



# *The Rambler*

September 1999

Volume 76 Number 9

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#### PROSPECTIVE MEMBER INFORMATION

Applicants must attend two official WMC activities other than socials. Activities are listed in *THE RAMBLER*, an official publication of the Wasatch Mountain Club, published by and for its members. Prospective members may receive *THE RAMBLER* for two months by writing the Membership Director at the above address and enclosing a check for \$5.00 payable to the Wasatch Mountain Club. (There is a \$10.00 charge for returned checks.) An application form may be found in the center of *THE RAMBLER*. Ask the activity trip organizer to sign your form after completing the activity.

**MEMBERS:** If you have moved, please call the WMC office or send your new address to the Membership Director. Allow 45 days for address changes. If you did not receive your *RAMBLER*, contact the Membership Director to make sure the WMC has your correct address. Replacement copies are available, while they last, at the WMC office during office hours.

**TO SUBMIT AN ARTICLE or PHOTOGRAPH:**  
 Articles/photographs may be submitted in any of the following ways:

1. Email submissions to [wmc@xmission.com](mailto:wmc@xmission.com).
2. Mail submissions to the Publications Director at the office address

3. Hand deliver them to the WMC office between the hours of 8 am and 5 pm weekdays. (The building is generally closed and locked evenings and weekends.) Leave hand deliveries in the **Blue** box outside the office door.


If on diskette, please use 3.5" diskettes, MS/DOS format, and in Microsoft Wordpad, Microsoft Word or WordPerfect format. **For activity submissions, please do not use any special formatting other than bolding the text.** Use Times Roman font, 10 point for all submissions. Label the diskette with your name and identify what file(s) are submissions. You may want to enclose a hard copy in case your diskette cannot be read. The deadline is 6:00 PM on the 15<sup>th</sup> of the month.

Photos will be accepted. Make sure that each photo is labeled with the photographer, date, and names of people. Unless a stamped, self-addressed envelope is provided, returned submissions will be available in the **Red** bucket outside the WMC office door. If you want to get your photo(s) returned to you by mail, please label each photo with "Return to (your name and address)."

#### WMC Purpose

(Article II of the WMC Constitution)

The purpose shall be to promote the physical and spiritual well being of its members and others by outdoor activities: to unite the energy, interests and knowledge of students, explorers and lovers of the mountains, deserts and rivers of Utah; to collect and disseminate information regarding the Rocky Mountains in behalf of science, literature and art; to explore and picture the scenic wonders of this and surrounding states; and to foster awareness of our natural areas including their plants, animal and bird life.



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Cover Photo: Jordan River Cleanup. Vera Sondelski, Marjorie Gendler, Lisa Paterson, Pamela Hale, Ward Wagstaff, Larry Swanson, Richard Beckstead, Bill Bikowski and helper "Robert".

Photo by Eileen Gidley.

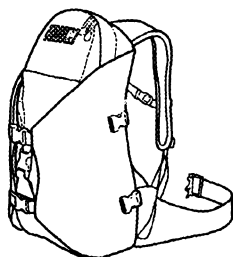
# A STRAIGHT JACKET keeps it all together

## Quality Backpacks from OSPREY

The Osprey Backside is the pack that started the new StraightJacket designs. Created for backcountry winter sports, the Backside is equally convenient for any outdoor pursuit. Sleeping pad, rope, rain gear, and more can be compressed between the StraightJacket sidewalls, without restricting access to the packs contents. The foam-stiffened side panels are contoured to match the curves of your back and provide support to the load. Key features include harness and hipbelt from FlexionEX suspension, #10 YKK zippered full backpanel access, plus straight front zip opening, Interior hydration bladder pouch, 500 Denier Cordura® side panels with 1000 Denier Cordura®, plus highwear top, front and bottom.



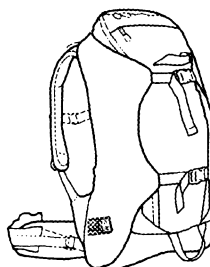
**3 Sizes from 2200 to 2800 cu.in. 169<sup>00</sup>**



**99<sup>00</sup>**

### Simplex

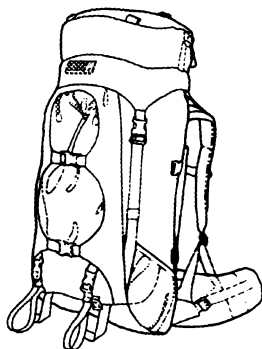
- StraightJacket Design
- Zippered Front Pocket
- Interior Hydration Bladder Pouch
- Ice Axe Loop
- Tough 500 D Cordura®
- 1000D Cordura® Plus bottom Panel



**124<sup>00</sup>**

### Scarab

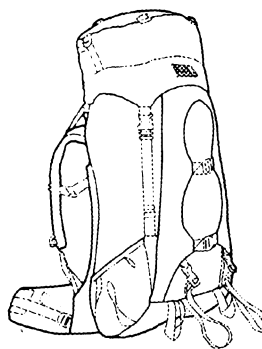
- StraightJacket Design
- Zippered Front Pocket
- Interior Hydration Bladder Pouch
- Ice Axe Loop
- Tough 500 D Cordura®
- 1000D Cordura® Plus bottom Panel



**289<sup>00</sup>**

### Advent

- FlexionEX Suspension with Full-Length Framesheet
- 1" Stay and Fusion Series Hipbelt
- Convertible Top Pocket/ Fanny Pack
- Mesh Front and Side Pockets
- 500 D Cordura® body
- 1000D Cordura® Plus bottom and Top



**289<sup>00</sup>**

### Elyrta

- FlexionEX Suspension with Full-Length Framesheet
- 1" Stay and Fusion Series Hipbelt
- Convertible Top Pocket/ Fanny Pack
- Mesh Front and Side Pockets
- 500 D Cordura® body
- 1000D Cordura® Plus bottom and Top

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## Bulletin Board

### WMC LODGE AVAILABLE FOR RENTAL USE

The WMC Lodge can be rented on a full or half day basis. Full day rate is \$250. Contact Julie Mason

### Changes in the Board of Directors and Coordinators

We are pleased to announce that Linda Kosky has agreed to her appointment as Lodge Co-Director with Bill Hughes.

Martin Clemans has similarly volunteered and been confirmed to serve as Entertainment Co-Director with Carol Ann Langford.

Also, a big thank you and pat on the back to Carol Ann who picked up entertainment and put on a GREAT Old Timers/New Members party at the Lodge on August 14.

Also, a great big THANK YOU to Jeanette Buenger for all of your help with the Rambler Mailing and activities editing. Jeanette has been the Mailing Coordinator for the last year and Activities Editor for several months. The Mailing Coordinator is an exacting job and she did it well! Other activities have called her. You're always welcome back though!

### SADIE HAWKINS' DANCE AT THE LODGE

AUGUST 28- 6:30PM

\$4/members \$5/non-members

*Take a journey back to Dogpatch - meet up with  
'Al' Abner, Daisy May  
or Marrin' Sam, Mammy & Pappy Yakum will be  
there, too!*

POTLUCK DINNER, SQUARE DANCIN',  
CARRYIN' ON

*Pamela Hale - Hostess  
Knee Siappin' Music - Bart & LaRae*

Thanks to LaRae Cunningham, Bart Bartholoma, Janice Schumann, Pamela Hale, Howard Barlow, Connie MacKay, Adrienne Boudreaux for volunteering your time and effort in planning and managing our fun socials, dances, dinners, etc. This could not be done without you. ACCOLADES TO YOU!!

(Linda Pack recently resigned as Co-Director---thanks for your service)

***SUN & FUN IN THE PARK!!******SUGARHOUSE PARK  
(1300 E. 2100 S.)******SUNDAY- SEPTEMBER 26TH (4-8PM)******BRING YOUR OWN PICNIC +  
VOLLEYBALL/YARD GAMES  
ONLY \$3.00 (Park Permit)******Call Janice Schumann 363-5771*****OLDTIMERS / NEWCOMERS PARTY:**

What a fun evening we all had at the Lodge barbequing, enjoying tasty food & an evening full of slides & photos presented by Alexis Kelner & Bob Everson (what great photography on those old pictures!). Thanks especially to Alexis and Bob for their willingness to share their photos & stories. It was good to meet other Oldtimers who attended such as Helen & Carl Chingren, Carla Kelner, Bill & Sarah Yates, Mike Treshow, Gary & Annette Larsen, Mike & Judy Hendrickson, Carolyn Andree, Ron & Dorothy Weber, Barbara Richards & Joanne Miller. Several Newcomers who joined WMC since last September were also honored & recognized. For those of you who did not attend, you missed out on a fun time!

**SCOTTISH COUNTRY DANCING****SEPTEMBER 11 at 6:00 PM  
@THELODGE*****10th Annual John Muir  
Un-Birthday Party!!*****Bring something to barbeque plus  
potluck item to share****Members \$4 - Non-Members \$5*****(you don't have to know how to do  
this as Martha Veranth is a great  
teacher (278-5826). Learn the "Trip***

Copies of the Rambler are still available for a donation to the SL Foundation. Please call Joan Proctor at 474-0275 to make arrangements to pick them up. Those not taken will be recycled after Sept. 13.

**Dear Friends**

Phil & Joyce Fikkan would like to take this opportunity to say goodbye to all the wonderful people we have hiked and skied with over the years in the Wasatch Mountain Club. It was on a club function that we met, and we have certainly enjoyed the outdoors with a lot of you. We will be moving in late July to Cashmere, Washington. Shooud you be in the area, be sure and drop by to say hello. We are tight on the east edge of much of the Cascade Range wilderness. Our address is 406 Cottage Ave., Cashmere, WA, 98815. Phone 509-782-8222.

## WASATCH MOUNTAIN CLUB ACTIVITIES

Only activities approved by the appropriate WMC director can be listed in the Club activities section of *The Rambler*. Send your proposed activity for approval to the hiking, boating, skiing, etc., director for inclusion in their activity schedule. Those activities sent directly to *The Rambler* without approval will not be published.

**Dogs and children** are not allowed on WMC activities, except when specifically stated in the activity description.

\*\*\* Participation in any WMC activity can be dangerous. It is **your** responsibility to evaluate your own preparedness and ability to safely participate in any activity.

+++ Ratings: EL=Entry level NTD=Not too difficult MOD=Moderate MSD=Most difficult EXT=Extreme

**Car pool rates:** Gas plus \$0.15/mile, shared by everyone in the vehicle (including the driver) on 2WD roads, or gas plus \$0.25/mile on 4WD roads **OR** \$.08/mile/person on 2WD roads shared by everyone in the vehicle.

**\*Notice to Non-Members:**

Prospective members must attend, and have trip organizers sign, two qualifying activities (not socials) prior to submission of an application for membership. Most WMC activities are open to prospective members as one of the two qualifying activities for membership, except when specifically stated in the activity description. Weekend outings count as both qualifying activities. Membership fees will be included as part of the trip costs for prospective members participating in WMC weekend functions.

## ACTIVITY SCHEDULE

### SEP 1 WED

**HIKE: TUE EVENING HIKE: TRASK'S TRIUMPH (NTD)**

Organized by David Trask (273-0090.) Tuesday evening hikes are gentle and conversation paced. New club members and prospective members (bring a membership application form for the organizer's signature) are especially encouraged to attend these hikes. Evening hikes return around 8:30 p.m. Meet by 6:15 p.m. at Skyline High.

### SEP 1 WED

**HIKE: WED EVENING HIKE (MOD)**

Organized by various WMC Members. Wednesday evening hikes are good, qualifying activities for prospective members (bring your WMC application form for organizer's signature) who like a moderate paced hike. You'll still be able to enjoy the scenery and visit with club members while hiking. Evening hikes return around 8:30 p.m. Meet by 6:30 p.m. at the Big Cottonwood Park & Ride.

### SEP 1 WED

**CLIMBING: SALT SLIPS** Some great 5.6 to 5.8 routes (bolted) for beginner leaders, plus some creekside, overhanging, 5.10's guaranteed to pump out your arms. Meet at the first or second pull out on the left side of the road, 2.45 miles from the electric sign at the mouth of the canyon. If you go past the Storm Mountain Picnic area you've gone too far! Meet at 6:00 P.M. Call Kristen Keefe (484-8729) if you have questions. **HELMETS ARE REQUIRED.** Rating: 5.6 and up. Beginner to advanced climbing.

### SEP 2 THU

**HIKE: THU EVENING HIKE (MOD/Fast)**

Organized by various WMC Members. Thursday evening hikes are fast-paced adventures and are limited to WMC members. Evening hikes return around 8:30 p.m. Meet by 6:30 p.m. at the Little Cottonwood Park & Ride.

### SEP 3 - 8 FRI - WED

**BOATING: DESOLATION CANYON (III+)**

This trip is full. Contact Steve Susswein (435) 647-9833 for more information.

**SEP 3 FRI**

**MOUNTAIN BIKE: MUELLER PARK - ALPHA TO ZETA RIDE (MOD, 13 mi.)** Debi Bouchard (568-6514; Fenix63@aol.com) and Jennifer Heineman (801-556-8444) were so pleased with their turnout last month for a Friday ride they've decided to do it again. Mueller is all single-track with lots of switchbacks and climbs of 1,900'. However, this ride will be paced for a kinder and gentler crowd. Meet at the trailhead @ 9:30 a.m. From I-15 take Exit 318 (2600 South, Bountiful, Woods Cross.) Go east on 2600 South. After crossing 200 West, 2600 South becomes Orchard Drive and bends north.

Turn right on 1800 South (becomes Mueller Park Road) and go 2.3 miles to the parking area. Call Debi or Jennifer if you have questions, concerns, or just want to know what an "Alpha to Zeta" ride is.

**SEP 3 - 6 FRI - MON****BACKPACK: WYOMING BACKPACK (MOD)**

Please call Michael Budig (328-4512 for more information and to register.

**SEP 4-6 SAT-MON****MOUNTAIN BIKE: MOAB (MOD+ to MSD)**

What more need be said? Porcupine Rim, Poisson Spider, Jug Handle, Hurrah Pass, Slick Rock; the mere mention of these names gives veteran riders goose bumps of hedonistic pleasure. Spend Labor Day weekend spinning and bleeding with close friends. We've reserved accommodations for 8 people for this weekend. Depending on the number of people staying in the unit, rates should be around \$20.00 - \$25.00/night. A \$20.00, non-refundable deposit is needed from everyone no later than 8/23/99. This facility has indoor plumbing, shower, TV, cooking facilities, BBQ, hot tub, and pool. Call Curtis Camp (963-1471) or Cheryl Krusko (474-3759) to sign-up and for details.

**SEP 4 SAT****HIKE: TWIN LAKES PASS FROM BRIGHTON VIA SILVER LAKE FAMILY HIKE (NTD/Family)**

Randy Long (943-0244) says this hike has two good-sized mountain lakes, rugged surrounding peaks, and far-flung views of both Big and Little Cottonwood Canyons. How could this hike be anything less than fantastic? Children are OK.

Bring food, water, and raingear. Meet by 10:00 a.m. at the Big Cottonwood Park & Ride.

**SEP 4 SAT****HIKE: DEVILS' CASTLE ABOVE ALTA (MOD)**

Don't let the MOD rating fool you!

Alton Winkelman (943-6708) is going to Devil's Castle a short, fun, steep, exposed, jagged peak above Albion Basin. This involves exposure and scrambling, but it's not one of those all-day affairs. Alton recommends bringing along bike gloves or climbing gloves (the kind that has fingertips exposed) to protect your hands while scrambling. Bring lunch, fluids, and make sure to wear good hiking boots for this adventure. Meet by 9:00 a.m. at the Little Cottonwood Park & Ride. Please call Alton if you have any questions about this exciting, but challenging hike.

**SEP 5 SUN**

**HIKE: ORGANIZER'S CHOICE (NTD and MOD)** Labor Day weekend is tough to schedule for hiking organizers, so we're giving a double job to Dale Woodward (435-615-8479) today--get both the NTDers and the MOD hikers out on the trails. Bring along ideas for where you'd like to go, and make sure to have plenty of food, water, and warm clothing. Meet by 10:00 a.m. at Skyline High.

**SEP 5 SUN****HIKE: LONE PEAK VIA JACOBS LADDER**

**(MSD)** Mohamed Abdallah (466-9310) is taking on this 11,253' peak via the 12.6 RT mile trail from the west. There is a 5,643' elevation gain, but most of this trip is on trail. You will be scrambling to the summit; expect exposure if you attempt to traverse from the north peak to the south peak. Bring plenty of food and water for a long day, and don't forget your 10E's! Please call to register by the preceding Thursday.

**SEP 5 SUN****HIKE: KINGS PEAK IN A DAY!! (MSD+)**

Frank Bernard (533-9219) is doing 26 miles of fast-paced trail hiking and moderate rock scrambling in one day. We'll leave Henry's Fork CG at 6 a.m. (crack of dawn) and summit by

noon. An easy out and back hike up Henry's Fork from the campground can also be done for the less vigorous hikers, but the Full King requires excellent conditioning and some quick hiking. This could be the one you've been getting in shape for all summer. You'll want to travel light, but with plenty of food, water, and clothing for the day. There will also be significant carpool\$\$ needed for the 100 mile drive to the trailhead and for the dinner stop on the way home.

Call Frank Bernard for information and to register.

#### SEP 7 TUE

**MOUNTAIN BIKE: PARK CITY** This is a trail building evening followed by a mexican dinner at Vince DeSimone's (435-649-6805) home. Dinner is free; bring your own liquid refreshments. We'll extend the trail we started last year on Quarry Mountain; come and contribute to the extensive trail system in the Park City area that we enjoyed riding all summer. Bring work gloves; tools will be provided. Meet at Vince's place at 6:00 p.m. at 8 Mountain Top Drive. Turn left off Hwy. 224 onto Meadows Drive (just past the white barn on the right.) Go to crest of hill and follow signs.

#### SEP 7 TUE

**HIKE: TUE EVENING HIKE: THE KOSKY KLASSIK (NTD)** Organized by Linda Kosky (943-1871.) Tuesday evening hikes are gentle and conversation paced. New club members and prospective members (bring a membership application form for the organizer's signature) are especially encouraged to attend these hikes. Evening hikes return around 8:30 p.m. Meet by 6:15 p.m. at the Big Cottonwood Park & Ride.

#### SEP 8 WED

**CLIMBING: PARLEY'S CANYON** Meet at the northern terminus of Wasatch Blvd. (about 2900 S.) by 6:00 p.m. to walk into this fun area. Routes of all difficulties can be found. Call Alan Lindsay (942-0641) if you have questions. **HELMETS ARE REQUIRED.** Rating: 5.8 and up; intermediate to advanced climbing.

#### SEP 8 WED

**HIKE: WED EVENING HIKE (MOD)** Organized by various WMC Members. Wednesday evening hikes are good, qualifying activities for prospective members (bring your WMC application form for organizer's signature) who like a moderate paced hike. You'll still be able to enjoy the scenery and visit with club members while hiking. Evening hikes return around 8:30 p.m. Meet by 6:30 p.m. at Skyline High.

#### SEP 9 THU

**HIKE: THU EVENING HIKE (MOD/Fast)** Organized by various WMC Members. Thursday evening hikes are fast-paced adventures, and are limited to WMC members. Evening hikes return around 8:30 p.m. Meet by 6:30 p.m. at the Mt. Olympus Trailhead for a run up Blister Hill.

#### SEP 10-12 FRI-SUN

**MOUNTAIN BIKE: FISH LAKE IN THE FALL FESTIVAL** Utah's premier festival, non-competitive rides for all levels, spectacular fall colors, great rides, and prizes & friends. Contact Vince DeSimone 435-649-6805 or email [vincedesimone@yahoo.com](mailto:vincedesimone@yahoo.com) for info. Register at any Bingham Cyclery or at Fish Lake Lodge.

#### SEP 11 - SUN

##### **BOATING: SERVICE DAY/FUN DAY (II)**

Martin Clemans is organizing this second day of boating while we help pay back the rivers we enjoy so much. Due to the great job in July, we expect the media to cover this event. So, come on and join us and get yourself in the good news. Meet at Raging Waters (1200 W. 1700 S.) at 8:30 a.m. We'll float the Jordan and do some cleanup. Afterwards we'll have a barbecue lunch in the early afternoon (pot-luck, bring something for the grill as we'll provide some.) Call if you need a boat to float. If you can't make the float, join us at the end for the BBQ. Please bring rubber gloves and rakes. Kayakers are most welcome. You can load your debris in the canoes. Contact Martin Clemans (801) 968-1252.

#### SEP 11 SAT

**SCOTTISH DANCING/DINNER AT THE LODGE 6 p.m.** The 10th (more-or-less-annual)

John Muir Unbirthday party will, again, fill the lodge with music (CDs) and dancing from John Muir's native Scotland. Martha Veranth will teach easy, scottish country dances, including some with local flavor such as "Trip to Moab" and "Wasatch Mountain Reel." Bring something to barbecue plus a potluck dish to share. Admission is \$4.00 for members and \$5.00 for non-members. Call Martha Veranth at 278-5826 if you have questions.

#### SEP 11 SAT

**HIKE: BIG COTTONWOOD ORGANIZER'S CHOICE (MOD)** Mary Ann Losee (278-2423) is in charge of today's moderate, gentle-paced hike. This fun gal will find the perfect fall hiking in the Wasatch Front. Bring along lunch, water, appropriate clothing. This is trails maintenance weekend, so bring work gloves, clippers, garbage bags and, if you have one, a hand saw. Meet by 9:00 a.m. at the Big Cottonwood Park & Ride.

#### SEP 11 SAT

**HIKE: MT. NEBO SOUTH PEAK (MSD)** Cassie Badowsky (278-5153) is hiking today to 11,877, to the tallest and most southern peak in the Wasatch Mountains. This hike is all on trail to the south summit. If Cassie visits the North Summit as well (it's higher) there will be some exposed scrambling between the peaks. Bring plenty of food and water for an 8+ hour day, and warm clothes too. This is a wilderness area, so trip size is limited. Please call Cassie to register (in the evenings but before 10 p.m.)

#### SEP 10 - 11 FRI - SAT

**CARCAMP: WILDER LAKES AREA FAMILY CAR CAMP (UINTAS) (NTD to MOD)** Randy Long (943-0244) is car camping this weekend near the crest of the Uinta Mountains, Mirror Lake Area. He plans to leave Friday after work and camp at the Beaver View campground where it's lower and warmer and then hike on Saturday on the Highline Trail to Scudder Lake (NTD destination). The MODs can go on to the Wilder Lake area that consists of three lakes and a grand overlook of the Duchesne River. Randy will be returning to SLC Saturday night, but others can stay the rest of the weekend on their

own. Children are OK but limited to two per family. Bring \$\$ for the Mirror Lake access fee and carpooling, camping gear, food, and clothing. This time of the year you may need shorts for warm weather as well as insulated parkas for cooler fall weather. There is a wilderness area limit of 13 people. Please call to register.

#### SEP 12 SUN

##### ROAD BIKE: CHALK CREEK CANYON

Meet at the Parley's way K-mart at 8:15 a.m. if you want to car pool to Coalville, or at the Courthouse in Coalville at 9:00 a.m. The ride is about 46 miles RT and goes to the Wyoming border. Call Barb Hanson for additional information (485-0132.)

#### SEP 12 SUN

**HIKE: MILLCREEK DOGGIE HIKE (NTD/Doggie)** "Sam" Kievit (897-1841) is hoping for a beautiful, sunny day for her hike today. She's bringing her dog and invites you to do the same. Bring food, water, and appropriate clothing. This is trails maintenance weekend, so bring work gloves, clippers, garbage bags and, if you have one, a hand saw. Meet by 8:30 am at Skyline High.

#### SEP 12 SUN

**HIKE: MILLCREEK OR BIG COTTONWOOD COLOR HIKE (NTD)** Robert Turner (487-8209) will find a good hike to see the beginning of the fall colors. This is trail maintenance weekend. Bring work gloves, clippers, garbage bags and, if you have one, a hand saw. Sleep in today, and meet by 10:00 a.m. at Skyline High.

#### SEP 12 SUN

**HIKE: BIG COTTONWOOD ORGANIZER'S CHOICE (MOD)** Backpackable babies are invited to join their parents on this MOD today. Don't go out and steal a baby if you don't have one-bring rocks in your daypack instead! We'll do a loop in the wooded areas of BCC and reach some ridges to view the rest of the Wasatch and distant Uintas. This is trail maintenance weekend. Bring work gloves, clippers, garbage bags and, if you have one, a

hand saw. Please call Eric Rieux (461-0970) to register.

#### SEP 12 SUN

**HIKE: WILLOW TO BELLS TREK (MSD)** Join Steve Pritchett (523-9243) on a one-way adventure that involves a car shuttle. This hike is mostly on trail and has no exposure. This will be a long day so bring adequate food, water, and emergency supplies. Call to register.

#### SEP 14 TUE

**FIRST-RUN MOVIE NIGHT:** Singles and everyone are welcome to meet Craig (487-2077) at 6 p.m. for dinner at Mr. Z's Cucina Italiana and Sidewalk Cafe (111 E. 300 S.) followed by a movie at Broadway Cinemas next door.

#### SEP 14 TUE

**MOUNTAIN BIKE: JEREMY RANCH (MOD to MOD+)** For the month of September we'll ride trails new to most in the Pinebrook, Jeremy and East Canyon areas. Meet at 6:00 p.m. at the Jeremy Ranch elementary school just past the Amoco station on the NE corner of the I-80/Jeremy Ranch freeway exit. Call Vince DeSimone (435-649-6805) or Tim MacDonald (250-3882) for more info.

#### SEP 14 TUE

**HIKE: TUE EVENING HIKE SEASON FINALE GOURMET STUFFING: CITY CREEK CANYON (NTD)** This is it folks! The last planned Tuesday evening hike of the fantastic season. We'll begin the celebration tonight with a short, token hike up City Creek, and then proceed with the gourmet stuffing. Bring a special dish for 6 - 8 to share and your own beverage. Meet by 6:00 p.m. (earlier than normal) at the intersection of 11th Ave. and Bonneville Blvd. in the Avenues. Call Joan Proctor (474-0275) if you have questions.

#### SEP 15 WED

**CLIMBING: S-CURVE AREA** Meet at the S-Curve parking lot in Big Cottonwood by 6:00. Lots of great routes in a nice, sunny area. Call Alan Lindsay (942-0641) if you have questions. **HELMETS ARE REQUIRED.** Rating: 5.8 and up; intermediate to advanced climbing.

#### SEP 15 WED

**HIKE: WED EVENING HIKE (MOD)** Organized by various WMC Members. Wednesday evening hikes are good, qualifying activities for prospective members (bring your WMC application form for organizer's signature) who like a moderate paced hike. You'll still be able to enjoy the scenery and visit with club members while hiking. Evening hikes return around 8:30 p.m. Meet by 6:30 p.m. at the Big Cottonwood Park & Ride.

#### SEP 16 THU

**HIKE: THU EVENING HIKE (MOD/Fast)** Organized by various WMC Members. Thursday evening hikes are fast-paced adventures and are limited to WMC members. Evening hikes return around 8:30 p.m. Meet by 6:30 p.m. at Skyline High.

#### SEP 17-19 (approx.) FRI-SUN

**CLIMBING: DEVIL'S TOWER, WY** Every climber needs to climb this at least once in their life. Such a visually stunning formation, it's truly out of this world. We're not sure if this one will go, but let's put it out and see what happens. We don't really have a trip organizer yet, and it will be best if you can bring your own partner. Call Alan Lindsay (942-0641) if you are interested in any way.

#### SEP 17 - 18 FRI - SAT

**BACKPACK: ORGANIZER'S CHOICE UINTAS BACKPACK (MOD)** Scott and Kim Patterson (963-2263) are going to head up to the Uintas for a couple days. They'll pick the perfect location for the weekend. It gets pretty cool at night in the Uintas, so you'll want shorts and tee-shirts for the daytime and insulated parkas and fleece for the evening. Costs include carpool\$\$ and the Mirror Lake access fee.

This is a wilderness area, so trip size is limited. Please call to register or for more information.

#### SEP 18 SAT

**BOATING: WESTWATER (III+)**

I have a permit for 8 people and have the flexibility to make it either a day trip or

overnighter (will probably do it as a day trip unless enough people prefer an overnigher.)

I need a firm commitment and fee by August 15th since BLM fees are due on August 18th. Steve Dowling; 4912 Sereno Dr. NE, Albuquerque, NM 87111-6932; (505)299-0912 (home); (505)846-2961 (work); email: sdowling@jtm.d.abq.com.

#### SEP 18 SAT

##### **MOUNTAIN BIKE: ALTA/GERMANIA PASS**

Call Hector Pearson (486-0455) for a meeting place and time.

#### SEP 18-19 SAT-SUN

##### **MOUNTAIN BIKE TOUR: SKYLINE DRIVE (MOD+)**

Skyline Drive, part of the Great Western Trail, is an undulating, dirt road along the crest of the Wasatch Plateau and hovers around 10,500'. This tour covers an 80 mile stretch from the intersection with Hwy. 31 (about 13 miles east of Fairview) to I-70. Although technical difficulty is low, there is a cumulative 5,000' of gain, with several climbs that require altitude-conditioned lungs. We'll ride about 40 miles each day; camping will be primitive. The decision to ride unsupported or with a sag wagon has not yet been made. A 3-day trip is also an option based on what the majority want. Call Tim MacDonald (250-3882) by September 4th with your feedback and to register.

#### SEP 18 AND 19 SAT AND SUN

##### **CAR CAMP: ORGANIZER'S CHOICE CAR**

**CAMP (NTD/Family/Doggie)** Mike and Nanci Bockelie (942-6972) are camping and invite you, your pooch, and your kids to join them to enjoy the fall colors. Please call to register and for more information.

#### SEP 18 THRU 25 SAT - SAT

##### **BACKPACK: YELLOWSTONE NATIONAL**

**PAR K BACKPACK (MOD)** Michael Budig (328-4512) says you should always be prepared for cold weather on this annual backpack trip. Trip costs include carpool\$\$ and national park entrance fees. This is a always a very popular trip, so sign up early.

#### SEP 18 SAT

##### **HIKE: LAMBS PASS FROM LAMBS CANYON**

**FAMILY HIKE (NTD)** Randy Long (943-0244) says we rarely go up to the pass from the Lambs Canyon side, but the scenery's just as great. Children are OK. Bring food, water, and raingear. Meet by 10:00 a.m. at Skyline High.

#### SEP 18 SAT

##### **HIKE: MILLCREEK CANYON FAMILY HIKE**

**(NTD/Family)** Dan Harrison (485-2018) will be out looking for fall colors at a leisurely pace, most likely along the Pipeline Trail, but exactly where depends on the leaves. Backpackable kids and walking kids are invited. (I'll have mine.) Bring \$\$ for the entrance fee, water and snacks to bribe the kids. Meet by 9:30 a.m. Skyline High.

#### SEP 18 SAT

##### **HIKE: UPPER RED PINE LAKE (MOD)**

Debi Bouchard (568-6514) is hitting both of the Red Pine Lakes today, one of the most beautiful day hike destinations in the Wasatch Front. Bring lunch, water, and appropriate clothing. Meet by 9:00 a.m. at the Little Cottonwood Park & Ride.

#### SEP 19 SUN

##### **HIKE: DIAMOND FORK NTD+ Frank Bernard**

(533-9219) is organizing today's NTD+ hike. He would like to get lunch at the restaurant afterwards, so if you want to join him, bring \$\$ for food, as well as water and emergency supplies in your daypack. Call Frank for more information, or meet him at 9:00 am at the Big Cottonwood Park & Ride.

#### SEP 19 - 24 SUN - FRI (POSSIBLY EARLIER)

##### **BOATING: MIDDLE FORK OF THE SALMON**

**(III-IV)** Join Steve Susswein on this late season, low water trip. Due to low water, this will be a self-support trip in inflatable kayaks, catarafts, and small rafts. This trip may be rescheduled up to a week earlier. Call Steve for details at (435) 647-9833.

#### SEP 19 SUN

##### **HIKE: ORGANIZER'S ADVENTURE (MOD)**

Barbara Hanson (485-0132) will probably go up

Ferguson Canyon to Storm Mountain, but if another great idea hits her prior to the hike, she is entitled to change her mind. Meet by 9:00 a.m. at the Big Cottonwood Park & Ride.

#### SEP 19 SUN

**HIKE: BRIGHTON RIDGE RUN (SNAKE CREEK TO MILLICENT) (MSD)** Kiara Montross (801-395-2382) is organizing our fun, annual, ridge hike this year; this includes seven summits in the upper, Big Cottonwood Canyon. This hike is mostly on trails, gains 3,480', and reaches a high point of 10,795. This is an "easy" MSD, as it's only a 795'/mile elevation gain. The fall colors should be SUPER. Bring plenty of food, water, 10E's, and good hiking boots. Call Kiara to register or you email her at [aharwood@ix.netcom.com](mailto:aharwood@ix.netcom.com).

#### SEP 21 TUE

**MOUNTAIN BIKE: JEREMY RANCH (MOD to MOD+)** For the month of September we'll ride trails new to most in the Pinebrook, Jeremy and East Canyon areas. Meet at 6:00 p.m. at the Jeremy Ranch elementary school past the Amoco station on the NE corner of the I-80/Jeremy Ranch freeway exit. Call Vince DeSimone (435-649-6805) or Tim MacDonald (250-3882) for more info.

#### SEP 22 WED

**Ethnic Supper Night** Join LeeAnn Born (486-1485) and Emily Rosten (532-8787) at 6:30 PM for dinner at **Bubba's BBQ**, food of the American South, located at 4291 South 900 East. We will order a variety of items to share "family style", so everyone can taste a number of different dishes. Typically these dinners cost about \$12, with drinks and dessert additional. **RSVP to Lee Ann (486-1485) at least 48 hours in advance** so she can make reservations. Please bring cash or a personal check rather than a credit card.

#### SEP 22 WED

**HIKE: WED EVENING SHOW 'N GO HIKE (MOD)** For the remainder of the hiking season, the Wed. and Thurs. evening hikes are determined by the people who show-up at the meeting location. Everyone needs to be

responsible, careful, and respectful of your fellow hiker. Please carry food, water, emergency supplies; come back before nightfall. Meet by 6:00 p.m. (meeting earlier because it's getting dark earlier) at the parking lot across from Hogle Zoo.

#### SEP 22 WED

**CLIMBING: SALT SLIPS** Some great 5.6 to 5.8 routes (bolted) for beginner leaders, plus some creekside overhanging 5.10's guaranteed to pump out your arms. Meet at the first or second pull out on the left side of the road, 2.45 miles from the electric sign at the mouth of the canyon. If you go past the Storm Mountain Picnic area you have gone too far! Meet at 6:00 p.m. Call Alan Lindsay (942-0641) if you have questions. **HELMETS ARE REQUIRED.**

Rating: 5.6 and up; beginner to advanced climbing.

#### SEP 23 THU

**HIKE: THU EVENING SHOW 'N GO HIKE (MOD)** For the remainder of the hiking season, the Wed. and Thurs. evening hikes will be determined by those people who show up at the meeting location. Everyone needs to be responsible, careful, and respectful of your fellow hiker. Please carry food, water, emergency supplies; come back before nightfall. Meet by 6:00 p.m. at Skyline High.

#### SEP 24 - 26 FRI - SUN

**BACKPACK: SOUTHERN UTAH OR UINTAS BACKPACK (MSD)** The final destination will depend on weather conditions. Either location will be wonderful. Call Tim (544-7928) for details and to register.

#### SEP 24-26 FRI-SUN

**CLIMBING: HOUSE RANGE, WEST DESERT** Curtis Turner is leading this exploratory trip to a new area west of the town of Delta. We don't know too much about it, but it looks pretty amazing. Plan on bringing everything you need, I'm sure it's totally undeveloped camping, mostly undeveloped climbing. Call Curtis (281-2965) by Sep. 17th to register and for info.

**SEP 24 - 26 FRI - SUN****CAR CAMP: NATURAL BRIDGES AREA**

**FAMILY CAR CAMP (NTD/Family)** Calvin Osburn (944-4574) will hike the Natural Bridges Monument Loop trail one day and do another hike within a 50-mile radius the other day.

Trip costs will include carpool\$\$ and campground fees. Call Calvin to register or for more information.

**SEP 24 - 27 FRI - MON****BACKPACK: SAN JUAN MOUNTAINS**

**(COLORADO) BACKPACKING AND PEAK BAGGING (MSD/Peak Bagging)** Jane Koerner (435-750-0051) is heading to Colorado to find her fall colors! Fall is an ideal time to bag some peaks in the San Juan Mountain range. The aspens are magnificent, and sometimes the weather can be magnificent too. In this long, weekend adventure, she is going to do some aggressive, peak-bagging and backpacking. You need to be fit, fast, and have basic, mountaineering skills for this rugged weekend. Please call Jane or email her at [janek@media.usu.edu](mailto:janek@media.usu.edu) for more information and to register.

**SEP 24 - 27 FRI - MON****BACKPACK: TETON MOUNTAINS**

**BACKPACK (MOD)** Robert Seely (977-0991) will be enjoying the full moon and the fall colors in the backcountry of the Teton Range, including the Teton Crest trail and Alaska basin (as well as some more remote areas.) Group limit is 6, but if there is enough interest there is an option for increasing the number. Please call to register and for more information.

**SEP 25 - 26 SAT AND SUN****CAR CAMP: ORGANIZER'S CHOICE CAR**

**CAMP (NTD/Family/Doggie)** Bruce Beck and Hong Duong (359-0220) will be camping this weekend, destination to be decided. Please call to register and for more information.

**SEP 25 SAT**

**HIKE: WILLOW LAKE (NTD/Family)** Come join Beth Ebling (484-1243) for one of her favorite fall hikes through an aspen grove to a

beaver pond. If we're lucky, we might even see a moose. Bring 10E's, water, and a lunch. Children older than 8 years of age are welcome today. Bring: 10E's, water and lunch. Meet by 9:00 a.m. at the Big Cottonwood Park & Ride.

**SEP 25 SAT**

**HIKE: THE WILD KITTEN (MOD+)** Leslie Woods (266-3317) has a wonderful, semi-long hike for today's adventuresome folks. This traditional, fall, one-way hike begins at Bowman Fork in Millcreek, summits Mt. Raymond (and sometimes Gobblers Knob), heads overland to the top of Neffs Canyon, and spits you out at the Neff's Canyon trailhead in Olympus Cove.

This hike involves some stamina and a touch of route-finding, but is a fun, fall adventure.

Bring plenty of food and water for a long day, as well as appropriate clothing and \$\$ for the Millcreek exit fee. Please call Leslie for the meeting time and location as a car shuttle is involved.

**SEP 25 SAT****MOUNTAIN BIKE: HOYT PEAK**

Call Hector Pearson (486-0455) for meeting place and time.

**SEP 25 - 26 SAT - SUN****BOATING: WESTWATER (III)**

Full moon, formal dinner trip! Come celebrate the end of river season in high fashion. Mandatory formal night. Marilyn Smith (801)273-0369.

**SEP 26 SUN****HIKE: BIG BEACON (POSSIBLE LOOP)**

**(MOD)** It's hopefully cool enough to return to the foothills by now, so Phyllis Anderson (943-8500) is organizing her traditional, Achilles-tendon-stretching jaunt straight up from the Hogle Zoo. This year, however, she is agreeable to return via the Georges Hollow trail and loop back to the cars along the Bonneville Shoreline Trail. Meet by 10 a.m. across from the Hogle Zoo parking lot at the trail entrance. Don't park in the zoo parking lot.

**SEP 26 SUN****HIKE: MT. OLYMPUS SOUTH PEAK (MSD)**

Mohamed Abdallah (466-9310) is taking a fall jaunt to the Wasatch front's famous skyline. The fall colors should be great and the trail should be dry. This is an easy MSD, mostly on trail as we ascend 4,200' to the lower summit. There is just a bit of bouldering from the saddle to the summit (9,026'.) Please call to register and for more information.

**SEP 29 WED****HIKE: WED EVENING SHOW 'N GO HIKE**

**(MOD)** For the remainder of the hiking season, the Wed. and Thurs. evening hikes will be determined by those people who show up at the meeting location. Everyone needs to be responsible, careful, and respectful of your fellow hiker. Please carry food, water, emergency supplies, and come back before nightfall.

**SEP 26 SUN****VOLLEYBALL/PICNIC SUGARHOUSE PARK (1300 E. 2100 S.) 4 - 8 p.m.**

Join the fun for an afternoon of volleyball & picnic at Sugarhouse Park. The northwest pavilion is reserved, so look for WMC signs.

Bring your own food & beverages (alcohol is NOT allowed in the park.) Any yard games (frisbees and croquet) are also welcomed, as are children. Park fees are already paid. ONLY \$3.00 admittance for SUN & FUN IN THE PARK! See you there! Call Janice Schumann at 363-5771 with questions.

**SEP 28 TUE****MOUNTAIN BIKE: JEREMY RANCH (MOD to MOD+)**

For the month of September we'll ride trails new to most in the Pinebrook, Jeremy and East Canyon areas. Meet at 6:00 p.m. at the Jeremy Ranch elementary school just past the Amoco station on the NE corner of the I-80/Jeremy Ranch freeway exit. Call Vince DeSimone (435-649-6805) or Tim MacDonald (250-3882) for more info.

**SEP 29 WED**

**CLIMBING: PARLEY'S CANYON** Meet at the northern terminus of Wasatch Blvd. (about 2900

S) by 6:00 p.m. to walk into this fun area. Routes of all difficulties can be found. Call Alan Lindsay (942-0641) if you have questions. **HELMETS ARE REQUIRED.** Rating: 5.8 and up; intermediate to advanced climbing.

**SEP 30 THU****HIKE: THU EVENING SHOW 'N GO HIKE**

**(MOD)** For the remainder of the hiking season, the Wed. and Thurs. evening hikes will be determined by those people who show up at the meeting location. Everyone needs to be responsible, careful, and respectful of your fellow hiker. Please carry food, water, emergency supplies, and come back before nightfall.

**OCT 2 SAT****MOUNTAIN BIKE: AMERICAN FORK**

**CANYON (MOD+)** Enjoy the cool air and fall colors on this highly scenic 15 mile loop, including a portion of the Great Western Trail high above American Fork Canyon. Meet at 8:00 a.m. at the UTA park & ride north of the I-215 Fort Union exit (1000 E. 6200 S.) For more information call Rob Seely (977-0991.)

**OCT 1 - 2 FRI - SAT****CAR CAMP: MAPLE CANYON (MORONI)**

**CAR CAMPING (NTD/Family)** Randy Long (943-0244) says we haven't been to this extremely, spectacular canyon for quite some time now. This little San Pete county canyon comes complete with an arch, amphitheater, and at least one, really good narrows, as well as dozens of echos. Autumn leaves should also be out by now, and the organizer will be doing wilderness documentation work for the W.U.F.C. Children of all ages are not only allowed but encouraged to attend. Randy will be return home late Saturday, but others are welcome to stay on their own through Sunday.

**OCT 2 SAT****HIKE: MT. RAYMOND 'HORSESHOE' (MOD)**

Gretchen Siegler (461-0407) is getting to her destination today by going up Butler Fork, over the back of Circle All peak (8,7-07',) on to Mount Raymond (10,241',) and then come down via Mill A. Plan on about 3,500' of elevation gain. There will be a short car shuttle involved on this U-

shaped hike. Bring plenty of food and water for today's adventure. Meet by 9:00 a.m. at the Big Cottonwood Park & Ride.

### **OCT 3 SUN**

#### **HIKE: MILLCREEK DOGGIE HIKE**

**(NTD/Doggie)** "Sam" Kievit (897-1841) has been a trooper this summer with her monthly doggie hikes in Millcreek. Come join Sam and her faithful companions one more time.

The canine deprived are still definitely invited to come alone sans pooch.

### **OCT 3 SUN**

#### **HIKE: ALEXANDER BASIN WITH GOBBLER'S KNOB OPTION (MOD to MSD)**

Michael Berry (583-4721) tried to organize this hike last fall but was snowed out; let's try again. If you hike to Alexander Basin, this is a MOD with a 1,910' elevation gain to about 9,000'. For those wishing to pump on up to Gobbler's Knob, you qualify for an easy MSD, as this would be a 4,000' elevation gain to 10,246'. Bring along plenty of food and water for either destination. Oh yes, well-behaved doggies are OK on this hike today. Meet by 9:00 a.m. at Skyline High.

### **OCT 6 WED**

#### **HIKE: WED EVENING SHOW 'N GO HIKE**

**(MOD)** For the remainder of the hiking season, the Wed. and Thurs. evening hikes will be determined by those people who show up at the meeting location. Everyone needs to be responsible, careful, and respectful of your fellow hiker. Please carry food, water, emergency supplies, and come back before nightfall. Meet by 6:00 p.m. at the Utah Travel Council parking lot next to the state capitol.

### **OCT 7 THU**

#### **HIKE: THU EVENING SHOW 'N GO HIKE**

**(MOD)** For the remainder of the hiking season, the Wed. and Thurs. evening hikes will be determined by those people who show up at the meeting location. Everyone needs to be responsible, careful, and respectful of your fellow hiker. Please carry food, water, emergency supplies, and come back before nightfall. Meet by 6:00 p.m. at the street next to the Ft. Douglas cemetery in Research Park.

### **OCT 8 THRU 11**

#### **CAR CAMP: DARK CANYON WILDERNESS**

**AREA (MOD):** 4-wheel drive vehicles will be needed for a long dirt road. This is another very remote area (big country) so be prepared. This is the west end of the Abaho Mountains west of Monticello. Since this is in another wilderness area - there'll be a limit of 12 participants. Register with Phil Giles (487-5046).

### **OCT 8 - 10 THU - SUN**

#### **CANYONEERING/BACKPACK: MOODY**

**CANYON (SOUTHERN UTAH)** Jaynee Levy (435-637-1049) is canyoneering this long Columbus day weekend. Moody Canyon is fairly aggressive and requires you to carry ALL of your water. You can read about it in Steve Allen's canyoneering book. Please call Jaynee or email her at [Jayne\\_Levy@ut.blm.gov](mailto:Jayne_Levy@ut.blm.gov) for details and to register.

### **OCT 8 - 10 THU - SUN**

#### **CAR CAMP: ESCALANTE CAR CAMP OVER**

**UEA WEEKEND** Join Herbert Hayashi (278-2620) for a weekend of canyon hiking and family car camping. He plans to leave on the afternoon of the 8th, hike Peek-a-Boo and Spooky Canyon on the 9th (NTD+) and maybe Calf Creek on the way home. My kid is 8-1/2, but he's used to hiking and scrambling so, the age of participants is not as important as experience. Group size is limited to 8.

People need to register by Oct 1.

### **OCT 8 - 9 FRI - SAT**

#### **BOATING: WESTWATER (III)**

Here is an opportunity to get another shot at a late season Westwater. Trip is close to full. Contact Janet Embry (801) 322-4326.

### **OCT 9 SAT**

#### **HIKE: GRANDEUR PEAK VIA CHURCH FORK (MOD/Turtle)**

Joan Proctor (474-0275) is taking a leisurely, fall stroll to Grandeur Peak today; she'll stop to marvel at the lovely, fall colors and enjoy the beauty of the Wasatch. There is no scheduled NTD today as we believe this pace and destination can accommodate both NTD and MOD hikers. Bring lunch, water,

and appropriate clothing, and wear good hiking boots. Meet by 9:00 a.m. at Skyline High.

#### **Oct.10 Sat.**

**Hike: American Fork Silver Lake Hike (NTD)**  
3.4 Randy Long (943-0244). Wilderness area: Register with Randy. Bring your children, money for canyon access fee, food, water, and rain gear. Come and enjoy this hike to this spectacular little alpine jewel of a lake in American Fork Canyon. Children are more than welcome, (although there is a limit of two per family), and the autumn leaves should be splendid by now.

#### **OCT 10 SUN**

**HIKE: WASATCH FRONT ORGANIZER'S SURPRISE (MOD)** David Nardinger (582-0881) will pick a good destination for today's moderate adventure based on weather conditions and other factors known only to Dave. This will probably end up in either Millcreek or Big Cottonwood Canyon. Be prepared for up to 3,000' of elevation gain and several hours of uphill hiking, wherever the final destination may be. Bring along enough food and water and appropriate clothing for any high mountain destination. Meet by 9:00 a.m. at Skyline High.

#### **OCT 13 WED**

**HIKE: WED EVENING SHOW 'N GO HIKE (MOD)** For the remainder of the hiking season, the Wed. and Thurs. evening hikes will be determined by those people who show up at the meeting location. Everyone needs to be responsible, careful, and respectful of your fellow hiker. Please carry food, water, emergency supplies, and come back before nightfall. Meet by 6:00 p.m. at the Bonneville shoreline trailhead across from the Hogle Zoo.

#### **OCT 14 THU**

**HIKE: THU EVENING SHOW 'N GO HIKE (MOD)** For the remainder of the hiking season, the Wed. and Thurs. evening hikes will be determined by those people who show up at the meeting location. Everyone needs to be responsible, careful, and respectful of your fellow hiker. Please carry food, water, emergency supplies, and come back before nightfall. Meet

by 6:00 p.m. at the University of Utah Medical Center Parking Garage.

#### **OCT 15 THRU 17**

**CAR CAMP: GOBLIN VALLEY STATE PARK (NTD)** Organized by Eleanor Goodall (486-7809). Young children are not only allowed, but encouraged. Goblin Valley is great. There are several trails among the rock formations. This is another very remote area, or "big country", so **BE PREPARED**. Money for state park entrance fee, and camp fee.

#### **OCT 16 SAT**

##### **BOATING: WORK PARTY (I)**

**ALL BOATERS** It's time to DO YOUR SHARE and help winterize the equipment and clean up the boat shed. Please attend this very important event that keeps our equipment ready for next year. Meet at 9:00 a.m. at the boating shed (300 W. off of 45th South just south of Zim's, shed unit #8.) If the weather is at all questionable the morning of the work party, check with Dudley or Bret; it often has to be rescheduled because of rain. Contact Bret Mathews (801) 273-0315 or Dudley McIlhenny (801) 733-7740.

#### **OCT 16 SAT**

##### **BOATING: END YEAR PARTY (XXXII)**

Well, its that time of year for all boaters to get together to eat, dance, share stories, and renew river acquaintances; stay overnight if you would like. We'll do this with a great pot luck dinner and a dance (experience the new club lighting system with light ball and music synchronized colored lights.) This great event will take place at the lodge at 6:00 P.M. Contact Vera Sondelski (801) 292-8332.

#### **Oct. 17 Sat.**

**Hike: Mule Hollow to mine hike (NTD) 2.8**  
Randy Long (943-0244). Wilderness area, limit thirteen. Register with Randy. Bring your children, (limit of two per family), food, water, and rain gear. We haven't done this nice little hike for quite sometime, so, "It's about time we did."

#### **OCT 23 - 24 SAT - SUN**

### **ZION NATIONAL PARK CAR CAMP (ORGANIZER'S CHOICE) NTD - MOD:**

A group camp site will be reserved at the Watchman Campground, and there are quite a number of trails that could be taken, but again, there may be group size limits. Adolescent children ok. Bring money for park entrance and camp fee. No dogs please. Phone Margaret Malm to register (435) 879-2068.

### **OCT 23 - 24 SAT - SUN**

#### **SAN RAFAEL SWELL (HURST BRIDGE AREA) CAR CAMP NTD-MOD TURTLE:**

Barbara says that Hurst Bridge (no trail) is one of

the Swells' "hidden treasures." Group dutch oven dinner Saturday night and a short hike to Spirit Arch. Sunday will be a hike to one of Barbara's favorite fall hikes - the north fork of Iron Wash. Call Barbara Green to register 466-7702.

### **OCT 23 - 24 SAT - SUN**

**BOATING: WESTWATER (III)** Well, here is a chance to do one more trip this year. Contact Gerrish Willis (801) 622-5611.

## **COMING ATTRACTIONS:**

### **THUR - MON**

#### **13-17 JAN COMMISSARY RIDGE YURT.**

(Advanced back country skiing). We will spend the long weekend at Commissary Ridge Yurt on the west side of the Tetons. The attraction is long expert runs on nearby Beard Mountain, where it is possible to ski thousands of vertical feet without stopping. Drive up Thursday evening, spend Thursday night in a motel, ski in Friday morning and spend three nights at the yurt, then return on Monday. Reserve your place by mailing a non-refundable deposit of \$75 to organizer Walt Haas, 717 Ninth Avenue, Salt Lake City UT 84103. The first check to arrive gets the place on the trip. Payments arriving after the trip is full will be returned. If you have questions ask Walt at (801) 534-1262 or [haas@xmission.com](mailto:haas@xmission.com).

### **THUR - SUN**

#### **24-27 FEB COMMISSARY RIDGE YURT.**

(Advanced back country skiing). We will spend the long weekend at Commissary Ridge Yurt on the west side of the Tetons. The attraction is long expert runs on nearby Beard Mountain, where it is possible to ski thousands of vertical feet without stopping. Drive up Thursday evening, spend Thursday night in a motel, ski in Friday morning and spend three nights at the yurt, then return on Monday. Reserve your place by mailing a non-refundable deposit of \$75 to organizer Walt Haas, 717 Ninth Avenue, Salt Lake City UT

84103. The first check to arrive gets the place on the trip. Payments arriving after the trip is full will be returned. If you have questions ask Walt at (801) 534-1262 or [haas@xmission.com](mailto:haas@xmission.com).

### **INDOOR CLIMBING AT THE GYMS:**

It's getting too dark to climb outside after work, so we have to move it indoors. Look for details on the winter program in the October Rambler.

### **CLIMBING: KILIMANJARO**

#### **JANUARY 14 TO 25, 2000**

Custom Machame Route, the most scenic route. Total package with air from SLC (priced on availability) \$3,537.00. 5 day Safari extension (includes park fee) \$1,889 for 6 or more. If interested and more info, please call Christel Sysak at 277-9988 or 943-0316.

### **MAY 2000**

#### **SAILING/DIVING/LAND EXPLORATION BELIZE**

Persons considering this trip should contact [vincedesimone@yahoo.com](mailto:vincedesimone@yahoo.com) or phone 435-6449-6805 to express interest. This is NOT A SIGN-UP.

### **MAR 23 - 26, 2001**

#### **HIKE: GRAND CANYON PHANTOM RANCH**

(MSD) 2001 is the correct date folks, so plan ahead. With all of the people crowding this planet, reservations have to be made two years in advance for Phantom Ranch. We'll spend Friday the 23rd at Thunderbird Lodge on the South Rim, hike down the Kaibab trail, spend the 24th and 25th at Phantom Ranch (dorms,) then hike up the Bright Angel trail and spend the 26th again at Thunderbird. There are accommodations and meals at Phantom Ranch for five

men and four women. A payment of \$170 for accommodations and meals is required when you sign up; this payment is refundable should you cancel and if there is a replacement. Contact Zig Sondelski (292-8332.)

## Classy Ads:

Notice: *The Rambler* cannot accept any ad that is inconsistent with the purposes of the WMC or offends the sensibilities of Club members. Send your ad with enclosed payment if required, to Wasatch Mtn. Club, Attn: Classy Ads, 1390 S. 1100 E., #103, SLC, UT 84105. Please submit by the 12th of the month to ensure your ads inclusion.. Advertising rates are \$5.00 for up to 20 words and 20¢ for each additional word. WMC members may place free ads for used recreational gear or for private non-commercial and not-for-profit activities. *WMC members may email submittal to [wmc@xmission.com](mailto:wmc@xmission.com), subject line: Classy Ads.*

**WANTED: ANY PHOTOS, GRAPHICS, or other ideas suitable for the cover page of future rambles.** Please put any submissions in the blue box outside the office door complete with captions or appropriate explanations before the 15th of each month. Send in your seasonally appropriate photos to the Mountain

**For Sale: Hobie Cat Sailboat, 16' with blue / white hulls and sails.** Trailer has good tires and a spare, also a large sail tube that holds sails and all the gear. This is a fun boat. Asking \$700.00 Call Dave at 557-2278 or 451-3283

**For Sale: Computer Pentium 75 with hard disk, CD, sound card, mouse, keyboard, color monitor, and software asking \$295.00 obo.** Call Dave at 557-2278.

**For Sale: ProFlex 755 Full Suspension Mountain Bike.** LX/XT, Gripshift, Shimano clipless pedals. Frame size is "large". Used four season and still in great shape. \$1300 new plus upgrades. Asking \$600. Call Larry at 485-9623.

**Home for rent in Summit Park.** 4 br/2.5 ba on 1/2 acre, 10 minutes east of Salt Lake. Walk to backcountry skiing, watch moose from the deck, soak in the redwood hot tub. Available late september. (435) 647-9833.

**Beginning Folk Dance Class** starting September 13<sup>th</sup> from 6:30 to 7:30 at the Kiwanis Club, 900 East 440 South. Cost \$15.00 for ten weeks. Ph. 487-8036.

**TAI CHI** is about slow movement and deep breathing, health and relaxation - just like hiking up a mountain. Join us! Mondays 10:30 - 11:30 a.m. The Yoga Center, 4689 S. Holladay Blvd. (2300 East) Ellie Ienatsch, Instructor 272-2426. 9/99

**COOKIES:** Nothing to bring to the next lodge party? No time to cook? Try Jeanette's Cookies for a wide assortment of homemade, healthy cookies such as chocolate chip & walnuts, peaches & apricots, and hazelnuts and figs. I even deliver. Jeanette Buenger @ 978-0650 or [buenger@redrock.net](mailto:buenger@redrock.net). 10/99



### Leslie Schimmel

REALTOR®  
Mobile/VM: (801) 856-7679  
Fax: (801) 265-0704  
Office: (801) 266-4663

**Wardley**  
corporation  
**Better**  
**Homes**  
and Gardens  
4516 South 700 East • Suite 360  
Salt Lake City, Utah 84107



## ARTICLES

### LEAVE NO TRACE NOTES FOR AUGUST

Proper use of Campfires

From LNT, Inc., adapted by Randy Klein and Gerrish Willis

The use of fires in the backcountry, once a necessity and steeped in history, has been curtailed by many due to concern over ugly fire scars and depletion of fuel sources. Nowadays the use of a stove for cooking allows the greatest flexibility in selecting a low-impact campsite and avoids the problem of building fires in inappropriate places.

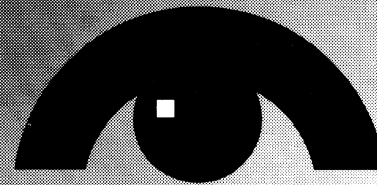
The most important factors in determining whether or not to have a fire are:

- The availability of the right amount and type of wood
- Wind conditions and overall fire danger
- Fire restrictions by area's resource agency

**Firewood selection and gathering.** For low-impact fires, only use dead and down wood. Do not break branches off standing trees, whether dead or alive, as this leaves a very discernible and long lasting impact. Size is important. As you want all the fuel to burn down to ash, do not use any wood greater in diameter than your wrist. The use of hatchets and saws should not be necessary as small firewood can be collected by hand.

**Fires in high use areas.** In high use areas, campfires should be built in existing fire rings. In these sites, it is almost a sure bet

that there will be a fire ring present. If the area is inundated with scars and fire rings, do your best to clean up unnecessary fire rings and scars by dispersing the ring rocks and ashes away from the high use area. If possible, burn remaining charcoal down to ash in a ring you have decided to leave in the site.



## ICON REMODELING

Setting the standard  
in Salt Lake for remodeling . . .  
kitchens, bathrooms, bedrooms,  
family or living space,  
courtyards, atriiums and other  
residential rooms and areas.

Robert **MYERS**

Vali **MAHAK**

**485-9209**

*Icon Remodeling vision made visible*

# DIRECTOR'S MESSAGES

## From the Publications Director Bob Janzen

It takes quite a bit of work to put The Rambler together each month. It involves a lot of work from a lot of people. Each activity director gets all of their activities together and sends them in to the WMC Office or email account. From there it takes a lot of cutting and pasting on the computer to get it into what it is. It takes a lot of sorting through articles, photos, ads, etc. and trying to massage it into a somewhat logical format. Since we are all volunteers, it is quite a commitment to make sure that it is done by the deadline in order to get it printed, so that it is ready to get mailed a few days after that. The Post Office has requirements that need to be met in order to receive the Periodicals permit that we have. Each month we have a 'mailing party' to get together and put the mailing labels on the Rambler. Many people have come to help with various parts of this process. I would like to thank everyone that has come.

Jeanette Buenger has been the Mailing Coordinator and has done an excellent job and spent much time on her behalf to see that the Rambler has been mailed out each month. This will be her last month as Mailing Coordinator. She has been much appreciated. In addition, Jaelene Myrup has been the Advertising Coordinator for who knows how long. She sees that the ads are picked up as needed and all the administrative details of our advertising program are taken care of. Thanks Jaelene (don't you quit - though!). Randy Long has helped with calling people to come to the mailing party. Thanks to everyone that has come to help with the mailings and/or editing - Chris, Betty, Randy, Beth, Jaelene, and many others.

## From the Boating Director

### 1999 SUMMER BOATING SEASON - WMC

| DATES/(#DAYS)  | RIVER                      | CLASS | ORGANIZER      | TELEPHONE      |
|----------------|----------------------------|-------|----------------|----------------|
| <b>SEP</b>     |                            |       |                |                |
| 3 / 6dy        | Desolation Canyon          | III+  | Steve Susswein | (435) 647-9833 |
| 11 / 1day      | SERVICE DAY / FUN DAY      | II    | Martin Clemans | (801) 968-1252 |
| 18 / 1 or 2 dy | Westwater                  | III+  | Steve Dowling  | (505) 299-0912 |
|                | Sdowling@jtmtd.abq.com     |       |                |                |
| 19 / 6 day     | Middlefork (maybe earlier) | III+  | Steve Susswein | (435) 647-9833 |
| 25 / 2 day     | Westwater                  | III+  | Marilyn Smith  | (801) 273-0369 |

|            |                       |       |                  |                |
|------------|-----------------------|-------|------------------|----------------|
| <b>OCT</b> |                       |       |                  |                |
| 8 / 2dy    | Westwater             | III+  | Janet Embry      | (801) 322-4326 |
| 16 / 1dy   | WORK PARTY - SHED     | I     | Dudley McIlhenny | (801) 733-7740 |
|            | LODGE PARTY, END YEAR | XXXII | Vera Sondelski   | (801) 292-8332 |
| 23 / 2 dy  | Westwater             | III+  | Gerrish Willis   | (801) 622-5611 |

For last minute small craft & canoe trips - call Eileen Gidley - 255-4336

## TRIP TALKS

### Jordan River Parkway Clean-up

A great first! 9 hardy souls came prepared with rakes, gloves and bags for our boating service day project. Marjorie took the lead, filling two full bags within a half an hour. Then we started finding the big loot. A new recruit, Bill and his "pick-up kid" Robert hauled in a lawnmower. Ward proudly displayed some assemblage of metal pipes that rather resembled a 14 point antler rack on the front of his canoe. Lisa and Pamela found a few bicycles. All I did was cut my finger after warning everyone else of the danger, and find a few garbage cans and milk crates. The grand prize goes to Larry Swanson, who had two shopping carts perched on his canoe - and made it through the canoe chutes with them!

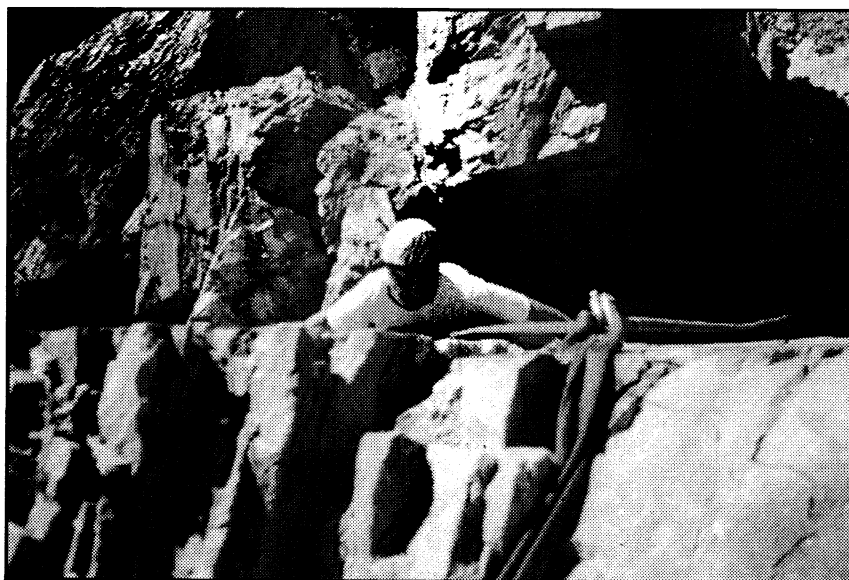
For future reference, it took over 2 hours to cover just 7 blocks - and that would have been sufficient time on the river. The first stretch from Raging Waters to the Peace Gardens was the one we covered, the second - from about 8<sup>th</sup> to 3<sup>rd</sup> would have been a good one as well.

There was lots of trash just caught up on branches.

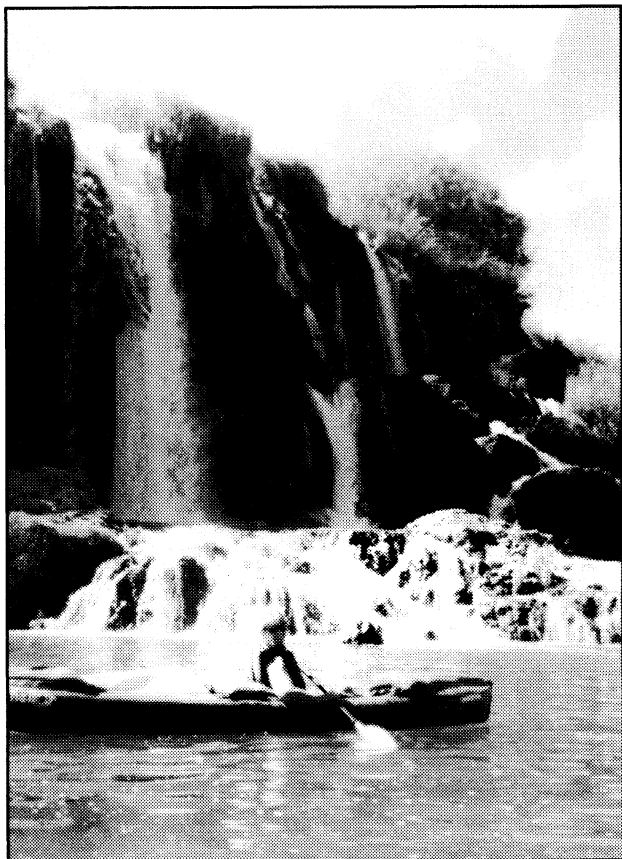
Just a note of safety. We all wore our lifevests - and wisely so. The Jordan River has several overhanging branches and in all of this paddling about, we were sometimes entangled in trees and concerned about our heads whacking a branch. There is enough river current and enough debris, combined with enough fatigue and possible injuries to have made a dangerous situation.

The Boating Division will undoubtedly offer this clean-up again this fall. Perhaps we'll go further afield, or just continue where we left off. It was a good chance to hone our paddling skills and make a bit of an inroad into the improvement of the waterways which we enjoy so much.

Many thanks to Martin Clemans for organizing the outing. Participants were: Vera Sondelski, Marjorie Gendler, Lisa Paterson, Pamela Hale, Ward Wagstaff, Larry Swanson, Richard Beckstead, Bill Bikowski and helper "Robert"



Carol Masheter Climbing Narcolepsy Wall, June 99, Photo by Beth Ebling



Palisades Canoe Trip  
Beth Ebling at Fall Creek Falls  
Photo by Brad Yates



Ruby Horsethie, 6/18 - 20, 1999  
Kathy, Dudley, Matthew, Jan, Shirley,  
Bart, LaRae, Susan, Gary, Stephanie,  
Carol Ann



Yampa River Trip, June 13-17

## WMC SOCIAL QUESTIONNAIRE

Your Social Committee **needs YOUR help** to make the WMC Socials a type you would attend. The point of a social is to get together and enjoy each others company while engaging in an activity enjoyable for all. We want to make socials that will have a good attendance so we need your opinion to make them a success

**PLEASE ANSWER ALL QUESTIONS AND CIRCLE ALL ANSWERS THAT APPLY.**

Do you currently attend socials? Y N

Would you attend if they were changed? Y N

**What changes do you suggest?** \_\_\_\_\_

What types of socials would you attend?

Dances: WESTERN  
DISCO

ROCK & ROLL  
FOLK DANCE

SQUARE DANCE  
CONTRA DANCE

OTHER \_\_\_\_\_

Will you attend dances with DJ (recorded) music? Y N

How much extra \$\$\$ per person are you willing to pay for live music? \$ \_\_\_\_\_

Parties: PICNIC/BARBEQUE

PLAY READING (all participate)

ETHNIC (costume and food)

TALENT SHOW (some serious talent and some humorous for fun)

SING ALONG (if you want, bring any instrument or something you call an instrument)

OTHER \_\_\_\_\_

Would you host a party at your home or other facility (i.e. condo rec. hall)? Y N

**COMMENTS, IDEAS, SUGGESTIONS** \_\_\_\_\_

NAME (optional) \_\_\_\_\_ PHONE \_\_\_\_\_

(Please print)

Please mail completed form to **La Rae Cunningham; 1505 E. Jamestown Drive; SLC, UT 84121**

**THANK YOU FOR YOUR PARTICIPATION!!! WMC ENTERTAINMENT COMMITTEE**

# ACTIVITY SURVEY

## WOULD YOU LIKE TO LEAD?

All of the Club's activity leaders are volunteers. You can be a leader too—just check off the activities you want to lead, and we'll give you a call. Help your Club and have fun too!

- Hiking:**    ☐ easy day hike    ☐ moderate day hike    ☐ advanced day hike    ☐ car camp  
                  ☐ backback
- Boating:**    ☐ trip leader    ☐ instruction    ☐ equipment    ☐ sailing
- Skiing:**    ☐ NTD tour    ☐ MOD tour    ☐ MSD tour    ☐ out of town trip
- Climbing:**    ☐ Wasatch climb    ☐ out of town trip    ☐ winter mountaineering
- Bicycling:**    ☐ road bike tour    ☐ mountain bike tour    ☐ camping tour
- Other outings:**    ☐ snowshoe tour    ☐ caving    ☐ other

## WOULD YOU LIKE TO SUPPORT?

The Club also depends on volunteers for all the rest of its work. Some of this work is critical to the day-to-day functioning of the Club; some of it is important to our community; some of it is just fun. You can let us know how you'll help by checking off activities below.

- Conservation:**    ☐ air and water quality issues    ☐ trailhead access    ☐ wilderness  
                  ☐ telephone tree    ☐ trail clearing
- Socials:**    ☐ social host    ☐ Party assistance    ☐ lodge host
- Rambler:**    ☐ word processing    ☐ mailing    ☐ advertising    ☐ computer support
- Lodge:**    ☐ general lodge repair    ☐ skilled lodge work
- Information:**    ☐ public relations    ☐ membership help    ☐ recruiting    ☐ instruction

**Would you like to participate on an activities committee? Which one?**

---

**Is there a special trip or activity you would like to lead?**

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**What phone numbers can we use to reach you?**

---

# Wasatch Mountain Club

## New Member/Reinstatement of Previous Members Application

Do Not Use this Form for Regular Annual Membership Renewal

Please read carefully and fill out completely.

Name(s) \_\_\_\_\_  
(First) (Last)

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Check phone number ☐ Residence: \_\_\_\_\_ Other ☐ Do not print my name/phone in membership list.  
 to print in Rambler ☐ Work: \_\_\_\_\_ Options: ☐ Do not list my name in lists given to Board  
 membership list: ☐ e-mail: \_\_\_\_\_ approved conservation/wilderness organizations.

I am applying for:

Check one:

\_\_\_\_ New Membership  
(Please complete activity section.)  
 \_\_\_\_ Reinstatement

\_\_\_\_ Single Birth date(s) \_\_\_\_\_  
 \_\_\_\_ Couple \_\_\_\_\_  
 \_\_\_\_ Student (30 years or younger)

Remit: \$35.00 for single membership (\$30.00 dues, plus \$5.00 application fee)  
 \$50.00 for couple membership (\$45.00 dues, plus \$5.00 application fee)  
 \$20.00 for student membership (\$15.00 dues, plus \$5.00 application fee)

Enclosed is \$ \_\_\_\_\_ for one year's dues and application fee. Checks/money orders only. Make checks payable to Wasatch Mountain Club. Do you wish to receive the Rambler (the Club publication)? \_\_\_\_ Yes \_\_\_\_ No  
 (Subscription price is NOT deductible from the dues.)

### Activity Section

You must complete two Club activities (other than socials) to be considered for membership. The activity dates must have been within one year of the application.

| <u>Qualifying Activity</u> | <u>Date</u> | <u>Signature of Recommending Leader</u> |
|----------------------------|-------------|-----------------------------------------|
| 1. _____                   | _____       | _____                                   |
| 2. _____                   | _____       | _____                                   |

I found out about the WMC from \_\_\_\_\_

Mail application and check to: Membership Director  
 Wasatch Mountain Club  
 1390 South 1100 East, Suite 103  
 Salt Lake City, UT 84105-2443

Leave Blank—For Office Use Only

Receipt/Check # \_\_\_\_\_ Amount Received \$ \_\_\_\_\_ Date Received \_\_\_\_\_ By \_\_\_\_\_

Board approval date \_\_\_\_\_

Please Complete Both Sides

**WASATCH MOUNTAIN CLUB (WMC)****Applicant Agreement, Acknowledgment of Risk,  
and Release from Liability**

**VOLUNTARY PARTICIPATION:** I acknowledge that my participation in any WMC activity is voluntary. No one is forcing me to participate.

**ASSUMPTION OF RISK:** I am aware that WMC activities involve risks, and could result in injury, illness, death, and damage or loss of property. These dangers include but are not limited to: the hazards of traveling in remote areas without medical services or care, the forces of nature, the inherent dangers involved in participation in sports, wilderness travel, and social activities, and the negligent actions of other persons or agencies. I understand that all activities should be considered "exploratory", with the possibility of unexpected conditions and route variations. The WMC is not, nor does it provide, a professional guiding service. In order to partake in the enjoyment and excitement of WMC activities, I am willing to accept the risk and uncertainty involved as being an integral part of the activity. I acknowledge this risk, and assume full responsibility for any and all risks of injury, illness, death, or damage and loss to my property.

I verify this statement by placing my initials here: \_\_\_\_\_

**PREPARATION:** I understand that it is my responsibility to evaluate the difficulty of any activity I participate in, and decide whether I am prepared by having the experience, skill, knowledge, equipment, and the physical and emotional stamina to safely participate.

**RELEASE OF LIABILITY AND PROMISE NOT TO SUE:** I agree that I, my heirs, and personal or legal representatives hereby do release and hold harmless from all liability, and promise not to bring any suit or claim against, the Wasatch Mountain Club, its leaders, directors, agents or representatives for any injury, illness, death, or damage and loss to property resulting from my participation in any WMC activity even if they negligently caused the injury or damage.

**LEGAL FEES:** Should it become necessary for WMC, or someone on their behalf, to incur attorney's fees and costs to enforce this agreement, I agree to pay WMC reasonable costs and fees thereby expended, or for which liability is incurred.

**INSURANCE:** I certify that I have sufficient insurance to cover any bodily injury or property damage that I may incur while participating in any WMC activity. If I have no such insurance, I certify that I am capable of paying for all such expenses and liabilities.

My signature below indicates that I have read this entire document, understand it completely, understand that it affects my legal rights, and agree to be bound by its terms. I am at least 18 years old.

Signature \_\_\_\_\_ Print name \_\_\_\_\_

Address \_\_\_\_\_

Phone \_\_\_\_\_ Date \_\_\_\_\_

**WITNESS:** I certify that \_\_\_\_\_ has alleged to me that he/she has read and understands this document.

Witness signature \_\_\_\_\_ Print name \_\_\_\_\_

Address \_\_\_\_\_

Phone \_\_\_\_\_ Date \_\_\_\_\_

## THE WASATCH MOUNTAIN CLUB

Membership applicants must participate in at least two Club outdoor or service activities. Yearly dues are \$30 single, \$45 couple, \$15 student, \$5 application and reinstatement fee.

### GOVERNING BOARD 1999-2000

#### President and Directors

|                        |          |                            |                      |
|------------------------|----------|----------------------------|----------------------|
| President              | 521-4185 | <b>Brad Yates</b>          |                      |
| Vice President         | 969-5842 | <b>Tom Walsh</b>           |                      |
| Secretary              | 444-0315 | <b>Leslie Whited-Vance</b> |                      |
| Treasurer              | 272-8059 | <b>Kathy McKay</b>         |                      |
| Membership Dir.        | 277-1043 | <b>Carol Coulter</b>       | ccwired@xmission.com |
| Hiking Director        | 649-9008 | <b>Cheryl Soshnik</b>      | csoshnik@uswest.net  |
| Boating Director       | 292-8332 | <b>Vera Sondelski</b>      | vera@digitalpla.net  |
| Conservation Dir.      | 521-8554 | <b>Susan Sweigert</b>      |                      |
| Entertainment Co-Dirs. | 255-4713 | <b>Carol Ann Langford</b>  |                      |
|                        | 968-1252 | <b>Martin Clemans</b>      |                      |
| Lodge Co-Directors     | 943-1871 | <b>Linda Kosky</b>         |                      |
|                        | 523-0790 | <b>Bill Hughes</b>         |                      |
| Mountaineering Co-Dir  | 942-0641 | <b>Alan Lindsay</b>        | Aklindsay@aol.com    |
|                        | 534-1262 | <b>Walt Haas</b>           | haas@xmission.com    |
| Publications Dir.      | 814-7724 | <b>Bob Janzen</b>          |                      |
| Winter Sports Dir.     | 969-5842 | <b>Tom Walsh</b>           |                      |
| Bicycling Dir.         | 250-3882 | <b>Tim MacDonald</b>       | tim333@networld.com  |
| Information Dir.       | 776-9206 | <b>Alan Brennan</b>        |                      |

#### TRUSTEES

|                 |          |                         |
|-----------------|----------|-------------------------|
| 1997-01 term    | 649-6805 | <b>Vince DeSimone</b>   |
| 1998-02 term    | 474-0275 | <b>Joan Proctor</b>     |
| 1999-03 term    | 943-8500 | <b>Phyllis Anderson</b> |
| 1996-00 term    | 278-5826 | <b>John Veranth</b>     |
| <i>Emeritus</i> | 355-7216 | <b>O'Dell Petersen</b>  |
| <i>Emeritus</i> | 277-6417 | <b>Dale Green</b>       |

### COORDINATORS

#### BOATING

|                |              |                         |
|----------------|--------------|-------------------------|
| Canoeing       | 255-4336     | <b>Eileen Gidley</b>    |
| Kayaking       |              | open                    |
| Sailing        | 435-649-6805 | <b>Vince DeSimone</b>   |
| Rafting        |              | open                    |
| Boating Equ.   | 733-7740     | <b>Dudley McIlhenny</b> |
| Boating Instr. |              | open                    |
| River Issues   | 486-1476     | <b>Allan Gavere</b>     |

#### LODGE

|           |          |                    |
|-----------|----------|--------------------|
| Lodge Use | 278-2535 | <b>Julie Mason</b> |
|-----------|----------|--------------------|

#### WINTER SPORTS

|             |          |                      |
|-------------|----------|----------------------|
| Snowshoeing | 296-1716 | <b>Larry Nilssen</b> |
| Ski Touring | 486-7829 | <b>Edgar Webster</b> |

#### ENTERTAINMENT

|                 |          |                   |
|-----------------|----------|-------------------|
| In-Line Skating | 486-7829 | <b>Dave Vance</b> |
|-----------------|----------|-------------------|

#### INFORMATION

|                 |          |                                        |
|-----------------|----------|----------------------------------------|
| Adopt-A-Highway | 943-0244 | <b>Randy Long</b>                      |
| Webmaster       | 571-7684 | <b>Mike Dege</b><br>(mdege@novell.com) |

#### PUBLICATIONS

|                 |          |                         |
|-----------------|----------|-------------------------|
| Commercial Adv. | 583-1678 | <b>Jaelene V. Myrup</b> |
| Rambler Mailing | 987-0650 | <b>Jeanette Buenger</b> |
| Activities      | vacant   |                         |

#### CONSERVATION

|               |          |                      |
|---------------|----------|----------------------|
| Trails Issues | 364-5729 | <b>Chris Biltoft</b> |
|---------------|----------|----------------------|

#### HISTORIAN

|           |  |                     |
|-----------|--|---------------------|
| Historian |  | <b>Mike Treshow</b> |
|-----------|--|---------------------|

## Commercial Advertising

The Rambler encourages and supports your products and services through pre-paid commercial advertisements. Advertisements must be camera ready and turned into the advertising director no later than the 15th of the month prior to publication. Prepayment is necessary for single month advertisements with invoicing and net 30 for repeat advertisements. Contact the Commercial Advertising Coordinator for information or to place an ad.

|              |         |                                                                    |
|--------------|---------|--------------------------------------------------------------------|
| Full Page    | \$95.00 | 7" x 9"                                                            |
| Half Page    | \$50.00 | 7" x 4.5" Horizontal<br>3.5" x 9" Vertical                         |
| Quarter Page | \$30.00 | 3.5" x 4.5" square<br>7" x 2.25" horizontal<br>2.25" x 9" vertical |

**RIVER LEVELS**

[www.cbrfc.gov/public/for.html](http://www.cbrfc.gov/public/for.html)

check the  
web  
[www.xmission.com/~wmc](http://www.xmission.com/~wmc)

**WASATCH MOUNTAIN CLUB  
1390 South, 1100 East  
Salt Lake City, UT 84105**

**PERIODICALS  
POSTAGE PAID  
SALT LAKE CITY, UT**