

The Rambler

OCTOBER 1997

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WMC Home Page
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PROSPECTIVE MEMBER INFORMATION

Applicants must attend two official WMC activities other than socials. Activities are listed in *THE RAMBLER* which is the official publication of the Wasatch Mountain Club, published by and for its members. Prospective members may receive *THE RAMBLER* for two months by writing the Membership Director at the above address and enclosing a check for \$5.00 payable to the Wasatch Mountain Club. (There is a \$10.00 charge for returned checks.) An application form may be found in the center of *THE RAMBLER*. Ask the activity trip organizer to sign your form after completing the activity.

MEMBERS: If you have moved, please call the WMC office or send your new address to the Membership Director. Allow 45 days for address changes. If you did not receive your *RAMBLER*, contact the Membership Director to make sure the WMC has your correct address. Replacement copies are available, while they last, at the WMC office during office hours.

TO SUBMIT AN ARTICLE or PHOTOGRAPH: Articles should be on diskette, MS/DOS or and preferably in Microsoft Word or WordPerfect form. Label the diskette with your name and identify what file(s) are submissions. Enclose a hard copy in case your diskette cannot be read. Mail submissions to Publication Director at the office address, or hand deliver them

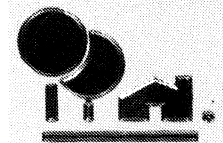
to the WMC office. Leave hand deliveries in the **Blue** box outside the door. The deadline is 6:00 PM on the 15th of the month. Photos of all kinds, B&W and color prints, and slides will be accepted. Make sure that the photo is labeled with the photographer, date, and names of people. Unless a stamped, self-addressed envelope is provided, returned submissions will be available in the **Red** box outside

WMC Purpose

(Article II of the WMC Constitution)

The purpose shall be to promote the physical and spiritual well being of its members and others by outdoor activities: to unite the energy, interests and knowledge of students, explorers and lovers of the mountains, deserts and rivers of Utah; to collect and disseminate information regarding the Rocky Mountains in behalf of science, literature and art; to explore and picture the scenic wonders of this and surrounding states; and to foster awareness of our natural areas including their plants, animal and bird life.

Cover Photo: Tom Walsh and Cheryl Soshnik on the South Summit of Mr. Nebo. Photo by Walt Haas



Chris Venizelos
Sales Executive

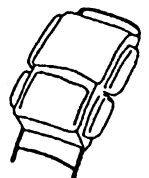
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October 1997

WASATCH MOUNTAIN CLUB

GENERAL MEMBERSHIP MEETING

WEDNESDAY, OCTOBER 15, 1997

7:00 P. M.

**ZION LUTHERAN CHURCH
1070 SOUTH FOOTHILL
DOWNSTAIRS**

**AGENDA WILL INCLUDE A STATUS OF THE LODGE RENOVATION
TO ACCOMMODATE THE ANTICIPATED WATER AND SEWER
CONNECTIONS--PLUS OTHER INFORMATIVE ITEMS OF INTEREST.**

**FOR THE FUN, EDUCATIONAL AND ENTERTAINMENT PORTION OF
THE MEETING, A WELL KNOWN SPEAKER WILL PRESENT A
PROGRAM GUARANTEED TO BE INFORMATIVE AND INTERESTING.**

JOIN US!!!

!!!! YOUR CLUB WANTS AND NEEDS YOUR SUPPORT!!!!

LIGHT REFRESHMENTS WILL BE SERVED

BULLETIN BOARD

WMC LODGE

AVAILABLE FOR RENTAL USE

The WMC Lodge can be rented on a full or half day basis. Full day rate is \$250. Contact Julie Jones (1-801-278-4753) for information.

ATTN: BEGINNING GOLFERS

Anyone interested in forming a golf group similar to the tennis group, call Tammie 943-7851 for more information

TENNIS NETWORK

We are a group of WMC members that play tennis regularly. Our levels range from 2.5 - 4.0. If you are interested in playing , please contact Jeri at 561-3777.

International Folk Dancing every Monday evening at the University of Utah in the East Ballroom of the Student Union. Teaching from 7:30 to 8:15 PM. No partner needed.

I NEED SNOWSHOE LEADERS

Don't be selfish--share your favorite trek with the rest of us. We especially welcome challenging/adventurous/exotic trips, (Nebo during a blizzard?) within the limits of polite safety. We also need the NTDS to encourage the less experienced and physical among us. So don't be shy.

Give me a call and let's talk
Larry Nilssen at (296-1716)

NOTICE: THE WMC NEEDS A WILLING CLUB MEMBER TO ACT AS CLUB HISTORIAN. IF INTERESTED, PLEASE CALL LINDA KOSKY AT 943-1871.

REMINDER AND ADVANCE WARNING:

THE DEADLINE FOR THE DECEMBER AND JANUARY RAMBLERS IS NOVEMBER 10TH AND DECEMBER 10TH, NOT THE 15TH AS IS USUALLY THE CASE. PLEASE HELP THE EDITORS ENJOY THE HOLIDAYS BY GETTING YOUR SUBMISSIONS IN ON TIME BY THE 10TH OF THE MONTH.

WASATCH MOUNTAIN CLUB ACTIVITIES

Only activities approved by the appropriate WMC director can be listed in the Club activities section of *The Rambler*. Send your proposed activity for approval to the hiking, boating, skiing, etc., director for inclusion in their activity schedule. Those activities sent directly to *The Rambler* without approval will not be published.

*** Participation in any WMC activity can be dangerous. It is **your** responsibility to evaluate your own preparedness and ability to safely participate in any activity.

*** On ski tours requiring avalanche transceivers, be advised that this season, only beacons compatible with the new international frequency standard (457 kHz) will be accepted on WMC ski tours.

+++ Ski Tour Ratings: EL=Entry level NTD=Not too difficult MOD=Moderate MSD=Most difficult.

ACTIVITY SCHEDULE

SEPT. 30 TUES.

SOLITUDE SKI AREA MOUNTAIN BIKE: (MOD, 12 Mi.) Have your own kinda solitude among the aspens. Take a ride on a fantastic single track that loops above the resort area. Meet at the lower entrance to Solitude at 6:00 PM. Apres ride at Silver Fork? Questions about the ride, call Tim at 298-1814.

OCT 2 THURS.

MOUNTAIN & ROAD BIKE: JORDAN RIVER PARKWAY (EL, 6 mi.) Mary Ann Losee 537-1927, invites all to ride with her along the cool river bottom of the Jordan River. Meet at the trail head parking lot at 4800 So. / 500 West at 6:30 PM.

OCT 2 THURS. **venue change**

CLIMBING - WASATCH FRONT CLIMBING GYM - BEGINNERS WELCOME! Starting to get dark too early, so we've got to move it to the gym. Join us any time after 6:30 PM for an evening of indoor climbing at 427 West 9160 South. Cost is \$7.00 per visit, or monthly memberships are available. Rental gear is available. Since this is a professionally monitored, controlled environment, helmets are not required. Call Alan Lindsay (942-0641) or Doug Harris (233-9404) if you have questions.

OCT. 3-5 FRI THRU SUN

CONSERVATION CAR CAMP. Visit the new National Monument and help document potential wilderness within its boundaries. The group will hit areas of Fifty-mile Mountain (via Left Hand Collett Canyon) and the Burning Hills, photo-documenting the present condition of jeep tracks and trails and other human impacts. If El Nino rains turn the roads to 8-inch-deep gumbo, the group will retreat to a fallback area also in the Monument. For more information and to register, call Marc Heilesen at 467-9294, daytimes. (Co-listed with the Utah Chapter of the Sierra Club.) If you can't

make this weekend, Marc is also looking for volunteers to do wilderness boundary checking in the Monument all through October and November. Call him if you're interested.

OCT 3 - 5 FRI. TO SUN

BOATING - WESTWATER TRIP Join Craig on the Colorado River in the fall. We'll do an overnighter on Westwater on Friday night, then float on down river and see what life is like beyond Cisco! Call Craig to sign on for some fun: 521-5408.

OCT. 4 SAT

BRIGHTON CONSERVATION VISIT W/ FOREST SERVICE & ACTIVISTS. Join Save Our Canyons activists on a Forest Service-hosted on-the-ground inspection of the proposed projects included in their Master Development Plan. This Plan is now in the required public input phase. This is your chance to learn what is proposed and how to get your opinion considered by the Forest Service. Meet at the Brighton Center at 9:00. Bring boots, water, lunch. Members of Save Our Canyons will be present. For more information, call Wes Odell at 943-3835 or Steve Lewis at 272-2598.

OCT 4 SAT

ROAD RIDE: MORGAN VALLEY (31 mi., NTD+) Liz Cordova will lead a casual paced group ride about beautiful Morgan. The ride is flat so enjoy the scenery. Call Liz at 486 -0909 to find out about meeting time and place.

OCT 4 SAT

ROAD RIDE: CHALK CREEK CANYON (45 mi., MOD) Marcia Hansen, 486-5724, will lead an out and back trip into Chalk Creek Canyon. The route is moderately hilly. This ride is co-listed with the BBTC. She says there is a mysterious phenomena on the

return leg of this ride. Bring plenty of water and a snack. Meet her at the Coalville court house at 9:00 am. Call for more details.

OCT 4 SAT

HIKE: ORGANIZER'S CHOICE(NTD) Hey, it's a Maryanne Losee (537-1929) hike! If you've never hiked with Maryanne then you have never really hiked! Maryanne promises this will be brisk and short. Call Maryanne to register.

OCT 4 SAT

HIKE: FOUR PEAKS SEMI-CIRCLE (EXT) Embark on this adventure with Cheryl Soshnik (801-649-9008) into the high Uintahs. She will be spotting cars at both ends for a tour of Mt. Watson, Notch Mt., Reid's Peak, and Bald Mt. Bring \$3.00 for the Mirror Lake Highway fee. Call Cheryl to register.

OCT 4 SAT

ADOPT A HIGHWAY CLEANUP (NTD) It's amazing the trash that can accumulate in only a few month's time on our stretch of highway. Please meet coordinator Randy Long at the mouth of Big Cottonwood Canyon at 10:00 am to help clean up our highway. Please bring your own work gloves. Perhaps you will have the luck of one of the summer volunteers in finding a very beat up, but still spendable \$20.00 bill. No guarantees, of course, but we really need your help. Call Randy Long at (943-0244) for more info.

OCT 5 SUN

HIKE: THE MAPLES(NTD) Brian Barkey(1-801-394-6047) offers this very short, easy hike in the Ogden area for babies, puppy dogs, and parents too. Call Brian to register.

OCT 5 SUN

HIKE: BROADS FORK EXPLORATORY(MSD) Joe Inman(944-0539) offers this trek of Twin Peaks from Little Cottonwood Canyon for all of us "Rebels Without a Cause". Since this is a wilderness area, call Joe to register.

OCT 5 SUN

HIKE: ORGANIZER'S CHOICE (MOD) Martin Clemans (968-1252) will organize this late season hike, hopefully to Millcreek Canyon. Because of the uncertainty of the weather this time of the year, call Martin for information during the week before.

OCT 7 TUES.

MOUNTAIN BIKE: MUELLER PARK AT NIGHT (MOD+, 12 mi.) How about a Tuesday night head light ride in Mueller Park. Meet Tim Boschert 298-1814, at the KMART in Woods Cross (2600 So. Bountiful) at 6:15 PM to car pool to the park. Bring a head lamp / bike light for the dark return ride down. Bring a beverage for social at Tim's afterward. Burrito, bikes & beer!

OCT. 7 TUES.

SOCIAL: MOVIE NIGHT - Craig Anderson will meet you at 6:00 p.m. for dinner at Bill & Nada's (479 South 600 East). Tuesday is discount movie night in Trolley Square (\$3.50). Movies start between 7:00 and 7:30 p.m. Call Craig at 487-2077 for ????. This is co-listed with the Sierra Singles.

OCT 8 WED

WMC BOARD MEETING at 7:00 PM at the WMC office, 1390 S. 1100 E. ste. 103. The board meeting is open to all interested WMC members.

OCT 9 THURS. **VENUE CHANGE**

CLIMBING - ROCKREATION CLIMBING GYM - BEGINNERS WELCOME! Starting to get dark too early, so we've got to move it to the gym. Join us any time after 5:30 PM for an evening of indoor climbing at 2074 East 3900 South. Discounted cost for WMC members is \$7.00 per visit, or monthly memberships are available. Equipment rental is free to WMC members. This particular evening at the climbing gym is geared towards families and younger participants are welcomed, but they must be accompanied and supervised by an adult. Since this is a professionally monitored, controlled environment, helmets are not required. Call Alan Lindsay (942-0641) or Doug Harris (233-9404) if you have questions.

OCT 10 THRU 13 FRI.-MON.

BACKPACK: ROBBERS ROOST (MOD) Jaynee Levee(1-801-637-1049) organizes this backpack in conjunction with another group in Price(Jaynee's hometown). This backpack might go all the way to the Dirty Devil River. Call Jaynee to register and obtain more info.

OCT 10 THRU 13 FRI.-MON.

BACKPACK: BRYCE CANYON NATIONAL PARK(MOD-MSD) Phil Giles(487-5046) plans on hiking the Under-The Rim Trail. Phil says "we for some reason hardly ever visit this nice park but this is one of those rare times, and the trail should be spectacular". Prepare for cooler temperatures on this trip. Group is limited to 9 people so register with Phil.

OCT 10 THRU 13 FRI.-MON.

CARCAMP: MAZE OVERLOOK, CANYONLANDS NATIONAL PARK Alex Ranney (583-1092) organizes this exciting carcamp to southern Utah. This trip will leave Salt Lake late Thursday afternoon and return Monday evening. Alex says "We'll view the Land of Standing Rocks, day hike into the legendary Maze of Edward Abbey fame, and visit a number of Arches. **WARNING** this is not for anyone scared of heights. Also, the schedule could be delayed one day or an alternate three day backpack into the Needles District could be done if people can't get all four days off." A high clearance 4 wheel drive vehicle is recommended or a transportation fee will be required for the Flint trail. Call Alex to register and obtain more information.

OCT. 11 THRU 12 SAT AND SUN

THIRD ANNUAL SAND DUNES SKI TRIP: The air is getting chilly and the leaves are starting to turn so it must be time to ski the sand dunes! Scheduled for the Bruneau Dunes State Park in SW Idaho. Expect a great weekend of skiing; ask anyone who was there last year. Please call me to express interest, disbelief or to ask questions and register. Edgar "Sulliman the Silly" Webster (583-0703), Sim Sallah Bim!

OCT 11 SAT

HIKE: LITTLE COTTONWOOD HISTORICAL (NTD) Join Martin McGregor (967-9860) for this nice late-season hike. Meet at the Big Cottonwood Park n Ride at 9:30 AM.

OCT 11 SAT

HIKE: LAMBS PASS FROM LAMBS CANYON FAMILY HIKE(NTD 3.4) Randy Long (943-0244) organizes this hike where children are welcome. Randy says "We do Lambs Pass from Millcreek Canyon a lot, but we hardly ever go up from Lambs canyon. So it's about time we do." Meet Randy 10 am at Skyline High parking lot.

OCT 12 SUN

HIKE: LAKE BLANCHE (MOD 5.7) Craig McCarthy (521-5408) will organize this hike to try to catch the last of the fall colors. As this is a wilderness area, call Craig to register.

OCT. 14 TUES

WASATCH FRONT FORUM. The first of the season's Wasatch Front Forums will be held Tuesday October 14th at the First Unitarian Church at 7 pm. The topic will be: Update on the Bear River and Diamond Fork Dam Proposals and Should Water Conservancy Districts Face Greater Regulation and Critical Public

Scrutiny? The co-sponsoring organization is the Utah Outdoor Interest Coordinating Council. The WFF is organized and sponsored six times each year by Save Our Canyons. For more information, call Wes Odell at 943-3835 or Steve Lewis at 272-2598.

OCT 14 TUES.

MOUNTAIN BIKE: PIPELINE TRAIL MILLCREEK CANYON (16+ mi., MOD+) Ride up Millcreek Canyon to Elbow Fork. Then hit the trail. By the time we get to Rattlesnake Gulch we will need the lights. Meet at Skyline High School at 6:00 PM. Bring water and light. Call Tim, 298-1814, for more details.

OCT 16 THURS. **VENUE CHANGE**

CLIMBING - WASATCH FRONT CLIMBING GYM - BEGINNERS WELCOME! Starting to get dark too early, so we've got to move it to the gym. Join us any time after 6:30 PM for an evening of indoor climbing at 427 West 9160 South. Cost is \$7.00 per visit, or monthly memberships are available. Rental gear is available. Since this is a professionally monitored, controlled environment, helmets are not required. Call Alan Lindsay (942-0641) or Doug Harris (233-9404) if you have questions.

OCT 17 THRU 19 FRI. - SUN

CLIMBING - CITY OF ROCKS - Join us for one last weekend at probably my favorite climbing area in the West. Perfect edges, great friction, cool jugs, mellow approaches, beautiful camping, ya can't go wrong! Call Alan Lindsay (942-0641) for details and to register. **HELMETS ARE REQUIRED**

OCT 18 - 21 SAT TO TUES.

BOATING - LABYRINTH CANYON Canoe plus oar support. This leisurely trip is a wonderful way to wind down after a hectic summer. Easy water for easy paddling. Call Kathy Hart 763-9276 or Eileen (canoe coordinator). Work party will be Oct. 14, 7 PM at the shed. \$50 deposit required - early!! - we need to reserve a shuttle and vans.

OCT 18 SAT

HIKE: ANTELOPE ISLAND(MOD 5.0)Randy Long (943-0244) offers another of his "famous" Antelope Island hikes where adolescent children are welcome. Randy says "This is a fine desert hike with a high overlook (600 ft. Elev.) followed by a walk along the lake shore, a loop hike of nine miles total". Meet Randy 10 am at Utah Travel Council parking lot, across from the Capitol Building. Remember to bring food, water, and a \$6 park entrance fee.

OCT 18 AND 19 SAT-SUN

CARCAMP: ORGANIZER'S CHOICE, ESCALANTE NATIONAL MONUMENT(MOD) Jane Koerner (1-801-750-0051) organizes this carcamp to a new playground in southern Utah for all of us environmental extremists. Call Jane to register and obtain more information.

OCT 18 SAT

HIKE: NOTCH PEAK (MOD 7.1) Plan to join Jerry Hatch (583-8047) for the annual Wick Miller, Carl Bauer Notch Peak Hike in the House Range west of Delta. Stand atop Utah's highest cliff and view the rare Bristlecone pine. Meet Jerry at the 7200 S Park n Ride east of I-15. Call Jerry for more info.

OCT 18 THRU 26

WARNING ! Utah rifle deer hunt. Wear hunter orange and use caution or find hiking areas where hunters are not allowed such a National Parks or the cabin areas of Big and Little Cottonwood Canyons.

OCT 19 SUN

ROAD RIDE: SOUTHEAST SALT LAKE COUNTY LOOP (45 mi., Mod+) Craig Williams, 262-3853, has a favorite route of his to share. Craig will lead a loop route clockwise about the southeast corner of Salt Lake Valley. Meet him at the Jordan River Parkway trailhead at 4800 South and 500 West at 10:00 am. Travel down the Parkway, east toward the canyons, south to South Mountain, visit cousins in prison, and back on 1300 West. Call Craig for more details and a check on the weather.

OCT 21 TUES.

MOUNTAIN BIKE: ENSIGN PEAK RADIO TOWERS (12 mi., MOD) Ride the trail and road up to the best overlook of the Salt Lake Valley. Meet at the northeast corner of the Capitol Building at 6:00 PM. Bring water and a bike light. Call Tim Boschert, 298-1814, for more details.

OCT. 22 WED

SOCIAL: MOVIE NIGHT - Meet Anthony Walker (288-0650) for dinner at Pier 49 San Francisco Sourdough Pizza Co. (2227 Highland Dr.) before catching a movie at Movies 10. This is co-listed with the Sierra Singles.

OCT 23 THURS. **venue change**

CLIMBING - ROCKREATION CLIMBING GYM - BEGINNERS WELCOME! Starting to get dark too early, so we've got to move it to the gym. Join us any

time after 5:30 PM for an evening of indoor climbing at 2074 East 3900 South. Discounted cost for WMC members is \$7.00 per visit, or monthly memberships are available. Equipment rental is free to WMC members. This particular evening at the climbing gym is geared towards families and younger participants are welcomed, but they must be accompanied and supervised by an adult. Since this is a professionally monitored, controlled environment, helmets are not required. Call Alan Lindsay (942-0641) or Doug Harris (233-9404) if you have questions.

OCT 24 AND 25 FRI-SAT

CARCAMP: FREMONT INDIAN STATE PARK EXPLORATORY FAMILY CAR CAMP. (NTD-MOD) Randy Long (943-0244) organizes this carcamp which will include interpretive walks, a canyon overlook, a 3-mile loop, a 4-mile each way hike, a lot of rock art and hopefully a slot canyon or two. This is an almost new park on I-70 between Richfield and Cove Fort (the junction with I-15) and should be quite enjoyable. In case of too much snow, Goblin Valley may be an alternative. Children are welcome on this trip. Don't forget rain gear, state park and camping fees, and cold-weather gear. Call Randy to register.

OCT 25 SAT

BOATING WORK PARTY Time to put the boats away and do some repairs and cleaning. We need everyone's help. Please meet at the boating shed (4317 S. 300 W #8) at 9:00 am. THANKS!!!

OCT 25 SAT

SOCIAL: HALLOWEEEEEEEN - THIS IS IT, FOLKS!!! THE BIG ONE - THE BEST ONE - THE ONLY PARTY TO BE AT FOR HALLOWEEN!!! Come to the last lodge event in 1997 and join your favorite ghosts and goblins at this festive costume party. Music provided by Rob Snow's Time Lords of Rock "n" Roll (60's and 70's). Potluck starts at 6 p.m. Please bring enough to share with 6-8 (paper goods/utensils provided). Dancing and other bewitching activities commencing at 8 p.m. Cover charge \$5/member, \$7/non-member. Coffee will be provided. BYOB. Call Eileen (255-4336) or Robyn (1-800-312-0079-dig.beeper) for ????. There may be snow at the lodge, so plan on wearing appropriate footwear & **REMEMBER YOUR FLASHLIGHT!!!** Reminder - you have the option of staying overnight at the lodge for \$3 fee. **PLEASE CALL TO CONFIRM LOCATION IF THERE IS A MAJOR SNOWSTORM.**

OCT 25 AND 26 SAT - SUN

LODGE OPEN WEEKEND AND WORK PARTY - The Lodge will be open from Saturday morning at

about 9 AM thru Sunday. This work party will be used to get the Lodge ready for winter. We will repair and paint the shutters and kitchen support on Saturday and put them in place on Sunday. We will continue to paint the bed frames, clean the kitchen, check the smoke detectors, put a hatch on the shed, chink the largest cracks and holes, and finish any additional exterior painting that is needed, etc. The Halloween Party will be held on Saturday evening. Bring water, food, sleeping bag and pad if you want to spend the night. Lunch will be provided free for all work party participants on Saturday and Sunday. The overnight fee and admission charge is waived for those who help at the work party. Please RSVP for the lunches to Julie at (278-4753).

OCT. 25 THRU 26 SAT-SUN

CARCAMP: CHRISTMAS MEADOWS -
UINTAS(MOD) Bill and Deborah Habel (486-2567) organize this carcamp which includes a day hike to either Amethyst or Ostler Lake. Adolescent children are welcome, remember to bring cold weather gear. Alternate plans will be made in event of snow. Call Bill and Deborah to register.

OCT. 26 SUN

ROAD RIDE: PLEASANT GROVE TO LEHI (62 MI., MOD+) Rick Kirkland, (486-0909), will take a group on a good out-and-back end of the season ride. Meet Rick at the West Jordan Park (7941 So./2200 W) at 10:00 am. Cycle through South Jordan, Riverton and Draper while taking note of all the recent development. Then traverse Point of the Mountain to Lehi. Call him for more details and to check on the weather before the ride.

OCT. 28 TUES.

MOUNTAIN BIKE: BONNEVILLE SHORELINE TRAIL (10 mi., MOD) Back to the classic Salt Lake Trail ride. Depending on the group we can do a moderate and not so moderate ride around the trail network. Bring water and a bike light. Meet at the entrance to Red Butte Gardens(off Foothill Blvd. & Wakara Way) at 6:00 PM. Call Tim Boschert, (298-1814), for details.

OCT. 30 THURS.

CLIMBING - WASATCH FRONT CLIMBING GYM - BEGINNERS WELCOME! Starting to get dark too early, so we've got to move it to the gym. Join us any time after 6:30 PM for an evening of indoor climbing at 427 West 9160 South. Cost is \$7.00 per visit, or monthly memberships are available. Rental gear is available. Since this is a professionally monitored, controlled environment, helmets are not required. Call

Alan Lindsay (942-0641) or Doug Harris (233-9404) if you have questions.

NOV. 2 SUN

ROAD RIDE: COPPERTON / KENNECOTT MINE / HERRIMAN (45+ mi., MOD+) Craig Williams, (262-3853), will guide interested riders through the southwest valley toward Copperton. Next, climb up to the mine and look in the giant hole. Enjoy the visitor center and snack bar while there. Return home via Herriman. The ride is mostly level except for the mine climb. Meet him at 10:00 am at the Jordan River Parkway trailhead at 4800 South and 500 West. Call Craig for more details.

NOV. 5 WED

CLIMBING - ROCKREATION CLIMBING GYM - BEGINNERS WELCOME! Join us any time after 5:30 PM for an evening of indoor climbing at 2074 East 3900 South. Discounted cost for WMC members is \$7.00 per visit, or monthly memberships are available. Equipment rental is free to WMC members. This particular evening at the climbing gym is geared towards families and younger participants are welcomed, but they must be accompanied and supervised by an adult. Since this is a professionally monitored, controlled environment, helmets are not required. Call Alan Lindsay (942-0641) or Doug Harris (233-9404) if you have questions.

NOV. 8 SAT

ROAD RIDE/CROSS BIKE: SOUTH DAVIS COUNTY, BOUNTIFUL / FARMINGTON (20 mi., NTD+) Tim Boschert, (298-1814), will take a slow and comfortable ride out and back from Bountiful to Farmington. Meet at 10:00 am at the Smith's Food store in Bountiful on US 89.. Exit I-15 2600 south. Call Tim for more details. Check the weather first and layer clothing for the cold.

NOV. 8 AND 9 SAT-SUN

BACKPACK: HAPPY CANYON Scott Patterson (963-2263) organizes this backpack to ask and -hopefully- answer the question "Can we persuade Congress on this One?" Call Scott to register and for info.

NOV. 12 WED

CLIMBING - WASATCH FRONT CLIMBING GYM - BEGINNERS WELCOME! Join us any time after 6:30 PM for an evening of indoor climbing at 427 West 9160 South. Cost is \$7.00 per visit, or monthly memberships are available. Rental gear is available. Since this is a professionally monitored, controlled environment, helmets are not required. Call Alan

Lindsay (942-0641) or Doug Harris (233-9404) if you have questions.

NOV. 19 WED

CLIMBING - ROCKREATION CLIMBING GYM - BEGINNERS WELCOME! Join us any time after 5:30 PM for an evening of indoor climbing at 2074 East 3900 South. Discounted cost for WMC members is \$7.00 per visit, or monthly memberships are available. Equipment rental is free to WMC members. This particular evening at the climbing gym is geared towards families and younger participants are welcomed, but they must be accompanied and supervised by an adult. Since this is a professionally monitored, controlled environment, helmets are not required. Call Alan Lindsay (942-0641) or Doug Harris (233-9404) if you have questions.

NOV. 26 -30 WED THRU SUN

THANKSGIVING CONSERVATION CAR CAMP. Give thanks for our wonderful public lands by accompanying the dean of Utah conservationists, Jim Catlin (to whom Wilderness At the Edge is dedicated), on a trip into the Mohave-Sonoran desert areas of southwest Utah. Days will be spent out in the field, checking roads, jeep tracks, and trails, cataloguing human impacts and wilderness values. Evenings will be spent relaxing at a group campsite over turkey dinner and more. For more information and to register, call Jim or Scial (pronounced Shel) at (328-3550), daytimes. (Co-listed with the Utah Chapter of the Sierra Club.)

NOV. 26 WED

CLIMBING - WASATCH FRONT CLIMBING GYM - BEGINNERS WELCOME! Join us any time after 6:30 PM for an evening of indoor climbing at 427 West 9160 South. Cost is \$7.00 per visit, or monthly memberships are available. Rental gear is available. Since this is a professionally monitored, controlled environment, helmets are not required. Call Alan Lindsay (942-0641) or Doug Harris (233-9404) if you have questions.

NOV. 27 THRU 30 THURS. - SUN

BACKPACK: THE GRAND CANYON Scott Patterson (963-2263) organizes this trip to the south and says "this is a big one". Call Scott to register and for info.


COMING ATTRACTIONS

NOVEMBER 9, SUNDAY: ENTERTAINMENT PLANNING MEETING

NOVEMBER 22, SATURDAY - HARVEST DANCE AT THE HENDRICKSON LODGE

NOVEMBER 30, SUNDAY: BURY THE BIRD/THANKSGIVING LEFTOVERS

DEC 9 TO 27, SUN THRU SAT
TREKKING IN EAST AFRICA AND CAMPING SAFARI - Scott Patterson (963-2263) is organizing this overseas trip. We will be doing a week-long strenuous but non-technical climb, followed by a camping safari to the Serengeti or Masa-mara. Cost is about \$1900, including airfare, ground transportation, park fees, safari, hotels and post-trek meals. Call ASAP before Sept. 30 to reserve a space and to secure airfares while the rates are still low. Trip limit is six.



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Classy Ads:

Notice: *The Rambler* cannot accept any ad that is inconsistent with the purposes of the WMC or offends the sensibilities of Club members. Send your ad, with enclosed payment if required, to **Sue DeVall**, 11730 S., 700 W., Draper, UT 84020. Please submit by the 12th of the month to ensure your ads inclusion.. Advertising rates are \$5.00 for up to 20 words and 20¢ for each additional word. WMC members may place **free** ads for used recreational gear or for private **non-commercial and not-for-profit** activities

WANTED: ANY PHOTOS, GRAPHICS, or other ideas suitable for the cover page of future rambles. Please put any submissions in the blue box outside the office door complete with captions or appropriate explanations before the 15th of each month. Send in your seasonally appropriate photos to the Mountain Club office.

CANOE FOR SALE: Gruman light weight aluminum (55 lbs.) Includes roof carrier. \$200.00. Call Ruth at 562-0236.

FOR SALE: 7600 MULTITRACK BIKE SHIMANO COMPONENTS, 700 x3 B tires, triple chain rings, 20" aluminum, a steal at \$295.00. Call Lyman Lewis (649-9632).

FOR SALE: 2200 CARBON ROAD BIKE, 56cm, Look pedals and shoes, HP pump, shimano 105 components with STI shifters and brakes, another steal at \$495. Call Lyman at (649-9632).


SNOWSHOES FOR SALE: Tubbs Katahdin, 8" x 25". New. Call Sue (572-3294).

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And you
thought
you only
got to play
at recess

*Hike · Bike · Boat
Climb · Ski · Snowboard*

School isn't what it used to be. See the difference for yourself with the U of U's not-for-credit Lifelong Learning classes, available year-round at a location near you.

August

Aug. 10-14

Five-day Bicycle Trip to the San Juan Islands, Washington*

Aug. 29-Sept. 1

Canoe the Green River: Explore Labyrinth Canyon

September

Sept. 8 -12

Hike the 10th Mountain Hut Trail, Colorado*

Sept. 11-14

Canoe the Green River: A Nonfiction Writing Workshop

Sept. 17, 24, or Oct. 1

Rock Climbing for Women

Sept. 18-Oct. 23

Sculling: A Six-Session Workshop

Sept. 20, 27, or Oct. 4

Basic Rock Climbing

Sept. 28

Rock and Water: Climbing and Sculling

Sept. 29-Oct. 29

Learn to Teach Alpine Skiing*

Sept. 30-Oct. 30

Learn to Teach Snowboarding*

October

Oct. 3-5

Sculling: An Introductory Workshop

Oct. 4-5

Mountain Biking/Camping: Historic Rail Trail*

Oct. 4-5

Rock Climbing I (offered credit/noncredit)*

Oct. 9

Indoor Rock Climbing (Beginner)*

Oct. 11-12

Rock Climbing II (offered credit/noncredit)*

Oct. 16

Indoor Rock Climbing (Intermediate)*

* Classes held in or sponsored by Park City/U of U. Call 645-8638 (585-7313 in SLC) for more information. **For all other classes, call 581-3692.**

CONTINUING EDUCATION * UNIVERSITY OF UTAH

DIRECTORS MESSAGES

PUBLICATIONS DIRECTORS

Kathy Anderson and Rob Merritt

Wow! Did the summer ever go by fast! It's amazing how fast time flies when you're having fun, right? Well, September must have been a busy month for the WMC board, because the 15th came and went, with only about half of the directors getting their submissions in on time. Many thanks to the information, entertainment, boating, and hiking directors for turning in submissions. For the rest of you--better luck next month? Seriously, though, if the membership wants *THE RAMBLER* by the first of the month, we really need to have the cooperation of the board members in getting their submissions in on time.

As a reminder, the deadline for the December and January Ramblers is going to be the 10th of November and the 10th of December, not the 15th, as is normally the case. The editors want to enjoy the holidays and have some fun, family togetherness, etc. as much as you do. Please help us out and get your submissions in early for those two months. For those of you who are consistently late for the 15th deadline (I won't name names--you know who you are), this may take some advance organizing and planning, but we know you can do it. You have been warned, and forewarned, so take note: **THERE WILL BE NO EXCEPTIONS!!**

As a final item, I now have e-mail at work. My address is kanderson@morristravel.com. Maybe this will help out in getting some of the submissions in on time. Please remember, however, that I'm being paid to work at Morris Travel, not to work on *THE RAMBLER*. You are welcome to send me a message, submission, etc. but respect the fact that I am at work, and that I will not read or reply to any WMC messages during working hours, only after work. This may mean that you may not get a reply until the next day. Thanks a bunch, hoping to hear from you.

Kathy Anderson

INFORMATION DIRECTORS

Carol Coulter and Carol Milliken

The **ADOPT A HIGHWAY** cleanup day for the end of this season will be held on Saturday, October 4. Meet coordinator Randy Long at the mouth of Big Cottonwood Canyon at 10:00 am. Please bring your own work gloves. Adolescent children are encouraged to join in this activity as well. Randy asks that you not start work before you have donned an orange vest that will be available from the organizer. This is a membership qualifying activity. Join us in this important service project for the club. For more information contact Randy Long at 943-0244.

To receive the Rambler via E-mail

If you are interested in receiving the Rambler via email, Webmaster Tony Ackerman will be glad to send you your copy (particularly useful for those who have computer but not Internet access). Simply e-mail a message requesting this service to Tony at wmc@digitalpla.net and he will add you to the list.

New Voicemail up and running

We now have an updated voicemail service with 3 mailboxes for obtaining more information about the Wasatch Mountain Club. For membership information, use mailbox 1; for changes in activities and/or latebreaking events

that didn't make the Rambler publication deadline, use mailbox 2; for general questions regarding the WMC, use mailbox 3.

Touched by an Angel

Yes, we were. The film producer of this popular show just "had to have" our historic WMC lodge as the setting for an upcoming October show. So, they rented the lodge in late August/early September from the Club and helped provide many new furnishings which are much appreciated.

WMC FOUNDATION ARE WMC DONATIONS TAX DEDUCTIBLE?

[The following is a reprint of an article by Karin Caldwell from the January, 1992 RAMBLER, updated with current information in the last paragraph by Frank P. Bernard]

This is an often raised question which became particularly relevant a few years ago, when the Club began soliciting donations for its conservation efforts. Until now, the answer, unfortunately, has been NO. Back in 1978, we hired legal help and made serious efforts to have the IRS declare us to be an "educational association" with full exemption from taxes. Despite the most valiant of efforts, our petition was denied, and we were summarily characterized as a "social club" whose existence is solely for the benefit of its membership and not for the community at large. Accordingly, all dues and donations up to this point are taxable expenses.

Enter "The Salt Lake Foundation". This is one of a growing number of community trusts established to accept tax deductible donations for the betterment of the community, in this case the Greater Salt Lake Area. Both private individuals and organizations such as ours are invited to establish funds under the Foundation from which contributions can be made to tax exempt organizations specified by the titular head of the fund. During the November [1991] board meeting it was decided that we open a Wasatch Mountain Club Fund under the Salt Lake Foundation. From now on, anybody who wishes to donate to a cause benefiting the community, and who wishes to do so in the name of the WMC, can send a check made out to "The Salt Lake Foundation" and have it earmarked for the WMC Fund. If a copy of the check is forwarded to the club with a suggested beneficiary and/or activity to be supported by the donation, the Club will negotiate disbursements with the Foundation along the lines expressed by the donor.

Why go through this trouble at all, instead of making direct contributions to one's favorite conservation or other organization? The answer to this is that everybody wins by the new arrangement: The donor makes his/her tax deductible donations to a cause considered worthy, while the Club receives desirable good-will in the community as a result of the publicity given disbursements made in its name by the Foundation. The value of a good standing in the Community can not be overestimated, as it lends credibility to the Club and makes our voice count, e.g. in the various conservation battles which come up from time to time.

Further information on the Salt Lake Foundation can be received from Stewart Ogden at 359-2221. Your contribution can be made at any time, by a check sent to the Treasurer of the Wasatch Mountain Club, made out to the Salt Lake Foundation. You may contact the Club president (Linda Kosky) with suggestions on how these funds be disbursed by the Foundation.

BOATING DIRECTOR VERA SONDELSKI

WRAPPING IT UP!!! WOW. It's almost time for the water to turn back into snow - but not just yet... There are a few more trips to go out in October. Craig is doing Westwater + on Oct 3, and Kathy Hart will wind her way down Labyrinth on Oct 18. If you're heading out, remember to layer your clothing and be prepared for some chilly evenings.

KAYAK & CANOE - WEDNESDAY ON THE WEBER - Chuck and Eileen aren't quite ready to put their boats away. Join them for some fall season fun! Chuck (364-4820) or Eileen (255-4336)

WRAP-UP EVENTS

* Look for the **WORK PARTY** at the shed OCT 25, 9:00 am

* Don't miss Commodore Gidley's end of season canoe party in NOV. * **END OF SEASON PARTY/ WORK PARTY**--a fine tradition at Janis Huber's house on DEC 6 at 6:30. Bring your photos and stories and come prepared to fill out permits (bring your calendars and checkbooks!!) Potluck dinner.

THANKS!!!!

Many thanks to all those who helped out this year! We had a great team of coordinators who put in countless hours so that we could all have fun. Thanks also to all of the trip coordinators - for those trips that went out and for those which had to cancel at the last minute. There were even a few folks who lead a boating trip as their qualifying activity for the club!!

We saw some new faces this year, including lots of teenagers who really added a fun spark to the trips. Our canoe program really took off and gave us the opportunity to offer day trips as well as the longer weekends.



Annalisa Brox practising raft flipping--great technique!

We tried a few new things - like flip trips - and had some fun parties. I especially liked watching the movie of the Wasatch Mt Club's first river trip!

Boating is more than just big whitewater. It's about relaxing, about learning respect for nature, meeting the challenge and developing confidence in your skills, singing songs around the campfire, tasting delicious gourmet meals, sharing stories and meeting new friends. We did all of that this year - so I consider the summer of 1997 to be a great success.

To all of our old and new friends - let's do it again next year!

Vera

Lodge Directors

Julie Jones and Bill Hughes

Being "Touched by an Angel"

If you'd visited the Lodge the first two weeks in September you would have found three angels, 40 young campers, cameras, lights, security guards and a host of support vehicles. Filming for an episode of Touched By An Angel took place at the Lodge, Silver Lake, and the Spruces Campground. The episode is planned to air on Channel 2 on Sunday October 26th at 7 PM. I believe this will be the Lodge's television debut!

Besides the fun and excitement of being a part of the action, the show's crew made some permanent improvements to the Lodge including painting all the conduit pipes, fuse boxes and door jams, and leaving us some of the set decorations to include 4 large tables, 8 benches, 3 book shelves and a supply of wood by the fire. It was a pleasure working with the Location Director, Bill Lloyd and company on this project!!

Work Party Update

Club members have been busy at the last three work parties held August 9th, August 23rd, and September 13th completing many of the tasks on the "wish list". Bob & Marilyn Grant brought a compressor and paint sprayer and applied the first coat of linseed oil to the exterior of the Lodge. Marilyn, Martin Clemans and Paul Zuckerman worked ahead of Bob, taping the windows and doors and removing unwanted layers of paint. Martin wore out a paint brush putting a coat of log oil on the kitchen support. A second coat of linseed oil was applied to the Lodge by Marjorie Lewis, Lily Schumann, Philip Harrison, Richard Gray and Rob Merritt. Ursula Jochmann and Jim Zondlo came a few hours early for the Old Timers Party and put a second coat of log oil on the shed. Dallas Chopping constructed a new bench for the porch, Paul Zuckerman fixed the antique lounge chairs and window latches and Clair Zentner painted some of the beds. Joan Proctor cleaned the ovens and Joan and Lily cleaned the porch and cleared the yard of a lot of debris. I am amazed at the energy and enthusiasm and willingness of the members and non-members to help with the care and keeping of the Lodge. We really appreciate and need your support.

The next work party is scheduled for October 25 and 26. This work party will be used to get the Lodge ready for winter. We want to repair and paint the shutters and supports on Saturday and put them in place on Sunday. We will continue to paint the bed frames, clean the kitchen, check the smoke detectors, chink the largest cracks and holes, etc. The lodge will be open for the weekend, with the Halloween Party held on Saturday Night. Bring water, food, sleeping bag and pad if you want to spend the night. Lunch will be available on Saturday and Sunday for all work party participants.

Bathroom Plans and Construction Progress

Work is continuing on the plans for the new bathroom addition. David Triplet the Architect prepared 6 or 7 possible options for the new addition. The President and Trustees have met with David to discuss, view and select the best option. The selected location and conceptual sketch follow this article. Bill Hughes and David Triplet have had two preliminary meetings with the Forest Service to present this general design and to get their preliminary comments. A sub-committee of Bill Hughes, John Veranth, Vince DeSimone and Julie Jones will be meeting with the architect to finalize the specific details. The Board has also approved connection to the Solitude Sewer System. For more information on the Lodge, please plan to attend the General Membership Meeting scheduled for later this month.

New Rates Effective October 1, 1997.

New rates have been approved for Lodge User Fees to be effective October 1, 1997. The Lodge Directors and Board of Directors wanted to allow a discounted rate to members for their private (non-business) lodge use. The new rates are as follows:

Twenty-four hour rental (including all weekend or holiday use):

Non-member	\$250
Member	200

Half day rental (weekdays only, not including holidays)

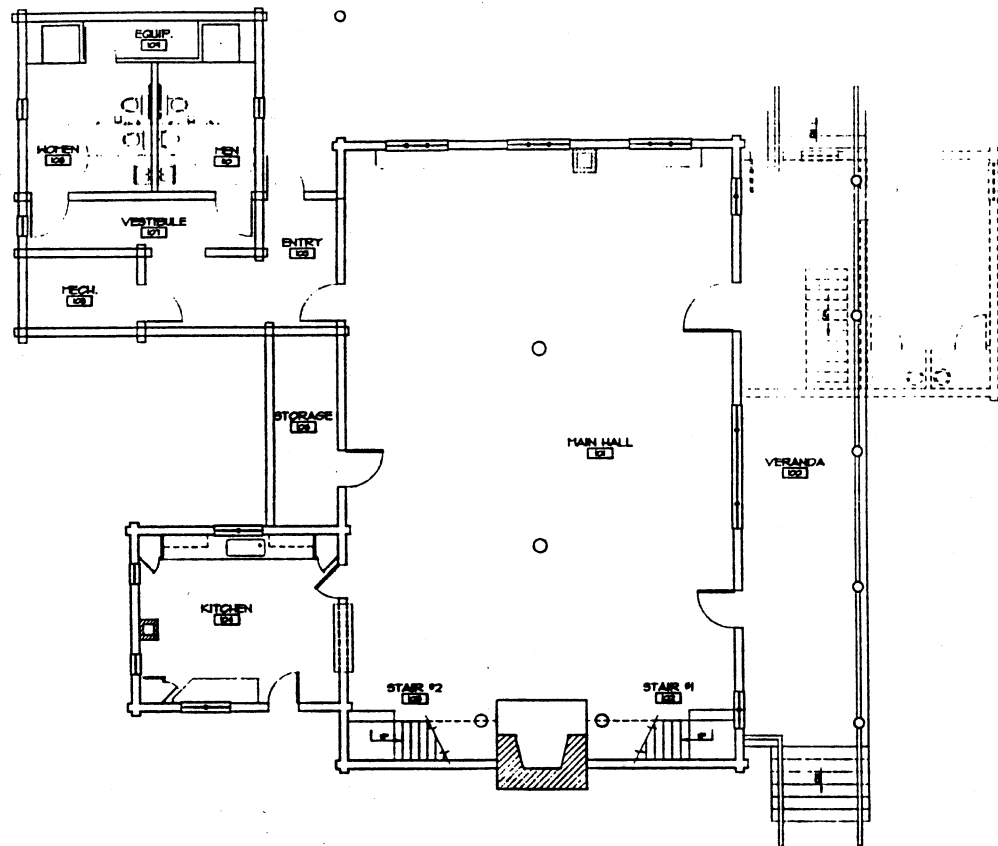
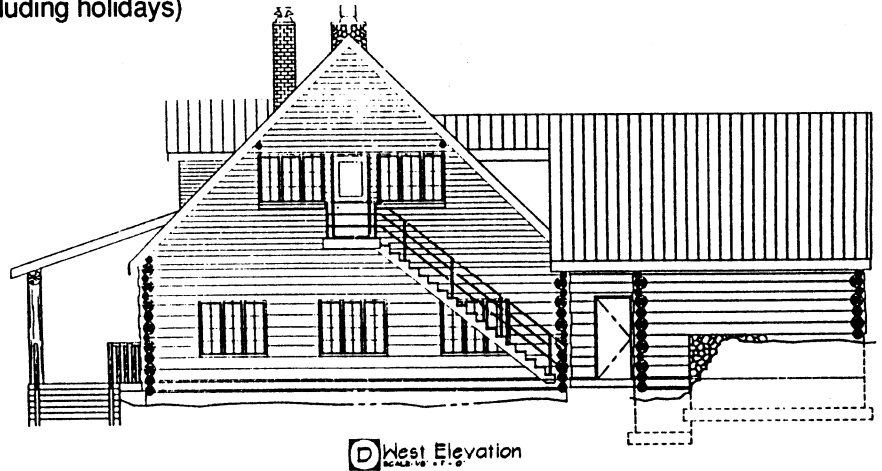
Non-member	\$150
Member	125

Weddings

Non-member	\$300
Member	250

Club sponsored activity

Member	\$2 per person
Non-member	\$3 per person



1 Main Level Floor Plan

OPTION "G"

HIKING DIRECTOR Martin Clemons

Well, as I write this, summer is almost gone. There are still some very nice late-season hikes, backpacks and carcamps scheduled. I hope you enjoy them.

I have been informed by a club member who had a few nervous moments recently that the bow-hunting season extends to the end of the year in the canyons. Please check the season information and use caution.

My sincere thanks to all who have helped to make the hiking program a success this year. In addition to the scores of people who have organized events, I would like to recognize Pat Kottcamp for all the many calls to schedule hikes, Dave Miller for his entertaining write-ups, Randy Long who schedules backpacks and carcamps, Ursula Jochmann who has scheduled all of the Wednesday and Thursday night hikes, and Julie Jones and Marsha Hansen who take care of the Tuesday night hikes. There are so many others who have done the work, that it is impossible to list them all.

Thanks, also, to all of you who come along on the hikes and lent your enthusiasm and good spirits . . . and kept the organizers from straying or getting lost!



PHOTO BY SUE MCHUGH

TRIP TALKS

SAND DUNES SKI TRIP PREVIEW

My life just isn't silly enough. I feel the need to do something goofy. Maybe I just don't talk to Brian Barkey or Tom Walsh often enough. Maybe I need to go ski the sand dunes!!!!

History

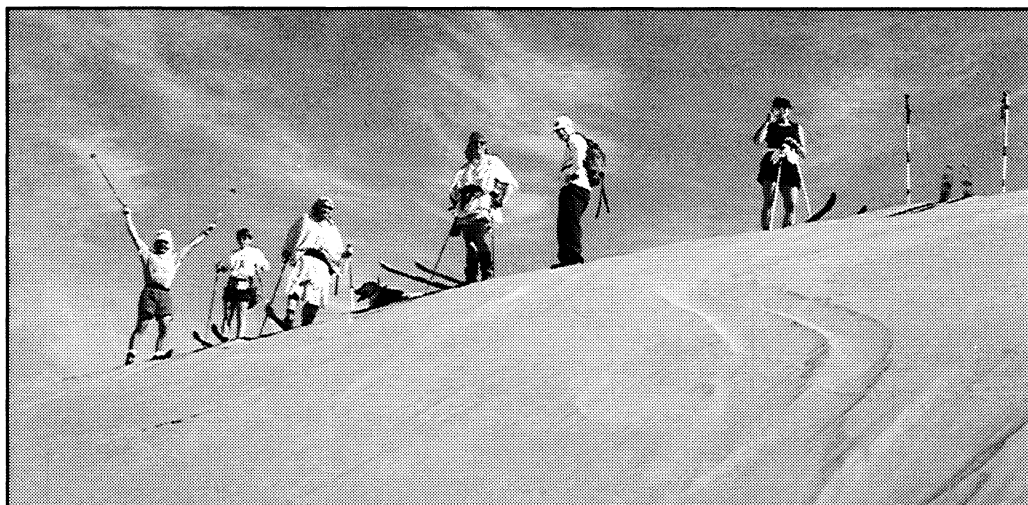
About a dozen years ago some friends were returning from a spring ski trip in the San Juan Mountains. They decided to camp at the Great Sand Dunes National Monument in Southern Colorado. On a whim (or something) they hiked up the dunes with their skis. It was great, and a party was born. Now every year during the full moon in September the gang meets at the dunes. Between 50 - 100 people dressed like Arabs, skiing the dunes, dancing under the full moon; it is a beautiful sight. The Denver TV stations and newspapers cover it, Warren Miller featured this event in his movie "Escape to Ski". Only one problem; those dunes are 14 hours away by car; what to do?

Ideas

In Southwest Idaho is the Bruneau Dunes State Park. Five hundred vertical feet (like the Powder Parks). No motor vehicles allowed on the dunes. Hot springs nearby. Full moon near the weekend of October 11-12. About four hours drive from Salt Lake Silly. Sounds good.

The Experience

The dunes are big fun to ski and are great practice for skiing snow. The dune faces are 30 to 40 degrees in pitch and long enough for lots o' turns. To climb you just shuffle up the dune ridges, no skins are needed. Arab dress is appropriate, not just for comfort but also for fun.



Tom Walsh, Leslie Woods, Brad Yates, Edgar Webster, Ridge Williams, Gloria Leonard
October 1996 Sand Dunes Ski Trip

Gaiters help keep sand out of your boots. Skiing sand is like snow, except a little slower. Wide skis help keep you on top and moving faster, but any skis will work. You can telemark, parallel, snowplow or take it straight in a tuck. Snowboards work well too but are no help on the uphill.

More Information

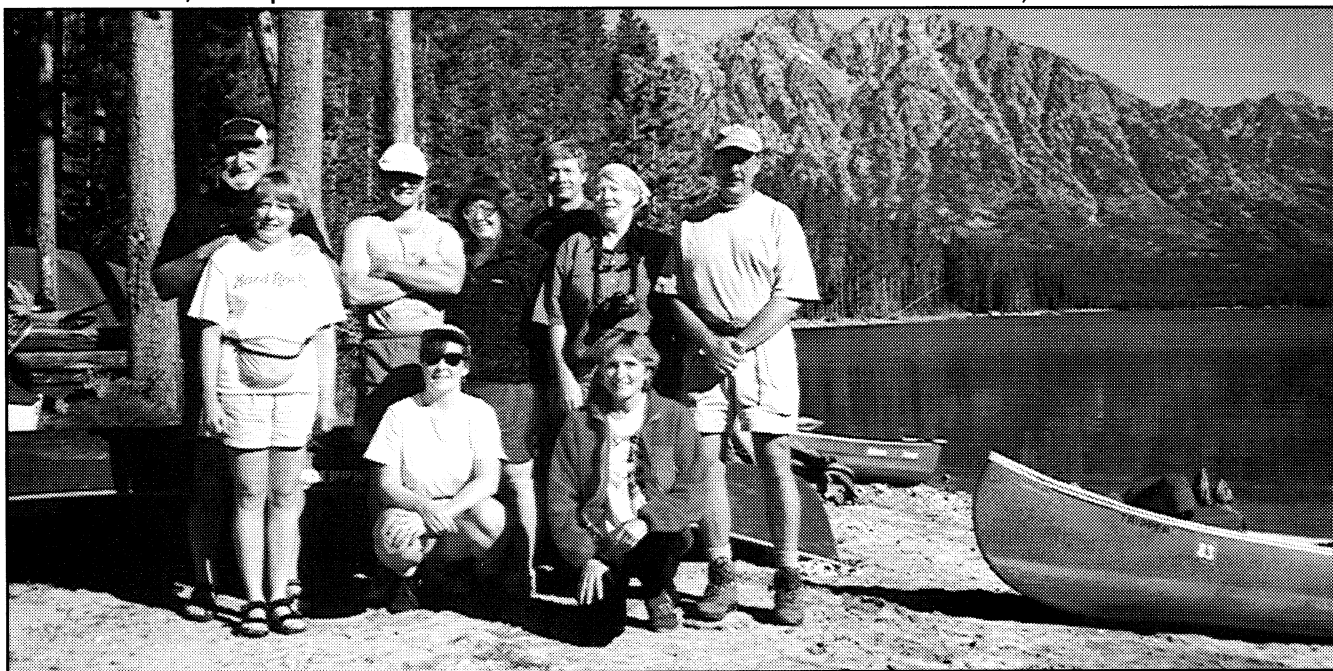
This trip is planned for the weekend of October 11 and 12. I'll be heading down Friday night October 10. Camping is first come, first served. Please call me at 583-0703 to express interest, disbelief or to ask questions. Sim Sallah Bim.

FLATWATER CANOE - JACKSON LAKE

by Frank Bernard

It was a dark and stormy afternoon. Nine intrepid canoeists had gathered at the Spalding Bay boat ramp and we were awaiting the arrival of Curtis and Lilah to launch for our weekend adventure at Bearpaw Bay. After a decent wait, threatened by thunderstorms peeking over the Tetons, we set out in 4 canoes for the 4 mile trip to our camping spot. Speed leaders were Jim and Marilyn in a never-again-to-be-folded folding sea kayak. The rest of us took turns being last as we experimented with various paddling possibilities, gawked at the numerous bald eagles that inhabit the shores, snapped photos of America's best alpine scenery and pried ourselves off rocks as we hugged the shoreline.

Our reserved backcountry campsite was already occupied by another set of canoeists but after a short discussion they set off for another site. We rushed to get our tents set up and firewood gathered before the rain started in earnest. Henri, our representative from the southern Indian ocean nation of Mauritius, was a vintner of some



Jim, Marilyn, Henri, Dionne, Frank, Dianne, Tom, Deborah, Holly
Jackson Lake Wyoming

renown and set up a tasting of a recent vintage. Holly and Frank, graduates of Jack Daniels (this is not a lie) wine appreciation class at the Salt Lake Community School, pronounced it a complex and diverse pressing of good nose, admirable color and clarity, and an exceptionally exquisite accompaniment to the momentous occasion of finding an excellent resting spot on the banks of Jackson Lake at the foot of Mount Moran. No bears had yet appeared but after reading the dire warnings posted on top of the 1/4 inch steel bear-proof food boxes, we stored anything remotely edible in the boxes. Later (about 3 AM) Deborah, hearing a foraging moose in the campsite, did her best to occupy the bear box but there was no space.

On a bright and sunny Saturday morning we set off by canoe to explore various parts of the lake. Several of us made our way to the head of Moran Bay and hiked up Moran Creek to the point where the trail ended and the bushwhacking (and raspberries) got severe. Others did more exploration of the shoreline and some of the islands in the lake. Upon returning to camp Frank discovered he had left his hiking boots at the creek. With the Kings Peak hike coming up the next weekend and a very strong wind blowing directly from the point he had left them, he decided to hike back along the shore and retrieve them. Fortunately he came upon a couple of PWC (jetski) operators a short distance from camp and they agreed to bring them back. A jetski bashing around in the wake near your camp creates sounds akin to hell, but the sweet drone of one approaching from across the lake with your lost pair of boots is a different tone indeed.

The remainder of the day was spent on a hike to Leigh Lake, Trapper Lake and BearPaw Lake, led by Tom W., while Dionne and Dianne relaxed by their luxurious 8x10 tent on their folding chairs next to their folding table. The cargo capacity of some of those Old Towns is incredible! Dinner was an individual effort and enjoyed around a first class camp fire.

It was a very enjoyable weekend - except for Curtis and Lilah who had car problems enroute and never did make it. Standby for the 1998 edition of a WMC Jackson Lake boat trip.

ATTENTION CONSERVATIONISTS AND NATURE LOVERS

THE SIERRA CLUB'S OCTOBER PROGRAM MEETING

on

October 8th, 1997

7:30 p.m.

**Sugarhouse Garden Center
(Northeast corner of Sugarhouse Park)**

will feature

Don Banks, from the Bureau of Land Management in Utah

presenting a slide show on your newest national playground

the 1.7 million acre Grand Staircase-Escalante National Monument

This one hour program will devote a half hour to slides and a half hour to comment and controversy. Non-members are welcome. Refreshments served.



WASATCH FRONT FORUM

HARVESTING WASATCH FRONT WATERS; UPDATE ON DIAMOND FORK & BEAR RIVER DAM PROPOSALS & DISCUSSION OF WATER DISTRICT OVERSIGHT

Evening Panel Discussion, Slide Presentation, Audience Questions & Refreshments

Tuesday Evening, October 14, 1997 - 7:00 p.m.

First Unitarian Church, Meeting Hall, 569 South 1300 East, Salt Lake City

A year ago, the Wasatch Front Forum featured a program titled *Water Worries Along the Wasatch; Should Diamond Fork Water Go North or South?* That program highlighted the Central Utah Water Conservancy District's-Central Utah Project (CUP) proposed irrigation system, including a 3-mile-long reservoir (Monks Hollow Dam) in Diamond Fork Canyon, that would send water to southern Utah and Juab County farmers and residents at an estimated cost of nearly \$300 million. A year later, the debate still rages as supporters suggest the project is a necessary and prudent public works proposal, while critics claim the dam should be abandoned and water targeted for these two counties be diverted north.

The Salt Lake County and Weber Basin Water Conservancy Districts serve as partners with the State in the Bear River Development Act, a proposal to develop 220,000 acre feet of untapped Bear River water and bring a portion of this water to Salt Lake County and other Wasatch Front communities. Expected cost is some \$300 million and may include a controversial dam at Honeyville, the Barrens, or an alternative site. Critics argue that the 50,000 acre feet of water which Salt Lake expects to receive from the Bear River could be supplied by sending water north from the Diamond Fork system, which would yield considerable tax savings for Salt Lake County residents and reduce the need for the Bear River project altogether. They further suggest that dual water systems, judicious use of ground water, voluntary water conservation, and better public oversight of water supply agencies would alleviate the need for costly dams and pipelines, balance ecological and energy interests, and save taxpayers millions.

Program sponsored by *Utah Outdoor Interest Coordinating Council*, a coalition of nine environmental groups that consult with the Central Utah Water Conservancy District. Darrell Mensel, UOICC Coalition Liaison [801-654-3620] will moderate the program.

Evening Panel Participants Include:

- *Randy Horiuchi**, Salt Lake County Commissioner
- *Ivan Flint**, General Mgr., Weber Basin Water Conservancy District
- *Reed Harris**, U. S. Fish & Wildlife Services
- *Jeff Appell**, Salt Lake attorney and UOICC legal counsel
- *John Neuhold**, Past Pres. of Cache Anglers and Natural Res. Bd. Director for Trout Unlimited

The Wasatch Front Forum, now in its sixth year, features 1997-98 meetings on the 2nd Tuesday of each month - Oct. through March. The "WFF" provides an opportunity for Utahns to learn more about the natural history of the Wasatch Front and the legal, political and social issues facing public land managers and local governments. The Forum is organized by the Citizens' Committee to Save Our Canyons and in 97-98 is supported in part by the UOICC, League of Women Voters, Predator Education Fund, Wild Utah Forest Campaign and the High Uintas Preservation Council. If you wish to comment on or participate in future forums or have your name placed on a mailing list, write to P.O. Box 58671, SLC, Utah 84158-0671; or contact Stephen W. Lewis 272-2598, Joyce Maughan 359-5900, or Wes Odell 943-3835.

Wasatch Front Forum 97-98 Schedule**DRAFT 9-5-97**

Second Tuesday of each month - 7 p.m.

October through March - First Unitarian Church, 569 South 1300 East

Sponsor Group, Coordinator, & Tentative Program Topics,

- | | |
|------------------------|--|
| October 14
Lewis | Utah Outdoor Interest Coordinating Council
Darrell Mensel, Outdoor Coalition Liason, 654-3620
Update on the Bear River and Diamond Fork Dam Proposals;
& Should Water Conservancy Districts Face
Greater Regulation and Critical Public Scrutiny? |
| November 11
Maughan | League of Women Voters - Ann O'Connell; H 277- 9046
Growth & Planning along the Wasatch Front
Ralph Becker, Sen McAllister |
| December 9
Odell | Predator Education Fund
Craig Axford & Kirk Robison; W 575-7101
Legislative, political, economic and public redirection.
Sustaining a viable future for non game predator species in the
State, particularly cougar and black bear |
| January 13
Lewis | WUFC - Amelia Jenkins; W 399-5411
Forest Planning in Utah's Three Northern Forests,
Citizen Forest Plans, Roadless Area Preservation
Urban Wilderness Use, Inventory, Multiple Use Q's |
| February 10
O'Dell | Audubon
Topic Not Yet Disclosed Disclosed |
| March 10
Maughan | High Uintas Preservation Council - Dick Carter 245- 6747
High Uinta's: A land of Multiple Use: Timber, Grazing, Oil
and Gas development, recreational vehicles, fishing, hiking,
wilderness designation: A view to the future? Consumptive,
Use, More Human and Mechanical Use or Preservation? |

WFF Organization - Program Coordinators

Steve Lewis - work 366-0371

Joyce Maughan - work 359-5900

Wes Odell - home 943-3885

ACTIVITY SURVEY

WOULD YOU LIKE TO LEAD?

All of the Club's activity leaders are volunteers. You can be a leader too—just check off the activities you want to lead, and we'll give you a call. Help your Club and have fun too!

- Hiking:** ☐ easy day hike ☐ moderate day hike ☐ advanced day hike ☐ car camp
 ☐ backback
- Boating:** ☐ trip leader ☐ instruction ☐ equipment ☐ sailing
- Skiing:** ☐ NTD tour ☐ MOD tour ☐ MSD tour ☐ out of town trip
- Climbing:** ☐ Wasatch climb ☐ out of town trip ☐ winter mountaineering
- Bicycling:** ☐ road bike tour ☐ mountain bike tour ☐ camping tour
- Other outings:** ☐ snowshoe tour ☐ caving ☐ other

WOULD YOU LIKE TO SUPPORT?

The Club also depends on volunteers for all the rest of its work. Some of this work is critical to the day-to-day functioning of the Club; some of it is important to our community; some of it is just fun. You can let us know how you'll help by checking off activities below.

- Conservation:** ☐ air and water quality issues ☐ trailhead access ☐ wilderness
 ☐ telephone tree ☐ trail clearing
- Socials:** ☐ social host ☐ Party assistance ☐ lodge host
- Rambler:** ☐ word processing ☐ mailing ☐ advertising ☐ computer support
- Lodge:** ☐ general lodge repair ☐ skilled lodge work
- Information:** ☐ public relations ☐ membership help ☐ recruiting ☐ instruction

Would you like to participate on an activities committee? Which one?

Is there a special trip or activity you would like to lead?

What phone numbers can we use to reach you?

Please Complete Both Sides

Please Complete Both Sides

Wasatch Mountain Club
New Member/Reinstatement of Previous Members Application
Do Not Use this Form for Regular Annual Membership Renewal

Please read carefully and fill out completely.

Name(s) _____
(First) (Last)

Address _____ City _____ State _____ Zip _____

Check phone number ☐ Residence: _____ Other ☐ Do not print my name/phone in membership list.
to print in **Rambler** Options: ☐ Do not list my name in lists given to Board
membership list: ☐ Work: _____ approved conservation/wilderness organizations.
e-mail: _____

I am applying for:

Check one:

____ New Membership
(Please complete activity section.)
____ Reinstatement

____ Single Birth date(s) _____
____ Couple _____
____ Student (30 years or younger)

Remit: \$35.00 for single membership (\$30.00 dues, plus \$5.00 application fee)
\$50.00 for couple membership (\$45.00 dues, plus \$5.00 application fee)
\$20.00 for student membership (\$15.00 dues, plus \$5.00 application fee)

Enclosed is \$ _____ for one year's dues and application fee. Checks/money orders only. Make checks payable to **Wasatch Mountain Club**. Do you wish to receive the **Rambler** (the Club publication)? ____ Yes ____ No
(Subscription price is NOT deductible from the dues.)

Activity Section

You must complete two Club activities (other than socials) to be considered for membership. The activity dates must have been within one year of the application.

<u>Qualifying Activity</u>	<u>Date</u>	<u>Signature of Recommending Leader</u>
1. _____	_____	_____
2. _____	_____	_____

I found out about the WMC from _____

Mail application and check to: Membership Director
Wasatch Mountain Club
1390 South 1100 East, Suite 103
Salt Lake City, UT 84105-2443

Leave Blank—For Office Use Only

Receipt/Check # _____ Amount Received\$ _____ Date Received _____ By _____

Board approval date _____

WASATCH MOUNTAIN CLUB (WMC)

Applicant Agreement, Acknowledgment of Risk, and Release from Liability

VOLUNTARY PARTICIPATION: I acknowledge that my participation in any WMC activity is voluntary. No one is forcing me to participate.

ASSUMPTION OF RISK: I am aware that WMC activities involve risks, and could result in injury, illness, death, and damage or loss of property. These dangers include but are not limited to: the hazards of traveling in remote areas without medical services or care, the forces of nature, the inherent dangers involved in participation in sports, wilderness travel, and social activities, and the negligent actions of other persons or agencies. I understand that all activities should be considered "exploratory", with the possibility of unexpected conditions and route variations. The WMC is not, nor does it provide, a professional guiding service. In order to partake in the enjoyment and excitement of WMC activities, I am willing to accept the risk and uncertainty involved as being an integral part of the activity. I acknowledge this risk, and assume full responsibility for any and all risks of injury, illness, death, or damage and loss to my property.

I verify this statement by placing my initials here: _____

PREPARATION: I understand that it is my responsibility to evaluate the difficulty of any activity I participate in, and decide whether I am prepared by having the experience, skill, knowledge, equipment, and the physical and emotional stamina to safely participate.

RELEASE OF LIABILITY AND PROMISE NOT TO SUE: I agree that I, my heirs, and personal or legal representatives hereby do release and hold harmless from all liability, and promise not to bring any suit or claim against, the Wasatch Mountain Club, its leaders, directors, agents or representatives for any injury, illness, death, or damage and loss to property resulting from my participation in any WMC activity even if they negligently caused the injury or damage.

LEGAL FEES: Should it become necessary for WMC, or someone on their behalf, to incur attorney's fees and costs to enforce this agreement, I agree to pay WMC reasonable costs and fees thereby expended, or for which liability is incurred.

INSURANCE: I certify that I have sufficient insurance to cover any bodily injury or property damage that I may incur while participating in any WMC activity. If I have no such insurance, I certify that I am capable of paying for all such expenses and liabilities.

My signature below indicates that I have read this entire document, understand it completely, understand that it affects my legal rights, and agree to be bound by its terms. I am at least 18 years old.

Signature _____ Print name _____

Address _____

Phone _____ Date _____

WITNESS: I certify that _____ has alleged to me that he/she has read and understands this document.

Witness signature _____ Print name _____

Address _____

Phone _____ Date _____

THE WASATCH MOUNTAIN CLUB

Membership applicants must participate in at least two Club outdoor or service activities. Yearly dues are \$30 single, \$45 couple, \$15 student, \$5 application and reinstatement fee.

GOVERNING BOARD 1997-98

President and Directors

President	943-1871	Linda Kosky
Vice President	969-5842	Tom Walsh
Secretary	262-6698	Sam Kievit
Treasurer	969-2825	Bob Janzen
Membership Dir. 1-800-312-0079		Robynn Sisam
Hiking Director	968-1252	Martin Cleman
Boating Director	292-8332	Vera Sondelski
Conservation Co-Dirs.	521-8554	Susan Sweigert
	521-4185	Brad Yates
Entertainment Co-Dirs.	583-8133	Lori Ball
	973-7984	Patti O'Keefe
Lodge Co-Directors	523-0790	Bill Hughes
	278-4753	Julie Jones
Mountaineering Co-Dir	942-0641	Alan Lindsay
	485-2077	Doug Harris
Publications Co-Dirs.	277-4652	Kathy Anderson
	649-9504	Rob Merritt
Winter Sports Dir.	969-5842	Tom Walsh
Bicycling Dir.	298-1814	Tim Boschert
Information Co-Dirs.	277-1043	Carol Coulter
	882-4108	Carol Milliken

TRUSTEES

1997-01 term	649-6805	Vince DeSimone
1994-98 term	484-2338	Leslie Woods
1995-99 term	943-8500	Phyllis Anderson
1996-00 term	278-5826	John Veranth
<i>Emeritus</i>	355-7216	O'Dell Petersen
<i>Emeritus</i>	277-6417	Dale Green

CORRECTION

Please make following correction on your copy of the membership list in the May issue.

Correct phone number for:

Wm. "Knick" Knickerbocker

should be

272-2485

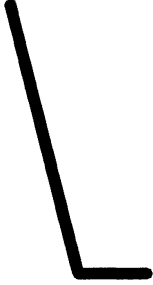
COORDINATORS

(under boating director)		
Canoeing	255-4336	Eileen Gidley
Kayaking	364-4820	Chuck Howisey
Sailing	649-6805	Vince DeSimone
Rafting	944-8619	Gene Jarvis
Boating Equ.	273-0369	Marilyn Smith
	273-0369	Bob Grant
Boating Instr.	322-4326	Janet Embry
River Issues	486-1476	Allan Gavere
(under winter sports director)		
Snowshoeing		<vacant>
Ski Touring		<vacant>
(under bicycling director)		
Mountain Biking		<vacant>
(under entertainment directors)		
In-Line Skating		Dave Vance
(under information directors)		
Adopt-A-Highway	943-0244	Randy Long
Webmaster	(503) 690-1823	Tony Ackerman
(under publications directors)		
Commercial Adv.	583-1678	Jaelene V. Myrup
Rambler Mailing		<vacant>
(under conservation directors)		
Trails Issues	364-5729	Chris Biltoft

Commercial Advertising

The Rambler encourages and supports your products and services through pre-paid commercial advertisements. Advertisements must be camera ready and turned into the advertising director no later than the 15th of the month prior to publication. Prepayment is necessary for single month advertisements with invoicing and net 30 for repeat advertisements. Contact the Commercial Advertising Coordinator for information or to place an ad.

Full Page	\$95.00	7" x 9"
Half Page	\$50.00	7" x 4.5" Horizontal 3.5" x 9" Vertical
Quarter Page	\$30.00	3.5" x 4.5" square 7" x 2.25" horizontal 2.25" x 9" vertical
Business Card	\$15.00	3.5" x 2"



check the
web
[www.digital
pla.net/~
wmc](http://www.digitalpla.net/~wmc)

**PERIODICALS
POSTAGE PAID
SALT LAKE CITY, UT**

**WASATCH MOUNTAIN CLUB
1390 South, 1100 East
Salt Lake City, UT 84105**