

# The Rambler April 2002

The Monthly Publication of the Wasatch Mountain Club



April 13 Adopt-a-Highway cleanup!!!! Page 20

Volume 81, Number 4

**THE WASATCH MOUNTAIN CLUB  
GOVERNING BOARD 2000-  
2001 PRESIDENT AND DIRECTORS**

**Office Telephone:** 463-9842  
1390 S. 1100 East # 103 Salt Lake  
City, UT 84105-2443  
[www.wasatchmountainclub.org](http://www.wasatchmountainclub.org)  
**President,** Gloria Watson (466-9016)

**Vice President,** Michael Berry (583-4721)

**Secretary,** Adrienne Boudreax 278-9894 [aeboudreax@xmission.com](mailto:aeboudreax@xmission.com)

**Treasurer,** Martin Clemans (968-1252) **Historian,** Mike Treshow, (582-0803)

**Membership,** Clayton Rand 288-0251 **In-Line Skating,** Dave Vance 444-0315

**Biking,** Larry Ovaitt (562-5081) [pterpan@msn.com](mailto:pterpan@msn.com)

**Boating,** Lori Major (424-2338) [arivergoddess@yahoo.com](mailto:arivergoddess@yahoo.com)  
Zig Sondelski (292-8332)  
[zgsonde@ppco.com](mailto:zgsonde@ppco.com)

**Conservation,** Will McCarvill (942-2921) [lizandwill@qwest.net](mailto:lizandwill@qwest.net)

**Entertainment,** Jeanine Kuhn (364-1873) [shrink@sisna.com](mailto:shrink@sisna.com)

AND

Vicki Townsend 230-2847  
[vtownsend@dot.state.ut.us](mailto:vtownsend@dot.state.ut.us)

**Hiking,** Donn Seeley 274-1288  
[donn@xmission.com](mailto:donn@xmission.com)

**Information,** Vince Desimone  
435)649-6805  
[vincedesimone@yahoo.com](mailto:vincedesimone@yahoo.com)

**Lodge,** Kathy Craig 266-0505  
[bugsismyguy@attbi.com](mailto:bugsismyguy@attbi.com)

**Mountaineering,** Craig Homer 201-0813 [craigh@marksteel.net](mailto:craigh@marksteel.net)  
AND Walt Haas (534-1262)  
[haas@xmission.com](mailto:haas@xmission.com)

**Publications,** Kyle Williams (486-2261) [wmc@xmission.com](mailto:wmc@xmission.com)

**Winter Sports,** Michael Berry (583-4721) [mberry@attglobal.net](mailto:mberry@attglobal.net)

**COORDINATORS:**

**Adopt-a-Highway,** Randy Long  
(943-0244)

**Boating Equipment,** Bret Mathews  
(273-0315)  
**Canoeing,** (Vacant)

**Commercial Ads,** Jaelene Myrup  
(583-1678)

**Kayaking** (Vacant)

**Lodge Use,** Julie Mason, (278-2535)

**Rafting** (Vacant)

**Rambler Mailing,** Chris  
Venizelos (364-4544)

**Sailing,** Vince DeSimone (435-649-6805)  
[vincedesimone@yahoo.com](mailto:vincedesimone@yahoo.com)

**Ski Touring,** Joni Sweet (466-6321)  
and Edgar Webster (583-9398)

**Snowshoeing VACANT**  
**Trail Issues,** VACANT

**Webmaster,** Mike Dege

**TRUSTEES:**

Tom Walsh 487-1336) 2002-2222  
Linda Kosky (943-1871) 2001-2005  
Mike Budig (328-4512) 1999-2003  
Leslie Woods (266-3317)  
[woodslk@aol.com](mailto:woodslk@aol.com) 2000-2004

**Trustee Emeritus**  
Dale Green (277-6417)

The Rambler (USPS 053-410) is  
published by the Wasatch Mountain  
Subscription rates of \$12.00 per year  
are paid for by membership dues only.

Periodicals Postage Paid at Salt Lake  
City, Utah.

**POSTMASTER:** Send address  
changes to The Rambler, Membership  
Director, 1390 South 1100 East, Salt  
Lake City, UT 84105-2443. **CHANGE  
OF ADDRESS:** This publication is not  
forwarded by the Post Office.

*The right is reserved to edit all contri-  
butions and advertisements, and to  
reject those that may harm the sensi-  
bilities of WMC members or defame  
the WMC.*

*Copyright 1999 Wasatch Mountain  
Club.*

**COMMERCIAL ADVERTISING:** The  
Rambler encourages and supports  
your products and services through  
pre-paid, commercial advertisements.  
Advertisements must be camera ready  
and turned into the advertising  
coordinator no later than the 10th of  
the month prior to publication.  
Prepayment is necessary for single  
month advertisements and invoicing  
and net 30 for repeat advertisements.  
Full Page: \$95/month  
Half Page: \$50/month  
Quarter Page: \$30/month  
Business Card: \$15/month

Contact Jaelene Myrup (583-1678) or  
email to [wmc@xmission.com](mailto:wmc@xmission.com) for  
information or to place an ad.

**Getting on WMC club email lists.**

Send an email to:  
[majordomo@haas.dsl.xmission.com](mailto:majordomo@haas.dsl.xmission.com)  
with the text (not in the header  
section):  
Subscribe wmc-bike (for the bike list)  
Subscribe wmc-hike (for the hike list)  
Subscribe wmc-climb (for the climbing  
list)

Subscribe wmc-ski (for the skiing list)  
Subscribe wmc-snowshoe

**Boating List:** Contact Bart  
Bartholoma at  
[bartbartholoma@netscape.net](mailto:bartbartholoma@netscape.net)

WMC Purpose:  
(Article II of the WMC Constitution)

*The purpose shall be to promote the physical and spiritual well being of its members and others by outdoor activities; to unite the energy, interests, and knowledge of students, explorers, and lovers of the mountains, deserts, and rivers of Utah; to collect and disseminate information regarding the Rocky Mountains in behalf of science, literature and art; to explore and picture the scenic wonders of this and surrounding states; and to foster awareness of our natural areas including their plant, animal, and bird life.*

## Miscellaneous Information

**Moving?** Please call the WMC office or send your new address to the Membership Director. Allow 45 days for address changes.

**Missing your Rambler?** Contact the Membership Director to make sure the WMC has your correct address. Replacement copies are available, while they last, at the WMC office during office hours.

**How to submit trip talks:**

1. Email them to: [wmc@xmission.com](mailto:wmc@xmission.com) You can email your pictures too!
2. Submit the trip talk, on a 3.5" disk, to the WMC office (1390 South 1100 East in Salt Lake City). Use Microsoft Word and Arial, 10 point for all submissions. Label the diskette with your name and identify which file(s) are submissions. Enclose a hard copy in case your diskette cannot be read. The deadline is 6:00 p.m. on the 10th of the month.

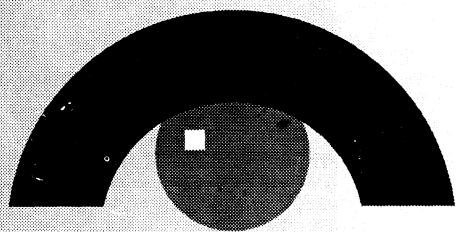
**How to submit pictures:** The same way you submit trip talks. Photos of all kinds are accepted. Make sure each photo is labeled with the photographer, date, and names of people. Unless a S.A.S.E. is provided, photographs will be left in the red bucket outside the WMC office door.

**How to submit an add to the Marketplace:** This is for members placing ads for used, recreational gear or for private and non-commercial and not-for-profit activities.

1. Email ads to: [wmc@xmission.com](mailto:wmc@xmission.com) Use the subject line "marketplace".
  2. Submit an ad, on a floppy disk, to the club office (1390 South 1100 East in Salt Lake City).
- Adds are due the 10th of each month.

There is no charge for WMC members placing ads for used, recreational gear or for private and non-commercial and not-for-profit activities.

## Setting the standard in Salt Lake City & Park City for remodeling



**ICON REMODELING**

**Design / Build**  
**Additions**  
**Whole House Remodels**  
**Kitchen & Bathrooms**  
**Full Service Remodeling**

Owned & Operated by WMC member Robert Myers

1448 East 2700 So. - Salt Lake City, UT 84106 - [www.icon-remodeling.com](http://www.icon-remodeling.com) - Phone: (801) 485-9209 - Fax: (801) 484-4639

# Sometimes our Customers write the best ad copy for Springbar® Tents...

June 22, 2001  
Mr. Jack Kirkham, Jr.  
Kirkham's Outdoor Products

Dear Mr. Kirkham:

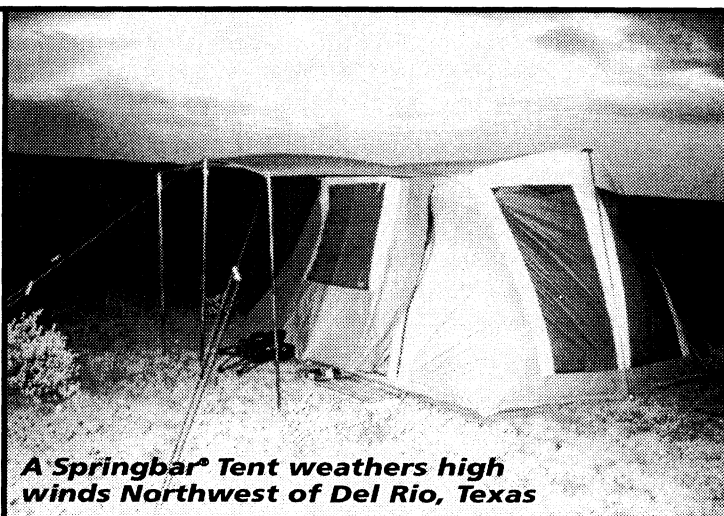
..the Harrington Research Field School in Comstock, Texas .. recently purchased several of your products .. for use at our newly established research and education center. We wanted to provide our participants with the most comfortable accommodations possible, while .. always considering the intense heat and wind that are environmental constants in the Lower Pecos.

Thanks to Kirkham's Springbar Tents, both of these objectives were met. The tents were roomy enough to comfortably handle the provisions and gear. The first day .. it was a scorching 103 degrees outside, with the wind blowing constantly. I was very impressed with the ventilation .. I think the light exterior color and net panels really make a difference.

Our third night in camp, a series of thunderstorms blew through, strong enough to disable two local radio/cell phone towers. I just knew the tent was going to blow over or collapse. But the storm passed .. and amazingly, the tent looked like nothing had happened. By the time the third storm came through, I knew that I wasn't going to blow down the hill into the river .. that my son and I were as safe as possible in our sweet tent.

Thank you for providing such a superior product.

Sincerely,  
Robyn P. Lyle, Associate Director  
Harrington Research Field School Comstock, Texas



## HERE'S WHY SPRINGBAR® HAS BEEN THE CHOICE OF PROFESSIONAL OUTFITTERS - AND UTAH FAMILIES - FOR OVER 40 YEARS



### U.V. PROTECTION

Tightly woven 100% cotton duck holds up to harsh UV sun rays for many years, often outperforming synthetic fabrics. The cotton also keeps you cool and comfortable.



### WIND

Springbar tents stood up to fierce winds as high as 70 mph at Everest Camp 2! Rigidity and flexibility combine to help your tent stand firm. Only the strongest materials are used!



### RAIN

Durable cotton duck combines 118 "double-twisted" threads per square inch for super water repellency and lots of strength. Double water repellent treatment for extra weather insurance.



### COMFORT

Lots of interior space for more comfort. Steep walls give lots of "aisle" space, while unique design provides up to 50% more interior volume than "dome" tents.

**11 Models Sleep from 2 to 8 Persons**  
**10 Year Limited Warranty**  
**FACTORY DIRECT \$209.95 to \$739.00**

 **Springbar**  
REGISTERED TRADE MARK

Manufactured and Sold  
Exclusively by:



**Kirkham's**  
**outdoor products**



For More  
DETAILED INFORMATION or to ORDER ONLINE:  
Visit [www.kirkhams.com](http://www.kirkhams.com)

3125 So. State 486-4161 Monday - Saturday 9:30 to 9:00 Sunday 11:00 to 6:00

# PRESIDENTS MESSAGE

Gloria Watson

We would like to recognize one of the most important tasks in the club. The Nominations Committee for 2002 !!! These three folks, Carrie Clark, Tom Walsh, and Knick Knickerbocker, worked fearlessly to comb the club for people to serve on the board for this next year. You may have gotten a call from them and had to suffer through the guilt-trip they put on you when you came up with some excuse why you couldn't be the next Rambler editor or something. Thankfully, they persisted, and found several folks who stepped forward to serve in the various positions vacated by the outgoing board.

Many of the 2001 board stayed on to help. We would also like to welcome the new board members- Craig Homer- Mountaineering,, Vicki Townsend- Entertainment, Kathy Craig-Lodge, Donn Seeley- Hiking, Adrienne Boudreax- Secretary, Vince Desimone-Information, Tom Walsh- Trustee. They were initiated in the usual fashion.

The outgoing board members deserve a long rest and a thanks from all of us. Curtis Turner, Holly Rordame, Alan Brennan, Ursula Jochmann, Robert Turner, Beth Ebling, Brad Yates, Joan Proctor.

Being on the board is a lot of work, but is really gratifying, when you can look back at the year, and see the progress made toward helping the club run smoothly. As we've said a thousand times, this is a volunteer organization, and without the tireless efforts of this group of board members, not much worthwhile will happen. I hope you seriously consider serving on the board next year, and in the mean time, please take the opportunity to call any one of these folks and say, "I'd like to help. What can I do?".

## Conservation Director Notes

March 2002

Monthly Meetings of the Conservation Group will be held at the Club office at 7 PM on the following dates: March 20, April 17, May 15, June 12, July 17, August 14, September 18, October 23, November 13, and December 11. All members are invited to this open forum on how to enhance the outdoor experience for our members through conservation.

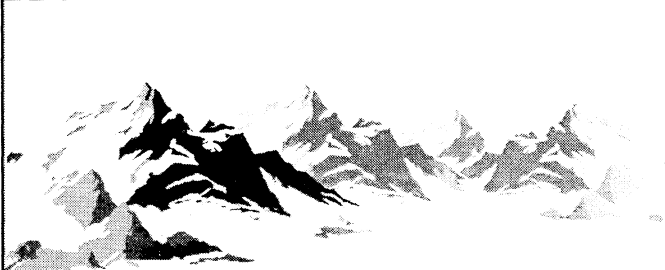
Last month, comments on the Resource Management Plans for the Price, Vernal, and Richfield BLM districts were filed. Key issues submitted to the BLM included OHV control and protection of wilderness values. The San Rafael travel plan has issued after a 10 year gestation. Alternative 3 is the best, but several serious routes are left open for vehicles inside BLM wilderness study areas. The closure of these routes in addition to Alternative 3 was recommended in the WMC comments letter.

## Adventurers Needed, Inquire Within!

Several of the Utah Wilderness Coalition's wilderness units in the Deep Creek Mountains are so remote and obscure that they have not been adequately surveyed. Good written and photographic representations of the diversity of the entire unit are needed to complete our inventory. This UWC event is hosted by one of the senior members of the UWC-the *Wasatch Mountain Club*. Now's our chance to show what we can do to help in the process of preserving Utah lands for our enjoyment and for future WMC members.

Teams will backpack into the units and will work from simple, easy to follow instructions that will generate documentation per BLM wilderness guidelines. The teams will be formed and oriented Friday night before field work begins Saturday morning. Topographic skills, map reading, and route finding ability will be needed on each team. Those of you who documented the Emery County RS2477 road claims in the spring of 1995 will recognize what a great opportunity this is to see wonderful country and in addition get the satisfaction of helping to preserve it. All maps and information will be provided by the UWC. You get to get on the ground and wander around!

There will be two trips for this spring, April 27 and 28, and May 18 and 19. Call Will McCarvill at 942-2921 (lizandwill@msn.com). We want to complete inventories for the Ochre Mountain, Wild Horse Pass, Disappointment Peak, Granite Mountain, Coyote Knoll, and Tule Valley Wilderness Units. Better hurry up and signup, the opportunity to make your lasting mark on Utah Wilderness is rapidly fading.



**Live one of these unforgettable experiences this summer**

- Cordillera Blanca, home of 27 peaks over 20,000 feet. 14 day trek among ethereal snow formations that will captivate you for life.
- Inca trail, a journey to the high temple of Machu Picchu and pristine Amazon rainforest. A 13 day trek.
- Mysteries of the enigmatic Nazca lines and tap into mother earth energy, visiting Cusco, capitol of Inca civilization. A 13 day journey.
- Climb Alpamayo (5,497 m); this perfect pyramid shape mountain is said to be the most beautiful in the world. A 14 day trek

[www.peruvianadventures.com](http://www.peruvianadventures.com)

Your Link to the best of Peru

**Peruvian**  
**Adventures**

For more information contact Sonia Couillard at 801.521.554  
[cuscomagic@yahoo.com](mailto:cuscomagic@yahoo.com)

# BOATING DIRECTOR'S MESSAGE

If you want to find out about trips not listed in the Rambler, please sign up for the boaters e-mail list. (bartbartholoma@netscape.net) We list both WMC sanctioned trips and non WMC private trips organized by club members. This e-mail is for information only, a listing on it in no way implies Wasatch Mountain Club sponsorship of any given boating trip.

## THIS YEARS BOATING ACTIVITIES:

DATES (#DAYS)	RIVER	CL	ORGANIZER	TELEPHONE	EMAIL
<b>APR</b>					
5 or 6 / ? day	Dirty Devil	I	Steve Pace	801-363-8190	stephencpace@alum.mit.edu
12 / 1 day				Utah White Water	
20 / 1 day	Spring Work Party (Shed)	I	Bret Mathews	801-273-0315	bmathews@enterasys.com
<b>MAY</b>					
4 / 1 day	URC Swap	I	Patagonia	466-2226?	?
11 / 2 day	Haggerman / Bliss	II+	Janis Huber	801-486-2345	jhuber2@mindspring.com
16 / 5 day	Desolation	III	Kathy Jones	801-523-2593	cooperdog@qwest.net
18 / ? day	Weber River Festival	?	?	?	?
<b>JUN</b>					
1 / 2 day	Grey Canyon	II	Vera Sondelski	801-292-8332	vrn@xmission.com
8 / 2 day	Ruby / Horsethief	I	LaRae Bartholoma	801-277-4093	bartbartholoma@netscape.net
16 / 6 day	Main Salmon	?	Lori Major	801-424-2338	arivergoddess@yahoo.com
29 / 2 day	Hoback / Alpine	?	Brad Yates	801-521-4158	bnyslc@earthlink.net
29 / 7 day	N. Idaho Lower Salmon	?	Mike Buddig	801-328-4512	mbudig@mail.com
<b>JUL</b>					
5 / 2 day	Payette	?	Bret Mathews	801-273-0315	bmathews@enterasys.com
<b>AUG</b>					
3or9 / 1 day	Pink Flamingo Party	V	Gloria Watson	801-466-9016	gloria_Watson@email.com
26 / 8 day	Middle Fork	?	Steve Susswein	435-647-9833	steve_susswein@hotmail.com
<b>SEP</b>					
<b>OCT</b>					
19 / 1 day	End season work - Shed	I	Bret Mathews	801-273-0315	bmathews@enterasys.com
19 / 1 day	End season party - Lodge	I	Lori Major	801-424-2338	arivergoddess@yahoo.com

## ➤ IT'S BOATING SEASON AGAIN!

We have had our permit party and are all eager to get on the river! The snow-pack for the northwest has been good, for the mountain-west not so good and the southwest, well dismal. That's okay! Idaho and Oregon aren't that far away and they both have great non-permitted rivers!

Below are the classifications for our western rivers, I-VI. This was taken from "Idaho the Whitewater State, a guidebook." By Grant Amaral.

Yes, these are the REAL river classifications not the humorous ones printed last month!

Class: These ratings are a reflection of the popularly agreed upon classifications for Western rivers. A class VI

classification is an un-run river and should stay that way. In class I - V the classifications should never be used as a substitute for your own judgment. If you think you shouldn't run that rapid, that day, DON'T!

**Class I:** Moving water with a few riffles and small waves, few or no obstructions.

**Class II:** Easy rapids with waves up to three feet, and wide, clear channels that are obvious without scouting. Some maneuvering is required.

**Class III:** Rapids with high irregular waves often capable of swamping an open canoe. Narrow passages that often require complex maneuvering. May require scouting from shore.

**Class IV:** Long difficult rapids with constricted passages that often require precise maneuvering in very turbulent waters. Scouting from shore is often necessary, and conditions make rescue difficult. Generally not possible for open canoes. Boaters in covered canoes and kayaks should be able to roll.

**Class V:** Extremely difficult, long very violent rapids with highly congested routes which nearly always must be scouted from shore. Rescue conditions are very difficult and there is a significant hazard to life in the event of a mishap. Ability to roll is essential for kayaks and canoes.

**Class VI:** The difficulties of Class V carried to the extreme of navigability. Often impossible and always dangerous, to the point of being lethal. An un-run rapid. Usually considered a mandatory portage.

Wasatch Mountain Club trips will be in the classification range of Class +II to Class -IV.

For trips on permitted rivers, the trip organizer generally is the permit owner, and participants on the trip are the permit owner's guests. As such, the permit holder may invite or exclude anyone from his or her trip. An organizer has the responsibility to assemble a boating team capable of dealing with changing river conditions and backcountry emergencies. Organizers frequently screen participants to assure they have the necessary skills, experience and/or gear necessary for a certain trip. There are challenges and dangers inherent in whitewater boating. The Wasatch Mountain Club advocates following all river safety protocols and techniques. While we do have some novice trips each year, as with any sport, **it is the responsibility of the trip participants to equip themselves with the skills, knowledge, and personal gear necessary to be on the trip.** The Wasatch Mountain Club has no certified boating instructors and does not represent itself as an instructional organization.

There is a \$50.00 nonrefundable deposit on all river trips that goes toward the trip costs. Trip costs are split among the participants based on a variety of factors.

**Still looking for a canoe coordinator!**

tours for people  
who don't like tours

**HIKE FRANCE**  
village to village

unique inns, some centuries old  
\$1350 to \$1530 /person  
group size: 4 to 7 persons

May 26-June 1:  
**The Grand Dordogne**  
Sep 14-20:  
**On the Trail of  
Gothic & Baroque Art**  
May ??? 2003:  
**Basque Pyrénées**

Telephone & Fax: (503) 274-9874  
must book tours 3-mos in advance  
ask about self-guided tour packets



# BULLETIN BOARD

## Did you know ....

The WMC Lodge , now with flush toilets AND Hot showers!!! ,can be rented on a full- or half-day basis. Full-day rate, is \$300. There is a discount for WMC members, and, you can earn a \$50 voucher by participating in lodge service projects!.

Contact Julie Mason at 278-2535

~~~~~

**APR 13 Saturday Adopt-a highway Cleanup** You know that stretch of road between the Healthrider building and the mouth of Big Cottonwood Canyon? Well, It's ours, yours and mine. We adopted it, and we get the chance now and again to do something good for our community by cleaning up that piece of road. We all should be willing to delay our playing for a few hours one Saturday once in a while, and pick up some litter. Help beautify a little part of our world that most of us travel on every week. Do you really like to see that junk along the side of the road that some slob tossed out? I didn't think so. Meet Randy Long (943-0244) at the Park and Ride at Big Cottonwood Canyon at 10:00 AM. Bring your (12 and up) kids, and kid gloves, get an orange vest from Randy, and help pick up a bag or two of trash.

## History Project. Please Help!!!

The Marriott Library Special Collections Department is trying to round out their set of WMC club Ramblers for their archives. (Yes, there are people out there besides you who care about this thing!) One of our members, Sarah Prentiss, is helping trying to chase them up. If you (or someone you know) has a bunch of Ramblers, especially the old ones, who would be willing to share them with the library, please contact Sarah at 277-2201 or [sarah@utah-inter.net](mailto:sarah@utah-inter.net). The children of the "Class of 2073" thanks you in advance.

**Great Salt Lake Issues Forum** Friends of the Great Salt Lake will host a forum April 19-20 at the Wyndham Hotel in downtown SLC. Speakers will discuss the great Salt Lake in geologic and historic time, and will look ahead to the Lake's future. On April 20, a variety of field trips around the lake will be offered. Pre registration is \$50, \$65 day of. Additional \$10 for field trip. Call Lynn de Freitas 583-5593 ext 1, or [www.fogls.org](http://www.fogls.org)

# MARKETPLACE

## NEW WMC HISTORY BOOK!!!

### **ONWARD and UPWARD, by Michael Treshow and Jean Frances**

A true labor of love, Mike and Jean have created a masterpiece of local history that every WMC member will want to add to their nightstand collection. From the early days of the 20s and 30s when hikers still yodeled, to the thrilling account of my climb on Mount Owens (see page 134!) this fantastic book chronicles the organization of the club, the early members and escapades (remember the old WMC bus?), the quirks, and strength of character that established the WMC as we know and love it today. **EARLY BIRD SPECIAL, ONLY \$10**, hurry before the price goes up to \$15 this Fall!, contact Gloria Watson (466-9016)

### **Another Book!! "The Lady in the Ore Bucket" by Charlie Keller (longtime WMC member!!)**

The place names, physical traces, and artifacts remaining in the 3 Wasatch canyons tantalize with what they suggest, but do not tell, about the history of settlement and development in the canyons. Charles Keller has extracted a wealth of information to create *The Lady in the Ore Bucket*, a fascinating history of the lumber, mining, and hydropower industries built from the rich natural resources of the canyons. The book is alive with details concerning the personalities, politics, pacts, and peregrinations of local leaders from the white settlement in 1847 through the early 1900s, and will delight any reader with an interest in the magnificent canyons that open onto the Wasatch Front. Available in hardcover from bookstores everywhere!

Certified Nurse Assistants & Health Professionals! List part-time to full-time availability with Lutheran Social Service of Utah at no charge! Utah-wide listing tailored to the areas that elderly and disabled individuals reside. The individuals and/or families contract wage, tasks, times with you. Call Leslie at (801)588-0139 (12-02)

Alpina NNN-BC boots - excellent shape, size 10 womens \$150.00 (must use NNN-BC bindings with these) 801-466-6321 (04-02)

AS Extreme leather Telemark boots - excellent shape, size > 10 womens \$150.00 801-466-6321 (04-02)

Nukeproof Ti mountain bike, 17 inch, w/White Brothers fork, XT > fork/rear derailleur, specialized crank, specialized clipless pedals, Titec hellbent riser bar. A true classic hand welded mountain bike. \$2500 (never raced on, excellent condition) 801-466-6321 (04-02)

FOR SALE- Perception Corsica XL kayak. Includes 2 paddles, spray skirt and float bags, red, in good condition. Great boat for large person or self support trips. \$300. Contact Gary Whitney 484-4020 (06-02)

### **BACKCOUNTRY EQUIPMENT**

-Silveretta Clip-Down Bindings. Walk up the hill and then alpine ski down. Used once. Originally over \$400 dollars, now \$300.

-Womens (size 7 1/2 or 8) (or boys size ?) Scarpa T100 Backcountry Boots. Can use for telemarking or in Silveretta clip-down bindings. Holes in tips in good condition. Original price around \$300 (?), now \$100.

-Ascension Climbing Skins. Used once. Original price around \$90, now \$75.

-Coyote Lightweight Skis. Used once. Bought for \$100. Free with package or \$50 without. Call Gretchen at (435) 649-5635 or e-mail me at gsiegler@westminstercollege.edu (06-02)

Canoe for Sale. Winona Spirit II, kevlar for sale. Lightly used about 3 years old. \$900 or best offer. Call Carol Milliken at 435-882-4108 or email at milliken@xmission.com.

**Jaynee Levy(435-637-1049) has lots TO SELL**

**ALPINE SKI EQUIPMENT:** POLES \$5, 4 feet long; BOOTS Lange, size 24.5, \$25; SKIS AND MARKER BINDINGS \$100

**DOWN SLEEPING BAGs** \$15, 1/2 zip down sleeping bag; \$30 full zip mummy with nylon outside and cloth inside

**BACKPACK** \$25 adjustable size

**MOUNTAIN BIKE** \$189 Ascent EX Diamondback with 2 water bottle holders and a back rack; all parts except seat and frame have been upgraded. Mr. Tuffys in new tires. Extremely reliable.

**CAR BIKE RACK** \$10 Padded rack which holds up to three bikes; for cars or front of trucks

In addition, she would like to sell the following items: Stereo (\$25), barbecue/coals/fluid (\$6), large card table & 4 matching chairs (\$35); Refrigerator (\$69); Sony color TV (\$45), Outdoor lounge Chair (\$19)

## MAPS & GUIDEBOOKS

It's SPRING....  
and time to get outside!

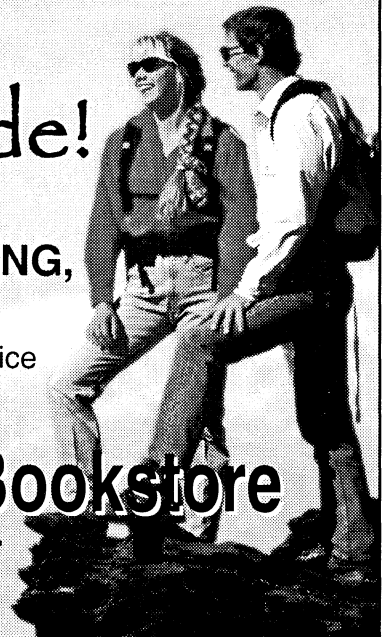
We have maps for **HIKING, CAMPING, BIKING, FISHING** and all your outdoor needs.

We also carry compasses, guidebooks, U.S. Forest Service maps and all USGS topo maps for Utah.

### Natural Resources Map & Bookstore

1594 West North Temple • Salt Lake City, UT  
7:30 a.m. to 5:00 p.m. • Monday - Friday

**537-3320 or 1-888-UTAHMAP**



# WASATCH MOUNTAIN CLUB

## HIKE LISTING & RATINGS TABLE

(Data compiled by Kip Yost 1995)

**Time and difficulty ratings are based on a fit hiker hiking in clear weather on dry terrain, some statistical data is approximate, your individual results will vary.**

### Other Factors (one rating point each)

**B** = Boulder fields or extensive bushwacking

**M** = Round trip mileage in excess of 15 miles

**S** = Scrambling

**E** = Elevation change in excess of 5,000 feet

**R** = Ridgeline hiking or extensive routefinding

**X** = exposure

**(W)** = Wilderness area, limit 14 (no rating points)

### Rating Difficulty Range

0.1 to 4.0 (NTD)= lightly strenuous

4.1 to 8.0 (MOD)= Moderate to very strenuous

8.1 to 11.0 (MSD)= Very strenuous, difficult

11.1+ (EXT)= Very strong, well seasoned hikers only

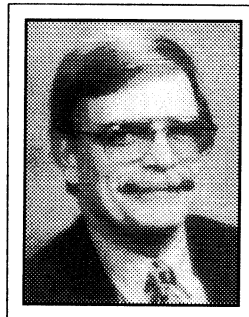
| HIKE                                    | RATING<br>G | OTHER<br>FACTORS | RT<br>MILES | EST<br>HRS | ELEV.<br>CHANGE | AVG GAIN<br>PER MILE | MAX<br>ELEV. |
|-----------------------------------------|-------------|------------------|-------------|------------|-----------------|----------------------|--------------|
| <b>WASATCH FRONT AND FOOTHILL AREA</b>  |             |                  |             |            |                 |                      |              |
| ENSIGN PEAK FROM SUBDIVISION            | 1.5         |                  | 1           | 0.6        | 600             | 1,200                | 5,414        |
| AVENUES TWIN PEAKS FROM PERRY'S HOLLOW  | 2.4         |                  | 2.2         | 1.2        | 1,090           | 991                  | 6,291        |
| TOLCAT STREAM FROM MT. OLYMPUS TRAIL    | 2.8         | W                | 4           | 1.9        | 1,400           | 700                  | 6,240        |
| MT. VAN COTT FROM UNIV. HOSP EAST LOT   | 3.1         |                  | 2.3         | 1.5        | 1,350           | 1,174                | 6,348        |
| RED BUTTE PEAK FROM GEORGE'S HOLLOW     | 3.2         |                  | 3.3         | 1.8        | 1,510           | 915                  | 6,472        |
| FERGUSON CANYON TO SL OVERLOOK          | 3.5         |                  | 3           | 1.8        | 1,600           | 1,067                | 7,000        |
| BIG BEACON FROM GEORGE'S HOLLOW         | 4.5         |                  | 4.5         | 2.5        | 2,180           | 969                  | 7,143        |
| PERKINS PEAK FROM SUBDIVISION           | 4.9         |                  | 4.25        | 2.6        | 2,290           | 1,078                | 7,490        |
| NEFFS CANYON TO MEADOW                  | 5.0         | W                | 5.5         | 3.0        | 2,450           | 891                  | 8,000        |
| BIG BEACON FROM PIONEER PARK            | 5.1         |                  | 3.5         | 2.5        | 2,240           | 1,280                | 7,143        |
| BELLS CANYON TO MEADOW                  | 5.3         |                  | 5.5         | 3.1        | 2,600           | 945                  | 7,900        |
| LITTLE BLACK MTN FRM PERRYS HOLLOW      | 6.1         |                  | 9.6         | 4.5        | 3,100           | 646                  | 8,026        |
| DEAF SMITH CANYON TO MEADOW             | 6.3         | W                | 5.9         | 3.6        | 3,020           | 1,024                | 8,400        |
| NEFFS CANYON TO THAYNES CANYON PASS     | 6.5         | W                | 6.7         | 3.9        | 3,190           | 952                  | 8,550        |
| FERGUSON CANYON TO UPPER MEADOW         | 7.0         | W                | 5.5         | 3.6        | 3,200           | 1,164                | 8,400        |
| DRY HOLLOW TO BIG CTTNWD OVERLOOK       | 7.3         | W                | 5.9         | 3.9        | 3,380           | 1,146                | 8,498        |
| HOUNDS TOOTH                            | 7.4         | W                | 2.8         | 3.0        | 2,600           | 1,857                | 7,800        |
| NEFFS CANYON TO PASS                    | 7.5         | W                | 7.4         | 4.4        | 3,620           | 978                  | 9,190        |
| GRANDEUR PEAK FROM THE WEST             | 8.1         |                  | 4           | 3.6        | 3,187           | 1,594                | 8,299        |
| BELLS CANYON TO UPPER RESERVOIR         | 8.2         | W                | 9           | 5.2        | 4,100           | 911                  | 9,400        |
| MOUNT OLYMPUS VIA TOLCAT CANYON         | 8.9         | W                | 7.5         | 4.9        | 4,200           | 1,120                | 9,026        |
| STORM MTN FROM FERGUSON CANYON          | 9.9         | W-S              | 8.1         | 6.3        | 4,280           | 1,057                | 9,524        |
| LONE PEAK CIRQUE VIA DRAPER RIDGE       | 10.1        | W                | 10          | 6.2        | 4,920           | 984                  | 10,340       |
| OLYMPUS NORTH FACE TO BOTH PKS          | 13.1        | W-BRSX           | 7           | 9.3        | 4,176           | 1,193                | 9,026        |
| THUNDER MTN PASS FROM BELLS CANYON      | 13.7        | W-BE             | 9.5         | 9.0        | 5,420           | 1,141                | 10,720       |
| LONE PEAK VIA JACOBS LADDER             | 14.4        | W-ESX            | 12.6        | 11.6       | 5,643           | 896                  | 11,253       |
| LONE PEAK VIA DRAPER RIDGE              | 14.8        | W-ESX            | 13.5        | 12.2       | 5,943           | 880                  | 11,253       |
| TWIN PEAKS FROM DEAF SMITH CANYON       | 15.8        | W-BES            | 11          | 11.4       | 6,029           | 1,096                | 11,330       |
| WILDCAT RIDGE (OLYMPUS TO RAYMOND)      | 17.0        | W-BERSX          | 14          | 15.2       | 6,200           | 886                  | 10,242       |
| AVERAGE FOOTHILL AREA HIKE              | 7.5         |                  | 6.5         | 4.7        | 3,293.7         | 1,011                | 8,438.6      |
| <b>MILLCREEK CANYON AREA</b>            |             |                  |             |            |                 |                      |              |
| LOOKOUT ROCK FROM BIRCH HOLLOW          | 1.0         |                  | 1.5         | 0.6        | 56              | 75                   | 6,480        |
| PIPELINE, CHURCH FORK TO BIRCH HOLLOW   | 1.1         |                  | 1.9         | 0.7        | 300             | 316                  | 6,000        |
| PIPELINE, BIRCH HOLLOW TO ELBOW FORK    | 1.6         |                  | 2.1         | 0.9        | 600             | 571                  | 6,620        |
| PIPELINE, RATTLESNAKE TO CHURCH FORK    | 1.6         |                  | 3.1         | 1.2        | 550             | 355                  | 5,990        |
| PIPELINE, SL VIEW VIA RATTLESNAKE GULCH | 1.7         |                  | 3.5         | 1.3        | 540             | 309                  | 5,980        |

| TERRACE PICNIC AREA FROM ELBOW FORK      | 1.8    | W             | 3        | 1.2     | 640          | 427               | 6,830     |
|------------------------------------------|--------|---------------|----------|---------|--------------|-------------------|-----------|
| DESOLATION TRAIL TO SL OVERLOOK          | 2.8    |               | 4.8      | 2.1     | 1,270        | 529               | 7,020     |
| HIKE                                     | RATING | OTHER FACTORS | RT MILES | EST HRS | ELEV. CHANGE | AVG GAIN PER MILE | MAX ELEV. |
| SOLDIER FORK PASS FROM SOLDIER FORK      | 3.2    |               | 2.8      | 1.6     | 1,290        | 921               | 8,890     |
| WHITE FIR PASS FROM BOWMAN TRAIL         | 3.3    | W             | 3.5      | 1.9     | 1,530        | 874               | 7,590     |
| PARK WEST PASS FROM BIG WATER TR         | 3.4    |               | 5.5      | 2.5     | 1,330        | 484               | 8,930     |
| LAMBS CANYON PASS FROM ELBOW FORK        | 3.4    |               | 3.4      | 1.9     | 1,500        | 882               | 8,130     |
| WILSON FORK PASS FROM WILSON FORK        | 4.3    |               | 2.5      | 1.8     | 1,622        | 1,298             | 9,122     |
| MOUNT AIRE FROM ELBOW FORK               | 4.6    |               | 3.6      | 2.3     | 1,991        | 1,106             | 8,621     |
| ALEXANDER BASIN FROM BOWMAN TRAIL        | 4.6    |               | 3.3      | 2.2     | 1,910        | 1,158             | 9,000     |
| MILLVUE PEAK FROM ELBOW FORK             | 5.0    |               | 4.9      | 2.8     | 2,300        | 939               | 8,926     |
| GRANDEUR PEAK FROM CHURCH FORK           | 5.4    |               | 6        | 3.3     | 2,619        | 873               | 8,299     |
| BAKER SPRING FROM BOWMAN TRAIL           | 5.5    |               | 6        | 3.3     | 2,640        | 880               | 8,880     |
| PORTER FORK PASS FROM PORTER FORK        | 6.0    | W             | 7        | 3.8     | 2,890        | 826               | 9,360     |
| THAYNES PEAK FROM THAYNES CANYON         | 6.0    | W             | 6        | 3.5     | 2,890        | 963               | 8,676     |
| MURDOCK PEAK FROM BIG WATER TR           | 6.3    |               | 7.1      | 3.9     | 3,000        | 845               | 9,602     |
| BAKER PASS FROM BOWMAN TRAIL             | 6.3    |               | 7.5      | 4.1     | 3,080        | 821               | 9,320     |
| CHURCH FORK PEAK FROM CHURCH FORK        | 6.4    | B             | 5.8      | 4.3     | 2,620        | 903               | 8,306     |
| MT. RAYMOND FROM BOWMAN FORK             | 8.1    | W             | 10       | 5.5     | 3,990        | 798               | 10,241    |
| GOBBLER'S KNOB FROM BOWMAN FORK          | 8.1    | W             | 10.2     | 5.5     | 4,000        | 784               | 10,246    |
| MILLCREEK RIDGE (GRANDEUR TO MURDOCK)    | 8.5    | BR            | 11       | 7.8     | 3,129        | 569               | 9,602     |
| MILLCREEK RIDGE(MT AIRE-GRANDEUR)        | 8.7    | R             | 10.7     | 6.7     | 4,010        | 750               | 8,621     |
| DESOLATION TRAIL (MILLCREEK TO MILL D)   | 12.2   | W-EM          | 19       | 12.1    | 5,260        | 554               | 9,240     |
| AVERAGE MILLCREEK AREA HIKE              | 4.5    |               | 5.6      | 3.0     | 2,055.6      | 739               | 8,018.6   |
| <b><u>BIG COTTONWOOD CANYON AREA</u></b> |        |               |          |         |              |                   |           |
| BRIGHTON SILVER LAKE BOARDWALK           | 1.1    |               | 0.75     | 0.3     | 0            | 0                 | 8,730     |
| DOUGHNUT FALLS                           | 1.4    |               | 1.5      | 0.6     | 360          | 480               | 7,800     |
| STAIRS GULCH TRAIL TO CLIFFS             | 1.6    | W             | 1.4      | 0.7     | 600          | 857               | 6,700     |
| LAKE SOLITUDE FROM SILVER FORK           | 1.9    |               | 2.7      | 1.1     | 310          | 230               | 9,040     |
| WILLOW LAKE VIA WILLOW HEIGHTS TRAIL     | 1.9    |               | 1.6      | 0.8     | 600          | 750               | 8,480     |
| DOG LAKE VIA BRIGHTON LAKES TRAIL        | 2.1    |               | 1.5      | 0.8     | 600          | 800               | 9,360     |
| DAYS FORK TO MEADOW                      | 2.3    |               | 3        | 1.4     | 850          | 567               | 8,200     |
| TWIN LAKES FROM BRIGHTON                 | 2.3    |               | 1.9      | 1.0     | 730          | 768               | 9,460     |
| LAKE MARY VIA BRIGHTON LAKES TRAIL       | 2.4    |               | 2        | 1.0     | 760          | 760               | 9,520     |
| DRY LAKE FROM WILLOW LAKE                | 2.5    |               | 2.75     | 1.3     | 920          | 669               | 8,820     |
| GREENS BASIN FROM DAYS FORK              | 2.5    |               | 3.1      | 1.5     | 990          | 639               | 8,330     |
| LAKE SOLITUDE FROM SOLITUDE              | 2.6    |               | 3.5      | 1.6     | 900          | 514               | 9,020     |
| MULE HOLLOW TO MINE                      | 2.8    | W             | 2.4      | 1.4     | 1,200        | 1,000             | 7,020     |
| MOUNT EVERGREEN FROM BRIGHTON            | 3.0    |               | 3.4      | 1.7     | 1,120        | 659               | 9,620     |
| LAKE CATHERINE VIA BRIGHTON LAKES        | 3.3    |               | 4        | 2.0     | 1,200        | 600               | 9,950     |
| CARDIFF MINE FROM CARDIFF FORK           | 3.3    |               | 4.9      | 2.2     | 1,350        | 551               | 8,810     |
| TWIN LAKES PASS FROM BRIGHTON            | 3.4    |               | 5        | 2.3     | 1,220        | 488               | 9,993     |
| DOG LAKE FROM MILL D                     | 3.4    |               | 4.7      | 2.2     | 1,460        | 621               | 8,780     |
| SNAKE CREEK PASS FROM MAJESTIC TRAIL     | 3.4    |               | 4        | 2.0     | 1,310        | 655               | 10,040    |
| SNAKE CREEK PASS FROM BRIGHTON           | 3.5    |               | 4.3      | 2.1     | 1,350        | 628               | 10,080    |
| LAKE BLANCHE TRAIL TO CLEARING           | 3.7    |               | 3        | 1.8     | 1,600        | 1,067             | 7,800     |
| CIRCLE ALL PEAK FRM BUTLER FORK          | 3.7    | W             | 3.5      | 2.0     | 1,610        | 920               | 8,707     |
| SILVER FORK TO UPPER BOWL                | 3.9    |               | 6.1      | 2.8     | 1,580        | 518               | 9,650     |
| DOG LAKE FROM BUTLER FORK                | 4.0    | W             | 6.2      | 2.9     | 1,740        | 561               | 8,780     |
| REYNOLDS PEAK FRM BIG WATER TRAIL        | 4.2    | W             | 4.4      | 2.4     | 1,822        | 828               | 9,422     |
| WASATCH MINE FRM MINERAL FORK            | 4.2    |               | 6        | 2.9     | 1,940        | 647               | 8,650     |
| HONEYCOMB CLIFFS FROM BRIGHTON           | 4.3    |               | 4.9      | 2.6     | 1,749        | 714               | 10,479    |
| MOUNT MILLICENT FROM BRIGHTON            | 4.3    |               | 4        | 2.3     | 1,722        | 861               | 10,452    |

| BROADS FORK TO MEADOW                      | 4.3        | W                | 4.7         | 2.5        | 2,040           | 868                  | 8,240        |
|--------------------------------------------|------------|------------------|-------------|------------|-----------------|----------------------|--------------|
| CATHERINE PASS FROM BRIGHTON               | 4.4        |                  | 4.7         | 2.6        | 1,860           | 791                  | 10,220       |
| DESOLATION LAKE FROM MILL D                | 4.5        |                  | 7.3         | 3.4        | 1,970           | 540                  | 9,240        |
| LITTLE WATER PEAK FRM BIG WATER TRAIL      | 4.5        |                  | 5.3         | 2.8        | 2,005           | 757                  | 9,605        |
| SUNSET PEAK FROM BRIGHTON                  | 4.5        |                  | 5.9         | 3.0        | 1,860           | 631                  | 10,648       |
| BAKER PASS FROM BUTLER FORK                | 4.6        | W                | 7           | 3.3        | 2,050           | 586                  | 9,200        |
| CLAYTON PEAK FROM MAJESTIC TR              | 4.7        |                  | 5.8         | 3.0        | 1,930           | 666                  | 10,721       |
| HIKE                                       | RATIN<br>G | OTHER<br>FACTORS | RT<br>MILES | EST<br>HRS | ELEV.<br>CHANGE | AVG GAIN<br>PER MILE | MAX<br>ELEV. |
| GRIZZLY GULCH FROM SILVER FORK             | 4.7        |                  | 7.5         | 3.5        | 1,940           | 517                  | 10,040       |
| BEARTRAP FORK TO UPPER BOWL                | 4.7        |                  | 3.5         | 2.3        | 1,940           | 1,109                | 9,500        |
| CLAYTON PEAK FROM MAJESTIC TRAIL           | 4.7        |                  | 5           | 2.8        | 1,960           | 784                  | 10,721       |
| REYNOLDS PEAK FROM MILL D                  | 4.8        | W                | 6           | 3.1        | 2,182           | 727                  | 9,422        |
| ECLIPSE MINE FROM DAYS FORK                | 4.9        |                  | 6.5         | 3.3        | 2,260           | 695                  | 9,600        |
| TUSCARORA/MT WOLVERINE FROM BRIGHTON       | 4.9        |                  | 5.8         | 3.1        | 2,090           | 721                  | 10,795       |
| REYNOLDS PEAK FROM BUTLER FORK             | 5.0        | W                | 6.8         | 3.4        | 2,320           | 682                  | 9,422        |
| LITTLE WATER PEAK FROM MILL D              | 5.1        |                  | 6           | 3.2        | 2,365           | 788                  | 9,605        |
| BEARTRAP FORK PASS FROM MILL D             | 5.4        |                  | 8           | 3.9        | 2,450           | 613                  | 9,800        |
| DESOLATION LAKE OVRLK FROM BEARTRAP FK     | 5.4        |                  | 4           | 2.7        | 2,240           | 1,120                | 9,800        |
| SILVER FORK PASS FROM DAYS FORK            | 5.6        |                  | 7           | 3.7        | 2,600           | 743                  | 9,940        |
| LAKE BLANCHE                               | 5.7        | W                | 6           | 3.4        | 2,720           | 907                  | 8,920        |
| SILVER MTN MINE FROM MINERAL FORK          | 5.9        |                  | 4.9         | 3.1        | 2,620           | 1,069                | 9,330        |
| CARDIFF PASS FROM CARDIFF FORK             | 5.9        |                  | 7           | 3.8        | 2,720           | 777                  | 10,200       |
| PORTER FORK PASS FROM MILL B               | 6.1        |                  | 7.5         | 4.0        | 2,960           | 789                  | 9,360        |
| DESOLATION PASS FROM MILL B                | 6.2        |                  | 6.5         | 3.7        | 2,960           | 911                  | 9,160        |
| KESSLER PEAK BY MONTREAL HILL ROUTE        | 6.3        |                  | 8           | 4.3        | 2,953           | 738                  | 10,403       |
| BAKER PASS FROM MILL B                     | 6.4        |                  | 9.5         | 4.7        | 3,120           | 657                  | 9,320        |
| PIONEER PEAK FROM BRIGHTON                 | 6.6        |                  | 3.4         | 2.9        | 2,460           | 1,447                | 10,430       |
| GOBBLER'S KNOB FROM BUTLER FORK            | 6.6        | W                | 8.3         | 4.5        | 3,166           | 763                  | 10,246       |
| MT RAYMOND FROM BUTLER FORK                | 6.6        | W                | 8.1         | 4.4        | 3,161           | 780                  | 10,241       |
| KESSLER PEAK BY CARDIFF FK NORTH ROUTE     | 7.1        |                  | 4.8         | 3.5        | 2,940           | 1,225                | 10,403       |
| REGULATOR JOHNSON MINE FROM MINERAL FK     | 7.3        |                  | 9.5         | 5.0        | 3,530           | 743                  | 10,240       |
| KESSLER PEAK BY CARBONATE PASS             | 7.6        | S                | 5.9         | 4.7        | 2,940           | 997                  | 10,403       |
| FLAGSTAFF PEAK FROM DAYS FORK              | 7.8        | S                | 7.5         | 5.4        | 3,180           | 848                  | 10,530       |
| BRIGHTON RIDGE RUN(SNAKE CRK TO MILLICENT) | 8.3        | R                | 8.75        | 6.1        | 3,480           | 795                  | 10,795       |
| SUNDIAL FROM LAKE BLANCHE TRAIL            | 10.2       | W-SX             | 9           | 7.6        | 4,000           | 889                  | 10,320       |
| DROMEDARY FROM LAKE BLANCHE TRAIL          | 12.2       | W-BS             | 9.4         | 8.5        | 4,800           | 1,021                | 11,107       |
| COTTONWOOD RDG(TWIN LKS PASS - SUPERIOR)   | 12.3       | RSX              | 6.25        | 8.0        | 3,950           | 1,264                | 11,040       |
| MT SUPERIOR FROM LAKE BLANCHE TRAIL        | 12.5       | W-SX             | 9.5         | 8.7        | 4,932           | 1,038                | 11,132       |
| DROMEDARY FROM BROADS FORK                 | 13.9       | W-BSX            | 7.8         | 9.2        | 4,800           | 1,231                | 11,107       |
| TWIN PEAKS FROM BROADS FORK                | 14.9       | W-BES            | 10          | 11.5       | 5,130           | 1,026                | 11,330       |
| AVERAGE BIG COTTONWOOD AREA HIKE           | 5.0        |                  | 5.4         | 3.2        | 2,122.0         | 788                  | 9,615.4      |
| <b>LITTLE COTTONWOOD CANYON AREA</b>       |            |                  |             |            |                 |                      |              |
| CECRET LAKE FROM ALBION BASIN              | 1.8        |                  | 1.6         | 0.7        | 420             | 525                  | 9,460        |
| RED PINE TO OVERLOOK                       | 1.9        |                  | 3           | 1.2        | 500             | 333                  | 8,200        |
| CATHERINE PASS FROM ALBION BASIN           | 2.6        |                  | 2.1         | 1.1        | 790             | 752                  | 10,220       |
| SUNSET PEAK FROM ALBION BASIN              | 3.5        |                  | 3.3         | 1.8        | 1,248           | 756                  | 10,648       |
| TWIN LAKES PASS FROM GRIZZLY GULCH         | 3.5        |                  | 4           | 2.0        | 1,353           | 677                  | 9,993        |
| CARDIFF PASS FROM ALTA                     | 3.7        |                  | 2.8         | 1.7        | 1,370           | 979                  | 10,020       |
| GERMANIA PASS FROM SUGARLOAF RD            | 3.7        |                  | 5           | 2.4        | 1,300           | 520                  | 10,600       |
| PRINCE OF WALES MINE FRM GRIZZLY GLCH      | 3.7        |                  | 4.5         | 2.3        | 1,460           | 649                  | 10,100       |
| SUGARLOAF PEAK FROM GERMANIA               | 4.2        |                  | 3.9         | 2.2        | 1,610           | 826                  | 11,051       |
| MT BALDY FROM ALBION BASIN                 | 4.3        |                  | 4.25        | 2.4        | 1,668           | 785                  | 11,068       |
| SUGARLOAF PEAK FROM ALBION BASIN           | 4.4        |                  | 3.5         | 2.1        | 1,651           | 943                  | 11,051       |
| LOWER RED PINE LAKE                        | 4.5        | W                | 6.8         | 3.2        | 1,940           | 571                  | 9,640        |

|                                       |       |         |       |      |         |          |          |
|---------------------------------------|-------|---------|-------|------|---------|----------|----------|
| MAYBIRD LAKES FROM RED PINE TRAIL     | 4.7   | W       | 7.5   | 3.5  | 2,050   | 547      | 9,750    |
| GERMANIA PASS FROM COLLINS GULCH      | 4.8   |         | 5     | 2.8  | 2,000   | 800      | 10,600   |
| WHITE PINE OVERLOOK FROM SNOWBIRD     | 4.8   |         | 6     | 3.1  | 2,100   | 700      | 10,200   |
| UPPER RED PINE LAKE                   | 5.1   | W       | 7     | 3.5  | 2,300   | 657      | 10,000   |
| WHITE PINE LAKE FROM WHITE PINE TR    | 6.0   |         | 10    | 4.8  | 2,670   | 534      | 10,170   |
| DEVIL'S CASTLE FROM ALBION BASIN      | 6.1   | SX      | 3.6   | 4.0  | 1,520   | 844      | 10,930   |
| HIDDEN PEAK VIA GAD VALLEY ROAD       | 6.4   |         | 8     | 4.3  | 2,890   | 723      | 10,990   |
| HIDDEN PEAK FROM PERUVIAN GULCH       | 6.4   |         | 7     | 4.0  | 2,880   | 823      | 10,990   |
| FLAGSTAFF PEAK FROM ALTA              | 6.9   | SX      | 3.3   | 2.3  | 1,890   | 1,145    | 10,530   |
| PITTSBURG LAKE FROM ALBION BASIN      | 7.3   | BS      | 6     | 5.4  | 2,400   | 800      | 10,000   |
| MT SUPERIOR FROM ALTA                 | 9.3   | SX      | 5     | 5.7  | 3,000   | 1,200    | 11,040   |
| A.F. TWIN PEAKS FROM SNOWBIRD         | 9.8   | BS      | 8     | 7.1  | 3,549   | 887      | 11,489   |
| PFIEFFERHORN FROM RED PINE            | 9.8   | W-SX    | 10    | 8.0  | 3,700   | 740      | 11,326   |
|                                       |       | OTHER   | RT    | EST  | ELEV.   | AVG GAIN | MAX      |
| HIKE                                  | RATIN | FACTORS | MILES | HRS  | CHANGE  | PER MILE | ELEV.    |
|                                       | G     |         |       |      |         |          |          |
| WHITE BALDY FROM RED PINE             | 9.9   | W-BS    | 9     | 7.6  | 3,695   | 821      | 11,321   |
| MONTE CRISTO FROM ALTA                | 10.2  | W-SX    | 5.6   | 6.2  | 3,420   | 1,221    | 11,132   |
| WHITE BALDY FROM WHITE PINE           | 10.8  | W-BSX   | 10    | 9.2  | 3,695   | 739      | 11,321   |
| BULLION DIVIDE (ALBION TO WHITE PINE) | 10.9  | W-RSX   | 9.75  | 9.2  | 3,689   | 757      | 11,489   |
| BEATOUT(PFIEFFERHORN TO BELLS CNYN)   | 15.6  | W-ERSX  | 14    | 13.8 | 5,854   | 836      | 11,326   |
| AVERAGE LITTLE COTTONWOOD AREA HIKE   | 6.0   |         | 6.0   | 4.1  | 2,287.1 | 764      | 10,555.2 |
| <b>DAVIS/UTAH COUNTY AREAS</b>        |       |         |       |      |         |          |          |
| RUDY'S FLAT FROM NORTH CANYON         | 2.7   |         | 5     | 2.1  | 1,120   | 448      | 7,120    |
| RUDY'S FLAT FROM MUELLER PARK         | 4.2   |         | 9     | 3.7  | 1,870   | 416      | 7,120    |
| BIG BLACK MTN FROM MUELLER PARK       | 7.0   |         | 9.6   | 4.9  | 3,560   | 742      | 8,958    |
| BRIDAL VAIL FALLS (LOWER)             | 0.7   |         | 0.5   | 0.2  | 200     | 800      | 5,823    |
| TIMPANOGUS CAVE                       | 2.3   |         | 2.8   | 1.4  | 1,053   | 752      | 6,665    |
| DRY CREEK FALLS (LOWER)               | 3.2   |         | 3     | 1.7  | 1,450   | 967      | 7,150    |
| AF SILVER LAKE FROM SILVER FLAT       | 3.4   |         | 3.5   | 1.9  | 1,440   | 823      | 9,000    |
| 1ST HAMMONGOG FROM ALPINE             | 3.7   | W       | 4.5   | 2.3  | 1,800   | 800      | 7,100    |
| DRY CREEK DIVIDE FRM DEER CREEK TR    | 5.9   | W       | 5.5   | 3.3  | 2,700   | 982      | 9,650    |
| SILVER GLANCE LAKE FRM SILVER FLAT    | 6.2   | B       | 5.5   | 4.1  | 2,320   | 844      | 9,880    |
| EMERALD LAKE FROM TIMPANOOKE          | 6.6   | W       | 12    | 5.6  | 2,946   | 491      | 10,260   |
| SILVER LAKE OVLK FROM DEER CRK TR     | 6.9   | W       | 7     | 4.1  | 3,240   | 926      | 10,200   |
| EMERALD LAKE FROM ASPEN GROVE         | 7.3   | W       | 9     | 4.9  | 3,510   | 780      | 10,360   |
| MT NEBO FROM NEBO BASIN TRAIL         | 7.4   | W       | 9     | 5.1  | 3,330   | 740      | 11,928   |
| MILLER PEAK FROM SILVER FLAT          | 7.9   |         | 9     | 5.2  | 3,720   | 827      | 11,280   |
| DRY CREEK DIVIDE FRM DRY CREEK        | 8.3   | W       | 10    | 5.1  | 3,950   | 878      | 9,650    |
| AF TWIN PEAKS FROM SILVER FLAT        | 8.3   |         | 11    | 6.0  | 3,929   | 714      | 11,489   |
| LAKE HARDY FROM DRY CREEK CNYN        | 8.6   | W       | 11.5  | 6.1  | 4,300   | 748      | 10,300   |
| WHITE PINE PASS FROM AF CANYON        | 8.8   | BS      | 6.5   | 6.2  | 3,080   | 948      | 10,640   |
| LAKE HARDY BY HAMMONGOG ROUTE         | 9.6   | W       | 10    | 6.0  | 4,700   | 940      | 10,300   |
| BOX ELDER PEAK FROM DEER CREEK TR     | 10.1  | W-B     | 9.6   | 7.0  | 4,342   | 905      | 11,101   |
| TIMPANOGUS VIA TIMPANOOKE             | 10.7  | W-M     | 18    | 10.5 | 4,437   | 493      | 11,751   |
| TIMPANOGUS VIA ASPEN GROVE            | 11.0  | W-M     | 16    | 9.9  | 4,850   | 606      | 11,751   |
| BOX ELDER PEAK FRM DRY CREEK          | 11.9  | W-E     | 12    | 8.5  | 5,401   | 900      | 11,101   |
| BOX ELDER PK FRM BOX ELDER CANYON     | 11.9  | W-BS    | 7     | 7.4  | 4,301   | 1,229    | 11,101   |
| MT NEBO(S. PEAK) VIA ANDREWS RIDGE    | 12.3  | W-E     | 12    | 8.7  | 5,478   | 913      | 11,877   |
| MT NEBO(BOTH PKS.) VIA ANDREWS RIDGE  | 14.4  | W-ESX   | 12.5  | 11.7 | 5,580   | 893      | 11,928   |
| PFIEFFERHORN FRM DRY CREEK            | 14.5  | W-EBS   | 12    | 11.4 | 5,626   | 938      | 11,326   |
| AVERAGE HIKE FOR THESE AREAS          | 7.5   |         | 8.6   | 5.3  | 3,365.5 | 779      | 9,886.0  |
| <b>HIKES IN OTHER AREAS</b>           |       |         |       |      |         |          |          |
| BIRCH SPRINGS PASS FROM AFFLECK PRK   | 1.5   |         | 2     | 0.9  | 520     | 520      | 6,720    |
| LAMB'S PASS FROM LAMBS CANYON         | 3.4   |         | 3.5   | 1.9  | 1,510   | 863      | 8,130    |

|                                             |      |      |     |     |       |       |        |
|---------------------------------------------|------|------|-----|-----|-------|-------|--------|
| BALD MOUNTAIN (UINTAHS)                     | 3.7  | W    | 2.8 | 1.7 | 1,180 | 843   | 11,943 |
| FOUR LAKES BASIN                            | 3.8  | W    | 8   | 3.4 | 300   | 75    | 10,600 |
| LOOKOUT PEAK FROM AFFLECK PARK              | 5.7  |      | 7   | 3.7 | 2,754 | 787   | 8,954  |
| LOOKOUT PEAK FROM KILLYON CANYON            | 6.0  |      | 8   | 4.1 | 2,950 | 738   | 8,954  |
| STANSBURY ISLAND RIDGE RUN                  | 6.7  | BR   | 8   | 5.9 | 2,450 | 613   | 6,743  |
| NOTCH PEAK (HOUSE RANGE)                    | 7.1  | B    | 8.5 | 5.5 | 2,960 | 696   | 9,655  |
| BEN LOMAND PEAK VIA N. OGDEN CANYON         | 7.2  |      | 11  | 5.4 | 3,530 | 642   | 9,712  |
| BOX ELDER PEAK(wellsville) FRM COLDWATER TR | 7.3  |      | 7   | 4.2 | 3,492 | 998   | 9,372  |
| HAYDEN PEAK (UINTAHS)                       | 7.5  | W-SX | 5.8 | 5.5 | 2,120 | 731   | 12,479 |
| DESERET PEAK (STANSBURY RANGE)              | 7.6  | W    | 10  | 5.4 | 3,610 | 722   | 11,031 |
| DELANO PEAK (TUSHAR RANGE)                  | 7.7  | RS   | 8.5 | 6.7 | 2,173 | 511   | 12,173 |
| SPANISH FK PEAK VIA MAPLE CANYON            | 9.3  |      | 10  | 5.9 | 4,570 | 914   | 10,192 |
| MATTERHORN (NEVADA)                         | 10.0 | RS   | 12  | 8.9 | 3,894 | 649   | 10,839 |
| PILOT PEAK (NEVADA)                         | 12.5 | BS   | 9   | 8.4 | 4,900 | 1,089 | 10,620 |



*Independently Owned And Operated  
By NRT Incorporated.*

### **Knick Knickerbocker**

*Sales Executive*

(801) 266-4663 Bus., (801) 265-0704 Fax

(801) 891-2669 Mobile

knick.knickerbocker@utahhomes.com E-Mail



#### **RESIDENTIAL BROKERAGE**

4516 South 700 East, Suite 360

Salt Lake City, UT 84107

Website [utahhomes.com](http://utahhomes.com)



# WASATCH MOUNTAIN CLUB ACTIVITIES

What activities can be listed in The Rambler? Only activities approved by the appropriate WMC director. Direct submissions to the Editor are NOT accepted.

How do I submit my activity to the club?  
Send your proposed activity for approval to the appropriate director for inclusion in their activity schedule. Activities sent directly to the Rambler are not accepted.

What are some of the rules and regulations?

1. **Dogs and children** are not allowed on WMC activities, except when specifically stated in the activity description.

**Car pool rates:** Gas plus \$0.15/mile, shared by everyone in the vehicle (including the driver) on 2WD roads, OR gas plus \$0.25/mile on 4WD roads.

**Notice to Non-Members:** Prospective members must attend, and have trip organizers sign, two qualifying activities (not including socials) prior to submission of an application for membership. Most WMC activities are open to prospective members as one of the two qualifying activities for membership, except when specifically stated in the activity description. Weekend outings count as both qualifying activities.

**\*\*\*Participation in any WMC activity can be dangerous. It is your responsibility to evaluate your own preparedness and ability to safely participate in any activity.**

## Rating Difficulty Range:

0.1-4.0 ' **Not Too Difficult** (NTD)' lightly strenuous  
4.1-8.0 ' **Moderate** (MOD)' Moderate to very strenuous  
8.1-11.0 ' **Most Difficult** (MSD)' Very strenuous, difficult  
11.1+ ' **Extreme** (EXT)' Very strong, well-seasoned hikers.

## Other Factors:

B ' Boulder fields or extensive bushwhacking  
E ' Elevation change in excess of 5,000 feet  
M ' Round trip mileage in excess of 15 mi.  
R ' Ridgeline hiking or extensive route finding  
S ' Scrambling  
X ' Exposure  
W' Wilderness area, limit 14

## WHAT ARE 10Es?

The 10 Essentials are:

**Map/compass, flashlight, pocketknife, matches/ firestarter, sunscreen/bugspray, sunglasses, candle, first aid kit ,extra clothes, food and water.**

## FUTURE TRIP. Register immediately!!!

NOV 6-17 COSTA RICA EXPLORATION.(MOD). Travel by air conditioned vans to explore Costa Rica's natural wonders on land and water. **Your reservation & deposit must be made by April 7** with Vince Desimone 435-649-6805 or [vincedesimone@yahoo.com](mailto:vincedesimone@yahoo.com). Limited space available so book quickly to be included. See the more detailed article on the trip in this issue or contact Vince.

Don't miss the

# Extreme Whitewater Film Festival

A Benefit for the Snake River Fund

Featuring the Winners of the 2002 National Paddling Film Festival

## Friday April 12

**Tickets:**

**Sidsports**

**Wasatch Touring**

**Patagonia Outlet**

**U of U Outdoor Program**

**REI**

*\$7 Advance*

*\$10 at the Door*

**at OSH (Reed Auditorium)**

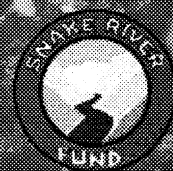
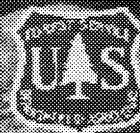
**Univ. of Utah campus**

**7:00 pm**

**Fine Whitewater Films**  
**Raffle Prizes**  
**Silent Auctions**

All to Benefit the  
**SNAKE RIVER FUND**

*Brought to you by*



**Utah Whitewater Club**

Photo by John Schwieder

**APR 2 TUE SNOWSHOE: PARK CITY ENVIRONS (MOD-MSD)** Vince DeSimone will lead a "Tuesday Group" this year. They go to places in the Park City area where snowshoes are the best means of travel. Expect a normal (healthy) pace with great conversation. You will feel welcome and comfortable. Vince prefers cyberspace at Vincedesimone@yahoo.com or you can call him at 435-649-6805.

**APR 4 THU CLIMBING: PETE'S ROCK.** This is where we start the outdoor climbing season and get away from the gym. This Quartzite outcrop at 5200 S Wasatch Blvd. is a great place to get back into it, with routes for all abilities. Meet at the rock @ 6:00 pm. Email Craig Homer at craigh@marksteel.net or call 201-0813 if you have questions. If the weather is bad we can go to Rockreation. Please bring helmets for your safety.

**APR 5 or 6 FRI or SAT BOATING: DIRTY DEVIL (I)** This trip is dependent on the river flow which must be above 150 cfm. Join Steve in what can only be called an adventure through beautiful country. Although rated (I) for rapids, this is an extremely strenuous trip. It starts with a portage of a 500' decent from the jeep road to the river. Duckies are a good craft. The Forest Service uses beat up canoes. (Remember the beginning portage) Expect a lot of beauty in this trip and also expect to potentially drag your boat over ankle deep water for extensive distances. Trip is 4 nights on the river for a 44 mile trip. Steve Pace 801-363-8190 stephencpace@alum.mit.edu.

**APR 6 & 7 SAT & SUN MOUNTAIN BIKE: GOOSEBERRY MESA OUT-OF-TOWN TRIP (MOD+).** This is a last minute submission so call Tim MacDonald (250-3882 or tim333@networld.com) for details. He plans to drive down Friday afternoon and come back Sunday night. Little Creek, near Gooseberry Mesa, is also a possibility for the second day.

**APR 6 SAT DAY HIKE: MOUNT OLYMPUS (MSD).** Jan Uhler (355-0480) organizes this early attack on Utah's real Olympic venue. Meet him at 9 AM at the trail head parking lot on Wasatch Boulevard.

**APR 6 SAT DAY HIKE: LEADER'S CHOICE (MOD).** Join Ben Everitt (rockdoctor@att.net or 277-7764) on an early season desert hike. The destination and difficulty will depend on the conditions. Call Ben to register and to get the meeting time and place, and other details.

**APR 6 SAT BLADE & DINE: JORDAN RIVER PARKWAY (NTD).** Join Andy McClunie (466-4608) for a wickedly fun rollerblade excursion along the Jordan River Parkway, followed by a spaghetti & salad dinner at Jack & Louse's place. Spaghetti & salad will be provided, just bring your favorite beverage and a dessert if you're so inclined. Meeting time and place will be 4:00 p.m. at Arrowhead Park in Murray (593 W. 4800 S.). **P.S. If you are interested in organizing a rollerblading outing, contact Dave Vance (801-444-0315).**

**APR 6 SAT DAY HIKE: SHOW AND GO (NTD).** By this time, the Wasatch foothills may (or may not) be sufficiently clear of snow to let us hike some traditional destinations, such as the Salt Lake Twin Peaks, Pencil Point, Dry Canyon or others. Bring your copy of HIKING THE WASATCH and find some friends to hike with. Meet at 10 AM at the Skyline High (3251 E. 3760 South) east parking lot. Show and Go hikes are for WMC members only. Call hiking director Donn Seeley at 274-1288 if you would like to organize this activity for the Club.

**APR 6 SAT SNOWSHOE/HIKE: MILL CREEK AREA (MOD)** Mohamed Abdallah (466-9310) is heading up a 'Leader's Choice' this morning for an invigorating hike. Bring energy food and drink. The 10 E's and other safety gear is recommended for this trip. Meet at Skyline High at 9:00 am.

**APR 7 SUN DAY HIKE: MOUNT RAYMOND FROM MILL B NORTH FORK (MSD).** Jan Uhler (355-0480) plans to ascend the southwest slopes on snow to the summit. Meet him at 9 AM at the Big Cottonwood Park & Ride. Bring appropriate snow hiking gear. Don't forget that daylight savings time ("spring forward") starts today.

**APR 7 SUN SNOWSHOE: SHOW 'N GO (NTD-MOD)** No organizer at press time- meet at Butler Elementary at 9:00 am to see if any WMC 'ers are going out today. Equipment guidelines are per WMC Policies- Winter Sports safety gear (beacon, shovel, and skins) and the 10 E's recommended. **Note: Show 'n Go tours are for WMC members only.** You can also sign-up for snowshoe list messages by following directions on the inside cover.

**APR 7 SUN DAY HIKE: WEST DESERT (MOD).** Depending on snow conditions, we'll visit higher or lower elevations; you should expect off-trail hiking and some scrambling with possible minor exposure. Meet at Skyline High (3251 E. 3760 South) east parking lot at 9 AM. Contact Donn Seeley (donn@xmission.com or 274-1288) if you have questions. Don't forget that daylight savings time ("spring forward") starts today.

**APR 7 SUN DAY HIKE: SHOW AND GO (NTD).** By this time, the Wasatch foothills may (or may not) be sufficiently clear of snow to let us hike some traditional destinations, such as the Salt Lake Twin Peaks, Pencil Point, Dry Canyon or others. Bring

your copy of **HIKING THE WASATCH** and find some friends to hike with. Meet at 10 AM at the Skyline High (3251 E. 3760 South) east parking lot. Show and Go hikes are for WMC members only. Call hiking director Donn Seeley at 274-1288 if you would like to organize this activity for the Club. Don't forget that daylight savings time ("spring forward") starts today.

**APR 9 TUE EVENING HIKE: FOOTHILLS (NTD).** Meet Mark Jones (486-5354) at 6 PM (note the time!) at the Hogle Zoo lot.

**APR 9 TUE MOUNTAIN BIKE: SHOW-N-GO BONNEVILLE SHORELINE TRAIL (MOD).** There is no organizer for this ride, so it is open to **WMC MEMBERS ONLY**. Folks of similar minds, meet at the northeast end of the Hogle Zoo parking lot (2600 E. Sunnyside Avenue) @ 5:30 pm (weather permitting). Shake hands, pick a route, and head on up the Shoreline Trail. **Bring a helmet, 10 E's, and all gear necessary for a safe and sane ride.** Be out before dark, and before the zoo gate closes. **P.S. If you are interested in organizing a ride, contact Larry Ovaitt (562-5081 or pterpan1@msn.com).**

**APR 9 TUE SNOWSHOE: PARK CITY ENVIRONS (MOD-MSD)** Vince DeSimone will lead a "Tuesday Group" this year. They go to places in the Park City area where snowshoes are the best means of travel. Expect a normal (healthy) pace with great conversation. You will feel welcome and comfortable. Vince prefers cyberspace at [Vincedesimone@yahoo.com](mailto:Vincedesimone@yahoo.com) or you can call him at 435-649-6805.

**APR 10 WED EVENING HIKE: FOOTHILLS (NTD).** Meet Tony Barron (272-8927) at 6:15 PM at the Utah Travel Council lot (about 120 E. 300 North).

**APR 11 THU CLIMBING: PETE'S ROCK.** This is where we start the outdoor climbing season and get away from the gym. This Quartzite outcrop at 5200 S Wasatch Blvd. is a great place to get back into it, with routes for all abilities. Meet at the rock @ 6:00 pm. Email Craig Homer at [craig@marksteel.net](mailto:craig@marksteel.net) or call 201-0813 if you have questions. If the weather is bad we can go to Rockreation. Please bring helmets for your safety.

**APR 11 THU MOUNTAIN OR ROAD BIKE RIDE: PROVO RIVER TRAIL (NTD+).** Come to Provo and stretch out your legs, with this early spring "So Happy It's Thur Ride". Join Larry Ovaitt (562-5081 or [pterpan1@msn.com](mailto:pterpan1@msn.com)), on this 26 mi. ride (round trip) on a paved trail, from Utah Lake State Park, to Bridal Veil Falls. Elevation gain is slight. Meet @ the P-N-R @ 940 E., 6600 S. (next to Audrie's Design) @ 9:30 am, to carpool. Bring 10 E's, helmet, water, and all equipment necessary, to insure a safe ride. See you on the trail (weather permitting). RSVP not necessary, but appreciated. **P.S. If you are interested in organizing a ride, contact Larry Ovaitt (562-5081 or pterpan1@msn.com).**



**ABM CRANE RENTAL**

**SAFETY & SERVICE**

- 24 Hour Service
- 15, 19, 23, & 40 Ton Cranes
- Hourly, Daily or Long Term Rental
- Qualified, Experienced Operators
- Reliable On Time Service
- Radio Dispatched

**263-3858**

NATIONAL WATS LINE  
1-877-263-3858  
6616 S. 367 W., SLC, UTAH

MasterCard VISA

**APR 11 THU EVENING HIKE: FOOTHILLS (NTD).** Meet Donn Seeley (274-1288) at the corner of Tabby Lane and Colorow Drive in University Research Park (Georges Hollow trailhead) at 6 PM (note the time).

**APR 12 FRI BOATING: Whitewater Film Festival** The Utah Whitewater Club is spearheading the 2<sup>nd</sup> Annual Whitewater Film Festival; a benefit for the Snake River Fund. (See Non-WMC Trips section) 6:30pm; OSH (Reed Auditorium) University of Utah campus; \$7 advance purchase, \$10 at the door; Raffle and Silent Auction for great gear.

**APR 13 Saturday Adopt-a highway Cleanup** You know that stretch of road between the Healthrider building and the mouth of Big Cottonwood Canyon? Well, It's ours, yours and mine. We adopted it, and we get the chance now and again to do something good for our community by cleaning up that piece of road. We all should be willing to delay our playing for a few hours one Saturday once in a while, and pick up some litter. Help beautify a little part of our world that most of us travel on every week. Do you really like to see that junk along the side of the road that some slob tossed out? I didn't think so. Meet Randy Long (943-0244) at the Park and Ride at Big Cottonwood Canyon at 10:00 AM. Bring your (12

and up) kids, and kid gloves, get an orange vest from Randy, and help pick up a bag or two of trash.

**APR 13 - 14 SAT - SUN CAR CAMP: WEST DESERT.** Donn Seeley (274-1288) will find someplace new and different to visit in the Great Basin, perhaps over by Crystal Peak and the Wah Wah Range. Call to register. As usual, the trip will be exploratory and will involve off-trail hiking and easy scrambling.

**APR 13 - 14 SAT - SUN FAMILY CAR CAMP: CAPITOL REEF.** Cal Osburn (944-4574) hopes to camp at the park campground, where there are several good trails to choose from. Call to register. Bring money for park and camping fees. Children of members are permitted, with approval of the organizer.

**APR 13 SAT SNOWSHOE: SHOW 'N GO (NTD-MOD)** No organizer at press time- meet at Butler Elementary at 9:00 am to see if any WMC 'ers are going out today. Equipment guidelines are per WMC Policies- Winter Sports safety gear (beacon, shovel, and skins) and the 10 E's recommended. **Note: Show 'n Go tours are for WMC members only.** You can also sign-up for snowshoe list messages by following directions on the inside cover.

**APR 13 SAT DAY HIKE: LITTLE BLACK MOUNTAIN (MOD).** Follow Jan Uhlir (355-0480) to the high point of the ridge on the south side of City Creek. Meet at 9 AM in the Smith's parking lot at 800 S. 900 East.

**APR 13 SAT DAY HIKE: ORGANIZER'S CHOICE (MOD).** Mohamed Abdallah (466-9310) will find a nice hike for you; meet him at 9 AM at the Skyline High east parking lot (3251 E. 3760 South).

**APR 13 SAT MOUNTAIN BIKE: SHOW-N-GO MILL CREEK PIPELINE (MOD).** There is no organizer for this ride, so it is open to **WMC MEMBERS ONLY.** Folks of similar minds, meet at Skyline High at 9:30am, pick a route (out-n-back or loop), and head on up to do the Pipeline. Bring a helmet, 10 E's, and all gear necessary for a safe and sane ride. **P.S. If you are interested in organizing a ride, contact Larry Ovaitt (562-5081 or pterpan1@msn.com).**

**APR 13 SAT DAY HIKE: GEORGES HOLLOW TO BIG BEACON (NTD).** Russ Hatch (581-1073) will tackle this pretty hike above Red Butte. Meet Russ at 9 AM at the north side of the Fort Douglas cemetery off of Chipeta Way in Research Park.

**APR 14 SUN SNOWSHOE: SHOW 'N GO (NTD-MOD)** No organizer at press time- meet at Butler Elementary at 9:00 am to see if any WMC 'ers are going out today. Equipment guidelines are per WMC Policies- Winter Sports safety gear (beacon, shovel, and skins) and the 10 E's recommended. **Note: Show 'n Go tours are for WMC members only.** You can also sign-up for snowshoe list messages by following directions on the inside cover.

**APR 14 SUN DAY HIKE: ORGANIZER'S CHOICE (NTD).** Meet Karen Perkins (272-2225) at 9 AM at the new park and ride lot at the junction of Wasatch Blvd. and Big Cottonwood Canyon Road (near the cement plant).

**APR 14 SUN DAY HIKE: MOUNT OLYMPUS (MSD).** Climb Blister Hill with Jan Uhlir (355-0480). Meet at 9 AM at the trail head parking lot on Wasatch Blvd. Be prepared for some snow.

**APR 16 TUE SNOWSHOE: PARK CITY ENVIRONS (MOD-MSD)** Vince DeSimone will lead a "Tuesday Group" this year. They go to places in the Park City area where snowshoes are the best means of travel. Expect a normal (healthy) pace with great conversation. You will feel welcome and comfortable. Vince prefers cyberspace at [Vincedesimone@yahoo.com](mailto:Vincedesimone@yahoo.com) or you can call him at 435-649-6805.

**APR 16 TUE EVENING HIKE: GEORGE'S HOLLOW (NTD).** Robert Turner (435-658-1595; [r46turner@uofu.net](mailto:r46turner@uofu.net)) will meet you behind the Fort Douglas cemetery at 6:15 PM for a hike up George's Hollow. Bring appropriate clothing, essentials, and a flashlight in case it is getting dark by the time we return to the cars.

**APR 17 WED EVENING HIKE: FOOTHILLS (NTD).** Mark Jones (486-5354) may take you up Church Fork tonight. Meet at 6 PM (note the time) at the Skyline High east parking lot (3251 E. 3760 South).



**WORLD WIDE**  
**MAILING** & Distribution

**R. ALLEN DAVIS**

[WWM@XMISSION.COM](mailto:WWM@XMISSION.COM)

2575 South 2700 West, West Valley City, Utah 84119  
Bus. (801) 973-4057 Fax (801) 973-4073

**APR 18 THU EVENING HIKE: FOOTHILLS (NTD).** Meet Donn Seeley (274-1288) at 6 PM (note the time) at the Utah Travel Council lot (about 120 E. 300 North).

**APR 18 THU CLIMBING: PETE'S ROCK.** This is where we start the outdoor climbing season and get away from the gym. This Quartzite outcrop at 5200 S Wasatch Blvd. is a great place to get back into it, with routes for all abilities. Meet at the rock @ 6:00 pm. Email Craig Homer at [craigh@marksteel.net](mailto:craigh@marksteel.net) or call 201-0813 if you have questions. If the weather is bad we can go to Rockreation. Please bring helmets for your safety.

**APR 19 FRI MOUNTAIN BIKE: FAT TIRE FRIDAY (NTD TO MOD).** Fat Tire Friday again returns to the mountain biking scene. Join Debi Bouchard on alternate Friday mornings (about 10 a.m.) throughout the biking season. Plan on intermediate trails, about 3-4 hours in length, at a "smell the roses" pace. If interested, please e-mail Debi at [dbouchard@networld.com](mailto:dbouchard@networld.com) or call 568-6514. Bring plenty of water and all gear for a safe ride--helmets are a must!

**APR 20 - 21 SAT - SUN CAR CAMP: UPPER AND LOWER MULEY TWIST CANYONS IN CAPITOL REEF N.P.** We'll drive down Friday and hike Upper Muley Twist Canyon to some nice arches on Saturday. We'll hike Lower Muley Twist Canyon to the Post Cutoff Trail on Sunday, with a car shuttle. Register with Barbara Green (466-7702).

**APR 20 SAT DAY HIKE: TWIN PEAKS VIA DEAF SMITH CANYON (EXT).** Test your lungs with Jan Uhler (355-0480) on this extreme hike. Meet at 8 AM at the Big Cottonwood Park & Ride lot and be prepared for steep snow, off-trail scrambling and exposure.

**APR 20 SAT ROAD BIKE: CENTERVILLE/SYRACUSE (MOD+).** "Road Rage, I mean Road Ride", weather permitting (no go if the weather sucks!). 40 miles (negotiable). Early season "How 'bout them butts and legs"! Meet at 11:00 am at the Centerville McDonalds right off of I-15. Call Craig at 435-615-0409 for info. Don't forget your safety gear!

**APR 20 SAT SOCIAL: ROCK N' ROLL, PLAY ALONG, JAM!** Come join Terry and Mike Mundorff at 7:00 pm, 951 East 700 South. Bring instrument and an ingredient to create Stone Soup (can of broth, onion, celery, etc.) Good, mediocre, and bad voices Welcome! Questions call Terry or Mike at 534-0888. Be there for a great evening of fun and talent!

**APR 20 SAT BOATING: WORK SHED PARTY (I)** It's time to prepare the boating gear. Come and help and get ready for a great boating season and see your river friends at the same time. 9:00 AM Backup dates in case of rain are April 27 and May 4. Bret Mathews 801-273-0315 [bmathews@enterasys.com](mailto:bmathews@enterasys.com)

**APR 20 SAT DAY HIKE: HEUGHS CANYON (NTD).** Martin McGregor (967-9860) will introduce you to this lovely little canyon on the southwest side of Mount Olympus. Meet at 9 AM at the Big Cottonwood Canyon park and ride lot.

**APR 20 SAT DAY HIKE: NORTH STANSBURY RANGE (MOD+).** Donn Seeley (274-1288) is hoping to recreate a wonderful Earth Day hike several years ago to Peak 9143 in the north end of the Stansbury Range. Expect some snow (and glissading), off-trail hiking and some scrambling. Meet at 9 AM at the Trax park and ride lot at 2100 S. 200 West.

**APR 21 SUN MOUNTAIN BIKE: SHOW-N-GO BONNEVILLE SHORELINE TRAIL (MOD).** There is no organizer for this ride, so it is open to **WMC MEMBERS ONLY**. Folks of similar minds, meet at the northeast end of the Hogle Zoo parking lot (2600 E. Sunnyside Avenue) @ 9:30 am (weather permitting). Shake hands, pick a route, and head on up the shoreline trail. Bring a helmet, 10 E's, and all gear necessary for a safe and sane ride. **P.S. If you are interested in organizing a ride, contact Larry Ovaitt (562-5081 or [pterpan1@msn.com](mailto:pterpan1@msn.com)).**

**APR 21 SUN DAY HIKE: CITY CREEK TWINS (NTD).** Join Gloria Watson (466-9016) for a view of the city. Meet at 10:30 AM at the Perry's Hollow trailhead at the north end of Perry's Hollow Drive (about 1250 East and 640 North).

**APR 21 SUN DAY HIKE: KESSLER PEAK FROM CARBONATE MINE (MOD+).** Here is another spring snow hike with Jan Uhler (355-0480). Meet at 9 AM at the Big Cottonwood Park and Ride lot. Jan may take the north route back. He recommends an ice axe (and experience using it).

**INTERNET**  
PROPERTIES INC.  
RESIDENTIAL / COMMERCIAL

51 EAST 400 SOUTH, SUITE 210  
SALT LAKE CITY, UTAH 84111  
FAX 801/363-6869  
[WWW.IPROPERTIES.COM](http://WWW.IPROPERTIES.COM)  
EMAIL [CVENIZE@XMISSION.COM](mailto:CVENIZE@XMISSION.COM)



CHRIS VENIZELOS  
REALTOR

PHONE 801/364-4544



**APR 23 TUE EVENING MOUNTAIN BIKE: MILL CREEK PIPELINE (MOD).** This evening's ride, is a Mill Creek Classic. It is one of the Wasatch Front's PRIMO rides. This one can be done as an out-n-back, or bike up the canyon road, and ride down the pipeline. Join Hardy Sherwood (944-4398 or [hs@usa.com](mailto:hs@usa.com)) at Einstein's (3923 E. Wasatch Blvd), at 5:30 pm. Bring **helmet**, 10 E's, and all gear, necessary for a safe ride.

**APR 23 TUE SNOWSHOE: PARK CITY ENVIRONS (MOD-MSD)** Vince DeSimone will lead a "Tuesday Group" this year. They go to places in the Park City area where snowshoes are the best means of travel. Expect a normal (healthy) pace with great conversation. You will feel welcome and comfortable. Vince prefers cyberspace at [Vincedesimone@yahoo.com](mailto:Vincedesimone@yahoo.com) or you can call him at 435-649-6805.

**APR 23 TUE EVENING HIKE: BIG BEACON FROM PIONEER PARK (NTD).** Meet Robert Turner (435-658-1595; [r46turner@uofu.net](mailto:r46turner@uofu.net)) at the parking lot across from Hogle Zoo at 6:15 PM for a spring evening hike to Big Beacon. Bring appropriate clothing, essentials, and a flashlight in case it is getting dark as we return to the cars.

**APR 24 WED EVENING HIKE: HEUGHS CANYON (NTD).** Hike up to the waterfall with Tony Barron (272-8927). Meet at the Big Cottonwood Park and Ride lot at 6:15 PM.

**APR 25 - 28 THU - SUN MOUNTAIN BIKE: OUT OF TOWN TRIP TO FRUITA, CO. (MOD-MSD).** Join Clare Meysenburg at the 7th Annual Fruita Fat Tire Festival (near Grand Junction, CO) for wonderful rides, great views and fun. You are again welcome to stay at the rustic Hotel de Meysenburg (um, backyard tent space) in Grand Junction. The off-road riding is mostly intermediate to advanced, but Mom Meysenburg will lead an easy road ride if anyone is interested. Festival cost is \$45.00, which includes group rides and evening parties. For festival info contact ( <http://www.fruitamountainbike.com> ). To join us, contact Clare ([clare@networld.com](mailto:clare@networld.com) or call 532-6329).

**APR 25 THU CLIMBING: PETE'S ROCK.** This is where we start the outdoor climbing season and get away from the gym. This Quartzite outcrop at 5200 S Wasatch Blvd. is a great place to get back into it, with routes for all abilities. Meet at the rock @ 6:00 pm. Email Craig Homer at [craigh@marksteel.net](mailto:craigh@marksteel.net) or call 201-0813 if you have questions. If the weather is bad we can go to Rockreation. Please bring helmets for your safety.

**APR 25 THU EVENING HIKE: SHOW AND GO (NTD).** Meet at Skyline High east parking lot at 6:15 PM and decide on a destination. Show and go hikes are for WMC members only. Call Donn Seeley (274-1288) if you would like to organize this activity.

**April 26-28 Deep Creek Inventory Back Pack-** We will meet Friday night April 26 at a central location in the Deep Creeks to coordinate survey teams. Saturday and Sunday will be spent exploring and inventorying UWC Wilderness units. All maps and forms will be supplied, you need to bring a sense of adventure and commitment. Needless to say this will an exploratory expedition. Will McCarvill 942-2921 or [lizandwill@msn.com](mailto:lizandwill@msn.com).

**APR 26 - 28 FRI - SUN CAR CAMP: NEEDLES DISTRICT OF CANYONLANDS.** Donn Seeley (274-1288) wants to explore the part of Canyonlands National Park that he has never been to. He plans to drive down on Thursday and camp in the park, then do day hikes into interesting spots, depending on the area that he gets a permit for. Call to register. Limit of 9 participants. Bring money for park fees.

**APR 27 SAT DAY HIKE: MOUNT RAYMOND FROM MILL B NORTH FORK (MSD).** If you missed your first opportunity, or if you just like the hike, (re-)join Jan Uhler (355-0480) on this ascent of Mount Raymond from the southwest. Meet Jan at 9 AM at the Big Cottonwood Park and Ride lot. Come prepared for steep snow and off-trail hiking.

**APR 27 SAT DAY HIKE: CITY CREEK (NTD-MOD).** Jim Janney (521-0538) will see how far the group wants to go on this Saturday afternoon hike. Meet Jim at 1 PM at the Utah Travel Council lot (roughly 120 E. 300 North).

**APR 27 SAT FAMILY DAY HIKE: STANSBURY ISLAND BACKCOUNTRY LOOP (MOD).** This is a very spectacular trail on the south end of the second longest Great Salt Lake island. The trail is quite steep for the first mile, but the rest is nearly level as it follows the Provo level of Lake Bonneville to three nice canyons, and two very spectacular overlooks. Meet Randy Long (943-0244) at 9:30 AM at the Utah Travel Council parking lot (roughly 120 E. 300 North, across from the State Capitol). Bring car pool money (\$7-\$8 suggested), food, water and rain gear. Adolescent children of members are permitted, with approval of the organizer.

**APR 28 SUN DAY HIKE: KESSLER PEAK FROM CARBONATE MINE (MOD+).** You will find Jan Uhler (355-0480) awaiting you at 9 AM at the Big Cottonwood Park and Ride lot. Jan may take the north route on the return leg. Ice axes are

recommended.

**APR 28 SUN DAY HIKE: MOUNT OLYMPUS (MSD).** Join Carol Masheter (cmashete@doh.state.ut.us or 466-5729) for this possibly snowy spring hike. Meet Carol at 9 AM at the Skyline High east lot (3251 E. 3760 South).

**APR 28 SUN DAY HIKE: BIG BEACON (NTD).** If any flowers have had the temerity to bloom by this time, Barry Quinn (272-7097) will find them. Meet Barry at 1 PM behind the Fort Douglas Cemetery in University Research Park.

**APR 30 TUE HIKING COMMITTEE MEETING.** You're invited to attend the WMC hiking committee meeting and tell us what hikes you would like to organize, and let us know how else you would like to help the Club. The meeting is at 7 PM at the WMC office at 1390 S. 1100 East. Call hiking director Donn Seeley (274-1288) for details.

**APR 30 TUE EVENING HIKE: GRANDEUR PEAK TRAIL (NTD).** Meet Robert Turner (435-658-1595; r46turner@uofu.net) at Skyline High School at 6:15 PM for a hike up the Grandeur Peak trail. Bring appropriate clothing, essentials, and a flashlight in case it is getting dark as we return to the cars.

**MAY 1 WED EVENING HIKE: SHOW AND GO (NTD).** Meet at Skyline High east parking lot at 6:15 PM and decide on a destination. Show and go hikes are for WMC members only. Call Donn Seeley (274-1288) if you would like to organize this activity.

**MAY 2 THU CLIMBING: PARLEYS CANYON.** Meet at the northern terminus of Wasatch Blvd (about 2900 S) by 6:00 PM to walk into this fun area. Call Craig Homer (201-0813) or Email (craigh@marksteel.net) if you have questions. HELMETS ARE RECOMMENDED. Rating: Routes from 5.8 to 5.11, moderate to advanced climbing.

**MAY 2 THU EVENING HIKE: OLYMPUS TRAIL TO TOLCAT STREAM (NTD).** Meet Donn Seeley (274-1288) at the Mount Olympus trailhead on Wasatch Blvd. for a prompt 6:30 PM departure.

**MAY 2 THU MOUNTAIN BIKE: RED BUTTE GARDENS U OF U TRAILS (NTD+ TO MOD).** "So Happy It's Thur Ride" Here's your chance to work out the kinks in you bike and your muscles, at the same time. We will be riding approx. 10-15 mi. of misc. trails behind the U of U, at a kinder pace. All are welcome, but this won't be a hammerhead ride. If you are looking for a "just getting back in the pace" ride, come out and join us. Meet at the new entrance to Red Butte Gardens (off Wakara Way) at 9:30 am, for a 10:00 am departure. Bring water, a snack, and your 10 E's. **Helmets are a must.** Contact: Larry Ovaitt (562-5081 or pterpan1@msn.com) with questions, or if the weather looks questionable. RSVP NOT NECESSARY, BUT NICE. **P.S. If you are interested in organizing a ride, contact Larry Ovaitt (562-5081 or pterpan1@msn.com)..**

**May 3-4 San Rafael Service trip** with the BLM-Keep your calendars open for this trip to the desert. We will spend Saturday on a BLM project, and Sunday exploring one of Will's favorite locales. Exact location to be announced in April Rambler or call Will at 942-2921

**MAY 4 - 5 SAT - SUN BACKPACK: ORGANIZER'S CHOICE.** Kyle Williams (486-2261) is thinking about an exploratory trip down the Price River canyon in the Book Cliffs area, which would involve packing in (and out) about 5 miles each way. Or we may throw in with Will on his BLM project! Call Kyle to register and to get more details.

**MAY 4 - 5 SAT - SUN CAR CAMP: ORGANIZER'S CHOICE.** Martin Vandersteen (944-1366) will find a pleasant place to go camping. Call to register and to get more details.

**MAY 4 - 5 SAT - SUN FAMILY CAR CAMP: ORGANIZER'S CHOICE.** Brian Barkey (801-394-6047) says that kids and dogs are welcome on this trip. Call to register and to get more details.

**MAY 4 SAT ROAD BIKE: HEBER VALLEY LOOP (MOD+).** "Road Rage, I mean Road Ride", Heber Valley Loop, weather permitting (no go if the weather sucks!). 33 miles. Come see where the Olympic athletes came to blood dope! Meet at 10:30 am at the Kimball Junction K-Mart parking lot (the parking lot has NOT filed chapter 11) or 11:00 at the Midway Elementary School in Midway/Heber Valley. Call Craig at 435-615-0409 for info.

**MAY 4 SAT DAY HIKE: RATTLESNAKE GULCH (NTD).** Kathy Craig (266-0505) will lead this short hike in Mill Creek Canyon. Meet Kathy at 9 AM at the Skyline High east lot (3251 E. 3760 South).

**MAY 4 SAT BOATING: URC SWAP MEET** The URC (Utah River Council) River Gear Swap. Previously it was at. behind Patagonia Outlet at 3267 South Highland Drive from 10 AM to 5 PM and gear for sale was delivered on Friday from 10:00 to



3:00.. Don't know about this year. Buy some new and used gear and bring your river gear to sell. Patagonia 466-2226.

**MAY 4 SAT FAMILY DAY HIKE: ANTELOPE ISLAND WHITE ROCKS LOOP (MOD).** We hiked a nice trail on the second largest Great Salt Lake island last Saturday. This is an equally nice one on the largest island, with a gentle climb, a spectacular overlook, and an enjoyable walk along the western lake shore. Meet Randy Long (943-0244) at 9:30 AM at the Utah Travel Council parking lot (roughly 120 E. 300 North, across from the State Capitol). Bring money for carpooling and state park entrance fees (about \$10), food, water and rain gear. Adolescent children of members are permitted, with approval of the organizer.

**MAY 4 SAT DAY HIKE: LITTLE BLACK MOUNTAIN (MOD).** Meet Jan Uhler (355-0480) at the north-east corner of the Smith's parking lot at 800 S. 900 East at 9 AM for this spring favorite.

**MAY 4 SAT SNOW CLIMBING CLASS.** Designed for beginners. Most of the class will be focused on practicing self-arrest, although we will spend a little time on other techniques and equipment. You will need an ice axe, helmet, and clothing suitable for rolling around in the snow all morning. Plan to spend a \*lot\* of time on your face in the snow. The club has a few ice axes and helmets to loan out if you don't own or can't borrow suitable equipment. If you have crampons you can bring them but will need to remove them for the self-arrest practice. We will meet at the ParkNRide lot at the mouth of Little Cottonwood Canyon at 7AM. From there we will car pool up to Alta. The class will end around noon or a little afterwards. There will be a charge of \$7 for club members or \$10 for prospective members. Recommended reading: "Mountaineering: The Freedom of the Hills". Questions to Walt Haas (534-1262, <haas@xmission.com>).

**MAY 4 SAT DAY HIKE: ORGANIZER'S CHOICE (MOD).** Mohamed Abdallah (466-9310) will find a moderate hike for you today. Meet Mohamed at 9 AM at the Skyline High east lot (3251 E. 3760 South).

**MAY 5 SAT DAY HIKE: LITTLE COTTONWOOD STREAM HIKE (NTD).** Clayton Rand (288-0251) will lead this easy hike in the trees by Little Cottonwood Creek. Meet Clayton at 9 AM at the Little Cottonwood Canyon Park and Ride lot.

**MAY 5 SUN MOUNTAINEERING: THE TRIPLE TRAVERSE (EXT).** Walt Haas (534-1262, <haas@xmission.com>) hopes to catch the window of stable snow for this yearly adventure that encompasses steep snow chutes, peak bagging, and long glissades. You MUST have crampons and an ice axe and know how to use them comfortably. This is an unusually long, demanding day with a 4 AM start. Are you person enough for this one? Call or email Walt to register and for more information. Trip is subject to cancellation or rerouting if the snow in Tanner's Gulch looks unstable.

**MAY 5 SUN DAY HIKE: MOUNT OLYMPUS (MSD).** Mount Olympus: it's just a great hike. Meet Mark Jones (486-5354) at 8:30 AM, at the Mount Olympus trail head lot on Wasatch Blvd.

**MAY 5 SUN DAY HIKE: ORGANIZER'S CHOICE (NTD-MOD).** Let Knick Knickerbocker (272-2485) choose your destination today. Meet Knick at 9 AM at the Skyline High east lot (3251 E. 3760 South).

**MAY 7 - 11 TUE - SUN BACKPACK: GRAND CANYON (MOD).** Craig McCarthy is organizing a backpack trip to that grandest of all destinations, The Grand Canyon. He has a permit for a 5-day/4-night itinerary off the North Rim, with a "cushy" itinerary (by GC Standards) including two nights at Bright Angel (running water/flush toilets). Phantom Ranch is nearby, providing the option of "real food" for a couple of meals while in the canyon. There is currently room for 3-4 additional folks on the permit. Previous backpacking experience and good physical conditioning a plus, and a \$25 deposit is required. Contact Craig for additional information and to sign up at canyoncraig@yahoo.com or 435-477-8025.

**MAY 7 TUE EVENING HIKE: TOLCATS STREAM FROM MT. OLYMPUS TRAIL (NTD).** Join Robert Turner (435-658-1595; r46turner@uofu.net) at the Mt Olympus trailhead on Wasatch Blvd. for a quick trek up to the stream crossing. Gorgeous views of the valley guaranteed. Meet at 6:15 sharp. Bring appropriate clothing, essentials, and a flashlight in case it is getting dark as we return to the cars.

**MAY 8 WED EVENING HIKE: ORGANIZER'S CHOICE (NTD).** Meet Knick Knickerbocker (272-2485) at the Skyline High east lot (3251 E. 3760 South) for a prompt 6:30 PM departure.

**MAY 9 THU EVENING MOUNTAIN BIKE: MILL CREEK PIPELINE (MOD).** This evening's ride, is a Mill Creek Classic. It is one of the Wasatch Front's PRIMO rides. This one can be done as an out-n-back, or bike up the canyon road, and ride down the pipeline. Join Hardy Sherwood (944-4398 or hs@usa.com) at Einstein's (3923 E. Wasatch Blvd), at 6:00 pm. Bring helmet, 10 E's, and all gear, necessary for a safe ride. P.S. If you are interested in organizing a ride, contact Larry Ovaitt (562-5081 or pterpan1@msn.com).

**MAY 9 THU CLIMBING: STORM MOUNTAIN.** 6:00 PM- Routes from 5.4 to 5.12 will have something for everyone. Will this be the year you flash Goodro's Wall? And for the new leader there is always Six Appeal. Meet at the Park and Ride at the mouth of Big Cottonwood Canyon so we can carpool in to save on the entrance fee. Call Craig Homer (201-0813) or Email (craigh@marksteel.net) if you have questions. **HELMETS ARE RECOMMENDED** (post-climb Garlic Burgers at the Cotton Bottom are also recommended). Rating: Routes from 5.4 to 5.12, beginner to advanced climbing.

**MAY 9 THU EVENING HIKE: VAN COTT PEAK (NTD).** Meet Donn Seeley (274-1288) at the Red Butte Gardens parking lot for a prompt 6:30 PM departure.

**MAY 10 - 12 FRI - SUN CLIMBING: CITY OF ROCKS, ID.** Join us for a weekend at one of the best climbing areas in the West. Perfect edges, great friction, cool jugs, mellow approaches, beautiful camping, ya can't go wrong! Call Craig Homer (201-0813) or Email (craigh@marksteel.net) if you have questions. **HELMETS ARE RECOMMENDED**. Rating: Routes from 5.5 and up, something for everyone.

**MAY 10 FRI MOUNTAIN BIKE: FAT TIRE FRIDAY (NTD TO MOD).** Fat Tire Friday again returns to the mountain biking scene. Join Debi Bouchard on alternate Friday mornings (about 10 a.m.) throughout the biking season. Plan on intermediate trails, about 3-4 hours in length, at a "smell the roses" pace. If interested, please e-mail Debi at dbouchard@networld.com or call 568-6514. Bring plenty of water and all gear for a safe ride--**helmets are a must!**

**MAY 11 - 12 SAT - SUN BOATING: HAGERMAN TO BLISS ON SNAKE (II+).** This run has not been done by the club for a long time. Although rated class II, at higher flows there is a class III. The run is suitable for kayaks, whitewater canoes (with floatation), paddle raft, and oar rigs. Drive is approx. 5 hours along I84 in Southern Idaho (a few miles past Twin Falls). The stretch is 5-6 miles in length. There will be two daily runs, and we will car camp nearby. So tell me...are you adventurous and ready to try something new? Janis Huber 801-486-2345 jhuber2@mindspring.com.

**MAY 11 - 12 SAT - SUN CAR CAMP: SAN RAFAEL SWELL.** Donn Seeley (274-1288) promises Frank Zappa and the Mothers for Mothers' Day. Well, not really, but he'll probably explore some tributaries of Iron Wash in the San Rafael Reef. Call to register and get more details.

**MAY 11 - 12 SAT - SUN MOTHERS' DAY FAMILY CAR CAMP: ARCHES NATIONAL PARK.** This is our annual Mothers' Day family car camp and general spring celebration. We have the small group campground reserved for Friday and Saturday nights. Bring your kids! Call Noel de Nevers (328-9376) for information and reservations. Do NOT come without reservations as we are limited to just 7 cars and 35 people! Bring money for park and camping fees.

**MAY 11 SAT GLACIER TRAVEL CLASS.** Planning on Rainier or Gannett? Come learn basic roped travel for safe movement on glaciers. Basic rock climbing belay skills are nice but not necessary, as the fundamentals will be taught. Harness, ice axe (the club has a few) and prussik loops are needed. Call Walt Haas (534-1262, <haas@xmission.com>) to register. Cost: \$7/member, \$10/ prospective member.

**MAY 11 SAT DAY HIKE: ENSIGN PEAK AND BEYOND (NTD).** Mary Ann Losee (278-2423) plans to hike up the ridge behind the state capitol as far as the group wants to go. Meet Mary Ann at 9 AM at the Utah Travel Council lot (roughly 120 E. 300 North).

**MAY 11 SAT ROAD BIKE: SUMMIT COUNTY (MOD++).** "Road Rage, I mean Road Ride", Park City, Francis, Kamas, Oakley and Brown's Canyon. No, it's not too early for this ride if you plan to do the Salt Lake Century the next weekend. Pucker up those Glut's and Quads 'cause there's some climbing on this ride (i.e. have a couple of rides under your belt already before you decide to do this one). 50+ miles. Meet at 11:00 am at the Kimball Junction K-Mart Parking lot (no they won't sell your car as a blue light special in order to meet creditor demands). Call Craig at 435-615 0409 for info and weather update.

**MAY 11 SAT SOCIAL: POST CINCO DE MAYO BLAST** at the lodge!  
Come at 6:30 for a pot luck, bring utensils and eating gear, drinks, and pot luck item.  
There will be singing minstrels to serenade you at your table. Dancing afterward so come prepared for a variety of FUN STUFF!  
Questions call Jeanine @ 364-1873.

**MAY 12 SUN DAY HIKE: GRANDEUR PEAK (MOD).** Julie Kilgore (jk@wasatch-environmental.com or 518-7563) will organize her annual "guilt trip" mother's day hike to Grandeur Peak (Julie: "It's one of the few times I can get my teenage son to hike with me"). Meet at the Skyline parking lot Sunday morning at 9:45 AM for a 10:00 AM departure.

**MAY 12 SUN DAY HIKE: ORGANIZER'S CHOICE (MOD).** Call Dale Woodward (435-615-8479) for the meeting time and place.

**MAY 14 TUE EVENING HIKE: MILL CREEK, RATTLESNAKE GULCH/PIPELINE TRAIL (NTD).** Meet Robert Turner (435-658-1595; r46turner@uofu.net) at Skyline High School at 6:15 PM for a hike along the Pipeline trail via Rattlesnake Gulch. Bring appropriate clothing, essentials, and a flashlight in case it is getting dark as we return to the cars. Be sure to bring canyon fees if you don't have a season pass.

**MAY 15 WED EVENING HIKE (NTD).** See the May Rambler for details.

**MAY 16 - 20 THU - MON BOATING: DESOLATION CANYON (II/III).** Join Kathy Jones on a beautiful spring trip through Desolation / Gray Canyons. Trip length 5 - 6 days. This is a traditional WMC favorite and usually fills fast. We need some oar rig experienced folks as well. If you're interested in this canyon country trip be prepared to describe your river experience level and watercraft of choice. Kathy Jones 801-523-2593 cooperdog@qwest.net.

**MAY 16 THU CLIMBING: S CURVE.** Meet at the Upper S-Curve parking lot in Big Cottonwood by 6:00. Lots of great sport routes in a nice, sunny area. Call Craig Homer (201-0813) or Email (craigh@marksteel.net) if you have questions. HELMETS ARE RECOMMENDED. (post-climb Garlic Burgers at the Cotton Bottom are also recommended). Rating: Routes from 5.8 and up, moderate to advanced climbing.

**MAY 16 THU EVENING HIKE (NTD).** See the May Rambler for details.

**May 17-19 Deep Creek Inventory Back Pack-** We will meet Friday night May 17 at a central location in the Deep Creeks to coordinate survey teams. Saturday and Sunday will be spent exploring and inventorying UWC Wilderness units. All maps and forms will be supplied, you need to bring a sense of adventure and commitment. Needless to say this will be an exploratory expedition. Will McCarvill 942-2921 or lizandwill@msn.com

**MAY 17 - 18 FRI - SAT FAMILY CAR CAMP: HUMBUG CANYON IN THE SAN RAFAEL SWELL EXPLORATORY.** Was this canyon found next to the Cleveland-Lloyd Dinosaur Quarry named by Scrooge? Remember "Bah Humbug"? We shall see, as the organizer will be doing wilderness inventory work for SUWA. We'll camp at nearby Huntington State Park Friday night, and hike Humbug Canyon probably via the Jump Trail on Saturday. The rating depends on distance, but despite the name, "The Jump Trail", the first part is said to be easy. The organizer considers this area exploratory as he's never been there before, and must also return home late Saturday night, ending the club activity then, but anyone else is more than welcome to stay longer on their own. Also bring camp fee, and possible state park entrance fee money. Register with Randy Long (943-0244).

**MAY 18 - 19 SAT - SUN FAMILY CAR CAMP: ANTELOPE SPRING IN THE HOUSE RANGE.** We'll drive down Friday and camp near Antelope Spring. We'll hunt for trilobites on Saturday and do some hiking (remember Notch Peak?) before returning home Sunday. Register with Shawn and Terrie Bodine (553-0153). Bring your kids and rock and mineral guide books.

**MAY 18 SAT BOATING: WEBER RIVER FESTIVAL** No information on this year other than the date. The following is from a previous year: The Kayak Festival Clinics and demos take place both at Echo Lake and on the Weber at Henefer on Saturday. The Whitewater Club will be sponsoring three events: a down river race Saturday afternoon, and a rodeo and slalom race on Sunday.

**MAY 23 THU CLIMBING: GATE BUTTRESS.** 6:00 at the parking area 1.25 mile up Little Cottonwood Canyon from the neon sign. This is fine granite to get ready for the next City of Rocks trip. Call Craig Homer (201-0813) or Email (craigh@marksteel.net) if you have questions. HELMETS ARE RECOMMENDED. (post-climb Garlic Burgers at the Cotton Bottom are also recommended). Rating: 5.6 and up.

**MAY 24 FRI MOUNTAIN BIKE: FAT TIRE FRIDAY (NTD TO MOD).** Fat Tire Friday again returns to the mountain biking scene. Join Debi Bouchard on alternate Friday mornings (about 10 a.m.) throughout the biking season. Plan on intermediate trails, about 3-4 hours in length, at a "smell the roses" pace. If interested, please e-mail Debi at dbouchard@networld.com or call 568-6514. Bring plenty of water and all gear for a safe ride--helmets a must! **P.S. If you are interested in organizing a ride, contact Larry Ovaite (562-5081 or pterpan1@msn.com).**

**MAY 25 - 27 SAT - MON CAR CAMP: BLUE EAGLE MOUNTAIN.** Donn Seeley (274-1288) follows his nose to Nevada for Memorial Day. We'll explore places like Blue Eagle Mountain, Lunar Crater and Morey Peak, off of US 6 west of Ely. Call to register.

**MAY 25 - 27 SAT - MON FAMILY CAR CAMP: ESCALANTE NATIONAL MONUMENT.** There are many good hikes in "that new national monument". This is a huge area. Register with John Veranth (278-5826). Children of members are permitted, with approval of the organizer.

**MAY 25 SAT FAMILY DAY HIKE: TEMPLE GRANITE QUARRY TRAIL (NTD).** This still brand new trail merely follows Little Cottonwood Creek for about two miles, climbing gently to an old but well preserved water wheel. We'll also take the interpretive quarry walk afterward, if participants are interested. Meet Randy Long (943-0244) at 10 AM at the Little Cottonwood Park and Ride lot. Bring food, water and rain gear. Children of members are permitted, with approval of the organizer.

**MAY 30 THU CLIMBING: Challenge Buttriss.** Meet at the pull outs (South side of road) across from Storm Mt. Main entrance in Big Cottonwood by 6:00. Looks like some great sport routes, with a large concentration of climbs in a small area. Call Craig Homer (201-0813) or Email (craigh@marksteel.net) if you have questions. **HELMETS ARE RECOMMENDED.** (post-climb Garlic Burgers at the Cotton Bottom are also recommended). Rating: Routes from 5.7 and up, moderate to advanced climbing.

**JUN 1 - 2 SAT - SUN CAR CAMP: LA SAL MOUNTAINS.** Did you ever look up when you were in Moab and wonder what the view would be like on top of Mt. Peale? Well, here's your chance to find out. Join Will and Mohamed in a car camp to the base of the La Sal Mountains. Drive down Friday night and we will have two days to bag some peaks. Call Will McCarvill (942-2921) or Mohamed Abdallah (466-9310). Limit 10 and you better be in shape and prepared for the possibility of hiking up snow.

**JUN 1 SAT ROAD BIKE: KAMAS MIRROR LAKE (MOD++).** "Road Rage, I mean Road Ride", Kamas to Baldy Pass up Mirror lake highway (or as far as the snow line will let us go). Bring a wind jacket and a snack for the top. This ride is a fun, picturesque, medium degree ascent until the last 5 miles cause' that's when you better have a can of "Whup Ass" in your shorts. The Austrian cross-country ski team will meet us at the top and improve our red blood cell count for the trip back down (60 miles). Meet at 9:00 am at the South Summit High School right on the Mirror Lake Highway in Kamas. Call Craig at 435-615-0409 for info.

**JUN 1 SAT CLIMBING: INTRODUCTION TO ROCK CLIMBING.** Rock Climbing Introduction and Orientation . If you are brand new to rock climbing or just want to be exposed to climbers who can show you some of the basics to help prepare you for a good time and further learning on the rocks this summer plan to join us for this Orientation. We'll be showing and practicing knots, basic climbing skills and technique, plus belaying and rappelling. Participants will need snug fitting, rubber soled shoes and either a harness or webbing to make one. Call Craig Homer @ 201-0813 or Email (craigh@marksteel.net) to register or get further details. There is a fee of \$7.00 for members, \$10 for prospective members. This money will be used to support the WMC climbing equipment fund.

**JUN 2 SUN DAY HIKE: MOUNT OLYMPUS (MSD).** Julie Kilgore and the Sunday Morning Breakfast Bunch will kick off the summer season with an early morning trek up Mt. Olympus. Meet at the Big Cottonwood Park and Ride at 7:15 for an 7:30 a.m. departure. Questions? E-mail to jk@wasatch-environmental.com or call Julie (518-7563).

**JUN 8 SAT ROAD BIKE: KAMAS AREA (MOD++).** "Road Rage, I mean Road Ride", Kamas to Wolf Creek Pass. This ride is a fun, picturesque medium degree ascent. At least it is until just before the summit, at which point you had better have eaten your Wheaties! Bring a wind jacket and a snack to enjoy the view from the top. Meet at 9:00 am at the South Summit High School right on the Mirror Lake Highway in Kamas. Call Craig at 435-615-0409 for info.

## FUTURE TRIP. Register immediately!!!

**NOV 6-17 COSTA RICA EXPLORATION.(MOD).** Travel by air conditioned vans to explore Costa Rica's natural wonders on land and water. Your reservation & deposit must be made by **April 7** with Vince Desimone 435-649-6805 or vinedesimone@yahoo.com. Limited space available so book quickly to be included. See the more detailed article on the trip in this issue or contact Vince.

**SIGN UP REQUIRED BY APRIL 7 FOR THE 12 DAY NOVEMBER 6 TO 17 TRIP. THE REMAINING SPACES WILL FILL QUICKLY.**  
CONTACT VINCE 435-649-6805 OR vinedesimone@yahoo.com.

### TRIP OVERVIEW:

- EXPLORATION OF NATURE WITH A LOCAL NATURALIST TRIP LEADER. VISIT RAIN FORESTS, JUNGLE RIVERS, HOT SPRINGS, TIDAL ESTUARIES, VOLCANOS, AND MORE.
- EXPERIENCE NATURE THROUGH ELECTIVE HIKES, WHITE WATER RAFTING, HORSEBACK RIDING, SNORKELING AND SEA KAYAKING.
- CRUISE DOWN THE RIO TARCOLES OBSERVING FLOCKS OF TROPICAL BIRDS AND CROCODILES.
- INTERACT WITH AND DINE WITH LOCALS STAYING IN UNIQUE LODGES AND HOTELS.

THE \$1890 TRIP INCLUDES AIRFARE, LODGING, ALL MEALS, AIRCONDITIONED VAN AND A NATURALIST GUIDE.

### ITINERARY:

NOV 6 DEPART USA - ARRIVE SAN JOSE, COSTA RICA. MEET TRIP LEADER WHO TAKES US TO OUR HOTEL.

NOV 7 THIS MORNING WE VISIT PAOS VOLCANO NATIONAL PARK -SPECTACULAR VIEWS OF ITS RIM AND CASCADING

WATERFALLS. AFTER LUNCH A SCENIC DRIVE THROUGH RAINFORESTS AND ROLLING HILLS TO LA VIRGEN DE SARAPIQUIS WITH STOPS ALONG THE WAY BEFORE ARRIVING AT OUR HOTEL..

NOV 8 DRIVE TO THE RIO SARAPIQUI FOR HIKING OR ELECTIVE WHITE-WATER RAFTING ON CLASS II & III RAPIDS. THE AFTERNOON IS ENJOYED WALKING ALONG WOODLAND TRAILS OF THE TIRIMBINA BOTANICAL GARDENS. A LOCAL NATURALIST HELPS US ENJOY MACAWS, THE WHITE AMAZON PARROT, AND A NIGHTTIME EXPLORATION OF PRE-COLUMBIAN CULTURE.

NOV 9 A GUIDED WALK IN THE TITIMBINA BIOLOGICAL CENTER TO LEARN OF RAINFOREST RESEARCH. OUR JOURNEY CONTINUES ON TO THE BOSQUES DE CHACHAGUA RAINFOREST HOTEL SITUATED IN A RESERVE.

NOV 10 NATURE VIEWING BY BOAT ON THE RIO FRIO IN THE CANO NEGRO WILDLIFE REFUGE WITH DIVERSE HABITAT. EVENING LECTURE ON THE VOLCANOS OF COSTA RICA BY OUR TOUR GUIDE.

NOV 11 WE VISIT A LOCAL SCHOOL, A WORKING RANCH FOR LUNCH AND THE AFTERNOON TO MONTANA DEL FUEGO OUR LODGE IN ARENAL VOLCANO NATIONAL PARK TO VIEW THE ACTIVE VOLCANO AND LAVA FIELDS.

NOV 12 A SCENIC DRIVE TO PARQUE NACIONAL RINCON DEL LA VIEJA AND OUR LODGE, A WORKING HACIENDA.

NOV 13 A HORSEBACK RIDE TO THE THERMAL AREA OF BUBBLING MUD POTS, VENTS AND STEAM POOLS. (YOU MAY TRAVEL BY CAR). AFTER LUNCH OPTIONS INCLUDE EXPLORING THE 1 1/2 MILE WALK ALONG A CANOPY CONSTRUCTED UP IN THE TREES, OR HORSEBACK RIDING OR OTHER NATURE WALKS AT YOUR PACE.

NOV 14 WE DRIVE SOUTH TO THE PACIFIC COAST ALONG RIO TARCOLES. AFTER A LUNCH STOP WE DRIFT IN A RIVERBOAT WITH OUR GUIDE THRU A LARGE HABITAT FOR CROCODILES, BIRDS AND FASCINATING CREATURES.

NOV 15 A DRIVE TO PUNTARENAS FOR A CRUISE ACROSS THE GULF OF NICOYA TO PUNTA CORAL, A RESERVE WHERE WE CAN SEA KAYAK, SWIM, SNORKEL, NATURE HIKE OR JUST RELAX. SCUBA DIVING IS OPTIONAL.

NOV 16 TO SAN JOSE FOR A SIGHTSEEING TOUR. THE AFTERNOON IS FREE TO EXPLORE HISTORY & CULTURE.

NOV 17 FLY BACK TO THE USA.

## NON-WMC TRIPS

**The following activities are not sponsored nor sanctioned by the WMC. Any resemblance to any WMC activity, living or dead, is purely coincidental.**

The following activities are from the CASTLE COUNTRY CANYONEERS ADVENTURE & SOCIAL CLUB If you have questions, call Jaynee Levy at 435)637-1049

**\*\* Easter Weekend.** Jaynee invites you to volunteer for Easter Patrol and hike Devil's Racetrack in Sid's Mtn. WSA or upper Little Wild Horse Canyon, or elsewhere to help BLM count our visitors. She also needs someone to join her to search for a secret arch.

**\*\* April 6/7.** Pete Kilbourne wants a group to ride the Fruita Mountain Bike Trails for the weekend.

**\*\* April 11.** Next club meeting is scheduled for Thursday evening, at 6:30 (DST) at Allison's and Casey's. It's a potluck supper and there will be a grill for barbecuing. Enjoy the peace and quiet of Allison and Casey's home with only Orbit to entertain you, before the new little one creates havoc and Orbit becomes very jealous. Be there or be square.

Jaynee would like to go as a group to the April 25-28 7<sup>th</sup> annual Fruita Fat Tire Festival. Cost = \$45 which includes group rides, and parties. I heard from Paul that this is really a blast and well-worth the \$45.

<http://www.fruitamountainbike.com>

**APRIL 12, Friday 2nd Annual Whitewater Film Festival to Raise Funds for Snake River** Salt Lake City, Utah—In support of the Snake River Fund—a grass-roots, community-driven public lands stewardship initiative—the Utah Whitewater Club is spearheading the upcoming 2<sup>nd</sup> Annual Whitewater Film Festival; a benefit for the Snake River Fund. With the help of generous sponsors and support from The Community Foundation of Jackson Hole, the Utah Whitewater Club's 2001 festival raised over \$6,000 for the Snake River Fund. This year's festival aims to improve on that total. Films shown will be a compilation of the hottest and most recent releases from the 2002 National Paddling Film Festival. A significant portion of river use within the Snake River corridor comes from whitewater enthusiasts from Utah, particularly the Wasatch Front. All donations received from this festival will go directly to the Snake River Fund to support public river access, preserve the river corridor, and maintain facilities. Whitewater Film Festival Information: Friday, April 12, 2002 6:30pm; OSH (Reed Auditorium) University of Utah campus; \$7 advance purchase, \$10 at the door; Raffle and Silent Auction for great gear

# ACTIVITY SURVEY

## WOULD YOU LIKE TO LEAD?

All of the club's activity leaders are volunteers. You can be a leader too-just check off the activities you want to lead, and we'll give you a call. Help your club and have fun too!

|                                                                                                                                                                                                              |                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Hiking:</b><br><input type="checkbox"/> easy day hike<br><input type="checkbox"/> backpack<br><br><input type="checkbox"/> sailing<br><br><input type="checkbox"/> out-of-town trip<br><br>mountaineering | <b>Boating:</b><br><br><b>Skiing:</b><br><br><b>Climbing:</b><br><br><b>Bicycling:</b><br><br><b>Other outings:</b> | <input type="checkbox"/> moderate day hike <input type="checkbox"/> advanced day hike <input type="checkbox"/> car camp<br><br><input type="checkbox"/> trip leader <input type="checkbox"/> instruction <input type="checkbox"/> equipment<br><br><input type="checkbox"/> NTD tour <input type="checkbox"/> MOD tour <input type="checkbox"/> MSD tour<br><br><input type="checkbox"/> Wasatch climb <input type="checkbox"/> out-of-town trip <input type="checkbox"/> winter<br><br><input type="checkbox"/> road bike tour <input type="checkbox"/> mountain bike tour <input type="checkbox"/> camping tour<br><br><input type="checkbox"/> snowshoe tour <input type="checkbox"/> caving <input type="checkbox"/> other |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

## WOULD YOU LIKE TO SUPPORT?

The club also depends on volunteers for all the rest of its work. Some of this work is critical to the day-to-day functioning of the club; some of it is important to our community; some of it is just fun. You can let us know how you'll help by checking off activities below.

|                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                       |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Conservation:</b><br><input type="checkbox"/> air & water quality issues<br><input type="checkbox"/> wilderness<br><br><input type="checkbox"/> lodge host<br><br><input type="checkbox"/> advertising<br><br><input type="checkbox"/> recruiting | <input type="checkbox"/> telephone tree <input type="checkbox"/> trail clearing<br><br><b>Socials:</b><br><input type="checkbox"/> social host<br><br><b>Rambler:</b><br><input type="checkbox"/> computer support<br><br><b>Lodge:</b><br><input type="checkbox"/> general lodge repair<br><br><b>Information:</b><br><input type="checkbox"/> instruction | <input type="checkbox"/> trailhead access<br><br><input type="checkbox"/> party assistance<br><br><input type="checkbox"/> mailing<br><br><input type="checkbox"/> skilled lodge work<br><br><input type="checkbox"/> membership help |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

Would you like to participate on an activities committee? Which one?

---



---

Is there a special trip or activity that you would like to lead?

---



---

How can we use to reach you?

PHONE: 

---

EMAIL: 

---

**Wasatch Mountain Club**  
**New Member/Reinstatement of Previous Members Application**  
Do not use this form for regular, annual membership renewal.

Please read carefully and fill out completely:

Name(s) \_\_\_\_\_

Street Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Check phone number to print in The Rambler membership list:

\_\_\_\_ Residence: \_\_\_\_\_  
\_\_\_\_ Work: \_\_\_\_\_  
\_\_\_\_ email: \_\_\_\_\_  
.....  
.....

Other Options: \_\_\_\_ Do not print my name/phone in membership list.

☐ Do not list my name in lists given to board-approved conservation/wilderness organizations.

I am applying for: (check one)

\_\_\_\_ ..... New Membership \_\_\_\_\_ Single Birth date(s) \_\_\_\_\_  
(Please complete the activities section)  
\_\_\_\_ Reinstatement \_\_\_\_\_ Couple

Remit: \$40.00 for single membership (\$35.00 dues, plus \$5.00 application fee)

\$55.00 for couple membership (\$50.00 dues, plus \$5.00 application fee)

\$25.00 for student membership (\$20.00 dues, plus \$5.00 application fee)

Enclosed is \$ \_\_\_\_\_ for one year's dues and application fee. Checks and money orders only. Make checks payable to Wasatch Mountain Club. Do you wish to receive The Rambler (the club publication)? \_\_\_\_ Yes \_\_\_\_ No  
(Subscription price is NOT deductible from the dues.)

**Activity Section**

You must complete **two club activities** (other than socials) to be considered for membership. The activity dates must have been within one year of the application.

| <u>Qualifying Activity</u> | <u>Date</u> | <u>Signature of Recommending Leader</u> |
|----------------------------|-------------|-----------------------------------------|
| _____                      | _____       | _____                                   |
| _____                      | _____       | _____                                   |

I found out about the Wasatch Mountain Club from: \_\_\_\_\_

Mail application and check/money order to: Membership Director, Wasatch Mountain Club, 1390 South 1100 East, #103, Salt Lake City, UT 84105-2443

\_\_\_\_\_  
LEAVE BLANK; FOR OFFICE USE ONLY

Receipt/Check # \_\_\_\_\_ Amount Received \$ \_\_\_\_\_

Date Received \_\_\_\_\_ By \_\_\_\_\_

Board Approval Date \_\_\_\_\_

## WASATCH MOUNTAIN CLUB (WMC)

### Applicant Agreement, Acknowledgment of Risk, and Release from Liability

**VOLUNTARY PARTICIPATION:** I acknowledge that my participation in any WMC activity is voluntary. No one is forcing me to participate.

**ASSUMPTION OF RISK:** I am aware that WMC activities involve risks, and could result in injury, illness, death, and damage or loss of property. These dangers include but are not limited to: the hazards of traveling in remote areas without medical services or care, the forces of nature, the inherent dangers involved in participation in sports, wilderness travel, and social activities, and the negligent actions of other persons or agencies. I understand that all activities should be considered "exploratory," with the possibility of unexpected conditions and route variations. The WMC is not, nor does it provide, a professional guiding service. In order to partake in the enjoyment and excitement of WMC activities, I am willing to accept the risk and uncertainty involved as being an integral part of the activity. I acknowledge this risk, and assume full responsibility for any and all risks of injury, illness, death, or damage and loss to my property.

I verify this statement by placing my initials here: \_\_\_\_\_

**PREPARATION:** I understand that it is my responsibility to evaluate the difficulty of any activity I participate in, and decide whether I am prepared by having the experience, skill, knowledge, equipment, and the physical and emotional stamina to safely participate.

**RELEASE OF LIABILITY AND PROMISE NOT TO SUE:** I agree that I, my heirs, and personal or legal representatives hereby do release and hold harmless from all liability, and promise not to bring any suit or claim against the Wasatch Mountain Club, its leaders, directors, agents or representatives for any injury, illness, death, or damage and loss to property resulting from my participation in any WMC activity even if they negligently caused the injury or damage.

**LEGAL FEES:** Should it become necessary for WMC, or someone on their behalf, to incur attorney's fees and costs to enforce this agreement, I agree to pay WMC reasonable costs and fees thereby expended, or for which liability is incurred.

**INSURANCE:** I certify that I have sufficient insurance to cover any bodily injury or property damage that I may incur while participating in any WMC activity. If I have no such insurance, I certify that I am capable of paying for all such expenses and liabilities.

My signature below indicates I have read this entire document, understand it completely, understand it affects my legal rights, and agree to be bound by its terms. I am at least 18 years old.

Signature: \_\_\_\_\_ Print Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Date: \_\_\_\_\_

**WITNESS:** I certify that \_\_\_\_\_ has alleged to me that he/she has read and understands this document.

Witness signature: \_\_\_\_\_ Print Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Date: \_\_\_\_\_

Email: \_\_\_\_\_



Check the Web at  
[www.wasatchmountainclub.org](http://www.wasatchmountainclub.org).

AVALANCH AND  
MOUNTAIN WEATHER  
INFORMATION IN SALT  
LAKE CITY  
364-1581

**WASATCH MOUNTAIN CLUB  
1390 SOUTH 1100 EAST  
SALT LAKE CITY, UT 84105**

**PERIODICALS  
POSTAGE PAID  
SALT LAKE  
CITY, UT**