

The Rambler

MAY 1997

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PROSPECTIVE MEMBER INFORMATION

Applicants must attend two official WMC activities other than socials. Activities are listed in *THE RAMBLER* which is the official publication of the Wasatch Mountain Club, published by and for its members. Prospective members may receive *THE RAMBLER* for two months by writing the Membership Director at the above address and enclosing a check for \$5.00 payable to the Wasatch Mountain Club. (There is a \$10.00 charge for returned checks.) An application form may be found in the center of *THE RAMBLER*. Ask the activity trip organizer to sign your form after completing the activity.

MEMBERS: If you have moved, please call the WMC office or send your new address to the Membership Director. Allow 45 days for address changes. If you did not receive your *RAMBLER*, contact the Membership Director to make sure the WMC has your correct address. Replacement copies are available, while they last, at the WMC office during office hours.

TO SUBMIT AN ARTICLE or PHOTOGRAPH: Articles should be on diskette, MS/DOS or Macintosh format, and preferably in Microsoft Word or WordPerfect form. Label the diskette with your name and identify what file(s) are submissions. Enclose a hard copy in case your diskette cannot be read. Mail submissions to Publication Director at the office

address, or hand deliver them to the WMC office. Leave **hand** deliveries in the **Blue** box outside the door. The deadline is 6:00 PM on the 15th of the month. Photos of all kinds, B&W and color prints, and slides. Make sure that the photo is labeled with the photographer, date, and names of people. Unless a stamped, self-addressed envelope is provided, returned submissions will be available in the **Red** box outside

WMC Purpose

(Article II of the WMC Constitution)

The purpose shall be to promote the physical and spiritual well being of its members and others by outdoor activities: to unite the energy, interests and knowledge of students, explorers and lovers of the mountains, deserts and rivers of Utah; to collect and disseminate information regarding the Rocky Mountains in behalf of science, literature and art; to explore and picture the scenic wonders of this and surrounding states; and to foster awareness of our natural areas including their plants, animal and bird life.

Cover Photo: Archive photo. Attention Boaters prepare to launch! Correction to last months cover photo. It was Broken Bow Arch not Bowman Arch according to Alex Ranney.



Chris Venizelos
Sales Executive

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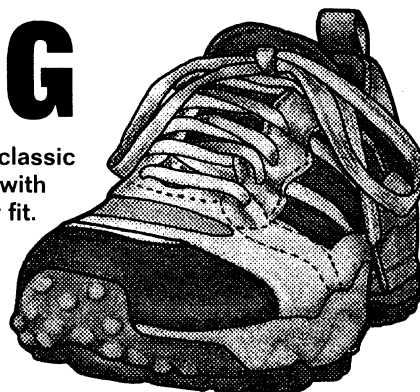
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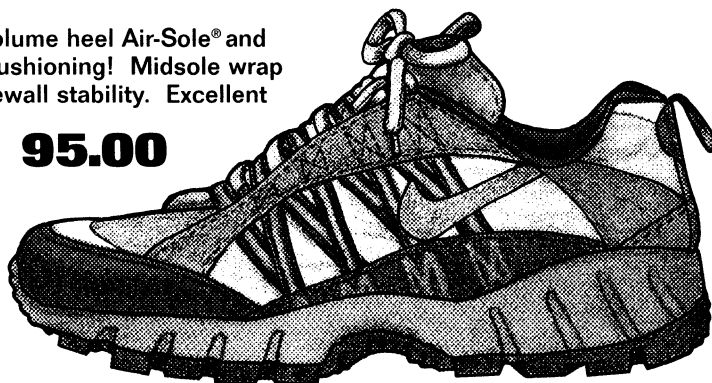
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*"IN YOUR MIND'S EYE HOLD THE PERFECT COMPLEXION OF
THE DESERT'S FACE,
THE SMELL OF SAGEBRUSH AND THE SILENCE.
THEN IMAGINE ALL OF IT RAVAGED, SCARRED BY THE SIGHTS AND SOUNDS
AND SAVAGERY OF COUNTY BULLDOZERS...
DISQUALIFYING IT AS WILDERNESS."*

Bogus road claims pose one of the gravest threats to Utah public lands. This is a call to citizens for wilderness: Join us in Utah's deserts this spring for three weekends of road claim documentation and boundary checks, including the "Roadkill Rendezvous," a celebration of active citizenry and wild spaces. **DO NOT FORGET YOUR CAMERA!!!!**

JOIN US FOR THE EASTER ROAD HUNT

Date: March 29th & 30th

Area of Concentration: West Desert

- Directions:**
- Pick up packets at SUWA, 1471 South 1100 East, anytime between 7 and 9pm on March 25, 26, or 27th.
 - Be prepared to turn in your packets at the **ROADKILL RENDEZVOUS**.
 - *Follow directions, be precise, be creativewin a prize!*

ROADKILL RENDEZVOUS!!

Date: April 19th & 20th

Area of Concentration: Kaiparowits Plateau

- Friday:**
- Pick up packets and find a campsite at Kodachrome Basin State Park.
 - Follow Route 12 to Cannonville. Take Cottonwood Road to Kodachrome State Park.
 - We will be camped at the Arch group site. Take the first right off the main dirt road.
- Saturday:**
- Go to the Kaiparowits Plateau and other local areas to check boundaries and road claims.
 - Return by 9:00pm for fun, frolicking, and a late night pot luck feast.
- Sunday:**
- Enjoy brunch and a volunteer tribute prepared by staff from the Utah Wilderness Coalition member groups, for you, *because it is National Volunteer Week!*
 - Before you leave, do not forget to pick up NEW packets to be turned in after Memorial Day Weekend.

Please RSVP to Liz McCoy, 801-486-2872, liz.mccoy@sierraclub.org or Tom Price, 202-546-2215, tom@suwa.org. **THANKS!!!!**

MEMORIAL DAY WEEKEND

Date: May 24-26

Area of Concentration: Will be announced

Help the Roadkill team complete their field work by ground-truthing one more bogus claim. Ensure that the UWC has sufficient information to stop bad RS 2477 Reform and continue in its efforts to preserve 5.7 million acres of BLM lands as true wilderness! Complete the packet you acquired at the ROADKILL RENDEZVOUS this weekend and turn it into SUWA by June 2nd, **OR ELSE!!!** **THANK YOU FOR YOUR DEDICATION!!**

For more information please contact Liz McCoy, 801-486-2872, liz.mccoy@sierraclub.org or Tom Price, 202-546-2215, tom@suwa.org

BULLETIN BOARD

WMC LODGE

AVAILABLE FOR RENTAL USE

The WMC Lodge can be rented on a full or half day basis. Full day rate is \$225. Contact Julie Jones (1-801-278-4753) for information.

ATTN: BEGINNING GOLFERS

Anyone interested in forming a golf group similar to the tennis group, call Tammie 943-7851 for more information

TENNIS NETWORK

We are a group of WMC members that play tennis regularly. Our levels range from 2.5 - 4.0. If you are interested in playing , please contact Jeri at 561-3777.

International Folk Dancing every Monday evening at the University of Utah in the East Ballroom of the Student Union. Teaching from 7:30 to 8:15 PM. No partner needed.

The Wasatch Tango Club

Presents

Susana Miller

For a weekend of beginning Argentine Tango dance workshops, May 9th and 10th. Susana is a world renown AT dancer and teacher. Don't miss her clear, emotionally charged style of teaching. These workshops will be especially geared toward beginning dancers. Call 463-7992, and leave your phone and address for more info.

Workshop #1: Friday 7:00-10:00 pm

Workshop #2 and #3: Saturday 9:00 am-12:00pm, and 2:00-5:00 pm

WASATCH MOUNTAIN CLUB ACTIVITIES

Only activities approved by the appropriate WMC director can be listed in the Club activities section of *The Rambler*. Send your proposed activity for approval to the hiking, boating, skiing, etc., director for inclusion in their activity schedule. Those activities sent directly to *The Rambler* without approval will not be published.

*** Participation in any WMC activity can be dangerous. It is **your** responsibility to evaluate your own preparedness and ability to safely participate in any activity.

*** On ski tours requiring avalanche transceivers, be advised that this season, only beacons compatible with the new international frequency standard (457 kHz) will be accepted on WMC ski tours.

+++ Ski Tour Ratings: EL=Entry level NTD=Not too difficult MOD=Moderate MSD=Most difficult.

ACTIVITY SCHEDULE

MAY 1 THURS

CLIMBING - PARLEY'S CANYON - Meet at the northern terminus of Wasatch Blvd. (about 2900 S.) by 6:00 PM to walk into this fun area. Routes of all difficulties can be found. Call Alan Lindsay (942-0641) or Doug Harris (233-9404) if you have questions. **HELMETS ARE REQUIRED** (post-climb Garlic Burgers at the Cotton Bottom are also required)

MAY 2 TO 5 FRI THRU MON

BACKPACK: HARRIS WASH TO FENCE CANYON (MSD) Hey, guaranteed excitement on this trip! Phil Giles (487-5046) organizes this trip into part of our new national monument. Phil says the MSD rating might be a bit high, call Phil to register. Trip is limited to 11.

MAY 3 AND 4 SAT AND SUN

CAR CAMP: ORGANIZERS CHOICE SAN RAFAEL AREA (MOD) Jane Koerner (1-801-750-0051) organizes this carcamp to a spectacular area. Call Jane to register. No calls after 9:30 PM please.

MAY 3 AND 4 SAT AND SUN

BOATING GRAY CANYON Class 2/3. Our season kick-off! Everyone is welcome: rafters, oar boats, hardboaters, teens over 12 yrs. If you've never rafted before, this is a great time to learn. Call Vera 292-8332. \$25 per person deposit.

MAY 3 SAT

MOUNTAIN BIKE: VIC'S BBQ BIRTHDAY RIDE (NTD+ / MOD, 10+ mi.) Vic and Barb says they are back for riding this year. In celebration of Vic's BDay, they invite us for a ride along Killians Ridge and then return to their house for a BBQ Fest. Call them at 583-3134 for directions and meeting place, and time.

MAY 3 SAT

SNOW CLIMBING CLASS - With the huge amounts of snow this year, the snow climbs should be great. Come on out early Saturday and learn the basics of snow climbing and self-arrest. Please register with Larry Coulter (485-9623). You will need an ice ax (the club has several), boots and adequate clothing. **HELMETS ARE REQUIRED**

MAY 3, SATURDAY

SOCIAL: CINCO DE MAYO FESTIVITIES This is an all-day bash so grab your mariachis and maracas, bring your WMC buds to Midvale for some "Mexican Independence Day" festivities. Parade starts at 10 a.m. down Main Street in Midvale (approx. 7300 South), celebrating continues in the Midvale City Park (140 Park St., Midvale) from 12 noon to 10 p.m. Food booths, mariachi bands, dancing, dancing and dancing!!!

MAY 4, SUN

SOCIAL: CINCO DE MAYO, CONT'D. Want to continue this weekend of independence? Come celebrate at the Utah State Fairpark, 155 North 1000 West, from 12 noon until 7:00 p.m.

MAY 4 SUN

HIKE: CITY CREEK TWINS (NTD) Hey its May and this is the first hike of the season where Fido (that's right, your dog, your best friend and confidante, **your better half**) is welcome. Join Chris Venizelos (355-7236) for this City Creek Twins hike thru Dry Creek Canyon. Chris notes that water will be flowing down part of the trail. That should make Fido real happy. Meet Chris 9 am at Kinko's 2nd S., 1340 E.

MAY 4 SUN

ROAD BIKE: PARK CITY - KAMAS (MOD, 40 mi.) The co-captain team of Ellen Jenkins and Kathy Hoenig are willing to lead a ride out and back to peaceful Kamas. Call them at 265-0553 or 486-8525 for more details. Bring water and a snack for the ride.

Meet at the Parleys Way Kmart at 9:00 a.m. to carpool or at the Park City High School at 10:00 a.m.

MAY 4 SUN

ROAD BIKE: PARK CITY - KAMAS(MOD, 40mi.)

The co-captain team of Ellen Jenkins and Kathy Hoenig are willing to lead a ride out and back to peaceful Kamas. Call them at 265-0553 or 486-8525 for more details. The route will go along Woodside Lane - with about 1.5 mi. Of light gravel roadway. Bring water and a snack for the ride. Meet at the Parleys Way Kmart at 9:00 a.m. to carpool or at the Park City High School at 10:00 a.m.

MAY 6 TUES.

NIGHT HIKE RATTLE SNAKE GULCH TO THE PIPELINE TRAIL

Leisure hike for new and prospective members. Hike is approximately 3 miles round trip with 400 ft. elevation gain. We'll look for the comet on the return trip. Bring water, jacket and flashlight. Meet at Skyline High's east side parking lot at 6:15 PM. We will leave for the hike at 6:30 PM. Call trip organizer Bill Hughes 523-0790 for any questions.

MAY 6 TUES.

MOUNTAIN BIKE: ENSIGN PEAK RADIO TOWERS

(MOD, 8+ mi.) Meet at the N. E. Corner of the Capitol Building at 6:00 PM. for an evening work out ride on the access road up to the radio towers. It is about an eight mile round trip with an elevation gain of 1,000 feet. Probably the best affordable view anywhere along the Wasatch Front. Call Tim Boschert 298-1814.

MAY 6 TUES.

MOUNTAIN BIKE: ENSIGN PEAK RADIO

TOWERS (MOD, 8+ mi.) Meet at the N. E. Corner of the Capitol Building at 6:00 PM. for an evening work out ride on the access road up to the radio towers. It is about an eight mile round trip with an elevation gain of over 1,000 feet. Probably the best affordable view anywhere along the Wasatch Front. Call Tim Boschert 298-1814.

MAY 7 WED

BOARD MEETING: The WMC board meeting will be held at the club office, 7:00pm. The board meeting is open to all WMC members.

MAY 7, WED

SOCIAL: MOVIE NIGHT Meet Joan Hunsaker (484-1503) at 6:00 p.m. for dinner at the Pier 49 San Francisco Sourdough (Sugarhouse) followed by a movie. Co-listed with the Sierra Singles.

MAY 8 THURS.

ROAD BIKE & MOUNTAIN BIKE: JORDAN RIVER PARKWAY (EL, 5- 7 mi.)

Meet Mary Ann Losee at 6:00 p.m. for an even ride. Enjoy the cool river bottom area as she will guide a very casual group along the scenic Jordan River pathway and back. Call her at 537-1929 for meeting place and directions.

MAY 8 THURS.

CLIMBING - STORM MOUNTAIN - 6:00 p.m.

Routes from 5.4 to 5.12 offer something for everybody. Will this be the time you flash Goodro's Wall? Meet at 6:00 PM. Meet at the Park-n-Ride at the mouth of Big Cottonwood Canyon so we can car pool and save on the entrance fees.. Call Alan Lindsay (942-0641) or Doug Harris (233-9404) if you have questions. **HELMETS ARE REQUIRED** (post-climb Garlic Burgers at the Cotton Bottom are also required)

MAY 8 THURS.

ROAD BIKE & MOUNTAIN BIKE: JORDAN RIVER PARKWAY(EL, 8 mi.)

Meet Mary Ann Losee at 6:00 p.m. for a casual evening ride, everyone is welcome. Enjoy the cool river bottom area as she will guide the group along the scenic Jordan River pathway down and back to Gardner Village at 7800 South. Call her at 537-1929 for more info. Meet her at the Maverick gas station the southwest corner of 500 West and 4800 South.

MAY 9 TO 11 FRI. THRU SUN

FAMILY CAR CAMP This is our annual Family Mother's Day Car Camp and General Spring Celebration. We have the group campground reserved for Friday and Saturday nights. Bring your kids! Call Noel de Nevers 581-6024 (office) or 328-9376 (home for information and reservations. We are limited to 10 cars, and 35 people; don't come without a reservation!

MAY 10 SAT

GLACIER TRAVEL CLASS - Planning on Ranier or Gannett? Come learn basic roped travel for safe movement on glaciers. Larry Coulter will do an outdoor class (maybe on a local glacier?) on roped travel. Basic rock climbing belay skills are nice but not necessary, as the fundamentals will be taught. Harness, ice ax, and prussik loops are needed. Call Larry at 485-9623 to register. Included in the class will be tall tales of the giant, sled-eating crevasses on the lower Kahiltna Glacier.

MAY 10 SAT

HIKE: STANSBURY ISLAND (MOD 4.5) Randy Long (943-0244) organizes another early season hike into the west desert. Meet Randy 9:30 a.m. at the Utah Travel Council parking lot (S. of State Capitol Building). Randy says adolescent children are welcome, bring food, water, and rain gear.

MAY 10 SAT

HIKE: CITY CREEK TWINS (NTD) So you're down, a little depressed maybe? You've been thinking too much about the State Of The Union, the Budget Deficit, and Whirled Peas. Unburden yourself of these trivialities and join one of the WMC's truly great treasures, MaryAnne Losee (537-1929) to a scenic spring destination in City Creek. Meet MaryAnne 9 am at the Utah Travel Council parking lot across from the State Capitol.

MAY 10 SAT

HIKE: KENNY CREEK FROM MUELLER PARK (NTD-MOD) Tired of the same old Salt Lake Valley NTD hikes? "OK fine, for sure, for sure, you're a valley girl and there is no cure." Well Frank Zappa can't hike no more, he's dead. But since you're still alive, why not join Bill Rosquist (295-0458) for a hike in Davis County. Meet Bill 9 am at the K-Mart on 2600 S. in Woods Cross, S.E. corner near the Pizza Hut.

MAY 10 AND 11 SAT AND SUN

BACKPACK: ORGANIZERS CHOICE, MAYBE THE DIRTY DEVIL (MOD) Ben Everett (272-7764) organizes another one of those leisurely early season trips he is famous for. Ben says "I never lead a hike before it's time". We hope Ben feels the same way about fine wine. Call Ben to register.

MAY 10 SAT

JORDAN RIVER CANOE - Class 2 for experienced canoeists. A chance to explore some of our urban waterways with Bob Janzen. Must have own craft, life vests available for rent. Call 969-2825.

MAY 10 SAT

ROAD RIDE: HEBER VALLEY(NTD+, 33 mi.) Enjoy the coming of Spring while on a loop ride around the beautiful Heber Valley. Join Rick Kirkland for the ride. Meet him at the Parley's Way Kmart at 9:00 a.m. to carpool. Or meet at 10:00 a.m. at the Midway Elementary (200South 100 East)

MAY 11

GREAT SALT LAKE CANOE - Explore the edge of the Great Salt Lake by canoe. Frank Bernard (noted

ornithologist and flat water discoverer) expects to paddle several miles on the east side of Stansbury Island, enjoying the solitude and bird life. Highly dependent on weather conditions, so call 533 9219. Let him know if you need a paddler or want to be in someone else's canoe.

MAY 11 SUN

HIKE: SALT LAKE OVERLOOK FROM MILLCREEK CANYON (NTD 2.8) Hiking Director Martin Clemans (968-1252) organizes this casual (jacket & tie are optional), easy paced hike with a nice view of the valley. Meet Martin 9 am at Skyline High east parking lot.

MAY 11 SUN

ROAD BIKE: WANSHIP - ECHO LOOP (MOD, 30mi.) Join Thom for a great ride on the other side of the Wasatch. Visit Coalville, and the Echo Reservoir before arriving at Echo Jct. Then pass through Hoytsville on the return to Wanship. Call Thom at 967-7970 for details, meeting time and carpool info.

MAY 11 SUN

MOUNTAIN BIKE: RAIL TO TRAIL PARK CITY(NTD+, 6-10 mi.) Tim Boschert will lead a casual paced ride out and back along the old rail line. Depending on the group we may divert to Richardson Flats for adventure. Meet at the Parley's Way Kmart at noon or the trailhead parking area next to Prospector Square at 1:00 p.m. Call Tim at 298-1814 for info.

MAY 11 SUN

ROAD BIKE: WANSHIP - ECHO LOOP (MOD, 30mi.) Join Thomas Dickeson for a great ride on the other side of the Wasatch. Visit Coalville, and the Echo Reservoir before arriving for lunch at Echo Jct. Then pass through Hoytsville on the return to Wanship. Call Thomas at 967-7970 for details and if the weather is questionable. Meet at the Parley's Way Kmart at 9:00 am. to carpool or at the Spring Chicken Inn in Wanship at 10:00 a.m.

MAY 13 TUES.

NIGHT HIKE TO THE H MOUNTAIN Leisure hike for new and prospective members. Bring water, snacks, and jacket. Hike is approximately 2.5 miles round trip with 650 ft. elevation gain. Meet at the Parleys Way K-Mart parking lot south side at 6:15 PM. We will leave for the hike at 6:30 PM. Call trip organizer John Shavers 467-7558 for any questions.

MAY 13, TUESDAY

SOCIAL: MOVIE NIGHT We are meeting on a **TUESDAY** to take advantage of the discount movie admission (\$3.50) and at 6:15 p.m. at the Desert Edge Brewery (at the Pub) in Trolley Square to take advantage of the brews and food. Call Lou Patalano (553-8107). Co-listed with the Sierra Singles.

MAY 13 TUES.

MOUNTAIN BIKE: LITTLE COTTONWOOD CANYON WAGON ROAD(NTD+ & MOD, 6+mi.) Meet at 6:00 p.m. at the upper park and ride lot at the entrance of Little Cottonwood Canyon. We will take the old wagon road parallel to Cottonwood Creek. The trail is up and back, so everyone can join in the ride. The trail has many technical features. Call Tim at 298-1814 for more details.

MAY 14 TUES.

MOUNTAIN BIKE: DOG LAKE (MOD, 6+mi.) Meet at 6:00 p.m. at Skyline High School to car pool up Mill Creek Canyon. We will take Big Water to Dog Lake. Depending on the trail and group we may push to Desolation Lake and return. It is out and back so we will go as far as we can. Call Tim at 298-1814 for details.

MAY 14 WED

ROAD BIKE and MOUNTAIN BIKE: EMIGRATION CANYON (NTD+) Road SHORELINE TRAIL (EL/ NTD) Mtn How about a dual ride night. One group goes up Emigration Canyon for a casual work out and the other loops around on the Shoreline Trail behind Red Butte Gardens and U of U. Both groups can meet at the dirt lot across from Hogle Zoo on Sunnyside Ave. at 6:00 p.m. Call Tim for info at 298-1814. We need a leader for the road group.

MAY 14 WED

ROAD BIKE AND MOUNTAIN BIKE: EMIGRATION CANYON (NTD+) Road SHORELINE TRAIL (NTD+) Mtn How about a dual ride night. One group goes up Emigration Canyon for a casual work out and the other loops around on the Shoreline Trail behind Red Butte Gardens and U of U. Both groups can meet at the dirt lot across from Hogle Zoo on Sunnyside Ave. at 6:00 p.m. Call Tim for info at 298-1814. We need a leader for the road group.

MAY15 THURS.

CLIMBING - PARLEY'S CANYON - Meet at the northern terminus of Wasatch Blvd. (about 2900 S.) by 6:00 PM to walk into this fun area. Routes of all difficulties can be found. Call Alan Lindsay (942-0641) or Doug Harris (233-9404) if you have questions.

HELMETS ARE REQUIRED (post-climb Garlic Burgers at the Cotton Bottom are also required)

MAY 15 THURS.

WORK PARTY - SAN JUAN RIVER Meet Andy Hammer at the boating shed (4317 S. 300 W. #8) at 7:00 PM to plan this fun in the sun trip. If you can't make it, call Andy - 266-5929

MAY 16 THRU 18 FRI. THRU SUN

FAMILY CAR CAMP This is the second Arches please see May 9 THRU 11. We need a leader for this trip ; if none volunteers the precious campground reservation will go to waste! Call Noel de Nevers 581-6024 (office) or 328-9376 (home) for information.

MAY 16 THRU 18 FRI. NITE TO SUN

BACKPACK: ORGANIZERS CHOICE Patrick Mcewen (571-5033) organizes this backpack trip to an as yet unknown location. So why would you want to hike into the unknown? Because its there! Chew on that philosophy for awhile. Children 10 and older are welcome (when they're that age, you want to lose them anyway). Call Pat to register.

MAY 16 FRI.

ALL BIKES: MAYOR'S BIKE TO WORK DAY Join Mayor DeeDee Corradini at the northeast corner of Liberty Park at 7:00 a.m. Riders will enjoy a police-escorted ride to the City & County building and a free breakfast and sponsor prizes.

MAY 17 SAT

HIKE: MT. RAYMOND VIA MILL B (MOD-MSD) So you didn't hitch a ride on that spaceship following Hale-Bopp did you? Well climbing Mt. Raymond is a good opportunity to get closer to that comet. Larry Larkin (486-9060) organizes this hike thru a wilderness area. There still may be substantial snow so dress appropriately. Call Larry to register

MAY 17 SAT

BEAR RIVER CANOE Come paddle a 12 mile leisurely canoe trip on class 1 flat water of the Bear River by Logan. Trip leaves SLC at 9:00 am. Call Bob Janzen, 969-2825.

MAY 17 SAT

HIKE: ANTELOPE ISLAND (NTD) Clint Lewis (295-8645) organizes this hike where the "buffalo roam and the deer and the antelope play". Play what? Blackjack, poker, pinochle, volleyball? Call Clint for more information including a meeting place and time.

MAY 17 SAT

ROAD RIDE: AIE CENTURY Call the Bonneville Bicycle Touring Club hotline for more info on this Spring classic ride. Get your entry forms at any American Investment Bank. Optional ride distances of 28, 67 and 100 are planned. Sign up and ride the day of - start at the Utah State Fairpark at 7:30 a.m.

MAY 18, SUNDAY

SOCIAL: ENTERTAINMENT PLANNING MEETING AND POTLUCK Come join our group to plan the summer & fall events. Share your ideas and be a part of the WMC that goes on year 'round. Bring a salad or dessert for 4-6 persons to share to Patti Aiken's at 1846 Wasatch Dr. (East of Foothill Drive at 1700 South). If you have any questions, call 485-8696.

MAY 18 SUN

HIKE: THE PIG (PFEIFERHORN INCLUDING GLISSADING) (MSD 9.8) For all you crazy people who can't get enough snow down your pants, Winter Sports Director Tom Walsh will take you to the summit of Pfeiferhorn for some outrageous spring glissading. Prizes will be given for Best Glissade, Longest Glissade, and Ms. Congeniality. Ice axes are required. Call Tom at 969-5842 to register.

MAY 18 SUN

HIKE: CITY CREEK NORTH RIM TO ENSIGN PEAK (NTD) I'm guessing the reason you are not hiking The Pig with Tom Walsh is you think an ice axe is for clearing your windshield. Or maybe you did get enough snow down your pants this winter. Richard Zeamer (355-3751) offers this hike for the rest of us. Meet Richard 2 PM at the west end of Dorchester St. To get to Dorchester, take State St. N. to the State Capitol, go E. on 300 N., curve around N. on E. Capitol Blvd., left at Edgecomb Dr. (800 N), turn W. onto Dorchester. Better yet call Richard for more accurate directions.

MAY 18 SUN

MOUNTAIN BIKE: ORGANIZERS CHOICE (MSD) Alex Obbard wants to lead a ride up toward Lewis Peak and overlook Ogden! Depending on the snow level. Call him at 355-5949 to register, find out about meeting time and place. The ride may change due to weather and the snow level!

MAY 20 TUES.

NIGHT HIKE TO VANCOTT PEAK Leisure hike for new and prospective members. Bring water, snacks, jacket and wear good hiking boots or shoes. Hike is approximately 4 mile round trip, elevation gain of 1,100 ft. Meet at Red Butte Gardens parking lot at

6:15 PM. We will leave for the hike at 6:30 PM. Call trip organizer Robert Jenson 968-1358 for any questions.

MAY 20 TUES.

MOUNTAIN BIKE: DOG LAKE (NTD++, & MOD, 6-12 mi.) Meet at 6:00 p.m. at the Big Cottonwood Canyon park and ride lot to car pool up the canyon to Spruces Campground. We will take the Mill D fork to Dog Lake. Depending on the trail and group we may push to Desolation Lake and return. It is out and back so we will go as far as we can. Call Tim at 298-1814 (h) or 299-5710 (w) for details.

MAY 21, WED

SOCIAL: TOWER MOVIE NITE - Meet Joseph Radford (272-7505) at 6:30 p.m. for dinner and socializing at the Park Ivy (878 So. 900 E.) before watching an intellectual movie at the Tower Theater. Co-listed with the Sierra Singles.

MAY 21 WED

ROAD & MOUNTAIN BIKE: CITY CREEK CANYON (NTD+, 12 mi.) Meet at 6:00 p.m. at the NE parking area of the Capitol Building for a casual paced ride up City Creek Canyon. Both road and mountain bikes are welcome. Go as far as you want or can - since it is an out and back road. Helmets are required! Call Tim Boschert at 298-1814 with any questions.

MAY 22 THURS.

CLIMBING - STORM MOUNTAIN - Routes from 5.4 to 5.12 offer something for everybody. Will this be the time you flash Goodro's Wall? Meet at 6:00 PM. at the Park-n-Ride at the mouth of Big Cottonwood Canyon so we can car pool and save on the entrance fees. Call Alan Lindsay (942-0641) or Doug Harris (233-9404) if you have questions. **HELMETS ARE REQUIRED** (post-climb garlic burgers at the Cotton Bottom are also required)

MAY 22 THRU 26 MEMORIAL DAY WEEKEND

BOATING: SAN JUAN RIVER RAFT TRIP Class 2/3. Andy Hammer will lead this trip (Carol Milliken's permit) to the southeast corner of Utah - our first warm weather trip. Enjoy the relaxing pace and outstanding scenery. Reserve your spot now by calling Andy and sending a \$50 deposit. 266-5929

MAY 23 THRU 26 FRI. NITE TO MON.

CARCAMP: ESCALANTE BACKCOUNTRY Our own John Veranth (author of the bible of WMC faithful, "Hiking The Wasatch") organizes this trip where children are welcome. Register for this trip

with John (278-5826). More details will be in the May issue of the Rambler.

MAY 24 TO 26 SAT THRU MON.

BOOK CLIFFS EXPLORATORY CAR CAMP

(NTD/MOD) Go where few people have ever gone before, and give something back to the cause of wildlands protection at the same time. Susan Sweigert organizes this trip into an off-the-beaten track area. Depending on conditions, we'll either explore an area west of Dinosaur National Monument that is known to have archeological sites, or an even more remote area in the eastern reaches of the Book Cliffs near the Colorado border. Our mission is to photographically document and evaluate the area visited for wilderness qualities, as well as to hike and enjoy. Generous, adventurous, flexible souls of all political opinions (left, right, crooked or Cook'ed or don't care) are needed. 4WD vehicles and comfort with map reading helpful. Contact Susan at 521-8554, or by email at ses@burgoyne.com for information and to register.

MAY 24 SAT

HIKE: SALT LAKE OVERLOOK (NTD 2.8) Trip organizer Uli Hegewald (582-3502) takes you on an easy paced hike to one of her favorite spots overlooking Millcreek Canyon and the Salt Lake Valley. Meet Uli 9 am at Skyline High east parking lot.

MAY 24 SAT

HIKE: GRANDEUR PEAK VIA CHURCH FORK

(MOD 5.4) Feel as if others are looking down on you? Well don't take it sitting down! Join Richard Clark (882-2763) on this trek into the clouds where indeed you can look down on a valley of millions! Meet Richard 9:30 am at Church Fork parking lot. If you don't know where that is, give Richard a call.

MAY 24 SAT

CLIMBING - ORGANIZER'S CHOICE - Too far away to decide where to go, but you bet we'll have a blast. Long trad type climbs are my preference, but I can be dragged onto the sporty stuff, as well. Call Alan Lindsay (942-0641) to register.

MAY 24, SAT

SOCIAL: DINNER & DANCING AT DIMITRIS - For those WMC members wanting evening social activity - get your friends to join you and come to Dimitris at 6221 S. Highland Dr. - starting at 7:00 p.m. \$5 buffet on the patio - live band at 8:30 p.m. Call Lori Ball (583-8133) or Patti O'Keefe (973-7984) for details.

MAY 25 SUN

ROAD RIDE: DOUG'S LEHI LOOP (MOD, 50 mi.)

Doug Murray will lead a great ride out toward Lehi from West Valley. Plan on lunch in Lehi or bring your own. Meet him at 9:30 a.m. at 2700 West and 5200 South. Call Doug at 968-8494 with any questions about the ride.

MAY 26 MON

HIKE: PIPELINE OVERLOOK (NTD 1.7) What better way to spend Memorial day than on a leisurely hike up Millcreek Canyon. Join Sam Albano (484-8729) as she goes up Rattlesnake Gulch and "hangs" a left to a wonderful view of the north end of the valley. Meet Sam 9 am at Skyline High east parking lot.

MAY 26 MON

HIKE: MT. AIRE (MOD 4.6) Gee Bullwinkle, how is the air up there? Jon Battalio (487-6605) organizes this leisurely hike out of Millcreek Canyon. Enjoy panoramic views of Gobblers Knob, Mt. Raymond, the Great Salt Lake, all the while dreaming of the beer and hot dogs to be eaten when you get back home. After all this is Memorial Day and what is more American than a hike, a beer, and a hot dog? Meet Jon 10 am at Skyline High east parking lot.

MAY 27 TUES.

NIGHT HIKE MILL B TO THE OVERLOOK Leisure hike for new and prospective members.

Approximately 3 miles, elevation gain 840 ft. Meet at the Big Cottonwood Canyon park & ride at 6:15 PM. We will leave for the hike at 6:30 PM. Call trip organizer Marsha Hansen 943-9294 for any questions.

MAY 27 TUES.

MOUNTAIN BIKE: LITTLE MOUNTAIN ROAD

BIKE: EAST CANYON (NTD++ & MOD, 12+ mi.)

Meet at the UDOT paring area north of the I-80 Mountain Dell interchange at 6:00 p.m. The mountain group can do the Little Mountain-Affleck Park loop and the roadies can ride up and back East Canyon. Call Tim Boschert at 298-1814h or 299-5710w for more info.

MAY 29 THURS.

CLIMBING - GATE BUTTRESS - Meet at 6:00 PM at the parking lot 1 mile up Little Cottonwood Canyon. This is fine granite to get ready for the next City of Rocks trip. Call Alan Lindsay (942-0641) or Doug Harris (233-9404) if you have questions. **HELMETS ARE REQUIRED**

MAY 31 SAT

BOATING PARTY and REUNION PARTY Come one come all! Boaters old and new are invited to share tall tales, fun stories and camaraderie at Phyllis Anderson's yard party. Bring pictures! Pot-luck and BYOB. 7:00 PM. 2584 E. 6485 S., enter from 23rd East. Questions? Call 943-8500.

MAY 31 SAT

HIKE: LONE PEAK (EXT) Trip organizer Tom Walsh (969-5842) will take a northerly approach out of Alpine going via both Hamongogs. Plan on a new hiking experience and maybe Tom will explain what a Hamongog is. Mouthwash? This is a wilderness area so call Tom to register.

MAY 31 SAT

HIKE: FERGUSON CANYON OVERLOOK (NTD 3.5) Want to see the Salt Lake Valley from a different perspective? Then hike up Ferguson Canyon for a look at our valley from the mouth of Big Cottonwood Canyon. Call trip organizer Eleanor Goodall (486-7809) to register for this wilderness area hike.

MAY 31 SAT

HIKE: WHITE PINE CANYON (MOD 6.0) Peter and Lorraine Campbell (966-6032) organize this soon to be classic hike up wonderful White Pine Canyon. Depending on snow conditions we might make it to the lake in the upper canyon. Meet Peter and Lorraine 9 am at the Little Cottonwood Canyon Park n Ride.

MAY 31 SAT

CLIMBING: LEARN TO CLIMB CLASS Learn the basics of safe roped rock climbing including essential knows, belaying, and rappelling. Participants will need snug fitting rubber soled shoes and webbing to make a harness. Call Alan Lindsay (942-0641) or Doug Harris (233-9404) for details and to register. If you can help teach, please volunteer.

MAY 31 SAT

MOUNTAIN BIKE: ORGANIZERS CHOICE (MSD) Rick Steiner wants to lead a hard core ride to somewhere! He's thinking upper Diamond Fork - but not yet sure on a route. Call him at 582-5067 to register, find out about meeting time and place.

MAY 31 SAT

ROAD BIKE: TRAPPER'S LOOP (MOD, 22 mi.) Ellen Jenkins and Kathy Hoenig are again co-leading a ride out up over and back up and over along Trapper's loop road in Morgan County. Enjoy a rest

near Huntsville before returning. Meet them at the gas station in Mt. Green at 10:00 AM. Call them at 265-0553 or 486-8525 for more info.

MAY 31 SAT

ROAD BIKE: ALPINE LOOP (MOD, 43 mi.) Enjoy one of the rites of Spring passage and join Kermit Earle on THE LOOP. Climbing is involved, but the scenery will take all the pain away. Meet at the park and ride lot in the southwest corner of the I-15 / 5300 South interchange at 8:30 a.m. to carpool to the starting point. Plan on lunch at Sundance. Call Kermit at 264-0195 for more info.

MAY 30 THRU JUNE 1 FRI. THRU SUN

BACKPACK: GRAND GULCH (MOD) Richard Jensen (582-4942) organizes this backpack to some spectacular canyon country in southeastern Utah near Blanding. Adolescent children are welcome on this trip. Register with Richard as soon as possible as a permit is required.

MAY 30 TO JUNE 1 FRI. TO SUN

BACKPACK: ZION NATIONAL PARK (LONG) This backpack will take the long West Rim trail. We must have an early start from the campground in order to do this as an overnighiter. One night will be spent on the trail. Call trip organizer Joanne Miller (1-801-649-5996 after May 15) to find out which campground to meet in.

MAY 30 TO JUN. 1 FRI.-SUN

CARCAMP: NOTCH PEAK IN THE HOUSE RANGE (MOD) Chris Biltoft (364-5729) organizes this exploratory carcamp to Antelope Springs near Notch Peak. Adolescent children (12+) are welcome, call Chris to register. No calls after 9 PM please.

MAY 31 TO JUNE 1 SAT AND SUN

CARCAMP: ORGANIZERS CHOICE Tom Munn (533-0819) organizes this post-Memorial Day trip. Call Tom to register.

JUNE 1 SUN

HIKE: WILLOW CANYON (NTD) Never heard of it? That is because it probably hasn't been done before. This canyon is located at approximately 10600 S. and Wasatch Blvd. in Sandy. Trip organizer James Gully (277-2578) tells us this canyon has running streams, falls, climbable granite, and much wildlife. Don't miss what is sure to be a new experience to hiking in the Wasatch. Meet James 9 am at Big Cottonwood Canyon Park n Ride.

JUNE 1 SUN

HIKE: MILL B NORTH TO PASS (MOD 6.1) Heidi Fain (355-3853) organizes this interesting hike which includes a falls, tall cool pines, and great views of the Broads Fork Twins. Call Heidi to register for this wilderness area hike.

JUNE 1 SUN

HIKE: PFEIFFERHORN (BACK DOOR) (MSD TO EXT) Oh no its Mr. Brad! So you have done the Pfeifferhorn how many times? Well not from this way dude! Brad Yates (521-4185) plans on climbing this Wasatch peak via Maybird/Hogum drainage. This is not a hike for the weak of heart or any wannabes. Since this is a wilderness area call Brad to register and leave notice of next-of-kin.

JUNE 1 SUN

MOUNTAIN BIKE: OGDEN URBAN MTN. BIKING (MOD, 12+?) Join Brian Barkey as he has turned in his skis and rides Ogden. Explore the new trails on the Ogden bench and possibly visit the natural hot tub in urban Ogden. Please call Brian, 394-6047 to register and find out about the meeting place. It is a MOD due to technical terrain!

JUNE 1 SUN

ROAD RIDE: TOOLE VALLEY LOOP (MOD+, 60 mi.) NO STINKING DETAILS, JUST PEDAL JAMMIN' Rick Kirkland says this will be a fast paced ride and is therefore self explanatory. ...so meet him at 9:00 a.m. at the Southwest parking area of the Capitol or 10:00 a.m. at the Stansbury Park Observatory. Call Rick at 486-0909 and bother him.

JUNE 2 MON

RUBY/ HORSETHIEF WORK PARTY Meet Craig McCarthy at the boating shed (4317 S. 300 W. #8) at 7:00 PM to plan this canoe trip. If you can't make it, call Craig 521-5408.

JUNE 3 TUES.

NIGHT HIKE -- DESOLATION TRAIL TO THE SALT LAKE OVERLOOK Leisure hike for new and prospective members. Approximately 4 miles, elevation gain 1,250 ft. Meet at Skyline High's eastside parking lot at 6:15 PM. We will leave for the hike at 6:30 PM. Call trip organizer Brook Ence 364-4611 or Kristy Walker 296-2053 for any questions.

JUNE 3 TUES.

MOUNTAIN BIKE: PARK CITY TRAILS (NTD+ & MOD 6-12 mi.) Join us up in Park City for thin air and cool breezes. Ride the trails of Park City and the ski areas. Depending on those that show up we can

try to split the group into appropriate abilities. Meet at the parking lot adjacent to the Wasatch Brew Pub at 6:00 p.m. ready to go. Call Tim Boschert at 298-1814 for more info.

JUNE 4, WED

SOCIAL: MOVIE NIGHT - Meet Mary Peterson (583-2503) at 6:00 p.m. for dinner at the Pier 49 San Francisco Sourdough Pizza (Sugarhouse) followed by a movie. Co-listed with the Sierra Singles.

JUNE 5 THURS.

CLIMBING - STORM MOUNTAIN - routes from 5.4 to 5.12 offer something for everybody. Will this be the time you flash Goodro's Wall? Meet at the Park & Ride lot at the mouth of Big Cottonwood Cyn so we can car pool and save on the entrance fees. Call Alan Lindsay (942-0641) or Doug Harris (233-9404) if you have questions. **HELMETS ARE REQUIRED**

JUN. 6 THRU 8 FRI. THRU SUN

CARCAMP: DINOSAUR NATIONAL MONUMENT Limit of not more than 20, the organizer is new. We'll camp at Split Mountain and hike the Jones Hole trail on Saturday (an easy but spectacular hike), and do other things such as visit the famous quarry or drive to Harpers Corner on Sunday. A fantastic weekend for sure. Call Scott Poppen (576-8547) to register and obtain information.

JUNE 6 FRI.

SOCIAL: DANCING AT CLUB 90 Join Lou Patalano and Joan Hunsaker at 8:00 p.m. for a fun night of dancing at Club 90 (9065 South 150 West). Call Joan (484-1503) or Lou (553-8107) if you have any questions. Co-listed with the Sierra Singles.

JUN. 7, SATURDAY

SOCIAL: BACKYARD PARTY & BARBECUE - Celebrate the coming of summer with Russ and Linda Pack for an evening of good food and socializing. Details in the June Rambler.

JUN. 7 SAT

FAMILY HIKE: SALT LAKE OVERLOOK VIA DESOLATION TRAIL (NTD 2.8) Randy Long (943-0244) organizes this hike where children are welcome (limit 2 per family). Randy recommends bringing food, water, and rain gear. Also remember there is a fee to enter Millcreek Canyon. Since the hike is thru a wilderness area, call Randy to register.

JUN. 7 SAT

HIKE: SHANGRI LA (NTD+ - MOD) So why cross a bunch of time zones and eat bad airline food to see

this place? Trip organizer Wes Groesbeck (485-0280) offers you paradise on the cheap and you bring your own bad food. There is a 1500' elevation gain and some steepness on this hike, so bring plenty of water and snacks. Meet Wes 4:30 PM at upper parking lot of U of U Medical Center (NE corner).

JUN. 7 SAT

HIKE: HOUNDS TOOTH (MOD) Hmm, an interesting name, like something out of a Sherlock Holmes movie. Well my dear Watson if you want to see it, Hank Winauer (277-1997) will lead the way. This hike leaves at 8:30 a.m. and has a 2600' elevation gain. Since this is a wilderness area, call Hank to register.

JUN. 7 SAT

HIKE: PEAK TO PEAK SPRINT (MSD) Twin Peaks via Broad Fork. OK Gonzo people, this is where the wheat is separated from the chaff, the diehards from the wannabes, the Republicans from the Democrats. Peter Hansen (583-8249) organizes this ordeal for the vertically challenged. Estimated length of suffering is 10-11 hrs., and by the way, an ice axe is required. Since this is a wilderness area, call Peter to register.

JUN. 7 SAT

FAMILY HIKE: TIMPANOGOS CAVE (NTD) Herb Hayashi (278-2620) organizes this family hike and cave tour. Children need to be at least 6 yrs. old and able to hike 1 mile with a 1000' elevation gain. Bring snacks for after the hike. Herb will need to get tickets for the cave tour, so call no later than May 30th to register.

JUN. 7 AND 8 SAT AND SUN

CARCAMP: ORGANIZERS CHOICE Christopher Ross (568-0125) organizes this carcamp to a destination to be determined later. Call Christopher for more information and to register.

JUNE 7 THRU 8 SAT AND SUN

RUBY/ HORSETHIEF CANOE TRIP Class ½. Join Craig McCarthy on our first overnight canoe trip (w/ oarboat support) just over the border in Colorado. Family trip, teens over 12 yrs. welcome. Sign up early, these trips fill fast, call 521-5408. \$25 deposit required.

JUNE 7 AND 8 SAT AND SUN

ROAD BIKE: ANNUAL BBTC RIDE LITTE RED RIDING HOOD BIG BAD WOLF This annual event is great! Gals ride Saturday with guys supporting, then switch Sunday with guys riding and gals provide

support. Call the Bonneville Bike Touring Club hotline for sign up info!

JUN. 8 SUN

HIKE: SQUAW PEAK (MOD) OK so your teeth aren't as white as the TV commercials, you don't have the body of Arnold Schwarzenegger, and your dog rolls over when you command "sit". Things could be worse. If you hike Squaw Peak with Peter Mimmack (1-429-3534) you will have something to brag about and your dog can think what it wants about you. There is approximately a 2000' elevation gain on this hike. Meet Peter 9 am at 7200 S. I-15 Park n Ride or 9:30 am Orem exit 275 (Provo Canyon) 8th North Park n Ride.

JUN. 8 SUN

HIKE: MT. OLYMPUS (MSD 8.0) This name evokes a sense of power. Maybe after huffing and puffing your way to the top you can toss thunderbolts onto all the mere mortals below. Gloria and Mohamed Abdallah (466-9016) organize this hike. There is a 4200' elevation (that should make you feel like a Greek god). Since this is a wilderness area call register.

JUN. 8 SUN

HIKE: WILDER CAT (EXT) Are you tough enough for this one? Do you eat nails to satisfy your body's iron requirement? Did you eat your Wheaties this morning? This hike is Wildcat Ridge via the north face of Olympus. Expect scrambling and exposure along with more scrambling and exposure followed by a descent into hell, no its Neffs Canyon. An ice axe and nerves of steel are required. Bring lots of water, this is a full day. There is a limit of 8 fools, er I mean people so call trip organizer John Mason to register at 278-2535.

JUN. 8 SUN

HIKE: CITY CREEK TRAIL (NTD) Chris Venizelos (355-7236) organizes this nature appreciation hike where the first hour is walked in silence. That should make for interesting conversation! Hike length is about 6 miles roundtrip. Meet Chris 9 am at Utah Travel Council parking lot (across from State Capitol Bldg.).

JUNE 8 SUN

MOUNTAIN BIKE: MUELLER PARK (MOD, 12 mi.) Rick Kirkland will organize this ride up into the hills above Bountiful. Expect a wild ride on premier single track. Meet Rick at the Woods Cross Kmart at 9:00 a.m. That's exit 318 I-15 in Woods Cross. Call Rick at 486-0909 for his demands.

JUNE 10 TUES.

MOUNTAIN BIKE: PARK CITY TRAILS (NTD+ & MOD 6-12 mi.) Join us up in Park City for thin air and cool breezes. Ride the trails of Park City and the ski areas. Depending on those that show up we can try to split the group into appropriate abilities. Meet at the parking lot adjacent to the Wasatch Brew Pub at 6:00 p.m. ready to go. Call Tim Boschert at 298-1814 for more info.

JUNE 11 WED

ROAD AND MOUNTAIN BIKE (NTD+ & MOD, 12 mi.) Chris Winter will organize a ride up and back City Creek Canyon. Meet Chris at 6:00 p.m. at the northeast corner of the Capitol complex. Go at your own pace as far as you can up to rotary Park, then glide back down. Call Chris at 364-6612 for info.

JUNE 12 THURS.

CLIMBING - GATE BUTTRESS - Meet at 6:00 PM at the parking lot 1 mile up Little Cottonwood Cyn. This is fine granite to help get you ready for the next City of Rocks trip. Call Alan Lindsay (942-0641) or Doug Harris (233-9404) if you have questions. **HELMETS ARE REQUIRED**

JUN. 14 SAT

HIKE: DESERET PEAK (MOD 7.6) Jim Frese (1-882-5222) organizes this hike to a spectacular area away from the Wasatch Front. While enjoying the surrounding splendor you can ponder the imponderables of life, like nerve gas, nuclear waste, and Elmer Fudd. Since this is a wilderness area (one of all too few), call Jim to register.

JUN. 14 SAT

HIKE: VAN COTT PEAK (NTD) Richard Zeamer (355-3751) organizes this hike. Meet Richard 10 am at U of U Hospital upper parking lot.

JUN. 14 THRU 15 SAT AND SUN

FAMILY BACKPACK: ORGANIZERS CHOICE Ben Everitt (272-7764) organizes this family backpack to a destination to be determined later. Call Ben to register and obtain more information.

JUN. 14 THRU 15 SAT AND SUN

CARCAMP: ORGANIZERS CHOICE Jerry Hatch (583-8047) organizes this carcamp, destination to be determined later. If interested, give Jerry a call.

JUN. 15 SUN

HIKE: DOG LAKE (NTD) Janet Friend (268-4102) takes you to new heights in Big Cottonwood Canyon. Meet Janet 9:30 am at Big Cottonwood Canyon Park n Ride.

JUN. 15 SUN

HIKE: LAKE BLANCHE (MOD) Judy Elizondo (571-4090) and C.T. Cardwell (487-1456) organize this popular WMC hike. Since this is a wilderness area (limited to 14) call to register.

JUN 15 SUN

HIKE: MT RAYMOND (MOD 6.6) Raymond you're constipated! Remember that commercial? Well maybe not, but whenever I think of this mountain I don't remember what a great hike it is. I guess the name just doesn't cut it. Jim Smith organizes this hike with a 3161' elevation gain. The destination may change depending on snow conditions. Since this is a wilderness area (limited to 14) call Jim at 943-6004 to register

JUN 15 SUN

HIKE: ORGANIZERS CHOICE (NTD+) Jim & Judy Bailey (261-5609) organize this hike to a destination to be determined by snow conditions. Call to register.

JUN 15 SUN

HIKE: BEAT OUT - RED PINE TO BELLS CANYON (EXTREME BEYOND ANIMAL) Wild Walt Haas (534-1262) organizes this classic WMC Super Hike for the chronically challenged. Dawn till dusk hiking, scrambling, glissading, and exposure. An ice axe, excellent physical conditioning, and enjoyment of physical suffering are required. This hike is limited to 13 so call Walt to register.

JUN 15 SUN

HIKE: PFEIFERHORN (MSD) Phil & Joyce Fikkan (583-8499) organize this hike which will proceed at less than a "gonzo" pace. The hike will meet at 7:30 am and probably be a longer day because of the slower pace. Since this is a wilderness area call to register.

JUNE 15 SUN

MOUNTAIN BIKE: TELEMAR PARK, PARK CITY (NTD++, 12 mi.) Liz Cordova, 943-1871, will head to Park City and beyond on this ride. Ride Telemark Park, down Heber Road toward the Jordanelle, up and over to Richardson Flat and back to Park City. Meet Liz at the Parley's Way Kmart at 10:00 a.m. to carpool. Call her for more info.

JUNE 15 SUN

MOUNTAIN BIKE: ORGANIZERS CHOICE (MSD)

Alex Obbard will guide strong souls somewhere! Call Alex at 355-5949 to register and give suggestions.

JUNE 19 THURS.

CLIMBING - S-CURVE - Meet at the S-Curve parking lot in Big Cottonwood Canyon by 6:00 PM. Lots of great routes in a nice, sunny area. Call Alan Lindsay (942-0641) or Doug Harris (233-9404) if you have questions. **HELMETS ARE REQUIRED**

JUN 20 THRU 21 FRI. AND SAT

BACKPACK: ORGANIZERS CHOICE Peter Campbell (966-6032) organizes this backpack probably to a wilderness area. Call Peter to register and obtain more info.

JUNE 20 THRU 22 FRI. THRU SUN

CLIMBING - CITY OF ROCKS - Join us for a weekend at what's probably my favorite area in the West. Perfect edges, great friction, killer jugs, mellow approaches, beautiful camping, ya can't go wrong. Call Alan Lindsay (942-0641) for details and to register. **HELMETS ARE REQUIRED**

JUNE 21 AND 22 SAT AND SUN

ROAD & MOUNTAIN BIKE: PARK CITY PEDAL FESTIVAL Look for more info in the upcoming June Rambler.

JUN 21 SAT

HIKE: WILDCAT RIDGE (EXTREME) Steve Carr (261-5787) organizes one of the hardest hikes in the Wasatch with an estimated 8300' elevation gain. This hike is limited to 8 (eight what?) So call Steve to register.

JUN 21 THRU 22 SAT AND SUN

FAMILY CARCAMP: ORGANIZERS CHOICE MAYBE THE SAN RAFAEL SWELL (NTD)

However the leader Roger Lester (467-9401 evenings), may change his mind if temperatures are too hot. Children are welcome on this trip, call Roger to register.

JUNE 26 THURS.

CLIMBING - NARCOLEPSY WALL - 6:00 PM at the Storm Mountain trail parking area (just outside the picnic grounds in Big Cottonwood Cyn) to walk up to this quartzite area south of the road. Call Alan Lindsay (942-0641) or Doug Harris (233-9404) if you have questions. **HELMETS ARE REQUIRED**

JUNE 28 SAT

SOCIAL: 3rd ANNUAL '60'S DANCE (AKA THE FIRST DANCE OF THE SUMMER SEASON). Join our D.J., Dave Miller as he plays favorites of the '60's. Prizes for the best '60's outfits. Watch for details in the June Rambler.



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COMING ATTRACTIONS

LATE MAY WEEKEND

HIGHWAY CLEAN UP Please leave time to volunteer for this community enhancing activity.

LATE MAY/ EARLY JUNE WEEKEND

HIGH WATER ALPINE CANYON Class 4+. This rafting trip will be for experienced boaters looking for a HIGH WATER experience. The water could be running over 20,000 cfs and will be cold - a good practice for the likes of the Grand Canyon! Call George Yurich, 546-6067

UPCOMING SUMMER SOCIAL EVENTS:

Thursdays in July: Gallivan Center concerts

Saturday, July 12: Guy Benson's Coffee House at the WMC Lodge.

Saturday, August 9: Old Timer's Party at the WMC Lodge with Karen Caldwell.

Saturday, September 13: Scottish Folk Dancing at the WMC Lodge with Martha Veranth.

OCTOBER 3 TO 18, 1997

TAHITI SAILING: The South Pacific paradise is our port of call for this years trip. We will have three 6 person boats. Reserve your spot by sending a \$250.00 deposit check to Vince DeSimone P.O. Box 680111, Park City, UT 84068-0111. Call (801) 649-6805 if you have any questions. Cost will be about \$2500 and includes air and ground transport, 3 nights hotel, food onboard, boat expenses, etc. Trips are run at cost. We will be having organizational meetings starting in June for those who have signed up so we can jointly plan the details and itinerary. No sailing experience is necessary, just willingness to pitch in. People who sent in checks for the previously scheduled dates need to contact me to reconfirm their participation and let me know that it is OK to cash their checks.

Insurance Needs?

Call

HOLLY SMITH, CIC

Member of "The Wasatch Mountain Club"

487-4141

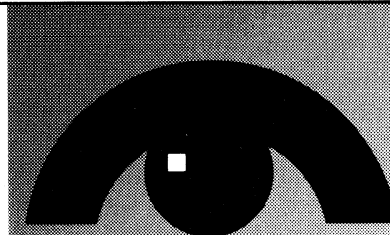
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Robert **MYERS**

Vali **MAHAK**

485-9209

Icon Remodeling vision made visible

Classy Ads:

Notice: *The Rambler* cannot accept any ad that is inconsistent with the purposes of the WMC or offends the sensibilities of Club members. Send your ad, with enclosed payment if required, to Sue DeVall, 11730 S., 700 W., Draper, UT 84020. Please submit by the 12th of the month to ensure your ads inclusion.. Advertising rates are \$5.00 for up to 20 words and 20¢ for each additional word. WMC members may place **free** ads for used recreational gear or for private **non-commercial and not-for-profit** activities

WANTED: ANY PHOTOS, GRAPHICS, or other ideas suitable for the cover page of future rambles. Please put any submissions in the blue box outside the office door complete with captions or appropriate explanations before the 15th of each month. It's now time for Spring and Summer photos. Get those spectacular shots out and send them in!

FOR FREE: Fruit Dryer, size 21" x22" x42"H with 12 screen shelves, heater, blower and thermostat. Come and get it! Price is right. L. Lewis 649-9632.

FOR SALE: Trek 2200 Road Bike, carbon fibre, Shimano 105 gearing, STI shifters, Look pedals and shoes, Avocet 50 Computer, '95 model, 58cm. \$900. Call Lyman Lewis, 649-9632.

FOR SALE: Trek 7600 Multitrack Shimano Deore LX gearing, shifters, brakes, Avocet 50, 700 x 38 Tires, 20", Brand New. Red, Pretty, \$525. Lyman Lewis, 649-9632.

FOR SALE: Sears 600 Gamefisher boat trailer with floor and sides. For carrying bicycles. Tongue jack, lights, \$400. Lyman Lewis 649-9632.

FOR SALE: Touring Bikes: Blue Schwinn, 22" frame, light, pump, bag, rack, etc., \$90.00. Burgundy Nishiki, 20" frame, \$60.00. Both in good condition! Call Howard at 328-4701.

FOR SALE: Athletic Shoes: Blue/brown Nike, light weight hiking boots, men's size 10, \$20; white Nike air tennis shoes, men's size 10, \$40. Both in good conditions. Call Howard at 328-4701.

FOR SALE: Skis: Atomic telemark S x C, 198 cm, no bindings, excellent condition, \$100.00; Alpine "rock" skis: Pre Electra, 190 cm, Solomon bindings, \$30; and Rossignol, 150 cm, \$15. (Poles included with both) Call Howard at 328-4701.

FOR SALE: Alpine Ski Boots: Raichle, Men's size 9 1/2-10, rear entry \$30.00. Call Howard at 328-4701.

FOR SALE: Men's ski bibs: Pale blue Obermeyer, large, \$25; Green White stag, medium/large, \$20. Call Howard at 328-4701.

FOR SALE: Back country mittens: Men's medium, black hot fingers, excellent condition, \$15.00 Call Howard 328-4701.

FOR SALE: '96 Clipless pedals. Ritchie--used 5 hours, \$80.00. Also, SPEEDPLAY Frog, \$60.00. Call Vince, (801) 649-6805.

FOR SALE: Climbing gear, large size cams #4 friend through 8 inch (custom made). 0 metolius, auto lock biners, bolt kit, bolts 1/4". Please call before 9 p.m. at 776-1031.

FOR SALE: Kokatat Gore-tex drysuit. Front entry, size XL for 5'11" and up, color gold/turquoise, used nine times. "The BEST drysuit you will ever own", \$400, reg. \$608. Please call before 9 p.m. at 776-1031.

WANTED: Volunteer to help with the RAMBLER advertising. Duties would include billing, keeping track of payments, picking up ads, etc. Please call Kathy at 277-4652 if interested.

WMC Membership List (pages 19-36)
Not printed

Take a closer look at the WMC Web Site!



www.digitalpla.net/~wmc

Get late breaking WMC news from the Web Page

DIRECTORS MESSAGES

MOUNTAINEERING DIRECTORS

Alan Lindsay and Doug Harris

This year the Forest Service will continue it's policy of charging an entrance fee to ALL users of the Storm Mountain Picnic area, including the climbing areas adjacent to and accessed through the park. The fee is \$4.00 per vehicle and \$2.00 per person if walking in. A season pass is available for \$25.00

According to the NFS, this policy is the result of wide-spread abuse of the previous policy of allowing climbers to pass through the area free of charge. This policy was abused by both climbers and picnickers, to the point where 2 out of 3 visitors to the area did not pay any fees.

I have long complained about having to pay, but upon reflection, I can recall many times where I stopped to use the rest rooms or the drinking fountain, even though I had not paid the entrance fee. I can appreciate, too, that the hosts are not cops, and simply can not chase down everyone to make sure they have paid.

I am working with the concessionaires to see if we can get a break for club activities. In the meantime, I propose we meet at the Park & Ride at the mouth of the canyon to car pool. We can save money by paying by the car. It'll be kind of like packing 5-6 guys into your trunk to get into the drive-in free. We'd be doing our part to relieve parking congestion and traffic, as well.

I'm sure we can live with this policy and still enjoy the many fine climbs at Storm Mountain.

Climb Safe,

Alan Lindsay

CONSERVATION DIRECTORS

Susan Sweigert and Brad Yates

Go where you've never gone before - to a place where RS 2477 road survey work is needed. The Utah Wilderness Coalition's Easter Road Hunt and Roadkill Rendezvous are past, but another push is planned for the Memorial Day weekend. Test your sense of spontaneity and adventure - let the Project send you someplace you may never have thought of going. Devote one day to "road stomping", then enjoy the rest of the weekend as you please. Drop into the back room behind the SUWA office at 1471 South 1100 East between 7 and 9 PM on May 21, 22, or 23 (or on any other Wednesday in May) for maps and other information. FYI, an article by yours truly (Susan) in the April CATALYST can tell you more about the need for and the nature of the Road Project.

And that's it for this month. Your Conservation Directors are just having too much fun doing roadwork and generally getting out into the desert this fine spring.

LODGE DIRECTORS

Julie Jones and Bill Hughes

Plans are underway to begin the remodeling of the lodge this summer. We plan to add water, sewer and upgrade the entrance and bathroom annex. The board of directors voted to contract with Coopers/Roberts Architects to design and draw the plans for the addition. This architectural firm specializes in historical preservation. Bill Hughes, Lodge Director and Vice President of Bud Bailey Construction will supervise the project. Selected members of the board will be looking at some conceptual drawings and designs in April with the final plans and permits to be completed in May. We plan to contract some of the work, such as digging and laying the sewer and water lines and some of the structural work for the new addition. It will be a combination of contract and volunteer labor to guarantee that the work will be completed this summer.

Our request for use of excess water diverted from the LDS Girls Camp appears to be close to approval. Tim Doxey has assured us that it's just a matter of time until the paper work can be completed.

Rob Merritt has accepted the position of Lodge Caretaker and is combining that stewardship with a job as lift operator on the Great Western Lift. We appreciate Rob's willingness to help the Club in this capacity.

The following activities have been scheduled at the lodge this summer. We will also schedule lodge work parties the Friday nights, Saturday mornings and afternoons on these weekends. Members and prospective members are welcome to spend the night on these weekends and to help at the work parties.

June 28	Rock & Roll Dance
July 12	Coffee House
August 9	Old Timers Party
August 30	Rock & Roll Dance
September 13	Scottish Country Dance
September 27	Leaders Party
October 25	Halloween Party

Some of the work that we would like to complete this summer includes removing the Goodro Annex, refinishing the floor in the main hall and upstairs sleeping areas, reinstalling all the twin beds and adding some double bed frames for the existing mattresses, replenishing the wood supply for the fireplace, removing and repairing the shutters as needed, spring cleaning to include washing all windows and replacing broken window panes, cleaning the stoves, refrigerators, kitchen, and floors etc. Painting the new addition and applying log oil to the new shed and lodge, and chinking the existing lodge and new addition as needed. We would like to involve as many volunteers as possible and enjoy the summer at the lodge during this process. If skilled labor is volunteered, we could use plumbers, electricians, etc. If you have skills and would like to volunteer to help, please call Bill Hughes 523-0790 or Julie Jones 278-4753.

We really appreciate the members and friends that have helped us bring the lodge through this winter of record snows. The work party weekend for families that was held in March was really fun and well attended. We roasted hot dogs and marshmallows on the fire, played games, skied the Brighton Ski area, went sledding the Brighton runs after dark, built snow caves and igloos, built a tubing run (luge) down the back of the lodge, and had a great slumber party. In addition we shoveled, sawed, sledded and blew 8+ feet of snow off the front parts of the roof.

I can't believe the energy, enthusiasm, and creativity that we have in the Club. It's been fun being one of the Lodge Directors and meeting all the good people who have been willing to help and make the task so enjoyable. To name just a few that helped at the last two work parties: Vera, Zig, Nathan and Benjamin Sondelski, John, Trevor and Troy Dubock, Richard, Kathy, Jeff, Christy, Rochelle and Grady Goddard, Alex, Janet and Lexi Cortez, Alan Parker, Mike, Bryan Door, Bruce Hendricks, Bob Janzen, Kathy Anderson, Rob

Merritt, Martin McGregor, Frank Bernard, Brad and Brent Richards, Martin Clemans, Tiffany and Nate Milne, Susan, Jake Lambson, Jill Maughan, and others.

In addition to the club's use, we have had some great groups use the lodge this winter. The avalanche forecast center has had two three day avalanche training sessions, a birthday party of the century (one couple, each spouse turned 50 the same day), several scout groups (one of which volunteered to help us with snow removal at a critical time), and a university ski team are just a few examples.

If you would like to use the lodge please give Julie a call at 278-4753. The fees are as follows:

One day: \$225
Half day 150 Monday thru Thursday (not including Holidays)
 7 AM to 5 PM or 5 PM to 1 AM

If you have any questions, suggestions, or concerns about the lodge or the planned renovations, please give us a call. Your thoughts and feelings are important to us. Thanks again for all your help and support. We hope you'll come and enjoy the lodge this summer and help and watch the work progress.

BOATING DIRECTOR

Vera Sondelski

The season is starting to fill out a bit now. We have a good core of trips planned for the summer, the organizers are ready to go and the rafts will hopefully be cleaned and ready by the date of this printing (we had two weather delays on our work party).

We have the opportunity to catch some rivers in their spring release high water moments and put together impromptu trips. We won't be able to advertise these in the Rambler, so we'll try using our WMC webpage. The new address is wmc@digitalpla.net/~wmc

For information on river flows in the Colorado River Basin, call 539-1311. There are also a variety of websites related to rafting.

RIVER	DATE	LEADER	Tel.	Class
Hell's Canyon	June 11	Phil Giles	487-5046	4
Grand Junction Exploratory	June 14,15	Janis Huber	486-2345	3+
San Rafael- small craft	June 14, 15	Kathy Hart	763-9276	1/2
Jordan River - canoe	June 18	Bob Janzen	969-2825	1+
Hoback , Snake	June 21, 22	Chuck Howisey	364-4820	2-4
White River - small craft	June 28	Paul Dowler	294-5310	1/2
Middle Fork - big water!!	July 1-8	Holly Smith	272-5358	4/5
Alpine - family	July 19	Randy Klein	943-5755	3
Boise area Rivers	July 24-27	Mark Mohlman	263-0804	?
San Juan - family	Aug. 1 - 3	Gerrish Willis	763-9987	1
Jackson Lake - canoe	Aug. 21-23	Frank Bernard	533-9219	1
Alpine	Aug. 23	Janet Embry	322-4326	2/3
Payette	Aug. 30	Janis Huber	486-2345	2-5
Split Mt.- family	Aug. 30/31	Zig Sondelski	292-8332	3
Rogue	Sept. 8	Frank Bernard	533-9219	4

SNOWSHOE COORDINATOR

Russ Pack

Thank You For Two Great Seasons! For my Snowshoe Committee, for tour volunteers that contacted us by letter or phone with dates and destinations, and for all tour organizers that accepted when we requested their help!

Hopefully this past winter season and the previous winter season have been beneficial experiences for all member and non-member participants in the WMC winter sports snowshoe program. From the kickoff tours up Scott's Pass to the touchdown Gourmet tours, it has been fun.

Although the Salt Lake Valley Wasatch Front got the bulk of the snowshoe tours, as the Committee became more experienced, we tried to "spread" the locations for snowshoe tours by exploring and scheduling more tour destinations off the Front. The Uinta's, the Stansbury Mts, the American Fork Canyon tours, and the Summit Park area proved to be very popular. Even the "Art Gallery" tour became infamous, provided some laughter and proved to be an eye opener.

Individual tour attendance ranged from three to as many as thirty four! Typical tours had around ten participants. Twenty tours a month times five months times ten people per tour makes for a lot of packed snow! And the hydrologists were wondering why the water content is so high for the snow depth.

One thing I have observed is that there is a direct relationship between the amount of sunshine and warmth on a winter day in the mountains to the amount of laughter and chatter from the snowshoeing group. Are we all sun worshippers? I guess the degree of cold and wetness relates to how everyone hunkers down and hides beneath their hoods and parkas. The chatter on a fluffy powder day is somewhere between a sunny day and a cold wet day. Anything wetter is a downer and the chatter trends toward a grumble. Some days are diamonds, some days are stones.

During the hot summer months, perhaps we can submit for Rambler publication some winter scenes from various snowshoe tours just to remind everyone how lucky we are to have seasons that cool us off.

Did everyone notice that the past snowshoe season started exactly one month earlier than the previous one?

I'm tired of snowshoeing. I've missed the downhill skiing, the skinny skiing and the tour skiing. I love the changing of the seasons. So, for the next three seasons you'll find me on the foot, bike and horse trails, on the tennis courts, on the water, and just plain gone some times. And you'll find me snowshoeing again when the white stuff covers the slopes next winter.



**HELP PROTECT OUR
ENDANGERED WASATCH CANYONS**

CONTACT US AT

<http://www.saveourcanyons.org>

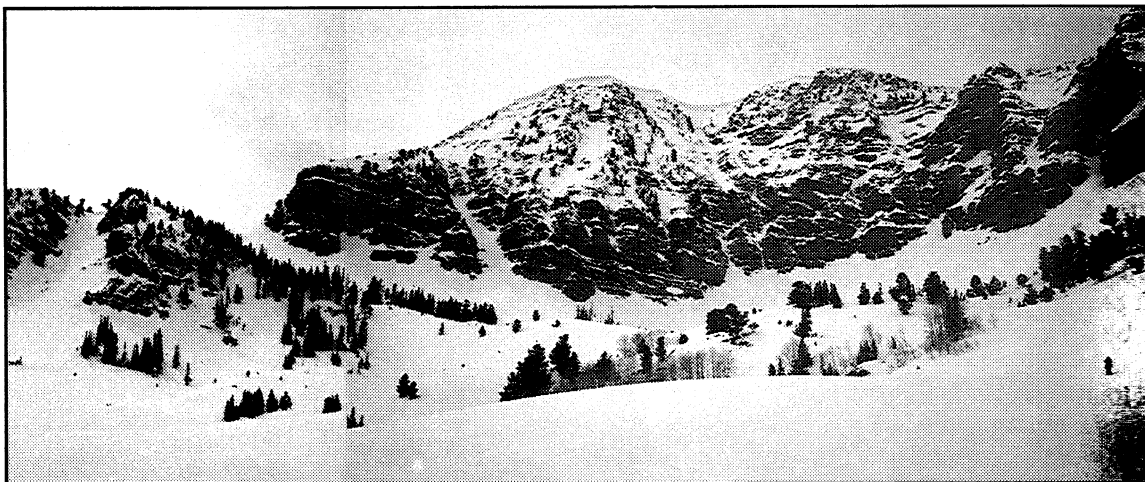
info@saveourcanyons.org

363-SAVE or 363-7283

P.O. Box 58671 SLC, UT 84158-0671

Snowshoe Photo Essay

Russ Pack



**Approaching South Willow Lake in the Stansbury's
on Cathy Hunn's Mar. 16, 1997 Tour.**

Mountain Monty Young in the lead.

**The group included Conley Adams, Norm Pobanz,
Monty Young, Cassie Badowsky, Russ Pack, and Cathy.
(A group of nineteen made an earlier attempt in January
but were turned back by high winds, rain and snow--
some days are stones.)**



**Exploring the peaks above Summit Park on
Vince DeSimone's Toll and Lamb's Canyon
Feb. 8th, 1997 tour.**

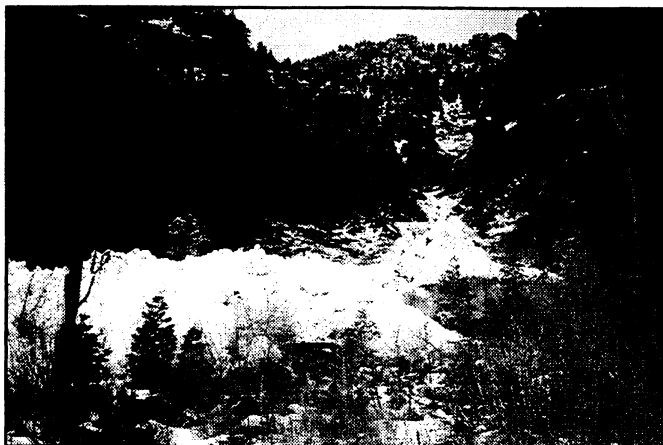
**Tour participants included Holly Smith, Jeff Shryer,
Gretchen Siegler, Tom Willis, Cassie Badowsky,
Norm Pobanz, Margie Maruki, JoAnne Melfi,
Knick Knickerbocher, Linda Pack, Russ Pack,
Frank Bernard, Leslie Woods and Vince.**



**Portrait of Summit Park group, minus
Leslie and Frank--must have had
better things to do.**



**End of the year (1996) tour.
34 Participants**



**American Fork Canyon exploratory Dec. 1996.
Too much wet slide snow in one spot--road closed.**



**Scott's Pass, first tour of the season
Nov 9, 1996.**



Spreading the table on Holly Smith's and Mark Jone's Gourmet Tour.



**Gourmet Tour Portrait
Couldn't get Nancy and Cassie out of the food long enough
to get their faces in the picture. Both after some delicious hand
dipped chocolate strawberries.**

INFORMATION DIRECTORS

Carol Coulter and Carol Milliken

Don't get tangled in the Web. Take notice of our new WMC Web Site. It is up and it works!

Web site address: <http://www.digitalpla.net/~wmc/>

Email address: wmc@digitalpla.net

Webmaster Tony Ackerman has graciously consented to continue in this capacity and is looking forward to upgrading our Web page with your input. Either Tony or one of the Information Directors will answer your email messages and/or post notices on the Web site as submitted and approved.

GET THE LATEST NEWS.

We know at least one WMC program director who is submitting information to the web site as "late breaking news." The web site is much better for information that comes up after the submission deadline or will be old news by the next issue.

STAY CURRENT, READ THE WMC WEB PAGE!

BYLAWS OF THE WASATCH MOUNTAIN CLUB, INC.

AMENDED SEPTEMBER 1996

Article I:

ELIGIBILITY FOR OFFICE

Section 1. President and Trustees. The President is one of the Club's Trustees. In order to be eligible to hold either the office of President or the position of Trustee, a person must have been a member in good standing for at least five (5) years, and must have served on the Governing Board for at least one (1) year.

Section 2. Other Officers and Directors. In order to be eligible for office in this category, a person must be a member in good standing, as defined by the Constitution, Article III.

Article II:

DUTIES OF OFFICERS AND DIRECTORS

Section 1. Duties of Officers.

a. The President shall be chief executive officer of the Club; preside at all Governing Board and General Membership meetings; and shall exercise all powers of supervision over Club affairs which are not otherwise provided for in the Constitution or Bylaws. Subject to the approval by the Governing Board, the President shall appoint a member to fill any Directorship vacancy. The President shall also have power to appoint special committees and call special meetings.

- b. The Vice President shall assume the responsibilities of the President in the President's absence, or in the case of the termination from office in midterm, until the Governing Board can elect a President to serve for the unexpired term.
- c. The Secretary shall take minutes of all Governing Board and General Membership meetings; verify the presence of a quorum at meetings; be responsible for all Club correspondence; and keep accurate records of all business (other than financial), including the Constitution, Bylaws, Rules and Regulations, and Policies.
- d. The Treasurer shall receive and disburse all funds under the direction of the Governing Board, handle the accounts and all matters concerning Club finances and tender monthly financial statements to the Governing Board. Bank accounts and investment instruments of the Club shall be kept as determined by the Governing Board and disbursed as directed in the Constitution. The Treasurer shall keep adequate documents for an audit review at the end of the term of office and submit them to the preferred tax preparer. As the Club's financial officer, the Treasurer shall be suitably bonded to cover any liabilities associated with the holding of this office. Funds shall be withdrawn only over the signatures of Officers duly designated to have signatory rights.

Section 2. Duties of other Directors.

- a. The Conservation Director shall serve as chairperson of the Conservation Committee, and keep the General Membership and Governing Board informed about conservation issues.
- b. The Mountaineering Director shall be responsible for planning the annual climbing schedule, climbing and safety instructions, and for keeping an inventory of the Club's mountaineering equipment.
- c. The Boating Director shall be responsible for the annual boating schedule, safety considerations, obtaining necessary permits, and obtaining and maintaining Club boating equipment.
- d. The Hiking Director shall be responsible for planning the annual hiking schedule, maintaining a hiking leadership and safety program, and supervising Club maintenance of hiking trails.
- e. The Entertainment Director shall coordinate all entertainment and social programs and secure facilities as needed for the General Membership meetings.
- f. The Lodge Director shall have charge of the Club Lodge.
- g. The Membership Director shall keep an accurate list of members, submit qualified applicants for Board approval, have charge of activities directed toward obtaining new members, and shall see that each new member receives a copy of the Governing Documents.
- h. The Publications Director shall compile, edit, and publish the RAMBLER and preserve copies in the Club files, and shall be responsible for mailing the RAMBLER.
- i. The Winter Sports Director shall be responsible for planning the annual ski touring and snow shoeing program and maintaining a touring leadership and avalanche safety program. In addition, the Director acts as custodian for all Club winter sports equipment.
- j. The Information Director shall be responsible for promoting the Club and its activities, to attract new members, and to enhance the image of the Club.
- k. The Bicycling Director shall be responsible for planning the annual bicycling schedule and maintaining a leadership training and safety program.

Section 3. Records. It shall be the duty of each Director to keep records and suggestions concerning their respective activities and pass these on to the incoming Director.

Section 4. Committees.

- a. Activities Committees:** Each Activities Director may appoint a committee to aid in organizing and carrying out the activities under his/her jurisdiction.
- b. Nominations Committee:** This committee shall publish in the January RAMBLER a slate of one or more nominees for each Governing Board position to be filled. All nominees shall meet the qualifications as defined in the Constitution and Bylaws and be willing to serve on the Governing Board, if elected. Nominations may be accepted by the Nominations Committee from the General Membership until January 15th. Nominations are to be submitted to the President by January 15th.

Section 5. Coordinators.

- a. Coordinators** are established by the Governing Board to be responsible for conducting specific programs.
- b. Coordinators** are nominated either by the participants in a specific activity, or by a sponsoring Director. All Coordinators must be approved by a vote of the Governing Board.
- c. Coordinators** do not have a vote on the Governing Board, but may attend Board meetings to discuss matters pertaining to their area of responsibility. They may also communicate with the Governing Board via a sponsoring Director.
- d. The Coordinator positions** shall include, but not be limited to, Rafting, Sailing, Kayaking, and Canoeing (all sponsored by the Boating Director), Snowshoeing, Ski touring, Mountain biking, Trail maintenance, and In-line skating.

Section 6. Voting Procedures. There shall be one (1) vote per Directorship and each attending Trustee. Proxies may be designated by Members of the Governing Board.

Article III:

MEETINGS

- a.** The regular meetings of the Governing Board shall be held at least once every month or as required by the Board to conduct Club business. The time and place of meetings shall be designated by the Board, and written notice shall be sent to all Board members at least five (5) days prior to the meeting.
- b.** A General Business meeting shall be held in February at which elections will be conducted.
- c.** At least two (2) other General Membership meetings shall be held annually, one of which shall be the Awards and Nominations Banquet.
- d.** Special General Membership meetings may be called by the Governing board. All General Membership meetings require ten (10) days prior notification by mail.

Article IV:

RULES, REGULATIONS, POLICIES, AND ENFORCEMENT

Section 1. Publication and Distribution.

- a.** Periodically, the Board shall issue statements of updated Rules, Regulations, and Policies which shall be published in the RAMBLER.
- b.** The President shall distribute an up-to-date copy of the Constitution and Bylaws to each member of the Governing Board at the second (2nd) regularly scheduled meeting of the fiscal year. Changes to the Constitution and Bylaws shall be published in the RAMBLER.

Section 2. Enforcement.

- a. Trip organizers may report violations of Rules or Regulations by participants by letter to the Governing Board, orally to the appropriate Director, or at any scheduled Governing Board meeting. Participants may also report any malfeasance of the trip leader in a similar fashion.
- b. If the Governing Board deems the Rule/Regulation violation to be sufficiently serious, the violator shall be placed on a three (3) month probation period and notified by certified mail of the exact nature of the violation.
- c. Upon report of a second serious Rule/Regulation violation within the three (3) month probation period, the member shall be notified by certified mail of the exact nature of the violation and the date that his/her suspension of membership will be considered. The member may appear before the Governing Board on that date to explain any mitigating circumstances. Suspension of membership shall be by unanimous vote and prorated unused dues refunded. Termination of membership shall be in accordance with the Constitution.
- d. Should a suspended or terminated member rejoin the Club, membership before suspension/termination may not be included in the twenty-five (25) years of membership required for Life Membership.

Article V:

MEMBERSHIP

Section 1. Requirements for Regular Membership. Prospective members shall participate in two (2) Regular outdoor Club activities or service activities within one (1) year and submit a signed application carrying the signatures of the appropriate recommending Activity Organizers or Directors (in case of service activities.) A Regular outdoor activity shall be defined as any outdoor event, other than a social function, which is officially scheduled by the Club. Acceptance shall be subject to approval by the Governing Board. A dues-lapsed or suspended member may resume membership without re-qualification upon payment of dues and a reinstatement fee.

Section 2. Requirements for Life Membership.

A. The Life Member candidate shall submit an application documenting the fulfillment of the following requirements to the Governing Board:

- a. Uninterrupted payment of dues for twenty-five (25) years. With approval of the Governing Board, arrears dues may be updated;
- b. Demonstrate a visible level of recent interest in Club affairs;
- c. Perform meritorious service to the Club, equivalent to at least two (2) years of service on the Governing Board, as outlined in the Standing Rules and Regulations.

B. Life Membership is an individual recognition. In the case of couple membership, each must satisfy the requirements individually.

C. After approval of the application by the Governing Board, it must be approved by a vote by the General Membership at a regular General Membership meeting.

D. Life Member dues shall be the equivalent of the existing RAMBLER fee. Life Membership continues without payment of this fee, but no publication shall be sent.

Section 3. Requirements for Honorary Membership. Under extraordinary circumstances, the Club may confer an Honorary Membership on a public official (e.g. Governor, Senator, or Congressman) who has been especially helpful in making the organization realize its purpose, as expressed in the Constitution. The status of Honorary Member requires yearly renewal.

Section 4. Fees and Duration.

- a. Membership fees shall include a one time initiation fee of \$5.00 for each regular member, plus annual dues of \$30.00 for a single, \$45.00 for a couple membership.
- b. Each household shall be eligible to receive one (1) subscription to the RAMBLER, the fee for which shall be included in the membership. The subscription fee is likewise assessed to Life Members.

- c. The membership year shall be for twelve (12) consecutive months, renewable on the date of the member's acceptance into the Club. Membership dues not paid within thirty (30) days of the renewal date will result in the removal from the membership files and require a reinstatement fee of \$5.00 to rejoin the Club.
- d. Dues-lapsed or suspended members may reinstate membership upon payment of annual dues and a \$5.00 reinstatement fee.
- e. Full-time students eighteen to thirty (18-30) years of age, are eligible for a \$15.00 per year membership fee.

Section 5. Types of Membership.

- a. A Regular member shall be any member who has fulfilled requirements for membership and whose dues are fully paid.
- b. Spouse or equivalent member of the same household qualify as a partner member and shall enjoy all privileges of regular membership pending payment of the appropriate dues. Children under eighteen (18) years of age shall be eligible for participation in designated activities.
- c. Life Members currently having this status shall continue in this category as consistent with the Constitution and enjoy all privileges associated with this designation throughout their life.

Section 6. Privileges of Membership. Privileges of membership shall be as designated in the Constitution (most recent revision) and shall include one (1) subscription to the RAMBLER per household. Only members may lead Club activities.

Article VI:

ELECTIONS

Section 1. Nominations Committee.

- a. With the consent of the Governing Board, the President shall appoint by November 15, a Nominations Committee of three (3) members who are not currently members of the Governing Board. At least two (2) members of this committee shall have previously served on the Board. The names of the appointed members of the Nominations Committee shall be published in the December RAMBLER.
- b. The Nominations Committee shall contact all incumbents to determine if they wish to run for reelection. Club members may contact the Nominations Committee if they wish to run for office.
- c. The Nominations Committee is responsible to ensure that there is at least one candidate for each position. All nominees shall meet the qualifications as determined in the Constitution and Bylaws and be willing to serve on the Board if elected.
- d. The slate selected by the Nominations Committee shall be published in the January RAMBLER.

Section 2. Awards and Nominations Banquet.

- a. The time and place of the Awards and Nominations Banquet shall be set by the Board and be published in the January RAMBLER.
- b. During the business portion of the banquet, nominations for any office may be made from the floor. In order to appear on the final slate of candidates, such nominees must give their approval and must fulfill the selection criteria specified for the offices sought.
- c. Nominations are closed at the end of the Awards and Nominations Banquet and may not be reopened after the final slate has been published.

Section 3. Elections Meeting.

a. The final slate of candidates, and the time and place of the General Membership meeting shall be published in the February RAMBLER, or a separate mailing shall be sent to all members at least ten (10) days prior to the meeting.

b. Voting shall be by secret ballot.

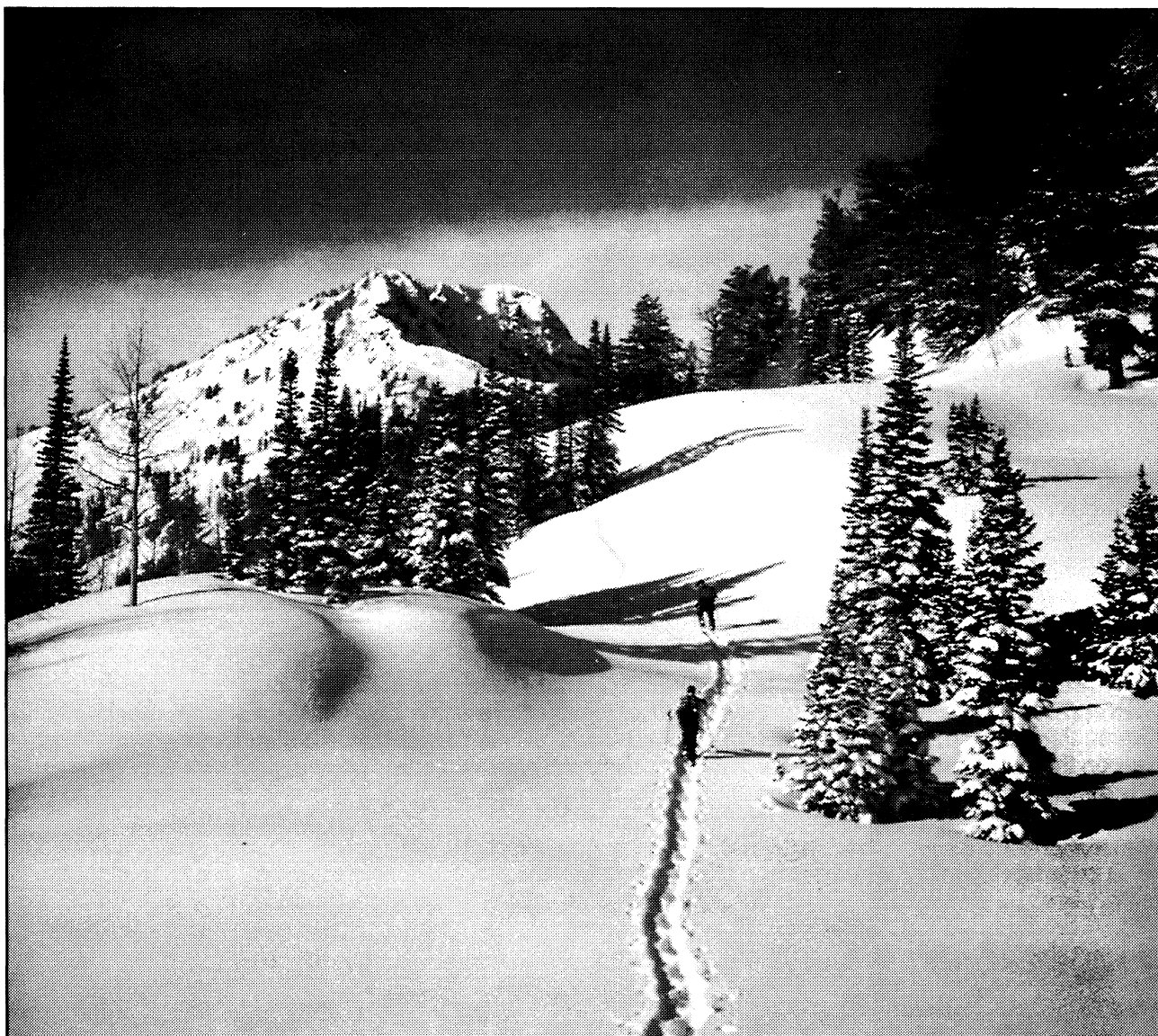
c. A member may vote in person or by proxy, executed in writing by the member.

Section 4. Terms of Office. The term for all Directors shall be from March 1 to February 28. The staggered terms for the four (4) Trustees are four (4) years in length, with one Trustee being elected each year.

Article VII:

AWARDS

Section 1. Trustee Emeritus. On rare occasions, a Trustee with long and distinguished service to the Club decides to vacate his/her office. In recognition of such service, the Board may elect to bestow the distinction of "Trustee Emeritus" on this individual. The distinction is permanent and does not provide Board voting privileges.



Please Complete Both Sides

Wasatch Mountain Club
New Member/Reinstatement of Previous Members Application
Do Not Use this Form for Regular Annual Membership Renewal

Please read carefully and fill out completely.

Name(s) _____
(First) (Last)

Address _____ City _____ State _____ Zip _____

Check phone number ☐ Residence: _____ Other ☐ Do not print my name/phone in membership list.
to print in **Rambler** membership list: ☐ Work: _____ Options: ☐ Do not list my name in lists given to Board
e-mail: _____ approved conservation/wilderness organizations.

I am applying for: _____ Check one: _____
_____ New Membership (Please complete activity section.) _____ Single Birth date(s) _____
_____ Reinstatement _____ Couple _____

Remit: \$35.00 for single membership (\$30.00 dues, plus \$5.00 application fee)
\$50.00 for couple membership (\$45.00 dues, plus \$5.00 application fee)

Enclosed is \$_____ for one year's dues and application fee. Checks/money orders only. Make checks payable to Wasatch Mountain Club. Do you wish to receive the **Rambler** (the Club publication)? ___ Yes ___ No
(Subscription price is NOT deductible from the dues.)

Activity Section

You must complete two Club activities (other than socials) to be considered for membership. The activity dates must have been within one year of the application.

<u>Qualifying Activity</u>	<u>Date</u>	<u>Signature of Recommending Leader</u>
1. _____	_____	_____
2. _____	_____	_____

I found out about the WMC from _____

Mail application and check to: Membership Director
Wasatch Mountain Club
1390 South 1100 East, Suite 103
Salt Lake City, UT 84105-2443

Leave Blank—For Office Use Only

Receipt/Check # _____ Amount Received\$ _____ Date Received _____ By _____

Board approval date _____

WASATCH MOUNTAIN CLUB (WMC)

Applicant Agreement, Acknowledgment of Risk, and Release from Liability

VOLUNTARY PARTICIPATION: I acknowledge that my participation in any WMC activity is voluntary. No one is forcing me to participate.

ASSUMPTION OF RISK: I am aware that WMC activities involve risks, and could result in injury, illness, death, and damage or loss of property. These dangers include but are not limited to: the hazards of traveling in remote areas without medical services or care, the forces of nature, the inherent dangers involved in participation in sports, wilderness travel, and social activities, and the negligent actions of other persons or agencies. I understand that all activities should be considered "exploratory", with the possibility of unexpected conditions and route variations. The WMC is not, nor does it provide, a professional guiding service. In order to partake in the enjoyment and excitement of WMC activities, I am willing to accept the risk and uncertainty involved as being an integral part of the activity. I acknowledge this risk, and assume full responsibility for any and all risks of injury, illness, death, or damage and loss to my property.

I verify this statement by placing my initials here: _____

PREPARATION: I understand that it is my responsibility to evaluate the difficulty of any activity I participate in, and decide whether I am prepared by having the experience, skill, knowledge, equipment, and the physical and emotional stamina to safely participate.

RELEASE OF LIABILITY AND PROMISE NOT TO SUE: I agree that I, my heirs, and personal or legal representatives hereby do release and hold harmless from all liability, and promise not to bring any suit or claim against, the Wasatch Mountain Club, its leaders, directors, agents or representatives for any injury, illness, death, or damage and loss to property resulting from my participation in any WMC activity even if they negligently caused the injury or damage.

LEGAL FEES: Should it become necessary for WMC, or someone on their behalf, to incur attorney's fees and costs to enforce this agreement, I agree to pay WMC reasonable costs and fees thereby expended, or for which liability is incurred.

INSURANCE: I certify that I have sufficient insurance to cover any bodily injury or property damage that I may incur while participating in any WMC activity. If I have no such insurance, I certify that I am capable of paying for all such expenses and liabilities.

My signature below indicates that I have read this entire document, understand it completely, understand that it affects my legal rights, and agree to be bound by its terms. I am at least 18 years old.

Signature _____ Print name _____

Address _____

Phone _____ Date _____

WITNESS: I certify that _____ has alleged to me that he/she has read and understands this document.

Witness signature _____ Print name _____

Address _____

Phone _____ Date _____

ACTIVITY SURVEY

WOULD YOU LIKE TO LEAD?

All of the Club's activity leaders are volunteers. You can be a leader too—just check off the activities you want to lead, and we'll give you a call. Help your Club and have fun too!

- Hiking:** ☐ easy day hike ☐ moderate day hike ☐ advanced day hike ☐ car camp
 ☐ backback
- Boating:** ☐ trip leader ☐ instruction ☐ equipment ☐ sailing
- Skiing:** ☐ NTD tour ☐ MOD tour ☐ MSD tour ☐ out of town trip
- Climbing:** ☐ Wasatch climb ☐ out of town trip ☐ winter mountaineering
- Bicycling:** ☐ road bike tour ☐ mountain bike tour ☐ camping tour
- Other outings:** ☐ snowshoe tour ☐ caving ☐ other

WOULD YOU LIKE TO SUPPORT?

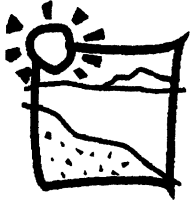
The Club also depends on volunteers for all the rest of its work. Some of this work is critical to the day-to-day functioning of the Club; some of it is important to our community; some of it is just fun. You can let us know how you'll help by checking off activities below.

- Conservation:** ☐ air and water quality issues ☐ trailhead access ☐ wilderness
 ☐ telephone tree ☐ trail clearing
- Socials:** ☐ social host ☐ Party assistance ☐ lodge host
- Rambler:** ☐ word processing ☐ mailing ☐ advertising ☐ computer support
- Lodge:** ☐ general lodge repair ☐ skilled lodge work
- Information:** ☐ public relations ☐ membership help ☐ recruiting ☐ instruction

Would you like to participate on an activities committee? Which one?

Is there a special trip or activity you would like to lead?

What phone numbers can we use to reach you?



FRIENDS *of Great Salt Lake*

P.O. Box 2655 Salt Lake City, Utah 84110

(801) 485-2394

Public Announcement

APRIL 1997

FOR IMMEDIATE RELEASE

CONTACT: KATHLYN COLLINS

(801) 355-5226

THE 3rd ANNUAL ANTELOPE ISLAND WORKSHOP & CAMP OUT

Friends of Great Salt Lake presents the 3rd Annual Antelope Island Workshop and Camp Out, the weekend of May 2nd - 4th. Workshops will include a hike up a remote mountain canyon on the island, a canoe excursion on the Great Salt Lake, radio tracking of antelope and the newly introduced bighorn sheep, a session on plant ecology and biogeography, a tour of the Farmington Bay wetlands, and the latest research findings on the island's bison. The camp out will be at the historic Fielding Garr Ranch. On Sunday morning, participants will work on a service project for the Park. The cost for the Workshop and Camp Out is \$15.00 a person. Children under 12 are free. Register by April 29th. Space is limited so please sign up early. For more details, call Kathlyn Collins at 355-5226.

A Utah non-profit corporation working toward the appreciation and protection of Great Salt Lake

THE WASATCH MOUNTAIN CLUB

Membership applicants must participate in at least two Club outdoor or service activities. Yearly dues are \$30 single, \$45 couple, \$5 application and reinstatement fee.

GOVERNING BOARD 1997-98

President and Directors

President	943-1871	Linda Kosky
Vice President	969-5842	Tom Walsh
Secretary	262-6698	Sam Kievit
Treasurer	969-2825	Bob Janzen
Membership Dir. 1-800-312-0079		Robynn Sisam
Hiking Director	968-1252	Martin Cleman
Boating Director	292-8332	Vera Sondelski
Conservation Co-Dirs.	521-8554	Susan Sweigert
	521-4185	Brad Yates
Entertainment Co-Dirs.	583-8133	Lori Ball
	973-7984	Patti O'Keefe
Lodge Co-Directors	523-0790	Bill Hughes
	278-4753	Julie Jones
Mountaineering Co-Dir	942-0641	Alan Lindsay
	485-2077	Doug Harris
Publications Co-Dirs.	277-4652	Kathy Anderson
	277-3913	Rob Merritt
Winter Sports Dir.	969-5842	Tom Walsh
Bicycling Dir.	298-1814	Tim Boschert
Information Co-Dirs.	277-1043	Carol Coulter
	882-4108	Carol Milliken

TRUSTEES

1997-01 term	649-6805	Vince DeSimone
1994-98 term	484-2338	Leslie Woods
1995-99 term	943-8500	Phyllis Anderson
1996-00 term	278-5826	John Veranth
<i>Emeritus</i>	355-7216	O'Dell Petersen
<i>Emeritus</i>	277-6417	Dale Green

COORDINATORS

(under boating director)		
Canoeing	255-4336	Eileen Gidley
Kayaking		<vacant>
Sailing	649-6805	Vince DeSimone
Rafting	944-8619	Gene Jarvis
Boating Equ.	273-0369	Marilyn Smith
	273-0369	Bob Grant
Boating Instr.	322-4326	Janet Embrey
(under winter sports director)		
Snowshoeing	572-5653	Russ Pack
Ski Touring		<vacant>
(under bicycling director)		
Mountain Biking		<vacant>
(under entertainment directors)		
In-Line Skating		Dave Vance
(under information directors)		
Adopt-A-Highway	583-9611	Carl Warberg
Webmaster	(503) 690-1823	Tony Ackerman
(under publications directors)		
Commercial Adv.		<vacant>
Rambler Mailing	265-8490	Laila Hughes
(under conservation directors)		
Trails Issues	364-5729	Chris Biltott

Commercial Advertising

The Rambler encourages and supports your products and services through pre-paid commercial advertisements. Advertisements must be camera ready and turned into the advertising director no later than the 15th of the month prior to publication. Prepayment is necessary for single month advertisements with invoicing and net 30 for repeat advertisements. Contact the Commercial Advertising Coordinator for information or to place an ad.

Full Page	\$95.00	7" x 9"
Half Page	\$50.00	7" x 4.5" Horizontal 3.5" x 9" Vertical
Quarter Page	\$30.00	3.5" x 4.5" square 7" x 2.25" horizontal 2.25" x 9" vertical
Business Card	\$15.00	3.5" x 2"

**AVALANCHE & MOUNTAIN
WEATHER INFORMATION**

IN SALT LAKE CITY

364-1581

**PERIODICALS
POSTAGE PAID
SALT LAKE CITY, UT**

**WASATCH MOUNTAIN CLUB
1390 South, 1100 East
Salt Lake City, UT 84105**