

# *The Rambler*

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### PROSPECTIVE MEMBER INFORMATION

Applicants must attend two official WMC activities other than socials. Activities are listed in *THE RAMBLER* which is the official publication of the Wasatch Mountain Club, published by and for its members. Prospective members may receive *THE RAMBLER* for two months by writing the Membership Director at the above address and enclosing a check for \$5.00 payable to the Wasatch Mountain Club. (There is a \$10.00 charge for returned checks.) An application form may be found in the center of *THE RAMBLER*. Ask the activity trip organizer to sign your form after completing the activity.

**MEMBERS:** If you have moved, please call the WMC office or send your new address to the Membership Director. Allow 45 days for address changes. If you did not receive your *RAMBLER*, contact the Membership Director to make sure the WMC has your correct address. Replacement copies are available, while they last, at the WMC office during office hours.

### TO SUBMIT AN ARTICLE or PHOTOGRAPH:

Articles should be on diskette, MS/DOS or Macintosh format, and preferably in Microsoft Word or WordPerfect form. Label the diskette with your name and identify what file(s) are submissions. Enclose a hard copy in case your diskette cannot be read. Mail submissions to Publication Director at the office address, or hand deliver them to the WMC office. Leave hand deliveries in the **Blue** box outside the door. The deadline is 6:00 pm on the 15<sup>th</sup> of the month. Photos of all kinds, B&W and color prints, and slides. Make sure that the photo is labeled with the photographer, date, and names of people.

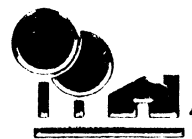
Unless a stamped, self-addressed envelope is provided, returned submissions will be available in the **Red** box outside

### WMC Purpose

(Article II of the WMC Constitution)

The purpose shall be to promote the physical and spiritual well being of its members and others by outdoor activities: to unite the energy, interests and knowledge of students, explorers and lovers of the mountains, deserts and rivers of Utah; to collect and disseminate information regarding the Rocky Mountains in behalf of science, literature and art; to explore and picture the scenic wonders of this and surrounding states; and to foster awareness of our natural areas including their plants, animal and bird life.

### Cover Photo: Wasatch Mountain Club Shuffle



**Chris Venizelos**  
Sales Executive

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A good one can be your best friend & we only stock good ones - light, sturdy, roomy, and well ventilated! 10 models, from 3lbs.8oz. From Moss, Mountain Hardwear, Sierra Designs, The North Face, and more.

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can provide increased endurance, improved footing, relieve knee injuries & prevent back strain. Telescoping models are light and take no space at all! From Trek and Leki

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The best because they're durable & leave no taste or metal residue. 6 models in stock. Also cutlery, pots, frypans, and percolators!

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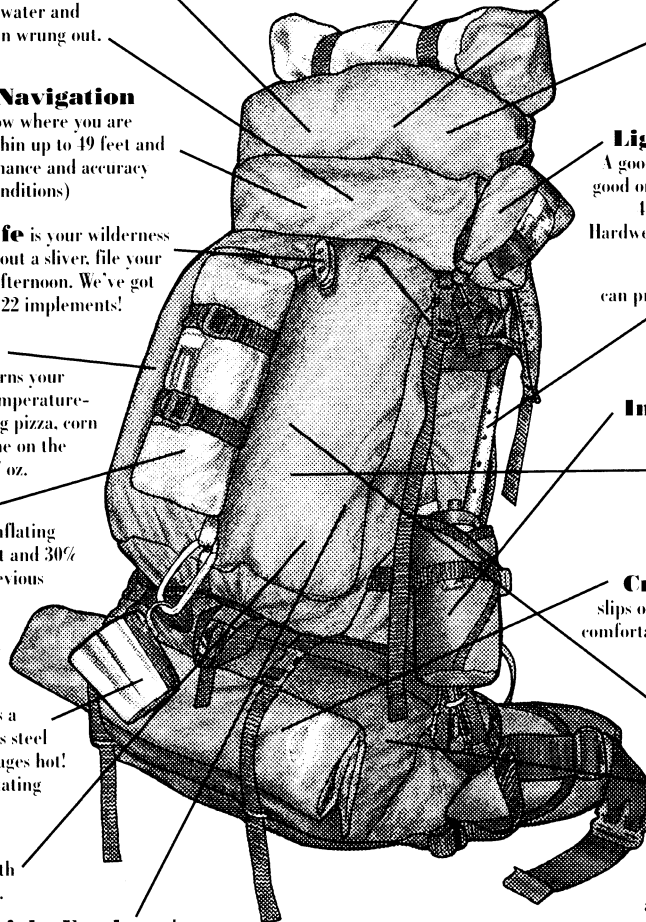
slips over your Therm-A-Rest mattress to produce a comfortable padded outdoor chair for fireside luxury! Weighs just 22 oz.

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Some fit in the palm of your hand and weigh under 6 oz.! Removable butane cartridges are safe & easy to use. 5 models.

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# BULLETIN BOARD

## WMC LODGE

### AVAILABLE FOR RENTAL USE

The WMC Lodge can be rented on a full or half day basis. Full day rate is \$225. Contact Rich Osborne (1-801-278-5153) for information.

## TENNIS NETWORK

We are a group of WMC members that play tennis regularly. Our levels range from 2.5 - 4.0. If you are interested in playing, please contact Jeri at 561-3777.

## ATTN HIKERS, HIKING DIRECTORS, ETC.

If you are hiking and notice any maintenance problems on the trail, please let Chris Biltoft (364-5729) know. That way, he will have an idea of which trails need to be worked on on our next trail maintenance project with the forest service. Your help in this would be greatly appreciated.

## WMC OFFICIAL HIKING MAPS

Copies of the official WMC Map, "Hiking The Wasatch" are available to WMC members at a discount. The map retails for \$10 but members can obtain copies for \$8.50 including sales tax. The Club also profits from these sales. The maps are available at the WMC office during office hours and on many WMC activities.

## W.M.C. RELEASES INSTRUCTIONAL BACKCOUNTRY VIDEO

by Randy Klein

For the past five years, the Mountain Club has been participating in a joint venture with the US Forest Service to educate boy scouts and their leaders in minimum impact camping and other backcountry skills (clothing, equipment, trip planning, and non-destructive activities). Various Club volunteers and Forest Service personnel have given presentations and staffed booths at scouting activities.

Our most recent efforts have concentrated on a video project that was three years in the making. Thanks to the many hours donated by Norm Fish, Club member and owner of "Historical Video Productions", our video, titled "Backcountry Skills", is now ready for scout troops to purchase or borrow from the Great Salt Lake Council Service Center.

Other videos already existed that discussed minimum impact camping techniques, the most notable being "Soft Paths" by the folks at the National Outdoor Leadership School. We developed a companion video that discusses the clothing, equipment, trip planning, and non-destructive activities aspects of backcountry use. Our theory is that if a group is warm, dry, well fed, and well rested, they are less likely to become frustrated and camp where they shouldn't, build fires where they shouldn't, etc.

The lead person for the Forest Service was Nancy Krebs of the Salt Lake Ranger District, and for the Boy Scouts, Troop 688 participated in the filming of the video.



# WASATCH MOUNTAIN CLUB ACTIVITIES

Only activities approved by the appropriate WMC director can be listed in the Club activities section of *The Rambler*. Send your proposed activity for approval to the hiking, boating, skiing, etc., director for inclusion in their activity schedule. Those activities sent directly to *The Rambler* without approval will not be published.

\*\*\* Participation in any WMC activity can be dangerous. It is **your** responsibility to evaluate your own preparedness and ability to safely participate in any activity.

\*\*\* On ski tours requiring avalanche transceivers, be advised that this season, only beacons compatible with the new international frequency standard (457 kHz) will be accepted on WMC ski tours.

+++ On bike rides and climbs, helmets must be worn.

## ACTIVITY SCHEDULE

### AUG 28 THUR

**CLIMBING-CHALLENGE BUTTRESS EAST**- Park near the Storm Mnt picnic ground in Big Cottonwood Canyon by 6:00 pm. This is the first area west of Stairs Gulch creek. Call Sam Albano (486-4787) if you have questions. **HELMETS MUST BE WORN.**

### AUG 28 WED

**WEDNESDAY NIGHT HIKE:** Meet at Big Cottonwood Park n Ride. Wednesday night hikes are leisurely and open to members and nonmembers. Hike leaves promptly at 6:30 p.m.

### AUG 29 THURS

**THURSDAY NIGHT HIKE:** Meet at Little Cottonwood Canyon park n ride. Thursday night hikes leave promptly at 6:30 p.m. and are limited to club members only.

### AUG 30 thru SEP 2, FRI to MON

**BACKPACK: WYOMING RANGE (MOD)** Mike Budig (328- 4512) organizes this end of summer backpack to some spectacular scenery. Call Mike to register and obtain information.

### AUG 31 SAT

**HIKE: CECRET LAKE CHILDREN'S HIKE (NTD)** Bring the kids and enjoy a nice little hike to a nice little lake above Albion Basin with Joan Procter (582-8440). Meet Joan 9:30 a.m. at Little Cottonwood Canyon parking lot.

### AUG 31 SAT

**HIKE: TURTLE HIKE, SUPERIOR (NTD)** Meet at the Little Cottonwood Park n Ride at 9 a.m. to shuttle or at Shallow Shaft parking lot (across from Alta Lodge) at 9:30 for signup. Bring plenty of water and food, and be sure to wear proper footwear. Call Rob Merritt (521-6040) x3009 with any questions.

### AUG 31 SAT

**HIKE: LEADERS CHOICE (MOD 6.0)** Join Ellie Ienatsch (272-2426) on a leisurely paced hike somewhere

in the Big Cottonwood Canyon area. Meet Ellie 9:30 a.m. at Big Cottonwood Canyon Park n Ride.

### AUG 31 SAT

**HIKE: LEADERS CHOICE (MOD +)** As if you were confused enough already, we have another leaders choice hike today. Can't these leaders make up their minds? Join Phil Fikkan (583-8499) on a hike to: your guess is as good as ours. Want the facts? Call Phil to register and find out.

### SEP 1 SUN

#### **BIKE: ROAD SOUTHERN CACHE VALLEY (MOD).**

Doug Murray (968-8494) will lead this 50 miler around the southern half of Cache Valley, starting in Logan. No significant climbing! Meet him in the SW corner parking lot of the Capitol at 8AM to carpool, or at Woodruff Elementary (615S 1000W) in Logan at 9:30. Helmets required.

### SEP 1 SUN

**HIKE: LEADERS CHOICE IN THE BOUNTIFUL AREA (NTD)** Clint Lewis (295-8645) hosts the first hike of September (oh no, summer is gone!) in the Bountiful area. Meet Clint for breakfast at 8:30 or later at 9 a.m. at Dees Restaurant in Bountiful, 55 W. 500S. To discuss where you would like to hike.

### SEP 1 SUN

**HIKE: GRANDEUR PEAK VIA CHURCH FORK (MOD)** Join Dennis Holland (486-9990) for a classic hike up a classic peak in the Wasatch and enjoy the birdseye view of the Salt Lake valley. Meet Dennis 9 a.m. at Skyline High parking lot.

### SEP 1 SUN

**HIKE: LONE PEAK VIA JACOBS LADDER (MSD)** Want to climb one of the most beautiful peaks in the State? Then you will want to join Mohamed Abdallah (466-9016) for this Wasatch classic. You should be in good physical shape by now to do it! Since this is a wilderness area call Mohamed to register.

### SEP 2 MON LABOR DAY

**HIKE: WHITE FIR PASS (NTD)** Its Labor Day, but you won't have to labor too hard to reach this beautiful place in the Wasatch. Meet trip organizer Uli Hegewald (582-3502) 9 a.m. at Skyline High parking lot.

**SEP 2 MON LABOR DAY**

**HIKE: THAYNES PEAK VIA THAYNES CANYON (MOD)** Got the day off? Join James "get off my mountain" Janney on a wonderful hike to a great peak in Millcreek Canyon. This is a wilderness area so call Jim at 521-0538 (home) or 944-4334 (work) to preregister.

**SEP 2 MON LABOR DAY**

**HIKE: KESSLER PEAK (MOD)** Early risers will be rewarded by the unusual route up this peak with Charles & Allene Keller (467-3960). Meet Charles and Allene 7:30 a.m. at Big Cottonwood Canyon Park n Ride.

**SEP 2 MON LABOR DAY**

**HIKE: MILLCREEK LEADERS CHOICE (NTD)** This hike is colisted with the Sierra Club. Join Catherine (363-2343) for an evening hike somewhere up Millcreek Canyon. Meet Catherine 6:15 p.m. at Olympus Hills Mall parking lot behind movie theatre.

**SEPT 3 TUES.****SOCIAL: GOLF 9 HOLES AT MOUNTAIN**

**DELL.** We'll watch for "birdies & eagles" (as well as, deer, elk and moose). Meet Frank at the Pro shop at 6:00 p.m. ??? Frank/533-9219.

**SEP 3 TUES**

**TUESDAY NIGHT HIKE: ELBOW FORK TO LAMBS CANYON OVERLOOK** Leisure hike for new and prospective members. Approximately 3.5 miles, elevation gain 1500 ft. Meet at Skyline High parking lot at 6 p.m.. Hike leaves promptly at 6:15 p.m.. Contact trip organizer Tom Silverstorf (255-2784) with any questions.

**SEPT 3 TUES****MOUNTAIN BIKE: TUESDAY NIGHT RIDE**

**(MOD+)** Explore the trails of Park City. Meet at 6:00pm in the parking lot adjacent to the Wasatch Brew Pub at the top of Main Street. Call the WMC mailbox at 463-9842 or Tim Boschert at, 299-5710 (w) for updates.

**SEPT 4 WED**

**WMC BOARD MEETING:** Meet for a preboard social at Koyotos 1300 S. and 1100 E. at 5:30pm. The board meeting will begin at 7:00pm at the WMC office, 1390 S. 1100 E. ste. 103, and is open to all WMC members

**SEPT 4 WED**

**CLIMBING LISA FALLS** - 4 miles up Little Cottonwood and 100 yards up the trail leads to some great climbs. Be there by 6:00 pm. Call Sam Albano (486-4787) if you have questions. **HELMETS ARE REQUIRED.**

**SEPT 4 WED.**

**SOCIAL: SUGARHOUSE MOVIE NITE** Meet Catherine (363-2343) at the Pier 49 San Francisco Sourdough Pizza Co. (2227 Highland Dr.) for dinner before watching a movie at the Sugarhouse Theaters. Colisted with the Sierra Singles.

**SEP 4 WEDS**

**WEDNESDAY NIGHT HIKE:** Meet at Skyline High parking lot. Wednesday night hikes are leisurely and open to members and nonmembers. Hike leaves promptly at 6:30 p.m.

**SEP 5 THURS**

**THURSDAY NIGHT HIKE:** Meet at Skyline High parking lot. Thursday night hikes leave promptly at 6:30 p.m. and are limited to club members only.

**SEP 6 thru 7 FRI and SAT**

**FAMILY CARCAMP, MIRROR LAKE HIGHWAY-UINTAS:** Randy Long (943-0244) organizes this carcamp which includes a leisurely dayhike to the Wilder Lake area. Small children are welcome on this trip. Contact Randy to register and obtain information.

**SEPT 6 THRU 8 FRI TO SUN**

**MOUNTAIN BIKE: FISHLAKE IN THE FALL** Get the Fish info at 801-896-9300. A great Fat Tire Festival during the color season with rides for all levels. Car camp or stay at lodging. No pre-registration necessary. Liz Cordova (943-1871) has reserved a few of the el-cheapo cabins. Call her if interested.

**SEP 7 SAT**

**BIKE: ROAD/MTN KAMAS VALLEY FIGURE 8 (MOD).** Lucy Ormond (266-0619) will lead this approximately 50 miler according to the "Book of Lucy"! To find out what that means meet her the Parley's K-Mart at 7:30AM to carpool, or at 8:30AM at Kamas Park (100E 100S). Helmets required.

**SEP 7 SAT****HIKE: CATHERINES PASS VIA ALBION BASIN**

**(NTD)** Hey it really is September! Not much good hiking weather left so why not join Jeanine Hamacher (944-9225) for this leisurely hike. Meet Jeanine 9 a.m. at Little Cottonwood Canyon Park n Ride.

**SEP 7 SAT**

**TRAIL MAINTENANCE SERVICE PROJECT, ELBOW FORK TO MT AIRE TRAIL** Bring lunch, water, long pants, and gloves. The forest service will provide the tools. Meet 8:30 a.m. at Skyline High east parking lot. Call Chris Biltoft (364-5729) for more info.

**SEP 7 SAT**

**HIKE: MILLCREEK LEADERS CHOICE (NTD)** Leaders choice yes, but she can be bribed. Bring chocolate and maybe you can convince Patti Okeefe (973-7984) where to go in Millcreek Canyon. Meet Patti 9 a.m. at Skyline High parking lot.

**SEP 7 SAT**

**HIKE: LEADERS CHOICE KID'S HIKE (NTD)** This is a kid's hike but adults are welcome if they promise to behave. Trip organizer Bill Loggins (944-1134) requests

at least one adult per two kids on this leaders choice hike. Meet Bill 9:30 a.m. at Skyline High parking lot.

**SEP 7 SAT**

**HIKE: RED PINE CANYON (MOD)** Rachael Fisher (531-1664) leads up this beautiful Wasatch canyon and who knows where you will end up? Maybe at a lake. This is a wilderness area so call Rachael to register.

**SEP 7 SAT**

**HIKE: DESOLATION LAKE VIA MILL D. NORTH (MOD)** Bill Habel (486-2567) leads this hike to a wonderful lake tucked up in a beautiful canyon amongst the pines. Join Bill on a destination to Desolation Lake. Meet 9 a.m. at Skyline High parking lot.

**SEP 7 SAT**

**HIKE: MT RAYMOND VIA MILLCREEK (MSD)** Experience the sharp summit of Mt. Raymond, plus beautiful views in every direction. Call trip organizer Peter Hansen (467-8576) to preregister.

**SEP 7 SAT**

**HIKE: MT NEBO RIDGE RUN (MSD)** No matter which direction you run it, you still are on the highest peak in the entire Wasatch mountain range. Ponder that if you will. Call Walt Haas (534-1262) to preregister and find out which direction he intends to go.

**SEP 8 SUN**

**BIKE: ROAD/MTN MOUNTAIN GREEN-EAST CANYON (MOD).** Join Susan Snyder (393-2594) on this 45 mile loop around Morgan County. Minor climbing (644') up to the reservoir is involved. Carpool on your own (she won't be there) from the SW corner of the Capitol parking lot at 8AM, to meet her at the Old Farm Market in Mountain Green at 9AM. Helmets required.

**SEP 8 SUN**

**HIKE: LAKE SOLITUDE FROM SILVER LAKE (NTD)** How much solitude can you stand? Join Constance Mackay (268-9288) for a short hike to this nice little lake tucked deep inside the Solitude Ski area. It looks very different in summer. Meet Constance 9 a.m. at Big Cottonwood Canyon park n ride.

**SEP 8 SUN**

**HIKE: CIRCLE THE CIRQUE (MSD+)** Up one side and down the other, sounds simple enough doesn't it. In this case you are traversing one of the most incredible peaks in the Wasatch. Lone Peak via Jacobs Ladder to the summit, across to the south summit and around as far as George dares go. Exposure and scrambling are assured. Call George Frazier (359-6967) to register.

**SEP 8 SUN**

**HIKE: GOBBLERS KNOB (MOD)** Question, how many knobs are there on a gobbler? You will have to call Angela Harding (582-2322) to find out as she leads this hike via Butler Fork. Either way you slice this turkey it's

sure to be a good one. Since this is a wilderness area call Angela to preregister.

**SEP 8 SUN**

**HIKE: WHITE PINE LAKE AND DEFINITELY BEYOND (MOD+)** We've all heard about White Pine Lake but this "beyond" part is new to me. What does "beyond" mean? Are we pushing the limits of ephemereal boundaries defined only to our imaginations? Or more simply put are we just longing for a better place to eat lunch and massage our blisters. Discover your own very personal meaning to this "beyond" thing (not the same as George Bush's "vision" thing) by joining Allan Parker (467-7068). Since this is a wilderness area, call Allan to register.

**SEPT 9 MON**

**BOATING:WORK PARTY FOR WESTWATER.**

Meet at the boat shed at 6:30 pm for a get together about the Westwater trip leaving on the 13th. Call George Yurich for information 546-2665.

**SEPT 9 MON.**

**SOCIAL: GOLF 9 HOLES AT MOUNTAIN DELL.** We'll watch for more "birdies & eagles" (as well as, deer, elk and moose). Meet Frank at the Pro shop at 6:00 p.m. ??? Frank/533-9219.

**SEP 10 TUES**

**TUESDAY NIGHT HIKE: DOUGHNUT FALLS**

Leisure hike for new and prospective members. Approximately 2 miles, elevation gain 280 ft. Meet at Big Cottonwood Park n Ride at 6 p.m.. Hike leaves promptly at 6:15 p.m.. Contact trip organizer Roger Sawyer (568-9665) with any questions.

**SEP 10 TUES**

**CHANGE OF VENUE RIDE MOUNTAIN BIKE:**

**TUESDAY NIGHT RIDE (MOD+)** Enjoy a great single track trail around the Solitude ski area in Big Cottonwood Canyon. Meet at the first Solitude parking area ready to go at 6:00pm. Call the WMC mailbox at 463-9842 or Tim Boschert at, 299-5710 (w) for updates and info on this ride.

**SEPT 11 WED**

**CLIMBING - S CURVE** - Meet at the S-Curve parking lot in Big Cottonwood Canyon by 6:00 pm. It is a bit of a hike into the area so headlamps may be a good idea in case night descends and finds us still climbing, ask Kyle Williams!! Call Sam Albano (486-4787) if you have questions. **HELMETS ARE REQUIRED.**

**SEP 11 WED**

**BIKE: ROAD/MTN WEDNESDAY NIGHT RIDE:**

**EMIGRATION CANYON (NTD).** Now that the heat is off, join Bill Walton (969-8948) at 6:00PM for this jaunt up the canyon. Twist his arm for a post-ride bite to eat. Park and begin the ride just up and across from Hogle Zoo. Helmets required.

**SEPT 11 WED**

**SOCIAL: SUGARHOUSE MOVIE NITE** Meet Lou (553-8107) at the Pier 49 San Francisco Sourdough Pizza Co. (2227 Highland Dr.) at 6:00pm for dinner before watching a movie at the Sugarhouse Theaters. Co-listed with the Sierra Singles.

**SEPT 12 THURS**

**BOATING: JORDAN RIVER.** Join Bob Janzen (969-2825) on this beautiful evening canoe trip on the Jordan. Meet at 4500 South and the Jordan River (about 9th West) promptly at 6 pm for the put in. The trip will go to 1700 South. Please bring a life jacket, your own canoe or water craft, and a flashlight. This was a fun trip last time, please join us this time.

**SEPT 13 thru 15 FRI TO SUN**

**BOATING: COLORADO RIVER, WESTWATER CANYON IV.** This is a club favorite for the late summer season. Join George Yurich 546-2665 for this exciting class IV river run.

**SEP 14 AND 15 SAT AND SUN**

**BIKE: NO RIDES SCHEDULED THIS WEEKEND. PLEASE CONSIDER HELPING OUT AT THE LODGE WORK PARTY.**

**SEPT 14 SAT**

**SOCIAL: EIGHTH ANNUAL JOHN MUIR PARTY. 7:30PM** Enjoy a lively evening of traditional music and dancing from conservationist John Muir's native Scotland. Members of the Salt Lake Scottish Country Dancers will teach basic, enjoyable dances to the music of Loch and Key. Learn "The Wasatch Mountain Reel" and "The San Juan River"! Admission \$7.00/member or non-member with potluck desserts (not requiring utensils). For more information call Martha Veranth at 278-4826.

**SEP 14 SAT AND 15 SUN**

**LODGE WORK PARTY** We need your help to make repairs and improvements on the Lodge. We'll begin about 8:30am and work until 5:00pm. Lunch is provided, and all are welcome. Call Rich Osborne (278-5153) for details.

**SEP 14 thru 21, SAT to SAT**

**BACKPACK: YELLOWSTONE BACKPACK** Mike Budig (328-4512) organizes his annual backpacking trip to the southeastern part of the park. Call Mike to register and obtain information.

**SEPT 14 SAT**

**MOUNTAIN BIKE: ECHO TO WANSHIP (NTD++) RAIL-TO-TRAIL** Liz will start the ride this time up by Echo Lake and try to make it to Wanship. It is mostly downhill so young kids are welcomed. Bring water and a snack. Meet at the Parley's Way Kmart at 9:00am or call Liz Cordova at 943-1871 to arrange carpools and get more info.

**SEPT 16 MON****BOATING: WORK PARTY FOR WESTWATER.**

Meet at the boatshed at 6:30 pm for the upcoming weekend trip. Call George for more information 546-2665.

**SEP 17 TUES**

**TUESDAY NIGHT HIKE: PIPELINE TRAIL** Leisure hike for new and prospective members. Approximately 2.5 miles, elevation gain/loss 400 ft. Meet at Skyline High parking lot at 6 p.m.. Hike leaves promptly at 6:15 p.m.. Contact trip organizers Kristy Walker (535-1164), Brooke Ence (364-4611) with any questions.

**SEPT 17 TUES****MOUNTAIN BIKE: TUESDAY NIGHT RIDE**

(MOD+) Explore the trails of Park City. Meet at the parking lot adjacent to the Wasatch Brew Pub at the top of Main Street ready to go at 6:00pm. Call the WMC mailbox at 463-9842 or Tim Boschert at, 299-5710 (w) for updates.

**SEPT 18 WED**

**CLIMBING - PENITENTIARY WALL** - With routes like "Climb and Punishment!" and "Minimum Security", this has got to be great climbing! Meet 1.6 miles up Big Cottonwood Canyon at the Ledgemere picnic ground (up the hill and south) starting at 6:00 pm. Call Sam Albano (486-4787) if you have questions. **HELMETS ARE REQUIRED.**

**SEPT 18 WED**

**SOCIAL: SUGARHOUSE MOVIE NITE** Meet Joan (467-2223) at the Pier 49 San Francisco Sourdough Pizza Co. (2227 Highland Dr.) at 6:00pm for dinner before watching a movie at the Sugarhouse Theaters. Co-listed with the Sierra Singles.

**SEPT 20 thru 22 FRI TO SUN****BOATING: COLORADO RIVER, WESTWATER**

**CANYON IV.** If you like Westwater Canyon you can do it two times with George Yurich 546-2665.

**SEPT 20 THRU 22 FRI TO SUN**

**MOUNTAIN BIKE: BRIAN HEAD OKTOBERFEST / FALL COLORS FAT TIRE FESTIVAL.** Its time again to spend time down south and enjoy great single track at 10,000 feet. Catered rides provide shuttle and lunch at the Brian Head Resort area. Lets jam 10 fellow bikers in 3 bedroom suites at a cheap price for the weekend. Price depends on number of people in the suite, about \$36-\$40 for a two night weekend. Plus Fat Tire Festival Package at \$60. Call Tim Boschert for details (298-1814).

**SEP 21 SAT**

**BIKE: ROAD/MTN SOUTH VALLEY TOUR (NTD).** Meet Kathy Hoenig (355-2838) for this easy paced 30 or so miler around the south end of the Salt Lake Valley. No climbing! Meet her at West Jordan Park (7921S 2200W) at 9:30AM. Call her if the weather looks questionable. Helmets required.



**SEP 21 SAT**

**HIKE: GREENS BASIN (NTD 2.6)** Randy Long (943-0244) leads this short and shaded hike to a spectacular little basin behind the Spruces Campground. Children are welcome on this hike. Meet Randy 10 a.m. at the Big Cottonwood Canyon Park n Ride.

**SEP 21 SAT**

**HIKE: HONEYCOMB FORK D, WOODLAWN MINE & POSSIBLY FURTHER (NTD +)** There is a cereal named Honeycomb isn't there? Does it not have this picture of this cuddly, big eyed brown bear on the box? A good sugary cereal for kids. Too bad this hike is only for adults. Meet Martin McGregor (967-9860) 9 a.m. at Big Cottonwood Canyon Park n Ride.

**SEP 21 SAT**

**HIKE: SUNRISE PEAK (MSD)** Ever wonder about your particular place on this planet? Just where and how does that insignificant mass of biological material that comprises your being fit into the greater scheme of things? Are not we all just dust in the wind? These MSD hikes tend to generate thoughts like those. A more common thought of course is: why am I doing this hike in the first place? Call John Lodefink (250-1198) to register for this wilderness area hike.

**SEP 21 SAT**

**HIKE: LAMBS CANYON FROM ELBOW FORK (NTD)** I know what you're thinking. You are probably saying to yourself, "Oh gee wiz, another boring NTD hike. Well thats just swell". Lighten up dude. This is the perfect time of year for a leisurely hike to catch some great fall colors and crisp Rocky Mountain air. Meet Joan Proctor (582-8440), 9 a.m. at Skyline High School.

**SEP 21 SAT**

**HIKE: MT. RAYMOND VIA BOWMAN FORK (MOD)** Another one of those names! Raymond! Now doesn't that sound like a fat, bespectacled, engineer type whose passion is designing toilet seats for the pentagon? Its a good thing the peak named for this guy is more exciting. Call Phyllis Anderson (943-8500) to register for this hike. Note, Phyllis says the destination may change if weather requires.

**SEP 22 SUN**

**TURTLE HIKE MT RAYMOND LOOP RATED 9:** This is the final turtle hike of the season, formerly scheduled for the 28th of September. This hike will be up Butler Fork and down the Hidden Falls trail. Wear proper footwear and bring plenty of food and water, etc. Call organizer Hank Winawer (277-1997) for more details.

**SEP 22 SUN**

**BIKE: ROAD WANSHIP-HENEFER-CROYDON (MOD).** Join Jane Gunther (355-3010) on this 54 miler through Hoytsville, Coalville, Echo, Henefer, and Croydon. Rolling terrain with no significant climbing. We can picnic or stop at the Kozy Cafe in Echo. Meet at the Parley's K-

Mart at 8:30AM to carpool on your own (she won't be there), or at 9:30AM across from the Spring Chicken Inn in Wanship, ready to ride. Helmets required.

**SEPT 22 SUN**

**\*\*\*\*\*ENTERTAINMENT PLANNING MEETING POTLUCK - ALL WELCOME\*\*\*\*\* THIS IS THE GROUP THAT PLANS WMC'S SOCIAL EVENTS. NEW OR OLD MEMBERS - ALL OF YOUR IDEAS ARE NEEDED TO MAKE THIS ANOTHER GREAT SOCIAL SEASON. POTLUCK AT LORI'S (1261 YALE AVE./583-8133). THIS MEETING WILL COVER HALLOWEEN, HARVEST DANCE, CHRISTMAS, AWARDS BANQUET PLUS OTHER EVENTS. COME JOIN A FUN GROUP. TIME IS 6:30PM**

**SEP 22 SUN**

**HIKE: SPREAD EAGLE PEAK - UINTAS (MSD)** Spread your wings and join Pat Kottcamp (467-7231) on a autumn equinox hike to this high Uinta peak. Pat plans on taking the Naturalist Basin approach to this mountain. This is a wilderness area, so call Pat to register.

**SEP 22 SUN**

**HIKE: NOTCH PEAK - UINTAHS (NTD +)** This is another one of those hikes where one says "should I do it". Anyway you can lay claim to conquering a beautiful peak amid some spectacular fall scenery. Call Phil Fikkan (583-8499) to register. Phil reminds you to be prepared for any kind of weather on this hike.

**SEP 22 SUN**

**HIKE: SOUTH THUNDER & CHIPMAN PEAK VIA LAKE HARDY (MSD)** Now this is an impressive title for a hike. THUNDER! It evokes visions of Moses standing on a mountaintop with lightning bursting all around. Of course Moses did not have vibram soles and gortex fabric on his hike. Can you imagine the shape his feet were in back at the ranch? Join Tigress of The Wasatch, Cassie Badowsky (278-5153) for this adventure. Since this is a wilderness area, call Cassie to register.

**SEP 22 SUN**

**HIKE: THAYNES CANYON TO NEFF CANYON (MOD)** I like these names. Thayne sounds like a name for a stocky hard drinking miner or lumberjack. Neff must have been Thayne's shy, silent buddy who constantly kept the more boisterous Thayne out of trouble. Judy and Jim Bailey (261-5609) lead this hike to a wildrness area so call to register.

**SEP 24 TUES**

**TUESDAY NIGHT HIKE: ELBOW FORK TO TERRACES** Leisure hike for new and prospective members. Approximately 2 miles, elevation gain/loss 400 ft. Meet at Skyline High parking lot at 6 p.m.. Hike leaves promptly at 6:15 p.m.. Contact trip organizer Julie Jones (287-4753) with any questions.

**SEPT 24 TUES****MOUNTAIN BIKE: TUESDAY NIGHT RIDE**

(MOD+) Explore the trails of Park City. Meet at the parking lot adjacent to the Wasatch Brew Pub at the top of Main Street ready to go at 6:00 pm. Call the WMC mailbox at 463-9842 or Tim Boschert at, 299-5710 (w) for updates.

**SEPT 25 WED**

**CLIMBING - SALT LAKE SLIPS** - Some great 5.6 to 5.8 routes (bolted) for beginner leaders, plus some creekside overhanging 5.10's guaranteed to pump out your arms. Meet at the first or second pull out on the left side of the road after the big curve to the left at the "Storm Mountain" on the right side of the road. If you go past Narcolepsy wall and the Storm Mountain Picnic area you have gone too far! Meet at 6:00 pm. Call Sam Albano (486-4787) if you have questions.

**HELMETS ARE REQUIRED.**

**SEPT 25 WED**

**SOCIAL: SUGARHOUSE MOVIE NITE** Meet Joan (484-1503) at the Pier 49 San Francisco Sourdough Pizza Co. (2227 Highland Dr.) at 6:00pm for dinner before watching a movie at the Sugarhouse Theaters. Co-listed with the Sierra Singles.

**SEPT 27 FRI**

**SOCIAL: UTAH SYMPHONY AND DINNER.** Join Liz Cordova (943-1871) for an evening of classical music and Southwestern cuisine. Liszt, Chopin and Beethoven's Fifth Symphony are on the program. Meet 6 p.m. at the American Grill or 7:40 at Abravanel Hall. **RSVP for dinner reservations by Thursday, Sept. 26.**

**SEP 28 SAT**

**BIKE: MTN ANTELOPE ISLAND (NTD).** At press time Liz Cordova (943-1871) was planning on leading a 12 mile loop mountain bike ride on the island earlier in the afternoon. This is in conjunction with the BBQ social (refer to that listing for details, or call 363-7150 regarding this event). Meet her at 1:30PM in the SW corner parking lot of the Capitol to carpool, or at 2:30 at the causeway entrance to carpool onto the Island. An entrance fee will be charged per vehicle. Helmets required.

**SEPT 28 SAT****SOCIAL:HIKE BIKE BBQ ON ANTELOPE ISLAND.**

Back by popular request--this event has something for everyone. Bring your boots, bring a bike, bring water, BBQ grub & food to share, bring your "geetar", bring your bug spray, and last-but not least-bring YOU!!! For the hike, meet Robert (544-0605) at the Kaysville Park 'n' Ride/Exit 331 at 12:00 noon. For the bike ride, call WMC office hotline/463-9842 or Liz Cordova (943-1871) for info. Contact Alan (1-801-776-9206) or Patty (973-7984) for BBQ info. For those coming only for BBQ parking and carpooling (at 3:30 p.m.) will be at the Antelope Island causeway entrance (Exit 335 off I15, straight west - approx. 7 miles to entrance just prior to toll booth). Coals

will be lighted at 3:30-4:00 p.m. BBQ at approx. 4:00 p.m.

**SEP 28 thru 29, SAT to SUN****4WD CARCAMP: RATTLESNAKE CANYON,**

**GRAND JUNCTION COLORADO** This trip requires high clearance four wheel drive vehicles. Riders will be assigned to any available seats on a first come basis. We will leave Salt Lake on Friday after work. On Saturday we will visit about 10 arches grouped together on the rim of the Rattlesnake Canyon. We will also hike below them. On Sunday there are several options for the group to consider. The 4WD access to the canyon rim is about 12 miles long and not particularly steep or difficult. A high clearance van might suffice. Contact Alex Ranney (583-1092) to register or obtain information.

**SEP 28 SAT****HIKE: WHITE FIR PASS TO YELLOW JACKET**

**PASS DEPENDING ON GROUP (NTD)** Janet Friend (268-4102) organizes this hike, the length of which will depend on what you want to do. Meet Janet 9 a.m. at Skyline High School parking lot.

**SEP 28 SAT****HIKE: ANTELOPE ISLAND TO OVERLOOK AND**

**BACK (NTD)** This activity is being coordinated with the bikers (no, not the guys with black leather jackets and Harleys). There will be a barbecue at 5 p.m. on the island after the hike. Bring something to barbecue and a side dish for 6 people to share. Meet Robert Turner (544-0605) 12 noon at Kaysville Park n Ride, Kaysville exit #331 off I-15. Park n Ride is on west side of highway. Call Robert for information.

**SEP 28 SAT****HIKE: SUNSET PEAK FROM BRIGHTON (MOD**

**4.5)** Ever wonder why the WMC lodge was built at Brighton? Well, come on this hike and find out, also come and enjoy the spectacular scenery on the Great Western Wall. Meet trip organizer Randy Long (943-0244) 9:30 a.m. at Big Cottonwood Canyon Park n Ride. Adolescent children are welcome on this hike. Bring a lunch, water, and rain gear.

**SEP 28 SAT****HIKE: DESERET PEAK (MOD +)**

Away from the maddening crowds, traffic, congestion, and urban sprawl! No, I'm not talking about New Yoork or Joisey. I'm thinking of the Wasatch Front canyons. Join Dale Woodward (467-2097) on a hike to a beautiful area in the west desert. The hike will meet 9 a.m. at the 21st S. Home Center off I-15. Call Dale to register.

**SEP 28 SAT****HIKE: DESOLATION TRAIL FROM THAYNES**

**CANYON TO BEARTRAP (MSD)** Norm Probanz (266-3703) organizes this hike. Get your heart pumping, your legs aching, your testosterone surging (well not everyone

does this last one) on another famous club MSD hike. Since this is thru a wilderness area, call Norm to register.

#### **SEPT 28 SAT**

**MOUNTAIN BIKE: ANTELOPE ISLAND (NTD / MOD)** Bring your mountain bike and ride before the WMC Social / Cookout on the Island. We need leaders for NTD and MOD rides in the late afternoon. Call Tim at 298-1814 to offer your services.

#### **SEP 29 SUN**

**BIKE: ROAD KAMAS-MIDWAY (MOD).** Join Doug Murray (968-8494) on this 50 miler over mostly quiet backroads of Summit County. Moderate climbing is required to get around Jordanelle Reservoir. Doug plans to lunch in Midway. **FALL COLORS!** Meet him at 8AM at the Parley's K-Mart to carpool, or at 9AM at Kamas Park (100E 100S) in Kamas. Helmets required.

#### **SEP 29 SUN**

**HIKE: LEADERS CHOICE DOGGIE HIKE (NTD)** Ursula Jochmann (484-9820) organizes another of her famous doggie hikes. On this hike, Fido holds the leash. Be prepared to "SIT", "ROLL OVER", "PLAY DEAD", and do other stupid human tricks. Meet Ursula and canine companion at Skyline high school at 9:30 a.m.

#### **SEP 29 SUN**

**HIKE: MAYBIRD LAKES (MOD)** Hey dude, less than a month to go to that most famous of all WMC activities: the Lodge Halloween Party! What will you wear! Maybe you can discuss proper ghoulish attire with other club members on this hike to Maybird Lakes. After all, outdoorsy people like ourselves are notoriously picky about wearing the right thing! Call trip organizer Jim Piani (272-3921) to register for this hike to a wilderness area.

#### **SEP 29 SUN**

**HIKE: LEWIS PEAK (MOD +)** Brian Barkey (1-394-6047) organizes this hike to a peak in the Ogden area. Expect a 3500 - 4000' elevation gain. Call Brian to register and obtain information.

#### **SEP 29 SUN**

**HIKE: TWIN PEAKS VIA DEAF SMITH CANYON (MSD)** This is another one of those hikes where one says "should I do it". Well the answer is YES!. Where would you be today if George Washington had said no to crossing the Delaware, Eisenhower had said no to crossing the English Channel, and Bill Clinton had said no to inhaling? Saying yes to a challenge is what makes us American. So in this historic election year, say yes to doing this hike. Call Karin and Dennis Caldwell (942-6065) to register and be an American!

#### **SEPT 29 SUN**

**MOUNTAIN BIKE: FALL COLORS TOUR OF DEER VALLEY AND PARK CITY (MOD++)** Explore the changing aspen groves above Park City and Deer Valley with Rick Kirkland (486-0909). Start at the Deer

Valley Snow Park Lodge, ride up single track to Silver Lake and then cross over to the Park City area trails. Meet Rick at 9:00am sharp at the Parley's K-Mart to carpool, or at Deer Valley Snow Park Lodge at 9:45 am ready to ride.

#### **OCT 1 TUES**

**TUESDAY NIGHT HIKE: THE H MOUNTAIN** Leisure hike for new and prospective members. Meet at s.e corner of Kmart parking lot at Foothill Blvd. and Parleys Way. Hike leaves promptly at 6:15 p.m.. Contact trip organizer Julie Jones (287-4753) with any questions.

#### **OCT 1 TUES**

**MOUNTAIN BIKE: TUESDAY NIGHT RIDE (MOD+)** Explore the trails of Park City. Meet at the parking lot adjacent to the Wasatch Brew Pub at the top of Main Street ready to go at 6:00pm. Call the WMC mailbox at 463-9842 or Tim Boschert at, 299-5710 (w) for updates.

#### **OCT 2 WED**

**CLIMBING - FERGUSON CANYON** - Lots of scope for the imagination. Meet at the end of the road near the water tower at 6:00 pm. For those who want more specific directions: A quarter-mile south of the Wasatch Blvd./Big Cottonwood Canyon Road intersection is Prospector Drive (7535 S.) Prospector is on the east. Drive Prospector south, pass Quicksilver, then turn left on Timberline (7780 S.). Park at the dirt road on the east which leads up to a white water tower. Call Sam Albano (486-4787) if you have questions. **HELMETS ARE REQUIRED.**

#### **OCT 4 thru 5 FRI AND SAT**

**BOATING: WESTWATER CANYON IV.** Donna Kramer has a one day permit for the Westwater Canyon on the 5th of October. Call Donna (272-0418) at for more details about the trip.

#### **OCT 4 thru 5 FRI AND SAT**

**BOATING: CANOE TRIP ON COLORADO, RUBY/HORSETHIEF CANYON.** Visit these two beautiful canyons of Western Colorado. Canoeing coordinator Mark McKenzie 486-4986 and Craig McCarthy 521-5408 are collaborating on the organization of this trip. It will be a flat water training trip for canoeing and low impact camping. Mark plans to continue his canoe training trips with a few more trips next season. For those interested in the more peaceful arts of boating please be prepared to furnish your canoe and camping gear. Transportation will be pooled as the group is coordinated.

#### **OCT 5 SAT**

**BIKE: ROAD/MTN NORTHERN KAMAS VALLEY (NTD).** Join Teresa Sudol (539-8657) for this 25 miler that passes through Oakley, Peoa, Woodenshoe Lane, and Democrat Alley. No significant climbing, **FALL COLORS!** Meet her at 9AM at the Parley's K-Mart to carpool, or at 10AM at Kamas Park (100E 100S). Helmets required.

**OCT 5 SAT**

**SOCIAL: OKTOBERFEST POTLUCK at Scott Harrison's at 6:00pm.** Join your WMC friends for a special evening of food, conversation, dancing, and hot tubbing with great views of the Salt Lake Valley at Scott Harrison's home (4636 Westview Dr.--3200 E.--heading south from 4500 S. and Wasatch Blvd., take the 3rd left hand turn off Wasatch Blvd. Scott's home is NW corner of the first full cross street--1st left). If you still can't find his address, call Scott (277-9871). Bring a German or eastern-European type dish to share (enough for 6-8) or a salad or dessert and the beverage of your choice. Cover charge \$2/members and \$4 non-members. Don't forget to bring your swimsuit and towel for a soak in the hot tub. Pot luck starts at 6 p.m. Dancing at 8 p.m.-12 midnight.

**OCT 5 SAT**

**HIKE: LOWER CARDIFF FORK (NTD)** Yikes! Only 81 shopping days left to Christmas. Have you made your list? Checked it twice? Decided which WMC members have been naughty or nice? And what does Christmas shopping have to do with a hike up Cardiff Fork? Well, you can talk about it all you want but you can't break your credit cards in Cardiff Fork! So take this hike and save your credit rating! Join John Shavers (467-7558) 9 a.m. at Big Cottonwood Canyon Park n Ride.

**OCT 5 SAT**

**HIKE: ECLIPSE MINE (MOD 4.9)** Wayne Sadler (943-3715) plans a hike up Days Fork to explore the remnants of the Eclipse Mine. Why not join him? Meet Wayne 9 a.m. at Big Cottonwood Canyon Park n Ride.

**OCT 5 SAT**

**HIKE: SUNSET TO PIONEER PEAK (MOD)** Two peaks a day keeps the doctor away. Have you had your two peaks today? Holly Smith (272-5358) plans on ascending these two great peaks from Brighton. Meet Holly 9:30 a.m. at Big Cottonwood Canyon Park n Ride.

**OCT 5 SAT**

**HIKE: BOX ELDER PEAK (MSD 10.1)** Content to watch others grunt, groan, and scream from the comfort of your sofa? Well it is football season and the Utes should be doing well. If you're not lucky enough to have Ute football tickets, why not do this hike and endure agony and discomfort that football players would avoid. Fred Gabriel (521-3724) plans to ascend from the Deer Creek trail and descend the Box Elder trail. Call Fred to register.

**OCT 6 SUN**

**BIKE:ROAD/MTN MORGAN-HENEFER LOOP (MOD).** Bill Ohlsen (364-2159) will lead us on this 44 mile loop with 1400' of moderate climbing. FALL COLORS! Meet him at the SW corner Capitol parking lot at 9AM to carpool, or at 10AM at Morgan Park (125N 200E). Helmets required.

**OCT 6 SUN**

**HIKE: LEADERS CHOICE (NTD)** Whatever they choose, it should be choice. Carol and James Stearns (272-0828) obviously plan on a hike in the Big Cottonwood Canyon area. Your assignment (Mr. Phelps) is to show up and find out where. This tape will self destruct in 5 seconds, good luck Jim! Meet Carol and James 10 a.m. at Big Cottonwood Canyon Park n Ride.

**OCT 6 SUN**

**HIKE: MAYBIRD GULCH (MOD 4.7)** Join Ellen Jenkins (265-0553) on a hike to this beautiful area under the awesome north face of the Phiefferhorn. Meet Ellen at Little Cottonwood Canyon Park n Ride at 9:30 a.m.

**OCT 6 SUN**

**HIKE: MT TIMPANOGOS VIA STEWART FALLS (MSD)**

I bet you've never done timp this way before. Here's your chance. Join George Frazier (359-6967) on an interesting way to the top with the second summit thrown in for good measure. Call George to register.

**OCT 8 TUES**

**POLITICAL DEBATE:** Ross Anderson and Merrill Cook 2nd Congressional District Candidates, will share important views on the environment. Meeting will be held at the First Unitarian Church meeting hall at 569 S. 1300 .E. Salt Lake City, at 7pm. Program moderated by Don Gomes, morning voice of KCPW-88.3 and 105.1 FM.

**OCT 9 WED**

**CLIMBING - THE AQUADUCT** - Very fun area in Big Cottonwood Canyon. Park in the pull off 1.2 miles up the Canyon, right after the entrance to Dogwood Picnic area. If there is no room, you can park in the picnic area lot, but there is a small fee charged. This area has a couple of 5.9's, a 5.9- and a 5.10a, all of which are fun, can be top roped, but there is no easier climbs in this area. Beginner climbers may want to do some easier stuff at Dogwood Craigs across the way, so don't be shy. Call Sam Albano (486-4787) if you have questions. **HELMETS ARE REQUIRED.**

**OCT 12 SAT**

**HIKE: TWIN LAKES PASS FROM BRIGHTON (NTD)** Join hike organizer Randy Long (943-0244) on this leisurely paced hike where children are welcome. Meet Randy 10 a.m. at Big Cottonwood Canyon Park n Ride.

**OCT 12 SAT**

**MOUNTAIN BIKE: FARMINGTON CANYON TO BOUNTIFUL (MSD+)** Yes, this is what we have been training for all year. How about a 25-30 mile mountain bike ride from Farmington to Bountiful over Bountiful Peak. Call Tim Boschert to reserve your place on this all day adventure. 298-1814.

**OCT 16 WED**

**CLIMBING - SALT LAKE SLIPS** - Some great 5.6 to 5.8 routes (bolted) for beginner leaders, plus some creekside overhanging 5.10's guaranteed to pump out your arms. Meet

at the first or second pull out on the left side of the road after the big curve to the left at the "Storm Mountain" on the right side of the road. If you go past Narcolepsy wall and the Storm Mountain Picnic area you have gone too far! Meet at 6:00 pm. Call Sam Albano (486-4787) if you have questions.

**HELMETS ARE REQUIRED**

#### **OCT 18 SAT AND 20 SUN**

**LODGE WORK DAYS:** We need your help make repairs and improvements on the Lodge. We'll begin about 8:30am and work until 5:00pm. Lunch is provided, and all are welcome. Call Rich Osborne (278-5153) for details.

#### **OCT 23 WED**

**CLIMBING - CHURCH FORK PICNIC AREA** - Meet at Skyline High School at 6:00 pm to carpool up Millcreek Canyon (save on the entrance fee) to this cool top rope area a short walk up Church fork. Call Sam Albano (486-4787) if you have any questions. **HELMETS ARE REQUIRED.**

#### **OCT 25 FRI**

**SOCIAL: UTAH OPERA AND DINNER at 5:30pm**  
Bizet's *Carmen* provides the passion, Baci Trattoria the spice. Call Liz Cordova (943-1871) ASAP for information on single performance (or season) tickets to this ever so popular classic. Season ticket holders (et al.) **RSVP for dinner reservations by Tuesday, Oct. 22.**

#### **OCT 26 SAT**

**SOCIAL: HALLOWEEN PARTY AT THE LODGE at 6:00pm** Come join your favorite ghosts & goblins at the **MOST** festive costume party anywhere in Utah!!! Music provided by Rob Snow's Time Lords of Rock 'n' Roll (60's and 70's). Potluck starts at 6:00 p.m. Please bring enough to share with 6-8 (paper goods/utensils provided). Dancing and other nefarious activities commencing at 8 p.m. Cover charge \$5/member, \$7/non-member. Coffee will be provided. BYOB. Call Lori/583-8133, Randi G./485-4902 for ??? There may be snow at the Lodge, so plan on wearing appropriate footwear & remember your flashlight. Reminder-you have the option of staying overnight at the Lodge for a \$3 fee.

#### **OCT 30 WED**

**CLIMBING - FERGUSON CANYON** - Lots of scope for the imagination. Meet at the end of the road near the water tower at 6:00 pm. For those who want more specific directions: A quarter-mile south of the Wasatch Blvd./Big Cottonwood Canyon Road intersection is Prospector Drive (7535 S.) Prospector is on the east. Drive Prospector south, pass Quicksilver, then turn left on Timberline (7780 S.). Park at the dirt road on the east which leads up to a white water tower. Call Sam Albano (486-4787) if you have questions. **HELMETS ARE REQUIRED.**

#### **NOV 2 SAT**

**BOATING: WORKPARTY** to close the season and put away the boats. Meet at the Boatshed at 9 am for the workparty. Wear your "grubbies" we will be doing some dirty work!

#### **NOVEMBER'S COMING ATTRACTIONS:**

**LINE DANCING - 10/96      LEADER'S PARTY - 11/02      HARVEST DANCE - 11/23**

## *Classy Ads:*

**Notice:** *The Rambler* cannot accept any ad that is inconsistent with the purposes of the WMC or offends the sensibilities of Club members. Send your ad, with enclosed payment if required, to Sue DeVall, 11730 S., 700 W., Draper, UT 84020. Please submit by the 12th of the month to ensure your ads inclusion.. Advertising rates are \$5.00 for up to 20 words and 20¢ for each additional word. WMC members may place **free** ads for used recreational gear or for private **non-commercial and not-for-profit** activities

**WANTED: ANY PHOTOS, GRAPHICS,** or other ideas suitable for the cover page of future rambblers. Please put any submissions in the blue box outside the office door complete with captions or appropriate explanations before the 15th of each month.

**NOTICE TO ALL THOSE WHO HAVE SUBMITTED MATERIAL TO THE RAMBLER:** The red bucket outside our office door has been packed since we assumed the job of Rambler editors in March. I have seen no decrease in the amount of material that is contained in the bucket. I am therefore assuming that the photos, discs and other material is no longer wanted. Anything not claimed by the 15th of September is history.

**ROOMMATE WANTED** to share 3 bedroom, 2 bath home in Cottonwood Heights. 2 car garage, fireplace, 1 mile to Big Cottonwood canyon. \$500.00/month plus 1/2 utilities. Available 10/1. Call Rick 575-1079 (work)

**ROOMMATE WANTED:** to share house in Murray on quiet cul de sac near Cottonwood Hospital. Garage, washer, dryer, central air. Non smoker. Call Tom 262-5078.

**TREK 2300 RACING BIKE FOR SALE:** STI brake mounted shifters, Time clipless pedal system. Extremely low miles. New condition. Call or leave message for Tom 262-5078

**MOUNTAINEERING IN PERU:** Mid June to Mid July, 1997. Must have experience in glacier travel and be able to climb 45-50 degree alpine ice. For more information, contact William Thompson (359-8024) or John Veranth (278-5826)

**THE WMC NEEDS YOU  
FOR SKILLED LABOR ON LODGE  
NEEDED ARE PLUMBERS, ELECTRICIANS,  
ARCHITECTS, ETC. PLEASE CALL RICH OSBORNE  
278-5153 FOR DETAILS**

#### **LODGE WORK DAYS**

**AUGUST 10,11  
SEPTEMBER 14,15  
OCTOBER 19,20**





# *Brian Head* **KTOBERFEST**

September 20-22, 1996

**\$36**

per person based on  
10 people per suite.  
Includes tax.

Two nights lodging in a 3-bedroom master suite. Master suite comes with four queen beds, one king bed, two full bathrooms with jetted tubs, kitchenette with two-burner stove, microwave oven and small refrigerator (kitchenettes are not stocked with food nor equipped with utensils, pots, pans, etc.).

Full payment due September 6, 1996.

.....

Optional  
Add-on package.

## **Fall Colors Fat Tire Festival**



**\$60**

per person

Includes mountain bike shuttle for two rides, Bar-B-Que, trail lunch for two rides, entertainment and shirt.

For more information call Bob Grove at 483-6107  
or Tim Boschert at 298-1814.

# DIRECTORS MESSAGES

## From the Boating Director CAROL MILLIKEN

The listed trips are still active for the season. Please call the trip leaders early if you intend to go. A deposit is required for each trip sign-up.

RIVER	DATES	TRIP ORGANIZER	PHONE	CLASS
WESTWATER	SEPT 14-15	GEORGE YURICH	546-2665	4
JORDAN	SEPT 12	JANZEN BOB	969-2825	0
	Evening trip on flat water			
WESTWATER	SEPT 21-22	GEORGE YURICH	546-2665	4
COLORADO	OCT 4-6	MARK MCKENZIE	486-4986 0	
	Ruby/Horsethief Canyon, Canoe Trip			
WESTWATER	OCT 5	DONNA KRAMMER	272-0418	4

### WATCH THIS SPACE FOR ADDITIONAL TRIPS

The above dates reflect the put in and take out dates only. The trip organizer should be contacted for the dates and times of the departure and expected return.

Sign up and send in a deposit for trips early. Your space on a trip is not reserved on a trip until a deposit is received by the organizer. Advanced sign-ups with deposits help to get the trip underway.

**BOATS FOR RENT.** Rafts and boating equipment can be rented by WMC members. The paddle boats rent for \$60 per day and oar boats for \$75 per day. The older Apache boats rent for \$35 per day. Included in the price are life vests, paddles, frame, and safety equipment. Camping Equipment without a boat is \$40 per day. Call Vera Sondelski at 298-8332 to make a reservation for equipment. WMC sponsored trips have priority on all equipment.

**RIVERFLOW NUMBERS.** I have these phone numbers for river flow information:

California (916) 653-9647, Arizona (602) 236-8888, Grand Canyon (800) 752-8525, Colorado (303) 831-7135, Idaho (208) 327-7865, New Mexico (505) 758-8148 or USGS (505) 262-5388, Utah (801) 539-1311, Wyoming, (307) 733-5452

**"RAMBLER" ANNOUNCEMENTS:** Please get announcements to me by the 5th of the month for the following month. Call Carol at (801) 882-4108.

**A LODGE SURVEY** is coming out from the WMC Board. I encourage everyone to return the survey with your choice of the deposition. For those who care about the future preservation of the Lodge, John Veranth (278-5826) has a an exciting plan. If you care or not, **please return the survey.**

**WORK PARTY TO CLOSE THE SEASON** will be November 2 nd at 9 am.

**ACTIVITIES** listed above are discussed in detail in the activities section. For greater details call the Trip Organizers.

There is still another month for river running in October. If you would like to run a late season, please call me before the 10 th of September for a "Rambler" announcement.

I would like to thank all of you and especially the trip organizers for a great boating season!

**Snowshoe Coordinator**  
**Russ Pack**  
**ATTN TUBBS SNOWSHOE OWNERS**

This past March 29th I received a letter from Tubbs Snowshoe Company informing me that their records indicated that I owned some Tubbs Snowshoes that could have potential problems with the "side retainer." The black, nylon side retainer holds the metal toe cord, or pivot rod, in position. I received the letter about the same time as one of my side retainers broke during a WMC snowshoe tour.

The letter specifically mentioned Katahdin and Sierra models produced during 1994. But, Tubbs stands behind all their products, so if you have experienced broken side retainers or if the retainers appear stressed or if you have other quality control problems and would like them to inspect your snowshoes, get in touch with Tubbs Snowshoe Company at the following telephone number and/or address:

Customer service department: 1-800-882-2748

or

Tubs Snowshoe Company  
52 River Road  
PO Box 207  
Stow, Vermont 05672-0207

Tubs made all the shipping arrangements, had UPS pick them up at my door, made the fix, and returned them to my door, all at no cost and within two weeks.

**From The Conservation Chair**

**Will McCarvill**

A great turn out deserves a thank you to the WMC members who helped with trail maintenance August 3. The Butler Fork-Desolation Trail section from Circle All peak to Dog Lake and Butler Fork Trail was improved in cooperation with the Forest Service. The effort included tread work, water bar clean out and light brushing. Thanks again to Susan Quinley, George Maizor, Brian Olesen, John Worlock, Mike Gehris, Al Winkelman, Denise Apperson, Roger Sawyer, Jeff Shryer, Mary Flemming, Adrian Bilotft, Kathy Anderson, Martin McGregor, Connie Mackay and Doug Stark. If there are misspelled names it is because I couldn't read even your printed name. Chris Bilotft is the WMC representative to the Forest Service who arranges these activities.

The Mount Aire Trail is the next target on September 7. Call Chris 364-5729 for details. As traffic on all Wasatch trails increases we will need to do our part in keeping them safe and stopping erosion.

Another thanks is due Carl Warberg. Because of scheduling problems he single handedly picked up trash on the section of 6200S adopted by the WMC. We are actually obliged to do the clean up three times a year. Look for another clean up to be scheduled in October.

**Road Survey Campaign**

Starting the first wednesday in September, Road Inventory surveys will be available at the SUWA office from 7-9PM. The office is at 1471S and 1100E. Now that the weather is cooling off, it will be a great time to visit some new and exciting southern Utah territory. Judging from the returned surveys from this spring, the maps and forms are user friendly. Either that or they are so bad that people have gotten so lost that they have not been heard from since spring.

**Public Comments Sought**

1. Department of Interior/National Parks Service: Boating and water use activities, prohibited operations.
2. USDA/Forest Service: Management of the High Uintas draft environmental impact statement.
3. Department of Interior/BLM: Pony Express Resource Area Management plan amendment.
4. Department of Interior/BLM: notice to amend Book Cliffs Resource Management Plan.
5. USDA/Forest Service: Fish Lake National Forest Quarterly Announcement of Projects

## Summary of August 1996 WMC Board Meeting by Camille Pierce

Bob Janzen presented the financial report. Club members may be interested to know that sales of Wasatch Trails benefit us. Also, as far as member's dues, approximately 20% of dues go towards conservation efforts and 15% towards the lodge operation and maintenance.

Susan Swiegert, a WMC member and representative of the Utah Forest Protection Working Group talked about forest plans being re-issued in 1999 and the re-evaluation of roadless lands and their protective status.

Gary Myers resigned as Lodge Director. Rich Osborne has been appointed to assume the post until the next election. Gary Schoenrock has agreed to continue supervising the work parties.

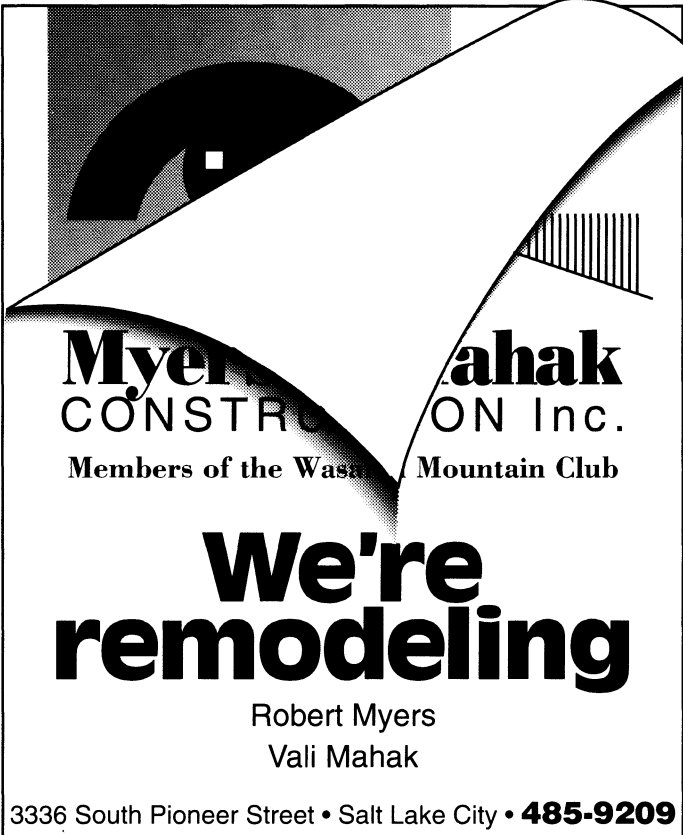
The next general Membership meeting is scheduled for October 9, 1996.

We discussed the lodge survey that's being sent to the membership. We're endeavoring to present unbiased information and to emphasize the importance of completing and returning it within the allotted time.

The group commended Carl Warberg for his work on Adopt a Highway and acknowledged Chris Biltoft and his volunteers for their trail maintenance on the Butler Fork Trail to cut erosion.

Will McCarvill resigned as Conservation Director as , due to a job change, he will be moving to California.

There are now 1277 Wasatch Mountain Club members.



**Myers and Mahak**  
CONSTRUCTION Inc.  
Members of the Wasatch Mountain Club

**We're remodeling**

Robert Myers  
Vali Mahak

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## TRIP TALKS

### THE HIKE TO DOG LAKE by Connie MacKay

There was a good turnout of members, their families and pooches for this July 10th hike. Two of the people with us, Mark and Val Hoenig, had taken this hike the week before, and on their recommendation, we took the trail approach that starts in the lower parking lot.

It was a very pleasant shaded trail, and the temperature was perfect for hiking. The children took the lead and the rest of the group followed up to the lake where we picnicked.

Gary Myers knew a lot about the local wildflowers and there were frequent stops to admire and identify the meadows of wildflowers that we were passing. Among the wildflowers that were in bloom were horsemint, fireweed, wild geranium, Indian paintbrush, wild rose, lupines and a number of others which I can't at this moment recollect.

Many thanks to all (humans and canines) who participated in this hike, making it the pleasant activity that it was.

Participants included Michael Scott, Marc and Val Hoenig, Gary Myers, Ronald Thole, Sue Chalmers, Craig McCarthy, Laraine Miner, Margaret Strickland, Joan Proctor, Alex Ranney, Bill and Sam Susha, Joe Tanner, Tom Silberstore, Marty Rine, Erin Roach, Julie Slater, Eric Trunneu, Dianne Stokes, Diane Mellor, and Connie MacKay, trip organizer

### GREENS BASIN VIA DAYS FORK HIKE BY RICHARD J. ZEAMER (with thoughts and contributions by hike members)



Sunday, July 21, 1996, we met in the parking lot at the entrance of the Spruces Campground, in Big Cottonwood Canyon. The Spruces are on the south side of Big Cottonwood Canyon, a mile beyond Doughnut Falls.

There were eight hikers in all, including Richard, trip organizer. About half were newcomers to the Wasatch Mountain Club. We were a cheerful, lively bunch, just look at the

photos. The sign-up sheet went around. Robert Swaim, Erin Roach, Diane Mellor, Karla Harrison, Liz Rank Hughes, Douglas Stark and Howard Barlow all signed up.

Robert and Howard were ready to race ahead up the steep Days Fork trail, but I called them back to join the group for hike-start photo. I would take more photos.

It was a steep climb to get up the ridge to where the real Days Fork gulch begins. There, the trail became nice and almost level. With old mines ahead it looked like the way to go. Richard had to call the "antelopes" back to the inconspicuous trail junction where the Greens Basin trail begins. Now, it was more uphill hiking, but back and forth on switch-backs. After more climbing we finally got to the top of the east side of Days Fork and started hiking higher through the woods on the south-side slope of Big Cottonwood Canyon.

This mile-long part of the hike up to Greens Basin was through beautiful woods on slopes that are high and steeply inclined. We hoped to see some deer. Liz, Erin and Karla spotted some birds, but that is about all.

Greens Basin appeared almost like magic. After such a climb, one thousand feet up, one would expect a mountain top, not a lovely flat green meadow. We took a break. Karla, Liz, Erin and Diane sat down for a breather. But we were curious. How far did this little paradise extend? What else was up here in this hidden valley?





**FIRE SALE FOR  
WASATCH  
MOUNTAIN CLUB  
MEMBERS!!!  
30% OFF ALL  
1996 DEPARTURES!**

**CHULU PEAKS MOUNTAIN CLIMBING CAMPS**

Oct. 28 - Nov. 16 ~~\$2095~~ - \$2027  
or Nov. 6 - Nov. 25 ~~\$2595~~ - \$1817  
or Nov. 15 - Dec. 12 ~~\$3495~~ - \$2447

**ISLAND PEAKS CLIMB**

Oct. 19 - Nov. 10 ~~\$2995~~ - \$2097

**THE ULTIMATE HIMALAYAN TRAVERSE  
MAKALU TO EVEREST**

Sept. 23 - Oct. 22 ~~\$3295~~ - \$2307

**DOLPO - HIDDEN LAND OF BON**

Sept. 30 - Oct. 26 ~~\$2995~~ - \$2097

**GATEWAY TO EVEREST**

Oct. 20 - Nov. 1 or Nov. 24 - Dec. 6 ~~\$4995~~ - \$1397

**EVEREST BASE CAMP**

Sept. 30 - Oct. 16 or Nov. 4 - Nov. 20 ~~\$2295~~ - \$1607

**MUSTANG - THE FORBIDDEN KINGDOM**

Oct. 3 - Oct. 19 or Nov. 20 - Dec. 6 ~~\$2945~~ - \$2062

**KANCHENJUNGA**

Oct. 21 - Nov. 18 ~~\$2995~~ - \$2097

**MANASLU - ANNA PURNA TRAVERSE**

Nov. 3 - Dec. 1 ~~\$2950~~ - \$2065

Call for a detailed brochure and itinerary. 801-521-9624

*This announcement is not an offer of securities for sale or  
a solicitation of an offer to buy securities.*

New Issue

July 1, 1996

**19 Units (shares of corporate ownership)**

Comprising an aggregate 38% ownership stake (2% per Unit)

Price \$4,000 per unit

*Copies of the Private Offering Memorandum may be obtained  
directly from Camp 5 Expeditions, LLC*

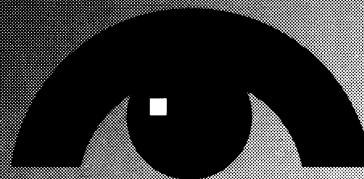
**Camp 5 Expeditions, LLC**

A Limited Liability Corporation formed by Alan Burgess  
9 Exchange Place, Suite 900 Salt Lake City, UT 84111  
801-521-9624



We easily walked down the length of Green's Meadow, about a quarter mile. The grass was soft and the flowers beautiful. When we reached the east end, I mentioned that I wondered what there was in the woods beyond. This apparently inspired Howard, and then Robert and Doug. They charged into the woods. Soon they found something and called. It was a strange structure. Built of logs, twenty feet by twenty feet and only two feet high. Some members of the group went inside, while others watched.. It was four feet high inside. What was it? A skiers refuge a hideout, or what?

From here we started home. Our hike group was a good fun bunch and we enjoyed it all, as the photos will show.



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The foundation and  
structure remain  
the same, only  
the name has changed.

Robert **MYERS**

Vali **MAHAK**

**485-9209**

*Icon Remodeling vision made visible*

Please Complete Both Sides

**Wasatch Mountain Club**  
**New Member/Reinstatement of Previous Members Application**  
Do Not Use this Form for Regular Annual Membership Renewal

Please read carefully and fill out completely.

Name(s) \_\_\_\_\_  
(First) (Last)

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Check phone number ☐ Residence: \_\_\_\_\_ **Other** ☐ Do not print my name/phone in membership list.  
to print in Rambler **Options:** ☐ Do not list my name in lists given to Board  
membership list: ☐ Work: \_\_\_\_\_ approved conservation/wilderness organizations.  
e-mail: \_\_\_\_\_

I am applying for:

Check one:

\_\_\_\_\_ New Membership (Please complete activity section.) \_\_\_\_\_ Single Birth date(s) \_\_\_\_\_  
\_\_\_\_\_ Reinstatement \_\_\_\_\_ Couple \_\_\_\_\_  
\_\_\_\_\_ Student (30 years or younger)

Remit: \$35.00 for single membership (\$30.00 dues, plus \$5.00 application fee)  
\$50.00 for couple membership (\$45.00 dues, plus \$5.00 application fee)  
\$20.00 for student membership (\$15.00 dues, plus \$5.00 application fee)

Enclosed is \$ \_\_\_\_\_ for one year's dues and application fee. **Checks/money orders only.** Make checks payable to **Wasatch Mountain Club.** Do you wish to receive the Rambler (the Club publication)? ☐ Yes ☐ No  
(Subscription price is NOT deductible from the dues.)

**Activity Section**

You must complete two Club activities (other than socials) to be considered for membership. The activity dates must have been within one year of the application.

<u>Qualifying Activity</u>	<u>Date</u>	<u>Signature of Recommending Leader</u>
1. _____	_____	_____
2. _____	_____	_____

I found out about the WMC from \_\_\_\_\_

Mail application and check to: Membership Director  
Wasatch Mountain Club  
1390 South 1100 East, Suite 103  
Salt Lake City, UT 84105-2443

Leave Blank—For Office Use Only

Receipt/Check # \_\_\_\_\_ Amount Received\$ \_\_\_\_\_ Date Received \_\_\_\_\_ By \_\_\_\_\_

Board approval date \_\_\_\_\_

# ACTIVITY SURVEY

## WOULD YOU LIKE TO LEAD?

All of the Club's activity leaders are volunteers. You can be a leader too—just check off the activities you want to lead, and we'll give you a call. Help your Club and have fun too!

- Hiking:**    ☐ easy day hike    ☐ moderate day hike    ☐ advanced day hike    ☐ car camp  
                  ☐ backback
- Boating:**    ☐ trip leader    ☐ instruction    ☐ equipment    ☐ sailing
- Skiing:**    ☐ NTD tour    ☐ MOD tour    ☐ MSD tour    ☐ out of town trip
- Climbing:**    ☐ Wasatch climb    ☐ out of town trip    ☐ winter mountaineering
- Bicycling:**    ☐ road bike tour    ☐ mountain bike tour    ☐ camping tour
- Other outings:**    ☐ snowshoe tour    ☐ caving    ☐ other

## WOULD YOU LIKE TO SUPPORT?

The Club also depends on volunteers for all the rest of its work. Some of this work is critical to the day-to-day functioning of the Club; some of it is important to our community; some of it is just fun. You can let us know how you'll help by checking off activities below.

- Conservation:**    ☐ air and water quality issues    ☐ trailhead access    ☐ wilderness  
                  ☐ telephone tree    ☐ trail clearing
- Socials:**    ☐ social host    ☐ Party assistance    ☐ lodge host
- Rambler:**    ☐ word processing    ☐ mailing    ☐ advertising    ☐ computer support
- Lodge:**    ☐ general lodge repair    ☐ skilled lodge work
- Information:**    ☐ public relations    ☐ membership help    ☐ recruiting    ☐ instruction

**Would you like to participate on an activities committee? Which one?**

---

**Is there a special trip or activity you would like to lead?**

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**What phone numbers can we use to reach you?**

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## WASATCH MOUNTAIN CLUB (WMC)

### Applicant Agreement, Acknowledgment of Risk, and Release from Liability

**VOLUNTARY PARTICIPATION:** I acknowledge that my participation in any WMC activity is voluntary. No one is forcing me to participate.

**ASSUMPTION OF RISK:** I am aware that WMC activities involve risks, and could result in injury, illness, death, and damage or loss of property. These dangers include but are not limited to: the hazards of traveling in remote areas without medical services or care, the forces of nature, the inherent dangers involved in participation in sports, wilderness travel, and social activities, and the negligent actions of other persons or agencies. I understand that all activities should be considered "exploratory", with the possibility of unexpected conditions and route variations. The WMC is not, nor does it provide, a professional guiding service. In order to partake in the enjoyment and excitement of WMC activities, I am willing to accept the risk and uncertainty involved as being an integral part of the activity. I acknowledge this risk, and assume full responsibility for any and all risks of injury, illness, death, or damage and loss to my property.

I verify this statement by placing my initials here: \_\_\_\_\_

**PREPARATION:** I understand that it is my responsibility to evaluate the difficulty of any activity I participate in, and decide whether I am prepared by having the experience, skill, knowledge, equipment, and the physical and emotional stamina to safely participate.

**RELEASE OF LIABILITY AND PROMISE NOT TO SUE:** I agree that I, my heirs, and personal or legal representatives hereby do release and hold harmless from all liability, and promise not to bring any suit or claim against, the Wasatch Mountain Club, its leaders, directors, agents or representatives for any injury, illness, death, or damage and loss to property resulting from my participation in any WMC activity even if they negligently caused the injury or damage.

**LEGAL FEES:** Should it become necessary for WMC, or someone on their behalf, to incur attorney's fees and costs to enforce this agreement, I agree to pay WMC reasonable costs and fees thereby expended, or for which liability is incurred.

**INSURANCE:** I certify that I have sufficient insurance to cover any bodily injury or property damage that I may incur while participating in any WMC activity. If I have no such insurance, I certify that I am capable of paying for all such expenses and liabilities.

My signature below indicates that I have read this entire document, understand it completely, understand that it affects my legal rights, and agree to be bound by its terms. I am at least 18 years old.

Signature \_\_\_\_\_ Print name \_\_\_\_\_

Address \_\_\_\_\_

Phone \_\_\_\_\_ Date \_\_\_\_\_

**WITNESS:** I certify that \_\_\_\_\_ has alleged to me that he/she has read and understands this document.

Witness signature \_\_\_\_\_ Print name \_\_\_\_\_

Address \_\_\_\_\_

Phone \_\_\_\_\_ Date \_\_\_\_\_

## THE WASATCH MOUNTAIN CLUB

Membership applicants must participate in at least two Club outdoor or service activities. Yearly dues are \$30 single, \$45 couple, \$5 application and reinstatement fee.

### GOVERNING BOARD 1995-96

#### President and Directors

President	943-1871	Linda Kosky
Vice President	273-8076	Kyle Williams
Secretary	272-4552	Camille Pierce
Treasurers	969-2825	Bob Janzen
Membership Dir.	273-8076	Kyle Williams
Hiking Directors	583-1205	Brad Yates
Boating Directors	882-4108	Carol Milliken
Conservation Dir.	943-5520	Will McCarvill
Entertainment Dir.	583-8133	Lori Ball
	973-7984	Patti O'Keefe
Lodge Director	944-4988	Scott Schonrock
Mountaineering Dir.	486-4787	Sam Albano
Publications Dir.	277-4652	Kathy Anderson
	521-6040	Rob Merritt
Winter Sports Dir.	969-5842	Tom Walsh
Bicycling Dir.	486-0909	Rick Kirkland
	968-8494	Doug Murray
Information Dir.	467-7558	John Shavers

#### Trustees

1993-97 term	942-6065	Karin Caldwell
1994-98 term	484-2338	Leslie Woods
1995-99 term	943-8500	Phyllis Anderson
1996-00 term	278-5826	John Veranth
<i>Emeritus</i>	355-7216	O'Dell Petersen
<i>Emeritus</i>	277-6417	Dale Green

### COORDINATORS

(under boating director)		
Canoeing	486-4986	Mark McKenzie
Kayaking		<vacant>
Sailing	649-6805	Vince DeSimone
Rafting	322-4326	Janet Embry
Boating Equ.	487-7072	Vera Novak
Boating Instr.		<vacant>
(under winter sports director)		
Snowshoeing	572-5653	Russ Pack
Ski Touring	394-6047	Brian Barkey
(under bicycling director)		
Mountain Biking	298-1814	Tim Boschert
(under entertainment director)		
In-Line Skating		Dave Vance
(under information director)		
Adopt-A-Highway	583-9611	Carl Warberg
Webmaster	966-6041	Tony Ackerman
(under publications director)		
Commercial Adv.	484-8271	Reda Herriott
Rambler Mailing	265-8490	Laila Hughes
	943-0244	Randy Long
(under lodge director)		
Lodge User Rep	278-5153	Rich Osborn
(under conservation director)		
Trails Issues	364-5729	Chris Biltoft

## Commercial Advertising

The Rambler encourages and supports your products and services through pre-paid commercial advertisements. Advertisements must be camera ready and turned into the advertising director no later than the 15th of the month prior to publication. Prepayment is necessary for single month advertisements with invoicing and net 30 for repeat advertisements. Contact the Commercial Advertising Coordinator for information or to place an ad.

Full Page	\$95.00	7" x 9"
Half Page	\$50.00	7" x 4.5" Horizontal 3.5" x 9" Vertical
Quarter Page	\$30.00	3.5" x 4.5" square 7" x 2.25" horizontal 2.25" x 9" vertical
Business Card	\$15.00	3.5" x 2"

**BACK COVER PHOTO: HAVE YOU RETURNED  
YOUR LODGE SURVEY YET???????**





**WASATCH MOUNTAIN CLUB**  
**1390 South, 1100 East**  
**Salt Lake City, UT 84105**

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