# 487-4141

*FOR A COMPETITIVE RATE QUOTE  
ON YOUR*

**HOME • AUTOMOBILE • BOAT  
LIFE • HEALTH • BUSINESS**

*John Henry Smith Insurance*

FAX 487-4872

601 EAST 2100 SOUTH  
SALT LAKE CITY, UTAH 84106

# Classy Ads:

Notice: *The Rambler* cannot accept any ad that is inconsistent with the purposes of the WMC or offends the sensibilities of Club members. Send your ad, with enclosed payment if required, to Sue DeVall, 11730 S., 700 W., Draper, UT 84020. Please submit by the 12th of the month to ensure your ads inclusion.. Advertising rates are \$5.00 for up to 20 words and 20¢ for each additional word. WMC members may place **free** ads for used recreational gear or for private **non-commercial and not-for-profit** activities

**WANTED: ANY PHOTOS, GRAPHICS,** or other ideas suitable for the cover page of future rambles. Please put any submissions in the blue box outside the office door complete with captions or appropriate explanations before the 15th of each month.

**BIKE RACK FOR SALE:** YAKIMA Mount 1990 C-1 Model. 48" load bars, Y-11 clips with lock. Good condition. \$80.00 call Shirley Tegan

**WANTED: CAR RACK.** Yakima with 1A towers. Call Sue at 272-3294

**WANTED: GOOD USED BACKCOUNTRY SKI GEAR.** Interested in skis, Bindings, boots, poles, Beacons, Whatever. Please Mail Information To: PO Box 255, Price, UT 84501.

**FOR SALE: HYDRA MUSTANG** Whitewater Kayak with float Bags and spray skirt, \$500.00; two pairs three-pin bindings, \$25.00/pair; Tiga sailboard with two sails, daggerboard, mast, and foot, \$125.00. Dagger "Caper" Solo/Tandem whitewater canoe with pedestals and float bags, \$550.00, backpacks and assorted daypacks. Make offer. One down sleeping bag \$35.00. Call Paul or Lynne 801 637-1665.

**NOTICE: AS YOU WERE WARNED IN LAST MONTH'S RAMBLER,** the red bucket has been cleaned out. For those of you who didn't get here to claim your items--well, sorry Charlie. From now on, the bucket will be dumped on a regular basis--about every two months. If you wish an item returned, please enclose a self addressed and stamped envelope with your submissions.

**THE WMC NEEDS YOU  
FOR SKILLED LABOR ON LODGE  
NEEDED ARE PLUMBERS, ELECTRICIANS,  
ARCHITECTS, ETC. PLEASE CALL RICH OSBORNE  
278-5153 FOR DETAILS**

**LODGE WORK DAYS**

**OCTOBER 19,20**

*TMB The Mortgage Broker*  
(801) 261-8584  
*Darrell Proulx*

**ALL LOAN TYPES**

**INCLUDING:**

**FHA/VA  
CONSTRUCTION**

**\*\* For every loan closed through this ad, I will donate \$300.00 to the WMC for conservation work, so tell your family and friends.**

# DIRECTORS MESSAGES

## From the Boating Director CAROL MILLIKEN

The listed trips are still active for the season. Please call the trip leaders early if you intend to go. A deposit is required for each trip sign-up.

RIVER	DATES	TRIP ORGANIZER	PHONE	CLASS
COLORADO	OCT 4-6	MARK MCKENZIE	486-4986 0	
	Ruby/Horsethief Canyon, Canoe Trip			
WESTWATER	OCT 5	DONNA KRAMMER	272-0418	4
WORKPARTY	NOV 2	VERA SONDELSKI	292-8332	

The above dates reflect the put in and take out dates only. The trip organizer should be contacted for the dates and times of the departure and expected return.

Now that I am finally filling in the last of the scheduled trips of the season, I can look back over a season at accomplishments and fun times.

Safety upgrades were made with some new equipment and a new stove that accommodate the large pots without hanging over the sides. New throw ropes and life jackets were also added to the inventory. The first aid kits were inventoried and refilled by a registered nurse.

Sanitation standards were upgraded in the form of a new toilet system and a bail bucket hand wash system. The new toilet system biodegrades the waste better, has a tight lid and is more hygienic than the open rocket box. (The rocket boxes are still available.)

A new paddle raft was added to the fleet. It is a sporty little 13 foot Riken. The boat is a zippy craft that reacts quickly and is a lot of fun on the river.

The "Boaters Trip Organizer's Guide" was reorganized and rewritten for greater ease in organizing a trip along additional information and guidance to the trip leaders.

Rented flatbed trailers were taken and used successfully on both the Payette and Split Mountain trips to haul fully inflated rafts from the take out points to the put ins. The trailers eliminated the work of deflating, folding and rolling boats for each trip.

A successful multi-day family trip was made to the Clearwater River in Idaho and there were at least three other family oriented trips over the season.

Three evening canoe trips on the Jordan River were organized and greatly attractive to the flat water canoe enthusiasts. These trips were wonderful for introducing WMC members to the boating program. The trips were also popular as membership qualifying trips.

Other successful trips were the Desolation Canyon Trip, Westwater trips, and Ruby Horsethief Canyon.

Overall it was a successful season in spite of the scarcity of the permits. A lot of volunteer time was committed to accomplishing the above things and please let me take this opportunity to personally thank all of you who volunteered your time unselfishly.

Challenges of the future might include obtaining more permits and recruiting more members to apply for permits, recruiting and training trip organizers, making the boating orientation trips work for drawing new boaters to the

program, finding and organizing more weekend trips, and increasing the non-permit trips as permits become more difficult to obtain.

All of you have made it a fun and successful season and thank you all!

**Snowshoe Coordinator**  
**Russ Pack**  
**ATTN TUBBS SNOWSHOE OWNERS**

This past March 29th I received a letter from Tubbs Snowshoe Company informing me that their records indicated that I owned some Tubbs Snowshoes that could have potential problems with the "side retainer." The black, nylon side retainer holds the metal toe cord, or pivot rod, in position. I received the letter about the same time as one of my side retainers broke during a WMC snowshoe tour.

The letter specifically mentioned Katahdin and Sierra models produced during 1994. But, Tubbs stands behind all their products, so if you have experienced broken side retainers or if the retainers appear stressed or if you have other quality control problems and would like them to inspect your snowshoes, get in touch with Tubbs Snowshoe Company at the following telephone number and/or address:

Customer service department: 1-800-882-2748

or

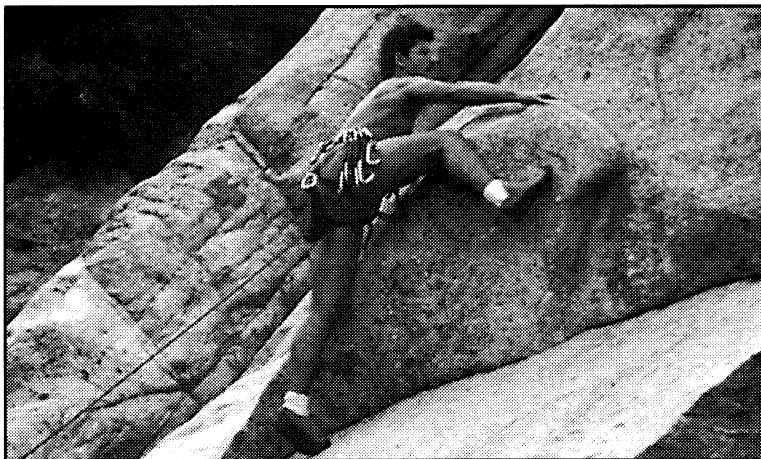
Tubs Snowshoe Company  
52 River Road  
PO Box 207  
Stow, Vermont 05672-0207

Tubs made all the shipping arrangements, had UPS pick them up at my door, made the fix, and returned them to my door, all at no cost and within two weeks.

**MOUNTAINEERING DIRECTOR**  
**Sam Albano**

Well, the outdoor climbing season is drawing to an end as the days are getting shorter, but October 30th is the beginning of the indoor season! I would like to thank all of those volunteers who organized outdoor climbing when I was unable to go, especially to Kristen Keefe and Doug Harris who are incredible. In their honor I have included a photograph of each of them, climbing at Lisa Falls! Kyle Williams and Larry Coulter, mountaineering men of renown, had some great events that were also great successes and they deserve accolades too. Hopefully next year will be as much fun, and I will be able to climb more often (after my knee surgery). It has been a fun season -- the quote above all quotes this year was from Mikel who caught Kristen as she came off a route -- "Hey, Kristen, you're not as heavy as you look!" Gee thanks!

As we are introducing the indoor season Herb Hayashi will be organizing climbing alternate Monday evenings at Rockreation. This will start at 5:30 PM, with a more family oriented atmosphere -- his son will be there climbing too! On alternate Wednesday evenings Kristen Keefe will be organizing climbing at the Wasatch Front Climbing Gym. This will start at 7:00 PM, especially for those who work late or really need to have dinner before climbing! The Front stays open late so climb until you are pumped out then head to bed! It is going to be a fun winter season -- climb on!





## Summary of September 1996 WMC Board Meeting

### Camille Pierce

Lodge income/expenditures since Jan 1, 1996 resulted in a profit of \$6,275.95. The club's total current assets as of August 31, 1996 are \$202,815.40 and total assets are \$260,299.40.

Rich Osborne attended an informal settlement conference with the Salt Lake City County Health Department concerning water hook-up to the lodge. We discussed non-compliance with Solitude Improvement District and Salt Lake City County Health re: the sewer line. Resolution of point of diversion on a possible water source is pending.

Preliminary tabulation of lodge surveys: 60 respondents indicate, "it doesn't matter to me", 96 respondents wish the W.M.C. to retain ownership of the lodge, 90 are for creating an historical foundation and 35 wish to dispose of the structure. The board agreed to extend the deadline for returning the surveys. Board volunteers are calling members to remind them to return surveys.

A lodge work party is scheduled for October 19th and 20th.

The board approved Brad Yates as the W.M.C. representative to the Utah Wilderness Coalition until a new Conservation Director is admitted to the board.

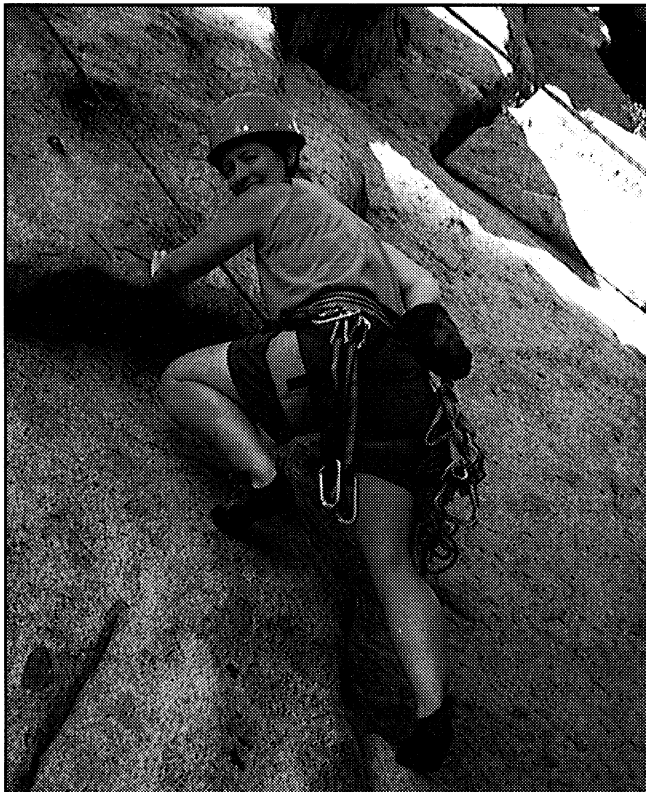
The board accepted the W.M.C. Coordinator, Lodge Users Representative job description.

The General Membership meeting is scheduled for October 9, 1996. Tentative agenda items include: lodge status and results of survey, synopsis of director's activities, budget and a program

The board voted to contribute \$10 towards purchase of the engraved Pfeifferhorn plaque to recognize outstanding work by an individual to preserve and protect some natural aspect of the environment of Utah.

The group noted that W.M.C. members participated in the cancer Survivors at the Summit climb of Kings Peak.

19 new members were approved for membership making a total of 1245 members in the club.



## TREASURER'S REPORT

### Bob Janzen

Where does my \$30 (or \$45 for couples) in annual dues go? I'm sure that this has been a burning question that keeps many of you up late at night! For starters, the WMC has an office that we rent (\$270/month rent), a boat shed (\$50/month rent), and a Lodge that we own. Both the office and the Lodge have operating expenses that need to be covered. The WMC maintains the office with telephone, however, there is no paid clerical help there during the day. That is all done by volunteer help - people come in to open mail, check messages, process memberships, etc. None of the WMC Trustees, Board members or leaders are salaried or paid for their time.

#### Out of your dues:

25 % (approximately) covers the direct cost of the Rambler printing and mailing  
10 % is allocated toward Conservation and Conservation related issues  
15 % goes to the Lodge Operations and Maintenance Fund  
50 % (more or less) goes to General Fund expenses such as maintaining the office, phone line, computer and printer for Rambler preparation, miscellaneous postage, copying, and expenses associated with the many activities that the Club sponsors. The more expensive activities, such as boating and entertainment, generally tend to cover most of their expenses by the fees that they charge.

I have listed below the Revenues and Expenses for the Wasatch Mountain Club for 1995.

#### Revenues:

Dues	33,235.00
Book and map publications & Rambler	11,553.00
Lodge Use	14,505.00
Entertainment	5,227.00
Boating	4,653.00
Investment Income	10,600.00
Other	1,122.00
Total Revenues	80,895.00

#### Expenditures

Book Publication	1,484.00
Rambler	11,164.00
Lodge Operations	10,371.00
Administrative	23,045.00
General fund expense	13,142.00
Conservation	9,056.00
Activity Support	1,989.00
Total:	70,251.00

Excess of Revenues over Expenditures	10,644.00
---	-----------

These numbers can vary fairly widely from year to year due to conservation, lodge and other expenditures. WMC finances will also be discussed during the Oct. 9 General Membership meeting.

## LODGE SURVEY RESULTS

Preliminary results of the Lodge Survey are in. The survey form was sent out August 20 with a deadline of the 30th. Due to the late delivery of some of the mail, plus the Governing Board's decision to allow more time, we were still tabulating the late survey forms up to the middle of September.

Following the format of the survey form the results are as follows:

1. Does it matter to you what the Board does with the Lodge? NO ..... 75  
YES ..... 270

2. Alternative 1: Keep the Lodge in the Wasatch Mountain Club . . . . . 128
3. Alternative 2: Dispose of the Lodge with Limited Use by the Club . . . . . 104
4. Alternative 3: Dispose of the Lodge with No use by the Club . . . . . 38

The math doesn't quite add up because of ambiguous or incomplete answers. The tentative total stands at 345 survey forms returned. This is about 25% of the total membership of the Club.

In addition to the choices of alternatives, the majority of club members submitted comments and feelings such as

- I have worked hundreds of days over a period of 50 years working on the Lodge. I think it is about time some of the younger club members supported the Lodge too.
- Never been there. Map Please?
- Most viable long term prospect for survival of the lodge, plus the best business footing to operate it, is by means of a Foundation.
- Don't lose this historic treasure!

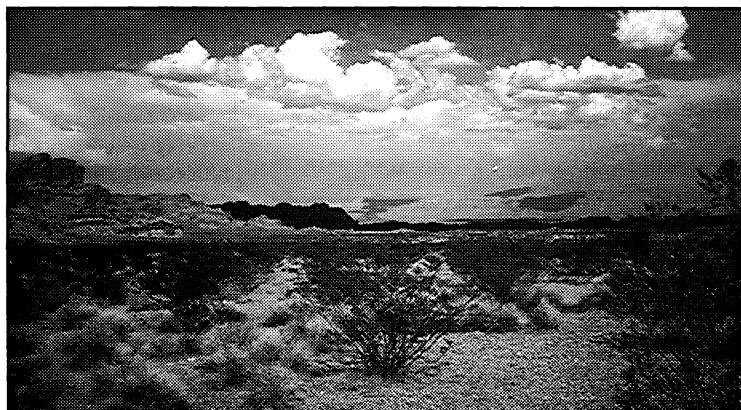
Detailed results will be discussed at the General Membership Meeting scheduled for October 9, 1996. Be there and be informed!

## Conservation News

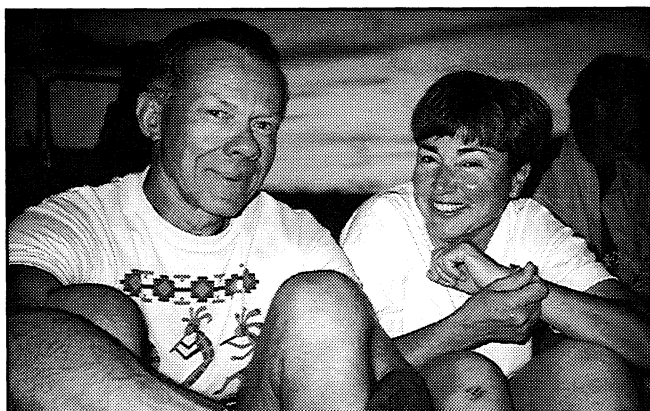
Will McCarvill is leaving Utah, having been transferred to California by his employer. He will be missed both personally and for his very capable efforts as the Mountain Club's Conservation Director. Brad Yates is the new Conservation Director and Susan Sweigert is (acting) Conservation Co-Director, pending confirmation by the Board. We are seeking individuals interested in Particular issues (such as river conservation issues, local canyons issues, West Desert, wildlife, etc.) to work on the Conservation Committee and take primary responsibility for the particular issue. Interested people should attend the meeting to be held October 22 at 7:30pm at the Mountain Club's office. Call Brad Yates at 521-4185 (note, this is a new telephone number for Brad) with questions.

## TRIP TALKS

### YOU SHOULD HAVE BEEN THERE By Cheryl Sushnik



Valley of Fire, North of  
Las Vegas, NV



Kermit Earl and Bonnie Walsh  
Utah Centennial Bike Ride



Utah Centennial Bike, St. George to Logan  
August 17-25, 1996

Alexnis Kelner on Lone  
Peak



## **Ferguson Canyon to Salt Lake Overlook Hike**

### **by Richard J. Zeamer**

We met in the park and ride lot at the entrance to Big Cottonwood Canyon. The hike we were to go on was remarkable close by. We could see Ferguson Canyon from the parking lot. It is a small, high and steep-sided canyon just to the right and south of Big Cottonwood Canyon, above the houses on the right side slope, that is above the road entering Big Cottonwood Canyon.

We drove up Big Cottonwood Canyon (entrance) road, and within several hundred feet turned right on Mineshaft Road, and entered the subdivision of houses. We then drove around and up through the subdivision, to where the open slope began. There we found a dirt road/trail that led towards Ferguson Canyon. We parked and hiked up the trail. The trail led us past the water tank. It holds Ferguson Canyon water for city use. We continued on the trail to the entrance to Ferguson Canyon, through rough brush and trees and along rocky slopes.

It was a good but tough hike. The woods and monumental rocks were beautiful. The canyon is steep, which made going up difficult, with frequent sliding on loose earth or gravel, and the need to grab trees and bushes. It was a relief to reach the top, and to walk along the high ridge to the overlook. The views were great, and for some of us, unusual. Besides Salt Lake City and the distant Great Salt Lake, there were close-range views of the south-east Salt lake City neighborhoods, plus views of the entrance area of Big Cottonwood Canyon, including the gravel quarries, the water filtration plants and Big Cottonwood Canyon itself.

Going down was much easier, not just because we were going down, but because we selected, from our recent experiences, the most firm and level trails. These were mainly on the south side of the canyon.

On the whole, it was a good hike with a great bunch of hikers. Participants included Richard Zeamer, trip organizer, with hikers Karen Wright, Doug Stark, Christopher Ross, Lloyd Willardson, Christine Meecham, Gary Myers, Chris Myers and Ben Everitt.

## **Maybird Lakes Hike**

### **by Randy Long**

Saturday, July 27, 1996 was the date for an intermediate hike to Maybird Lakes. Four participants met at the mouth of Little Cottonwood Canyon and carpooled to the White Pine trailhead to begin the hike.

Stops were made at the White Pine-Red Pine trail junction, the Red Pine overlook, and the Red Pine-Maybird trail junction to rest, regroup and enjoy the spectacular scenery before arriving at the lakes.

The group enjoyed a leisurely lunch at the lakes before an equally leisurely return hike back to the trailhead. We just couldn't get enough of the spectacular scenery.

Participants included Conley Adams and grandsons Eric and Chris Jardine, and Randy Long, trip organizer.





# WASATCH FRONT FORUM

**ROSS ANDERSON & MERRILL COOK DEBATE:  
SECOND CONGRESSIONAL DISTRICT CANDIDATES  
SHARE IMPORTANT VIEWS ON THE ENVIRONMENT**

***Tuesday Evening, October 8, 1996 - 7:00 p.m.***

**First Unitarian Church - Meeting Hall  
569 South 1300 East, Salt Lake City**

**Program Moderated by Don Gomes  
Morning Voice of KCPW - 88.3 & 105.1 FM  
Refreshments Follow the Program**

Modern day political races traditionally highlight popular issues relating to matters such as employment, taxes, crime, welfare, abortion, health care, defense, and foreign affairs. But increasingly, concerns about quality of life arise, which pertain in part to preservation and/or use of public lands, wildlife, and wild rivers. In the process, preservationists' views often clash with those who wish to mine, graze, cut lumber, or introduce recreational vehicles on these same lands.

At the forum, candidates Cook and Anderson will share their opinions about a broad spectrum of environmental and public land matters. Selected members of the conservation and industry community along with media representatives will ask specific questions of the candidates as will members of the audience. The key issues to be discussed at the forum include the candidate's views on:

- **Commercial Use of Public Lands** - Grazing, Logging and Mineral and Oil and Gas Development; the Endangered Species Act and the Wild and Scenic Rivers Act; Open Space, Biodiversity, and Ecosystem Management.
- **Public Use of Public Lands** - Privatization of National Parks and Public Lands, S.R. 2477 Rights of Way, Utah BLM Wilderness Designation, Off Highway Vehicle Recreational Use, and Compatible Multiple Uses.

**Please join in this informative discussion as a prelude to the November elections.**

The Wasatch Front Forum, now in its fifth year, will feature the 1996-97 meetings on the second Tuesday of most months, during the six-month period of October through March. The Forum was created to provide a forum for Utahns to learn more about the natural history of the Wasatch Front and the legal, political and social issues facing public land managers and local governments. The Forum is supported in part by the Citizens' Committee to Save Our Canyons, The Utah Chapter of the Sierra Club, Friends of The Uintas!, Wasatch Mountain Club, and Great Salt Lake Audubon.

If you wish to comment on or participate in future forums or have your name placed on a mailing list, please write to P.O. Box 58671, Salt Lake City, Utah 84158-0671 or contact Stephen Lewis 272-2598 or Joyce Maughan 359-5900.

Please Complete Both Sides

**Wasatch Mountain Club**  
**New Member/Reinstatement of Previous Members Application**  
Do Not Use this Form for Regular Annual Membership Renewal

Please read carefully and fill out completely.

Name(s) \_\_\_\_\_  
(First) (Last)  
Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Check phone number ☐ Residence: \_\_\_\_\_ **Other** ☐ Do not print my name/phone in membership list.  
to print in Rambler **Options:** ☐ Do not list my name in lists given to Board  
membership list: ☐ Work: \_\_\_\_\_ approved conservation/wilderness organizations.  
e-mail: \_\_\_\_\_

**I am applying for:** \_\_\_\_\_ **Check one:** \_\_\_\_\_  
\_\_\_\_\_ New Membership \_\_\_\_\_ Single Birth date(s) \_\_\_\_\_  
(Please complete activity section.)  
\_\_\_\_\_ Reinstatement \_\_\_\_\_ Couple \_\_\_\_\_  
\_\_\_\_\_ Student (30 years or younger)

Remit: \$35.00 for single membership (\$30.00 dues, plus \$5.00 application fee)  
\$50.00 for couple membership (\$45.00 dues, plus \$5.00 application fee)  
\$20.00 for student membership (\$15.00 dues, plus \$5.00 application fee)

Enclosed is \$ \_\_\_\_\_ for one year's dues and application fee. **Checks/money orders only.** Make checks payable to **Wasatch Mountain Club**. Do you wish to receive the Rambler (the Club publication)? ☐ Yes ☐ No  
(Subscription price is NOT deductible from the dues.)

**Activity Section**

You must complete two Club activities (other than socials) to be considered for membership. The activity dates must have been within one year of the application.

<u>Qualifying Activity</u>	<u>Date</u>	<u>Signature of Recommending Leader</u>
1. _____	_____	_____
2. _____	_____	_____

I found out about the WMC from \_\_\_\_\_

Mail application and check to: Membership Director  
Wasatch Mountain Club  
1390 South 1100 East, Suite 103  
Salt Lake City, UT 84105-2443

**Leave Blank—For Office Use Only**

Receipt/Check # \_\_\_\_\_ Amount Received \$ \_\_\_\_\_ Date Received \_\_\_\_\_ By \_\_\_\_\_

Board approval date \_\_\_\_\_

# ACTIVITY SURVEY

## WOULD YOU LIKE TO LEAD?

*All of the Club's activity leaders are volunteers. You can be a leader too—just check off the activities you want to lead, and we'll give you a call. Help your Club and have fun too!*

- Hiking:**    ☐ easy day hike    ☐ moderate day hike    ☐ advanced day hike    ☐ car camp  
                   ☐ backback
- Boating:**    ☐ trip leader    ☐ instruction    ☐ equipment    ☐ sailing
- Skiing:**    ☐ NTD tour    ☐ MOD tour    ☐ MSD tour    ☐ out of town trip
- Climbing:**    ☐ Wasatch climb    ☐ out of town trip    ☐ winter mountaineering
- Bicycling:**    ☐ road bike tour    ☐ mountain bike tour    ☐ camping tour
- Other outings:**    ☐ snowshoe tour    ☐ caving    ☐ other

## WOULD YOU LIKE TO SUPPORT?

The Club also depends on volunteers for all the rest of its work. Some of this work is critical to the day-to-day functioning of the Club; some of it is important to our community; some of it is just fun. You can let us know how you'll help by checking off activities below.

- Conservation:**    ☐ air and water quality issues    ☐ trailhead access    ☐ wilderness  
                           ☐ telephone tree    ☐ trail clearing
- Socials:**    ☐ social host    ☐ Party assistance    ☐ lodge host
- Rambler:**    ☐ word processing    ☐ mailing    ☐ advertising    ☐ computer support
- Lodge:**    ☐ general lodge repair    ☐ skilled lodge work
- Information:**    ☐ public relations    ☐ membership help    ☐ recruiting    ☐ instruction

**Would you like to participate on an activities committee? Which one?**

---

**Is there a special trip or activity you would like to lead?**

---



---



---

**What phone numbers can we use to reach you?**

---

## WASATCH MOUNTAIN CLUB (WMC)

### Applicant Agreement, Acknowledgment of Risk, and Release from Liability

**VOLUNTARY PARTICIPATION:** I acknowledge that my participation in any WMC activity is voluntary. No one is forcing me to participate.

**ASSUMPTION OF RISK:** I am aware that WMC activities involve risks, and could result in injury, illness, death, and damage or loss of property. These dangers include but are not limited to: the hazards of traveling in remote areas without medical services or care, the forces of nature, the inherent dangers involved in participation in sports, wilderness travel, and social activities, and the negligent actions of other persons or agencies. I understand that all activities should be considered "exploratory", with the possibility of unexpected conditions and route variations. The WMC is not, nor does it provide, a professional guiding service. In order to partake in the enjoyment and excitement of WMC activities, I am willing to accept the risk and uncertainty involved as being an integral part of the activity. I acknowledge this risk, and assume full responsibility for any and all risks of injury, illness, death, or damage and loss to my property.

I verify this statement by placing my initials here: \_\_\_\_\_

**PREPARATION:** I understand that it is my responsibility to evaluate the difficulty of any activity I participate in, and decide whether I am prepared by having the experience, skill, knowledge, equipment, and the physical and emotional stamina to safely participate.

**RELEASE OF LIABILITY AND PROMISE NOT TO SUE:** I agree that I, my heirs, and personal or legal representatives hereby do release and hold harmless from all liability, and promise not to bring any suit or claim against, the Wasatch Mountain Club, its leaders, directors, agents or representatives for any injury, illness, death, or damage and loss to property resulting from my participation in any WMC activity even if they negligently caused the injury or damage.

**LEGAL FEES:** Should it become necessary for WMC, or someone on their behalf, to incur attorney's fees and costs to enforce this agreement, I agree to pay WMC reasonable costs and fees thereby expended, or for which liability is incurred.

**INSURANCE:** I certify that I have sufficient insurance to cover any bodily injury or property damage that I may incur while participating in any WMC activity. If I have no such insurance, I certify that I am capable of paying for all such expenses and liabilities.

My signature below indicates that I have read this entire document, understand it completely, understand that it affects my legal rights, and agree to be bound by its terms. I am at least 18 years old.

Signature \_\_\_\_\_ Print name \_\_\_\_\_

Address \_\_\_\_\_

Phone \_\_\_\_\_ Date \_\_\_\_\_

**WITNESS:** I certify that \_\_\_\_\_ has alleged to me that he/she has read and understands this document.

Witness signature \_\_\_\_\_ Print name \_\_\_\_\_

Address \_\_\_\_\_

Phone \_\_\_\_\_ Date \_\_\_\_\_

## THE WASATCH MOUNTAIN CLUB

Membership applicants must participate in at least two Club outdoor or service activities. Yearly dues are \$30 single, \$45 couple, \$5 application and reinstatement fee.

### GOVERNING BOARD 1995-96

#### President and Directors

President	943-1871	Linda Kosky
Vice President	273-8076	Kyle Williams
Secretary	272-4552	Camille Pierce
Treasurers	969-2825	Bob Janzen
Membership Dir.	273-8076	Kyle Williams
Hiking Directors	583-1205	Brad Yates
Boating Directors	882-4108	Carol Milliken
Conservation Dir.	943-5520	Will McCarvill
Entertainment Dir.	583-8133	Lori Ball
	973-7984	Patti O'Keefe
Lodge Director	944-4988	Scott Schonrock
Mountaineering Dir.	486-4787	Sam Albano
Publications Dir.	277-4652	Kathy Anderson
	521-6040	Rob Merritt
Winter Sports Dir.	969-5842	Tom Walsh
Bicycling Dir.	486-0909	Rick Kirkland
	968-8494	Doug Murray
Information Dir.	467-7558	John Shavers

#### Trustees

1993-97 term	942-6065	Karin Caldwell
1994-98 term	484-2338	Leslie Woods
1995-99 term	943-8500	Phyllis Anderson
1996-00 term	278-5826	John Veranth
Emeritus	355-7216	O'Dell Petersen
Emeritus	277-6417	Dale Green

### COORDINATORS

(under boating director)

Canoeing	486-4986	Mark McKenzie
----------	----------	---------------

Kayaking		<vacant>
Sailing	649-6805	Vince DeSimone
Rafting	322-4326	Janet Embry
Boating Equ.	487-7072	Vera Novak
Boating Instr.		<vacant>

(under winter sports director)

Snowshoeing	572-5653	Russ Pack
Ski Touring	394-6047	Brian Barkey

(under bicycling director)

Mountain Biking	298-1814	Tim Boschert
-----------------	----------	--------------

(under entertainment director)

In-Line Skating		Dave Vance
-----------------	--	------------

(under information director)

Adopt-A-Highway	583-9611	Carl Warberg
Webmaster	966-6041	Tony Ackerman

(under publications director)

Commercial Adv.	484-8271	Reda Herriott
Rambler Mailing	265-8490	Laila Hughes
	943-0244	Randy Long

(under lodge director)

Lodge User Rep	278-5153	Rich Osborn
----------------	----------	-------------

(under conservation director)

Trails Issues	364-5729	Chris Biltoft
---------------	----------	---------------

## Commercial Advertising

The Rambler encourages and supports your products and services through pre-paid commercial advertisements. Advertisements must be camera ready and turned into the advertising director no later than the 15th of the month prior to publication. Prepayment is necessary for single month advertisements with invoicing and net 30 for repeat advertisements. Contact the Commercial Advertising Coordinator for information or to place an ad.

Full Page	\$95.00	7" x 9"
Half Page	\$50.00	7" x 4.5" Horizontal 3.5" x 9" Vertical
Quarter Page	\$30.00	3.5" x 4.5" square 7" x 2.25" horizontal 2.25" x 9" vertical
Business Card	\$15.00	3.5" x 2"



Oct-1996

**WASATCH MOUNTAIN CLUB**  
**1390 South, 1100 East**  
**Salt Lake City, UT 84105**

**SECOND CLASS**  
**POSTAGE PAID**  
**SALT LAKE CITY, UT**