



# The Rambler

October 2002

The Monthly Publication of the Wasatch Mountain Club

WMC GENERAL MEMBERSHIP MEETING

WED. October 9TH, 7:00 p.m.

ZION LUTHERAN CHURCH  
1070 SOUTH FOOTHILL

Volume 81, Number 10

**THE WASATCH MOUNTAIN  
CLUB GOVERNING BOARD  
2000-2001 PRESIDENT AND  
DIRECTORS**

**Office Telephone:** 463-9842  
1390 S. 1100 East # 103 Salt  
Lake City, UT 84105-2443  
[www.wasatchmountainclub.org](http://www.wasatchmountainclub.org)  
**President,** Gloria Watson (466-  
9016)

**Vice President,** Michael  
Berry (583-4721)

**Secretary,** Adrienne Boudreaux  
278-9894  
[aeboudreaux@yahoo.com](mailto:aeboudreaux@yahoo.com)

**Treasurer,** Martin Clemans (968-  
1252)

**Membership,** Clayton Rand  
288-0251

**Biking,** Larry Ovaitt (562-  
5081) [pterpan1@msn.com](mailto:pterpan1@msn.com)

**Boating,** Lori Major (424-  
2338) [arivergoddess@yahoo.com](mailto:arivergoddess@yahoo.com)

**Conservation,** Will McCarvill  
(942-2921) is  
[lizandwill@msn.com](mailto:lizandwill@msn.com)

**Entertainment,** Jeanine Kuhn  
(364-1873) [shrink@sisna.com](mailto:shrink@sisna.com)  
AND

Vicki Townsend 230-2847  
[vtownsend@dot.state.ut.us](mailto:vtownsend@dot.state.ut.us)

**Hiking, Donn Seeley 274-  
1288** [donn@xmission.com](mailto:donn@xmission.com)

**Information,** Vince Desimone  
435)649-6805  
[vincedesimone@yahoo.com](mailto:vincedesimone@yahoo.com)

**Lodge, Kathy Craig 266-0505**  
[bugsismyguy@attbi.com](mailto:bugsismyguy@attbi.com)

**Mountaineering,** Craig Homer  
201-0813 [craigh@marksteel.net](mailto:craigh@marksteel.net)  
AND Walt Haas (534-1262)  
[haas@xmission.com](mailto:haas@xmission.com)

**Publications,** Kyle  
Williams (486-2261)  
[wmc@xmission.com](mailto:wmc@xmission.com)

**Winter Sports,** Michael Berry  
(583-4721)  
[mberry@attglobal.net](mailto:mberry@attglobal.net)

**COORDINATORS:**  
**Adopt-a-Highway,** Randy Long  
(943-0244)

**Boating Equipment,** Bret  
Mathews  
(273-0315)  
**Canoeing,** (Vacant)

**Commercial Ads,** Jaelene  
Myrup (583-1678)

**Historian,** Mike Treshow, (582-  
0803)

**In-Line Skating,** Dave Vance  
(801)444-0315

**Kayaking** (Vacant)

**Lodge Use,** Julie Mason, (278-  
2535)

**Rafting** (Vacant)

**Rambler Mailing,** Chris  
Venizelos (364-4544)

**Sailing,** Vince DeSimone (435-  
649-6805)  
[vincedesimone@yahoo.com](mailto:vincedesimone@yahoo.com)

**Ski Touring,** Joni Sweet (466-  
6321) and Edgar Webster (583-  
9398)

**Snowshoeing VACANT**  
**Trail Issues, VACANT**

**Webmaster,** Mike Dege

**TRUSTEES:**  
Tom Walsh 487-1336)2002-  
2006  
Linda Kosky (943-1871)2001-  
2005  
Mike Budig (328-4512)1999-  
2003 Leslie Woods (266-3317)  
[woodslk@aol.com](mailto:woodslk@aol.com) 2000-2004  
**Trustee Emeritus**  
Dale Green (277-6417)

The Rambler (USPS 053-410) is  
published monthly by the  
Wasatch Mountain Club.  
Subscription rates of \$12.00 per  
year are paid for by membership

dues only. Periodicals Postage  
Paid at Salt Lake City, Utah.

**POSTMASTER:** Send address  
changes to The Rambler,  
Membership Director, 1390  
South 1100 East, Salt Lake City,  
UT 84105-2443. **CHANGE OF  
ADDRESS:** This publication is  
not forwarded by the Post Office.  
*The right is reserved to edit all  
contributions and  
advertisements, and to reject  
those that may harm the sensi-  
bilities of WMC members or  
defame the WMC.*

Copyright 1999 Wasatch  
Mountain Club.

**COMMERCIAL ADVERTISING:**

The Rambler encourages and  
supports your products and  
services through pre-paid,  
commercial advertisements.  
Advertisements must be camera  
ready and turned into the  
advertising coordinator no later  
than the 10th of the month prior  
to publication.

Prepayment is necessary for  
single month advertisements  
and invoicing and net 30 for  
repeat advertisements.

Full Page: \$95/month  
Half Page: \$50/month  
Quarter Page: \$30/month  
Business Card: \$15/month

Contact Jaelene Myrup (583-  
1678) or email to  
[wmc@xmission.com](mailto:wmc@xmission.com) for  
information or to place an ad.

**Getting on WMC club email  
lists.**

Send an email to:  
[majordomo@haas.dsl.xmission.com](mailto:majordomo@haas.dsl.xmission.com) with the text (not in the  
header section):

Subscribe wmc-bike  
Subscribe wmc-hike  
Subscribe wmc-climb  
Subscribe wmc-ski  
Subscribe wmc-snowshoe  
Subscribe wmc-lodge

**Boating List:**

[http://groups.yahoo.com/group  
/wmcboaters/](http://groups.yahoo.com/group/wmcboaters/) and put yourself  
on the list.

Cover foto red Pine Lake  
by Mark Powell

WMC Purpose:  
(Article II of the WMC Constitution)

*The purpose shall be to promote the physical and spiritual well being of its members and others by outdoor activities; to unite the energy, interests, and knowledge of students, explorers, and lovers of the mountains, deserts, and rivers of Utah; to collect and disseminate information regarding the Rocky Mountains in behalf of science, literature and art; to explore and picture the scenic wonders of this and surrounding states; and to foster awareness of our natural areas including their plant, animal, and bird life.*

## Miscellaneous Information

**Moving?** Please call the WMC office or send your new address to the Membership Director. Allow 45 days for address changes.  
**Missing your Rambler?** Contact the Membership Director to make sure the WMC has your correct address. Replacement copies are available, while they last, at the WMC office during office hours.

**How to submit trip talks:**

1. Email them to: [wmc@xmission.com](mailto:wmc@xmission.com) You can email your pictures too!
2. Submit the trip talk, on a 3.5" disk, to the WMC office (1390 South 1100 East in Salt Lake City). Use Microsoft Word and Arial, 10 point for all submissions. Label the diskette with your name and identify which file(s) are submissions. Enclose a hard copy in case your diskette cannot be read. The deadline is 6:00 p.m. on the 10th of the month.

**How to submit pictures:** The same way you submit trip talks. Photos of all kinds are accepted. Make sure each photo is labeled with the photographer, date, and names of people. Unless a S.A.S.E. is provided, photographs will be left in the red bucket outside the WMC office door.

# **LODGE WORK PARTY** **SATURDAY, OCTOBER 5, 2002** **10:00 AM - 3:00 PM**

- YOUR HELP IS NEEDED AND GREATLY APPRECIATED.
- PLEASE PROVIDE A FEW HOURS OF SERVICE TO THE LODGE.
- BRING YOUR CHAINSAW AND TURN THE "DOWN AND DEAD" INTO FIREWOOD.
- WE NEED PICK UP TRUCKS OR TRAILERS TO HAUL AWAY TREE LIMBS AND DEBRIS.
  - THE ITEMS TO COMPLETE BEFORE THE SNOW FLIES ARE NUMEROUS!
    - CALL EARLY TO VOLUNTEER FOR A CHOICE ASSIGNMENT:
    - LINDA - TEL: 943-1871 OR EMAIL: [LINDAKOSKY@MSN.COM](mailto:LINDAKOSKY@MSN.COM)
    - ROBERT-TEL: 560-3378 OR E-MAIL: [R46TURNER@MAIL.UOFU.NET](mailto:R46TURNER@MAIL.UOFU.NET)
- LET US KNOW THAT YOU WILL BE PROVIDING A HELPING HAND AND WE'LL PROVIDE LUNCH.
- PLAN TO ATTEND THE FABULOUS FALL COOKOUT SOCIAL AT THE LODGE, BEGINNING AT 4:00 PM, AND THE \$3.00 FEE WILL BE WAIVED FOR ALL VOLUNTEERS AT THE WORK PARTY.
- MEMBER VOLUNTEERS CAN EARN A CREDIT VOUCHER TO APPLY TO THE LODGE RENTAL FEE

## *Enjoy an Outing at the Lodge*

### For Wasatch Mountain Club Members

The Lodge at Brighton has all the amenities required for the perfect mountain get-a-way.

It's YOUR Lodge. Please use it and enjoy it. With the recent improvements of running water, bathrooms and showers, we hope Wasatch Mountain Club members will make the Lodge a favorite place to spend some time .

---

\*Bring the family up for an afternoon or evening bar-be-que. Use our beautiful grill and picnic area by the stream. Bring your charcoal, put the steaks or hamburgers on, and let the kids explore while you relax and enjoy the cool mountain air. If the kids get filthy dirty, just throw them in the shower and dry them off with the towels that you brought with you.

\*\*\*\*\*

Or.....

\*Bring all the "fixins" and use our modern kitchen to prepare dinner or breakfast or lunch for a special birthday, anniversary or other occasion worthy of celebrating away from home.

\*\*\*\*\*

Or.....

\*Plan a family "sleep-over." Do either of the above and plan to spend the night at the Lodge. The upstairs dormitory is equipped with clean, comfortable beds. Just bring your own pillows and blankets and slumber peacefully in the quiet mountain solitude.

\*\*\*\*\*

And.....

**\*\*Activity Directors**

\*Plan an activity that either starts or ends at the Lodge. Have the group come up the night before a hike, a bicycle ride or a repel down a big rock to bar-be-que and spend the night and/or start the day with a big pancake breakfast.

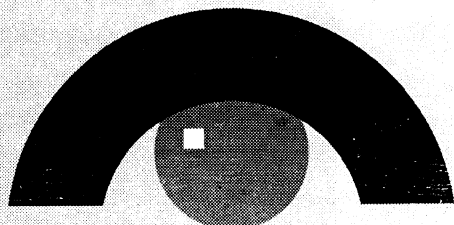
---

Call the Lodge User Rep at 278-2535 to schedule and check for availability.

Cost: \$5.00 per person or \*\*\$2.00 per person with associated scheduled Club activity.

NOTE: Trial Offer for the Summer, 2002. This offer is designed to promote the use of the Lodge for family and club activities that are of a short duration and not to exceed 4 hours or 4 hours plus an overnight.

## Setting the standard in Salt Lake City & Park City for remodeling



# ICON REMODELING

Design / Build  
Additions  
Whole House Remodels  
Kitchen & Bathrooms  
Full Service Remodeling

Owned & Operated by WMC member Robert Myers

1448 East 2700 So. - Salt Lake City, UT 84106 - [www.icon-remodeling.com](http://www.icon-remodeling.com) - Phone: (801) 485-9209 - Fax: (801) 484-4639

## Conservation Notes

### September 2002

### Will McCarvill

So why should the Wasatch Mountain Club have a Conservation Director and why should 10% of dues go towards conservation goals? Why should our members be concerned about how the BLM and Forest Service manage the public lands? Why should any of us take personal responsibility for our activities and the activities of others? After all, isn't that what other environmental organizations are supposed to do? Why can't we delegate environmental activism to the Sierra Club, or SUWA, or Save Our Canyons? Many club members are also members of these and other organizations concerned with our natural world such as the Audubon Society. Why can't we simply pay our dues and let the paid staffers take on the battles?

We could let others fight the fights and focus on socializing and pursuing our outdoor activities. We could redirect the conservation allocation to better and more parties. We could forgo any personal responsibility for our actions and let others maintain trails and worry about the fate of the Wasatch's after the population of Salt Lake doubles again.

I think there are at least two reasons why the club should stay engaged. The first is self serving. Adding our voice to the voices of others in favor of conserving the natural world results in greater political impact and furthers this goal. It shows that the environmental community is more than a few radicals, and that these concerns have a broad base. We are also different than other environmental groups. We are activity focused and have the best outdoor program in Utah. Although we are aligned with others, we have to ensure that our special interests and concerns are represented and recognized. We know that a high quality outdoors is critical to high quality outdoor recreation, and we want to ensure that our point of view is taken into consideration.

The second reason goes beyond the self. For example I personally feel a need to contribute, to give something back for all that I have received from hiking, skiing and climbing. I have a sense that I owe something, much akin to the sense of wanting to return a favor that a friend has done for me. Yup, I pay my dues to various national organizations for what they can do on a national level. But I get a greater satisfaction from maintenance of a Mill Creek trail or from a service project with the BLM in one of my favorite desert spots. It seems more tangible when I can take responsibility for my activities and give something back. It just feels right to me.

### Trail Maintenance Day, Saturday, 7 September 2002

By

Chris Biltoft

The last Club trail maintenance day of the season began on the cool, cloudy morning of 7 September, following the first substantial rain since May. Given the uncertain weather, our venue was changed from the Lake Blanche to the lower Desolation Trail. Craig Ringgenberg, Ben Everitt, and I piled into Will McCarvill's old Suburban to join the Forest Service trail crew at the lower Desolation trailhead. Barry Quinn joined us there. Mud and debris that had washed out of Thaynes Canyon covered the parking lot. The Desolation Trail was just damp, so we proceed up the switchbacks for a quick survey. Sections of the trail had developed steep side slopes, forcing hikers toward the downhill edge. Erosion was also evident where impatient hikers had short-cut the switchbacks. Under direction of the Forest Service crew we restored a walk-able tread on 720 feet of the trail. The cool, cloudy weather and a damp, dust-free trail made for pleasant working conditions until an early afternoon thunderstorm chased us out.

We made a reasonably good start this year re-establishing a working relationship with the Forest Service trail maintenance crews. Trail condition reports sent in by Club members are also providing valuable information on where maintenance efforts should be focused. Between now and the next season we should remain engaged with the Forest Service as they develop a revised travel plan. This plan may include closing off the badly eroded lower section of the Lake Mary Trail, thereby forcing hikers onto the road. There is also a possibility of trail maintenance training and greater integration into Forest Service trail maintenance activities. I would like to have your thoughts on these matters. The best way for us to communicate effectively is by e-mail. If you are interested in staying posted on trail-related issues please contact me at [marychris@sisna.com](mailto:marychris@sisna.com).

## BOATING DIRECTORS MESSAGE

We have had a fun boating year despite the drought! We are all doing our rain dances for this fall and winter. A few WMC boaters are still going on the trickles we call rivers this year. We boaters have been known to participate in winter sports too. Come and help put the gear away for the winter at 10:00am on October 19th at the boating shed. Come and relive your exploits on the river at the boating party that night at the lodge. Fishermen are not the only ones with good stories! We dare not call them lies!

We are looking at the boating schedule for next year. Permits are getting harder and harder to come by. We need people to lead trips on non-permit rivers. We also need more volunteers to lead trips. If you haven't led a trip, PLEASE think of one you can lead next year and lead it. You can get help. We need more trips to choose from on our list. Our first permit party will be in December please watch the Rambler and the wmcboater list serve for details.

**A HUGE THANK YOU TO ALL OF YOU WHO LED BOATING TRIPS THIS YEAR! YOU ARE WONDERFUL!**

Lori Major

### THIS YEARS BOATING ACTIVITIES:

DATES (#DAYS)	RIVER	CL	ORGANIZER	TELEPHONE	EMAIL
OCT					
19 / 1 day	End season work - Shed	I	Bret Mathews	801-273-0315	bmathews@enterasys.com
19 / 1 day	End season party - Lodge	I	Lori Major	801-424-2338	arivergoddess@yahoo.com

# It is clean up time at the boating shed!

## LET'S KEEP THIS GEAR GOOD FOR ANOTHER YEAR!

### WE NEED YOUR HELP!

### BRING YOUR;

### SHOP VAC

### WORK GLOVES

### CLEANING RAGS

Work at the shed gets you in for free at the boating party!

**DATE: OCTOBER 19, 2002**

**PLACE: BOATING SHED STORAGE UNIT 8 NORTH  
OF ZIMS. ABOUT 4300 SOUTH 300 WEST**

**TIME: 10:00 AM**

**May be delayed because of Rain or Snow**

For more information call Bret Mathews - 273-0315 bmathews@enterasys.com

# MESSAGE FROM THE HIKING DIRECTOR

Thank you to everyone for making this year's hiking activities so wonderful. We'll still have a few hikes schedules before the snow starts, but we are almost finished. It's been a great year for hiking; I hope next year can be this good!

Donn Seeley / WMC Hiking Director

---

## DIRECTIONS TO COMMON MEETING PLACES FOR HIKING ACTIVITIES

Skyline High east parking lot: about 3330 E. 3800 South -- from the intersection of Wasatch Boulevard and the Mill Creek road (3800 South), go west under the I-215 freeway, then turn north (right) into the entrance opposite Birch Drive (3330 East).

Olympus Cove Park and Ride lot: about 3850 S. Wasatch Blvd. (3555 E.), on the west side of Wasatch Blvd. between 3800 S. and 3900 S.

Big Cottonwood Canyon Park and Ride lot: at the northeast corner of the Big Cottonwood Canyon Road and Wasatch Boulevard at the mouth of Big Cottonwood Canyon.

Little Cottonwood Canyon Park and Ride lot: 4323 E. Little Cottonwood Canyon Road -- on the north side of the intersection of Little Cottonwood Canyon Road and Quarry Road at the mouth of Little Cottonwood Canyon.

Utah Travel Council lot: about about 120 E. 300 North -- go east from the intersection of State St. and 300 North and turn south (right) into the first parking lot.

Parleys Way Kmart lot: 2705 Parleys Way -- from Parleys Way, turn north into the parking lot; or from Foothill Drive, turn west on Stringham Ave. (2295 South) and then south into the lot.

---

## Artist's Hike - Doughnut Falls

Early, on Aug. 11, 2002, ten artistic hikers of varying degrees of ability hiked up a short, but varied trail to Doughnut Falls. It was a crisp, 40 degrees plus temperature at the Falls.

Robert E. Reed led the hike with expertise, as we all came to a rest at the base of the Falls. Christina Rodriguez did a charcoal sketch of the Falls, Kristen Clady did a beautiful oil pastel, Robert Reed did a watercolor, and Jaelene Myrup took photos.

Richard Kimsey scaled the steep walls surrounding the Falls and feated a climb beyond and above the Falls. He found three smaller pools of water and was within fifty yards of the top of the ravine. As we came down, we welcomed the warm sunlight, felt refreshed, and eventually found a log to sit on, chat, and munch goodies. Dee Ann Roth and Chris Winter left the group and hiked to another destination.

My plans were to split a Dognhut ten ways when we reached the Falls, press leaf patterns in a slab of clay, find Scrub Oak acorns to plant, and pour plater casts of animal tracks for an imprint. The trail was too dry for the tracks and too well trodden.

A short, refreshing hike. We all hope to submit our drawings to the Rambler.

Participants: Christina Rodriguez, Robert E. Reed, Jr., Roy Wamboldt, scribe Jeff Sandstrom, Chris Winter, Dee Ann Roth, Kristen Clady, Richard Kimsey, and Kathy Moran, and organizer, Jaelene V. Myrup



## TRIP-TALK - THE SUBWAY

The Subway--approximately nine miles of fun, thrills, and natural beauty, like an amusement park filled with Ansel Adams photos. Six of us camped Thursday night, August 22, under a full moon at Lava Point. The vista here sweeps across a sea of evergreens and nearby canyons to the pinnacles of Zion on the southeast. Early Friday, we took the Wildcat Trail down, down, and down to the Left Fork of North Creek, past a pine forest on the mesa top, over a wide expanse of slickrock appropriately dubbed The Bowling Alley, along a rough and steeply descending route to a large pool and sandy beach beneath a rocky canopy, then to a series of "slots" filled with water that we either sloshed through or swam. Some pools were smelly; some, fresh. All were cold, since they seldom get direct sunlight.

Two of these pools were divided by an obstacle, a couple of nearly round boulders, wedged into a crevice, one on top of the other: The Cannonballs. Most of us climbed over them, but a hole beneath the lower boulder allowed passage for the daring swimmer. That person could also challenge himself with an underwater grotto if he wanted to dive deep and slither through it. At another point a gushing pour-off became a nifty waterslide--for daredevils.

An unusual formation called The Keyhole, an opening in the rock, required us to use webbing slung through the hole and around a slender column that formed its side to swing ourselves around the cliff and jump down several feet to solid ground. With ropes in addition to webbing, we eased ourselves down one 15' drop and another of 30'. Rick Thompson's mountaineering skills were critical for us novices.

Then, just beyond the 30' drop we entered the wondrous Subway, its walls curving tube-like around us, leaving only a small gap at its "roof" for light to penetrate. Without the silt and debris from a recent flood, the floor of the Subway would glisten like a shimmering veil as water slid over its coppery slickrock. The pools inside, also if free of silt, would glint magically. Still, small waterfalls bubbled over small crests on the rock and behind us, several yards away, a cleft opened in the cliffwall, forming a room about four feet by four feet, where the stream poured in over three sides of what is known as The Shower Room.

Blue wildflowers and white butterflies had disappeared from the creek banks outside the entrance to the Subway now in late summer. But the canyon walls streaked with desert varnish still soared into the sky. South of the Subway, creek waters fall over a broad terrace and turn westward. Here the trail becomes a boulder-hopping exercise. Emerald waterholes tempt the hiker along the way.

Near mile eight, huge, slanted rock slabs with a dozen indentations gave proof that dinosaurs left their footprints here. Abruptly, the trail ascended a heart-pumping half-mile to the mesa top and its last section that ends at the Left Fork trailhead.

The group parted to various destinations Friday night, but remain united in memories of this adventurous day. Rick Thompson guided our trip. Trekkers were Gloria Watson, Eric Thompson, Bob Grant, Marilyn Smith, and Carol Anderson, also scribe for the trip.



# BULLETIN BOARD

Did you know ....



The WMC Lodge , now with flush toilets AND Hot showers!!! ,can be rented on a full- or half-day basis. Full-day rate, is \$300. There is a discount for WMC members, and, you can earn a \$50 voucher by participating in lodge service projects!.

Contact Julie Mason at 278-2535

## WMC Lodge Email List Created

There is a new club email list, wmc-lodge, for use of the lodge committee and anyone interested in supporting the WMC lodge. To join this list, send an email to: [majordomo@haas.dsl.xmission.com](mailto:majordomo@haas.dsl.xmission.com) containing the text `subscribe wmc-lodge`

You will receive a message asking for confirmation, which you must reply to before you are on the list.

## World Travel 101-

Safe, inexpensive travel IS possible. Join Barbara Richards, 30 year WMC member, for a free travel seminar. Topics to be covered will be travel documents, accommodations, packing, transportation and much more. Co-sponsored by REI and Hosteling International, the clinic will introduce you to the network of over 4500 hotels throughout the world.

Date: Tuesday, October 1  
Time: 7:00 to 8:30 PM  
Location: REI- Wasatch Room  
3285 East 3300 South  
Contact: Kara Crofts  
Phone: 801-486-2100

Want to know the weather ??, flash flood potential, active radar screen and much more for all of the USA? I supply this web site for all those that are not yet familiar with it,

<http://www.wrh.noaa.gov/>

Jayne Levy  
BLM Outdoor Recreation Specialist  
Price Field Office, UT  
phone 435 - 636-3620  
fax 435-636-3657

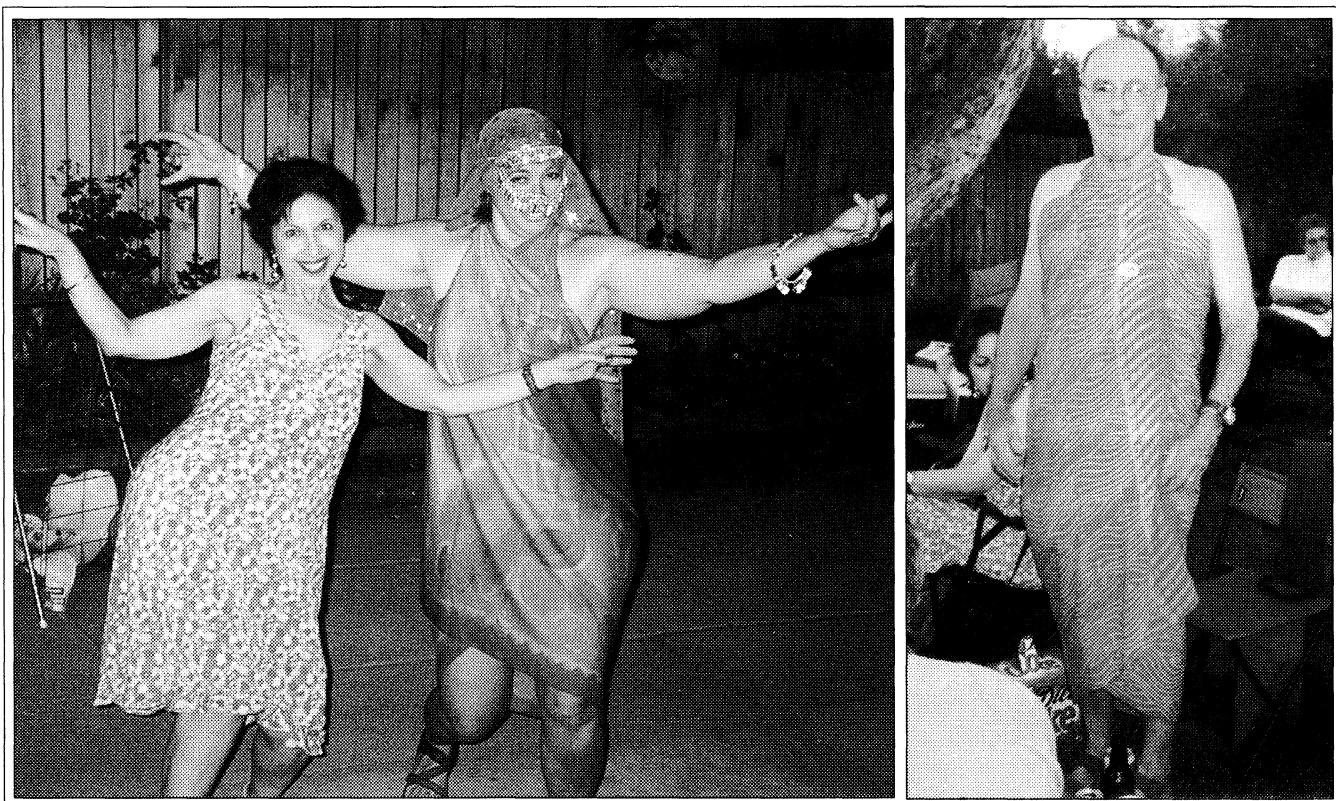
## WMC Yurt Trips: Skiers/ Snowshoers

The days are getting shorter, and the peaks will be dusted with snow in a matter of weeks. If you are a WMC club member with organizer experience interested in running a yurt trip, the following criteria applies:

- Choose your favorite mountain range and mongolian set-up
- Call the operator and secure reservation with your funds
- Sign-up old and new friends and get the money back
- The WMC will list your trip in the fall Ramblers
- Look forward to a memorable experience!

Please call : Mike Berry (583-4721, eve.) or [mberry@attglobal.net](mailto:mberry@attglobal.net). Experience is helpful, but not necessary. (Note: The WMC cannot guarantee the financial or logistical success of your trip).

NOTE: As Rambler editor, part of my responsibility is to prevent the offense of your sensitivities. It is with pre- apology that I print the following fotos from the Pink Flamingo Party. Those boaters are several sick puppies, let me tell you!



# **THE ONE THE ONLY!**

End of the Season

## **BOATING PARTY**

**OCTOBER 19, 2002**

**WMC LODGE AT BRIGHTON**

**6:30 PM**

This year we are having it catered!

RSVP by October 10, 2002

If you have worked at the shed cleanup you get in free!

Bring your ticket!

Send copies of your boating pictures to Lori Major

Entrance fee to those who didn't help at the shed - \$6.00

Please carpool from Brighton's Parking lot.

For more information call Lori Major - 424-2338 [arivergoddess@yahoo.com](mailto:arivergoddess@yahoo.com)

# MARKETPLACE

**How to submit an add to the Marketplace:** This is for members placing ads for used, recreational gear or for private and non-commercial and not-for-profit activities.

mail ads to: [wmc@xmission.com](mailto:wmc@xmission.com) Use the subject line "marketplace".

2. Submit an ad, on a floppy disk, to the club office (1390 South 1100 East in Salt Lake City).

Adds are due the 10th of each month.

There is no charge for WMC members placing ads for used, recreational gear or for private and non-commercial and not-for-profit activities.

## "ONWARD AND UPWARD"

### AVAILABLE FREE CONTACT GLORIA WATSON (466-9016)

The Board has approved making a copy of "Onward and Upward", by Mike and Treshow and Jean Frances, available to WMC members at no charge. This is a wonderful history of the Club commissioned on the WMC 75th anniversary. People who have purchased a copy are welcome to pick up an additional copy at no charge. New members and old timers will find this an excellent way to learn more about the Club and get more involved. No copies will be mailed due to the cost.

### Another Book!! "The Lady in the Ore Bucket" by Charlie Keller (longtime WMC member!!)

The place names, physical traces, and artifacts remaining in the 3 Wasatch canyons tantalize with what they suggest, but do not tell, about the history of settlement and development in the canyons. Charles Keller has extracted a wealth of information to create *The Lady in the Ore Bucket*, a fascinating history of the lumber, mining, and hydropower industries built from the rich natural resources of the canyons. The book is alive with details concerning the personalities, politics, pacts, and peregrinations of local leaders from the white settlement in 1847 through the early 1900s, and will delight any reader with an interest in the magnificent canyons that open onto the Wasatch Front. Available in hardcover from bookstores everywhere!

**Certified Nurse Assistants & Health Professionals!** List part-time to full-time availability with Lutheran Social Service of Utah at no charge! Utah-wide listing tailored to the areas that elderly and disabled individuals reside. The individuals and/or families contract wage, tasks, times with you. Call Leslie at (801)588-0139 (12-02)

Yakima 2 Lockjaw bike rack for sale \$175, Helmet, Look pedals and shoes, lights, many great accessories @ giveaway prices. Lyman Lewis, 294-7098 (10-02)

CONDO FOR RENT Crosspointe 5400 S. in between I-15 and I-215. Upper level unit has 1 bedroom, living/dining area, kitchen, bathroom, garage (with opener), refrigerator, stove, dishwasher, washer, dryer, airconditioning, deck, guest parking, club house, pool, tennis court, fitness center and lawns. Rent \$600. No smoking, children or pets. Contact [vincedesimone@yahoo.com](mailto:vincedesimone@yahoo.com) or 435-649-6805 (12-02)

MSR SNOWSHOES - Excellent condition (new March 2002) \$70 [vincedesimone@yahoo.com](mailto:vincedesimone@yahoo.com) or 435-649-6805 (12-02)

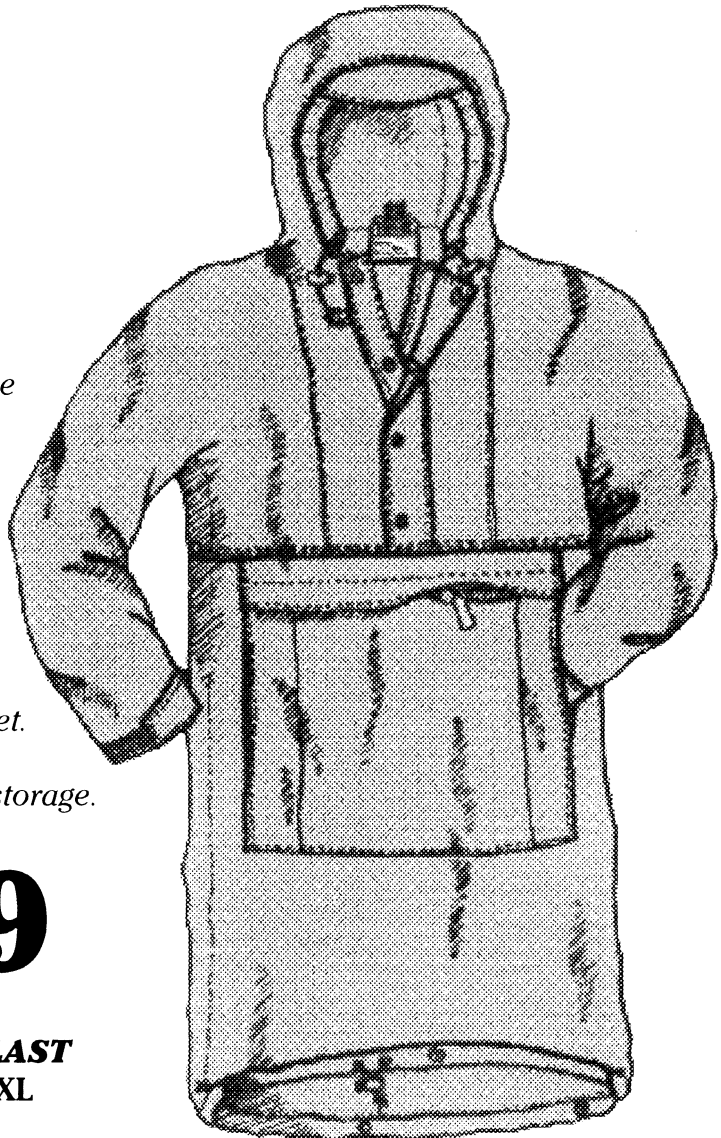
# DRY ALL OVER

**An Awesome Value on a Functional,  
Time-Proven Rainwear Classic**



## **Summit Cagoule**

*Nylon taffeta shell with a  
2,000 mm waterproof Polyurethane  
coating. 100% taped seams.  
Unlined. Adjustable drawcord  
on hood and bottom hem.  
Hood has back adjuster with  
snap down function. Double  
exterior storm flaps cover main  
zipper. Snap up adjustable hem  
for various weather conditions.  
Built-in hand warmer tunnel pocket.  
Cuffs with Velcro closures. Packs  
neatly into front pocket for easy storage.*



**ONLY 33.99**

**REG. 50.00**

**WHILE SUPPLIES LAST**

**Unisex S/M and L/XL**



**Kirkham's®  
outdoor products**



3125 So. State 486-4161 Mon.-Sat. 9:30 to 9:00 Sun. 11:00 to 6:00 [www.kirkhams.com](http://www.kirkhams.com)

# WASATCH MOUNTAIN CLUB ACTIVITIES

What activities can be listed in The Rambler? Only activities approved by the appropriate WMC director. Direct submissions to the Editor are NOT accepted.

How do I submit my activity to the club?

Send your proposed activity for approval to the appropriate director for inclusion in their activity schedule. Activities sent directly to the Rambler are not accepted.

What are some of the rules and regulations?

1. **Dogs and children** are not allowed on WMC activities, except when specifically stated in the activity description.

**Car pool rates:** Gas plus \$0.15/mile, shared by everyone in the vehicle (including the driver) on 2WD roads, OR gas plus \$0.25/mile on 4WD roads.

**Notice to Non-Members:** Prospective members must attend, and have trip organizers sign, two qualifying activities (not including socials) prior to submission of an application for membership. Most WMC activities are open to prospective members as one of the two qualifying activities for membership, except when specifically stated in the activity description. Weekend outings count as both qualifying activities.

**\*\*\*Participation in any WMC activity can be dangerous. It is your responsibility to evaluate your own preparedness and ability to safely participate in any activity.**

## Rating Difficulty Range:

- 0.1-4.0 ' **Not Too Difficult** (NTD)' lightly strenuous
- 4.1-8.0 ' **Moderate** (MOD)' Moderate to very strenuous
- 8.1-11.0 ' **Most Difficult** (MSD)' Very strenuous, difficult
- 11.1+ ' **Extreme** (EXT)' Very strong, well-seasoned hikers.

## Other Factors:

- B ' Boulder fields or extensive bushwhacking
- E ' Elevation change in excess of 5,000 feet
- M ' Round trip mileage in excess of 15 mi.
- R ' Ridgeline hiking or extensive route finding
- S ' Scrambling
- X ' Exposure
- W' Wilderness area, limit 14

## WHAT ARE 10Es?

The 10 Essentials are:

**Map/compass, flashlight, pocketknife, matches/ firestarter, sunscreen/bugspray, sunglasses, candle, first aid kit ,extra clothes, food and water.**

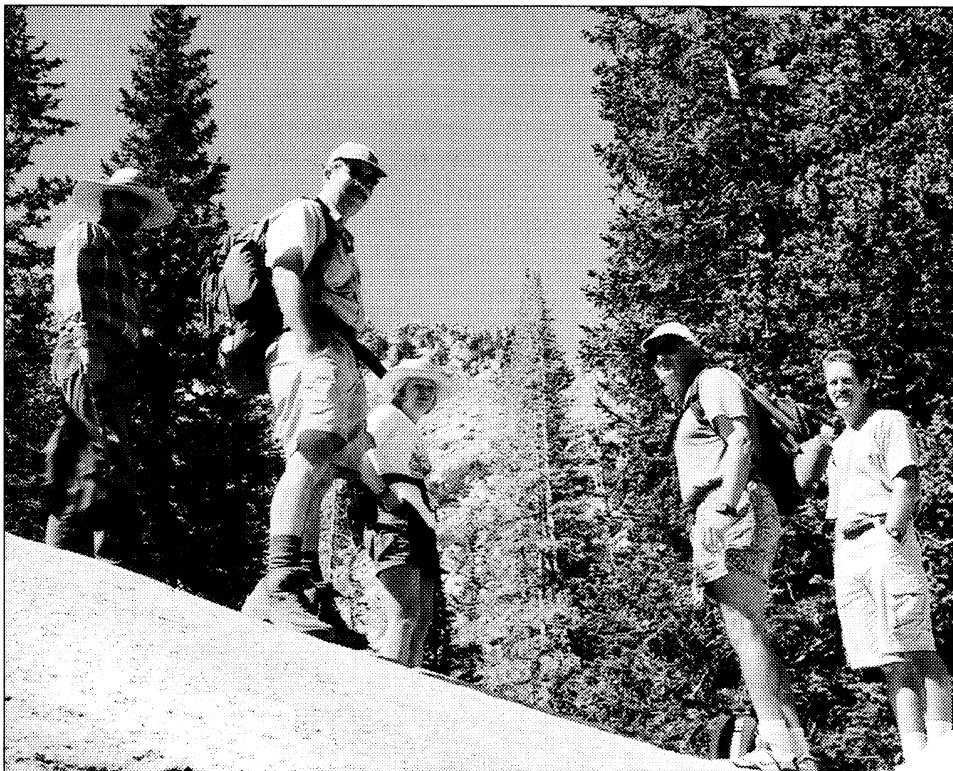
**OCT 5 SAT LODGE WORK PARTY 10:00AM - 3:00PM All willing hands needed. RSVP to Linda @ 943-1971 or Robert @ 435-658-1595. See full page ad for more detail. Lunch provided at and free admission to the social.**

OCT 4 - 5 FRI-SAT FAMILY CAR CAMP: GOBLIN VALLEY. Randy Long (943-0244) says: "We'll camp hopefully at Goblin Valley State Park Friday night, and hike up either Little Wild Horse Canyon, or Crack Canyon on Saturday while the organizer inventories this area with photos for SUWA. This is an exploratory activity as the organizer hasn't been all the way through either canyon. However, both canyons have tight narrows sections and small obstacles to get over. The organizer must return home late Saturday night, ending the Club activity, but anyone else is more than welcome to stay longer on their own." Please call Randy to register and to get more details.

**OCT 5 - 6 SAT-SUN BACKPACK: SAN RAFAEL SWELL.** Russell Patterson (973-6427) will hike the deep and narrow Chute of Muddy Creek south of I-70. Call Russell to register and get details.

**OCT 5 SAT AFTERNOON HIKE: PRE-COOKOUT AT BRIGHTON (NTD).** Meet Adrienne Boudreaux (278-9894) at HIGH NOON at the Big Cottonwood Park and Ride lot for a leisurely afternoon hike somewhere in Brighton. Come prepared for all weather conditions. For those of you planning to attend the Fall Cookout afterwards, be sure to bring what you need with you. Don't forget your 10E's, water, and possibly a small snack.

**OCT 5 SAT BIKE MOUNTAIN: CREST/MILL D TRAIL & DINNER AT THE LODGE (MOD+)** Join Heidi Schubert for an afternoon ride up Big Cottonwood Canyon, and dinner at the WMC Lodge. We'll meet at the Mill D North Trailhead (about 10 miles up Big Cottonwood Canyon) at 12:30 p.m. We'll bike the Crest/Mill D Loop, and afterwards, travel up the canyon to the WMC Lodge for dinner (see details in this issue of the Rambler). A change of clothes would be advisable, so you don't stand around at dinner all sweaty. You don't have to bring any food for the dinner, just some money to get in. P.S...If weather is too bad for biking, the dinner should still be a go.



**OCT 5 SAT DAY HIKE: TWIN PEAKS OR SUNDIAL PEAK (MSD).** Mark Kohagen (801) 964-0228 plans to hike today at a moderate pace, so if you feel like bagging a peak, this is the day to do it. Meet Mark at the Big Cottonwood Canyon Park and Ride lot at 9 AM. Limit: 9.

**OCT 5 SAT DAY HIKE: TWIN LAKES PASS/CATHERINE LOOP (MOD).** Hike the peaks north of Albion Basin with Al Winkelman (943-6708). Meet Al at the Little Cottonwood Canyon Park and Ride lot at 10 AM.

Hikers near Redpine lake. By Mark Powell

**OCT 5 SAT SOCIAL: FABULOUS FALL COOKOUT** at the Lodge. Meet at 4:00 p.m. after choosing one of the listed WMC activities (hiking, biking or climbing) in the area. Gourmet hamburgers/vegiburgers and extras will be the menu and if you forget your stuff to eat with, we will have stuff for you. Cost will be \$3.00 per person and children are welcome! Questions call Jeanine at 364-1873 or Vicki at 230-2847.

**OCT 6 SUN DAY HIKE: WILD KITTEN IN MILLCREEK CANYON (MOD).** Leslie Woods plans to take you to this wilderness area today. Since this hike is limited to nine people, call Leslie (266-3317) to register and get details.

**OCT 6 SUN DAY HIKE: MILLVUE PEAK (MOD).** To view some awesome fall colors, meet Mark Jones (486-5354) in the Skyline High east lot at 9 AM. Expect some mild scrambling on this hike.

**OCT 9 WED GENERAL MEMBERSHIP MEETING AT 7:00 P.M. EVERYONE IS ENCOURAGED TO COME AND SNACKS WILL BE PROVIDED. ZION LUTHERAN CHURCH 1070 SOUTH FOOTHILL.** Call Jeanine at 364-1873 or Vicki at 230-2847 if questions.



**OCT 11 - 12 FRI-SAT SKI BACKCOUNTRY: BRUNEAU DUNES (NTD-MOD+).** This 9<sup>th</sup> annual trip is the traditional start to the ski season! The sand dunes are about 450 feet at a 35 degree angle. You don't need climbing skins and almost any wide rock skis will work. Fancy bindings with many parts are not advised. The sand does not damage P-tex bases. The park, which is about a 4 hour drive west of I-84 (exit 112), has solar heated showers, a major regional astronomical observatory, lush grassy camping grounds, shade trees, and built-in fire-pits & shelters. You must bring money for the campground fee, car camping gear, food & beverages, and a potluck dish for a Friday night party. Bring skis, poles, & gaiters to repel boot grit, plus a Sahara desert costume. You should also give some thought to a Sahara sounding moniker. Organizer Edgar Webster (583-9398), [shredgar1014@yahoo.com](mailto:shredgar1014@yahoo.com), plans to leave Thursday night (10/10) and return Saturday night (10/12) due to job considerations. Contact him if you would like to carpool on that schedule or discuss sand skiing.

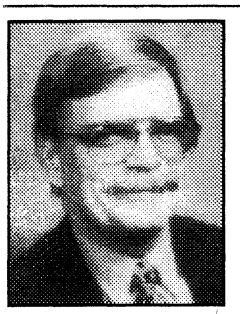
**OCT 12 - 14 SAT - MON Service Trip: West Desert Wilderness Survey.** There are many obscure mountain ranges to the west and south of Delta that have yet to be adequately inventoried for the UWC wilderness proposal. This outing will combine the core UWC organization volunteers for a push this year to get as much done as possible before the weather turns. OK, OK so I now carry two spares and this should go way better than the spring trip to the Deep Creeks. This is a combination car camp, scavenger hunt, road rally and map reading extravaganza. Call Will McCarvill (942-2921) to get the details of this adventure.

**OCT 12<sup>TH</sup> - 14<sup>TH</sup> SAT - MON BIKE MOUNTAIN: MOAB TRAILER TRASH WEEKEND (MOD+ to MSD)** The tradition continues. This is our annual autumn Moab weekend. Come spend some time with us and learn what it takes to become "real" trailer trash. We have reserved our usual 2 trailers from Red Valley Mobile Home's complex which sports an above ground unheated pool and hot tub. Come settle in for a weekend of biking, laughing and eating. We typically ride Saturday, Sunday and a half a day Monday. The trails we ride are Slickrock, Porcupine Rim and a 3rd ride to be decided via a majority vote. Group size is limited. A \$25.00 non-refundable deposit will guarantee your slot. Contact me with any questions.

**OCT 12 - 15 SAT-TUE FAMILY CAR CAMP: YELLOWSTONE.** Experience late fall or early winter in the park with Bob Cady (274-0250). Be prepared for cold weather (of course). Children of members may participate with the permission of the organizer.

**OCT 12 - 15 SAT-TUE CLIMBING: INDIAN CREEK.** This is what has become our annual trip to the world's premiere crack climbing area. With classics like Super Crack of the Desert and Incredible Hand Crack you can't miss this opportunity. With all those splitter cracks to try you'd better practice up one your hand jamming and hand taping technique. This trip is scheduled for 4 days because of the length of the drive and the abundance of great crack climbing. The schedule is to drive up Saturday morning but there are likely to be people driving after work Friday or even Thursday. Last minute updates will get posted to the climbing email list. Call Matt Henderson (944-6910) or Email ([mah@speakeasy.org](mailto:mah@speakeasy.org)) for information and registration. **HELMETS ARE RECOMMENDED.** Rating: 5.9 and up

**OCT 12 SAT FAMILY DAY HIKE: BIG MOUNTAIN VIA GREAT WESTERN TRAIL (NTD).** Randy Long (943-0244) says: "This is another new one for the club, and it's part of the Great Western Trail (Canada to Mexico), and starts at the summit of the East Canyon Road by going west up a series of switchbacks (fairly steep), before leveling out, and going north the rest of the way. The autumn leaves, as well as the rest of the scenery, should be spectacular." Meet Randy at the Park and Ride lot at the northwest corner of 3900 S. and Wasatch Blvd. at 10 AM.



# **KNICK KNICKERBOCKER**

Sales Executive

(801) 266-4663 BUS., (801) 265-0704 FAX

(801) 891-2669 MOBILE

[knick.knickerbocker@utahhomes.com](mailto:knick.knickerbocker@utahhomes.com)



RESIDENTIAL BROKERAGE

4516 South 700 East, Suite 360  
Salt Lake City, UT 84107

[www.utahhomes.com](http://www.utahhomes.com)

Independently Owned And Operated  
By NRT Incorporated.



# **World Wide**

# **Mailing L.L.C.**

**R. Allen Davis**

Bus. (801) 973-4057



Fax (801) 973-4073

Cell (801) 556-7601



[www@xmission.com](mailto:www@xmission.com)

1827 S. Fremont Dr., #B, Salt Lake City, UT 84104

**OCT 19 - 20 SAT-SUN FAMILY CAR CAMP: LOGAN CANYON.** Joanne Miller (435-649-5996) says that the leaves (and the scenery) should be at their best. She may hike up Mt. Naomi or do other easy Logan Canyon hikes. Call Joanne to register and to get more details. Children of members are permitted with the consent of the organizer.

OCT 19 SAT BOATING: BOATING SHED CLEAN-UP PARTY (III) It is clean up time at the boating shed! LET'S KEEP THIS GEAR GOOD FOR ANOTHER YEAR! WE NEED YOUR HELP! BRING YOUR; SHOP VAC, WORK GLOVES CLEANING RAGS. Work at the shed gets you in for free at the boating party tonight! Be there at 10:00 am. The boating shed address is about 4300 south and 300 West storage unit #8. May be delayed because of Rain or Snow. For more information call Bret Mathews - 273-0315 bmathews@enterasys.com

OCT 19 SAT BOATING: End of the Year Boating Party (VI) THE ONE THE ONLY! End of the Season BOATING PARTY! WMC LODGE AT BRIGHTON 6:30 PM. This year we are having it catered! RSVP by October 10, 2002 If you have worked at the shed cleanup you get in free! Bring your ticket! Send copies of your boating pictures to Lori Major. Entrance fee to those who didn't help at the shed - \$6.00 Please carpool from Brighton's Parking lot. For more information call Lori Major - 424-2338 arivergoddess@yahoo.com

OCT 19 SAT Service Outing: Adopt-a-Highway. This is our last chance to make the entrance to Big Cottonwood Canyon pretty before winter come. Meet Randy Long (943-0244) at the Big Cottonwood Canyon Park and Ride at 10AM Saturday morning. Bring work gloves, bags and orange vests will be given out before work starts. If you can get your teenager up that early bring' em along.

OCT 20 SUN DAY HIKE: PILOT PEAK (MSD). Get away from the Utah deer hunt in Nevada with Carol Masheter (466-5729). This hike is long and steep, and it involves lots of off-trail hiking, bouldering and scrambling, but it rewards you with an awesome view from 10,704 feet. Call Carol to register and get details. If there is interest, we may do dinner in Wendover afterward.

OCT 23 WED Conservation Group Meeting. We will meet at 7PM at the Club Office. Call Will McCarvill (942-2921) for info.

OCT 26 SAT DAY HIKE: NOTCH PEAK (MOD). The Carl Bauer-Wick Miller Memorial Hike to Notch Peak is the Wasatch Mountain Club's traditional farewell to the hiking season. It's a 3-hour drive to the House Range west of Delta, but the 3,000 foot cliff and the ancient bristlecone pines are always phenomenal. The hike is mostly off-trail canyon walking with a little easy scrambling. Jerry Hatch (583-8047) will meet you at 6:30 AM at the 12300 South and I-15 Park and Ride lot.

**OCT 26 SAT SOCIAL: ANNUAL HALLOWEEN PARTY AT THE LODGE! We want everyone to have a chance to be a star in their costume and dance til you drop! Potluck at 6:30 with dancing to follow. Bring eating utensils, plates, BYOB, and a dish to share. Prizes for original costumes! \$3 Members, \$5 Non-members. Questions call Jeanine at 364-1873 or Vicki at 230-2847.**

OCT 27 SUN DAY HIKE: ORGANIZER'S CHOICE (NTD). Mitch Miller (569-3744 or zeevutah@aol.com) is doing a reasonably paced hike at Antelope Island, Stansbury Island or somewhere like that. Meet Mitch at the Utah Travel Council lot at 11 AM.

NOV 2 - 3 SAT-SUN FAMILY/DOG CAR CAMP: ORGANIZER'S CHOICE IN SOUTHERN UTAH. Find someplace warmer with Bruce Beck (359-0220). Call Bruce to register and get details. Children and pets of members may participate with the permission of the organizer.

NOV 2 SAT DAY HIKE: WEST DESERT (MOD). Donn Seeley (274-1288) will choose a hike that's appropriate for the conditions. It might be easy, might be harder, and it might involve a drive of an hour or more each way. Expect off-trail hiking and possibly some easy scrambling. Meet Donn at the Utah Travel Council lot at 9 AM.

NOV 6 - 17 WED-SUN COSTA RICA EXPLORATION (MOD). Travel by air conditioned vans to explore Costa Rica's natural wonders on land and water. Contact Vince Desimone (vincedesimone@yahoo.com, 1-435-649-6805) to register and to get details. Space is limited.

NOV 9 SAT SKI BACKCOUNTRY: SCOTT'S PASS (NTD). Welcome to the WMC ski tour kickoff at Scott's Pass. Meet the skiing community for the first outing of the season at Butler Elementary at 9:00 am. Tom Silberstorf (255-2784) will be the organizer. Skins recommended.



NOV 16 SAT SOCIAL: HARVEST FESTIVAL AT THE LODGE Come celebrate the Season! See November Rambler for Details.

#### COMING ATTRACTIONS

FEB 14 - 17 THU-MON SKI BACKCOUNTRY: TETON RANGE YURT (MSD). Spend the long weekend at Plummer Canyon Yurt on the west side of the Tetons and trim turns on the mountain. Drive up Thursday evening, spend Thursday night in a motel, ski in Friday morning and spend three nights at the yurt, then return on Monday. A non-refundable \$92 deposit will be necessary to reserve your place. If you are interested in this trip, email Steve Pritchett: Spritc1041@aol.com or call him at 523-9243.

#### NON-WMC EVENTS

OCT 18-22 THU-TUE MOUNTAIN BIKE: 16th ANNUAL MOAB CANYONLANDS FAT TIRE FESTIVAL: Website: (<http://hometown.aol.com/eracerhd/fatfest.htm>) For more information or to get on the mailing list, e-mail: eracerhd@aol.com

 <b>INTERNET PROPERTIES INC.</b> RESIDENTIAL / COMMERCIAL	
51 EAST 400 SOUTH, SUITE 210 SALT LAKE CITY, UTAH 84111 FAX 801/363-6869 <a href="http://WWW.IPROPERTIES.COM">WWW.IPROPERTIES.COM</a> EMAIL <a href="mailto:CVENIZ@XMISSION.COM">CVENIZ@XMISSION.COM</a>	<b>CHRIS VENIZELOS</b> REALTOR PHONE 801/364-4544



Hikers near Catherine Pass  
Foto by Karen Marshall



Wpoldn't you just love to be a member of the WMC. To join, Please fill out the next 3 pages and mail to the address on the back cover.

ACTIVITY SURVEY

WOULD YOU LIKE TO LEAD?

All of the club's activity leaders are volunteers. You can be a leader too-just check off the activities you want to lead, and we'll give you a call. Help your club and have fun too!

Hiking:

☐ easy day hike

☐ moderate day hike

☐ advanced day hike

☐ car camp

☐ backpack

☐ sailing

☐ out-of-town trip

mountaineering

Boating:

☐ trip leader

☐ instruction

☐ equipment

Skiing:

☐ NTD tour

☐ MOD tour

☐ MSD tour

Climbing:

☐ Wasatch climb

☐ out-of-town trip

☐ winter

Bicycling:

☐ road bike tour

☐ mountain bike tour

☐ camping tour

Other outings:

☐ snowshoe tour

☐ caving

☐ other

WOULD YOU LIKE TO SUPPORT?

The club also depends on volunteers for all the rest of its work. Some of this work is critical to the day-to-day functioning of the club; some of it is important to our community; some of it is just fun. You can let us know how you'll help by checking off activities below.

Conservation:

☐ air & water quality issues

☐ telephone tree

☐ trail clearing

☐ trailhead access

☐ wilderness

Socials:

☐ social host

☐ party assistance

Rambler:

☐ word processing

☐ mailing

☐ advertising

☐ computer support

Lodge:

☐ general lodge repair

☐ skilled lodge work

Information:

☐ public relations

☐ membership help

☐ recruiting

☐ instruction

Would you like to participate on an activities committee? Which one?

Is there a special trip or activity that you would like to lead?

How can we use to reach you?

PHONE:

EMAIL:

**Wasatch Mountain Club**  
**New Member/Reinstatement of Previous Members Application**  
 Do not use this form for regular, annual membership renewal.

Please read carefully and fill out completely:

Name(s) \_\_\_\_\_

Street Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Check phone number to print in The Rambler membership list:

\_\_\_\_ Residence: \_\_\_\_\_

\_\_\_\_ Work: \_\_\_\_\_

\_\_\_\_ email: \_\_\_\_\_

.....

.....

Other Options: \_\_\_\_ Do not print my name/phone in membership list.

☐ Do not list my name in lists given to board-approved conservation/wilderness organizations.

I am applying for: (check one)

\_\_\_\_ .....New Membership

\_\_\_\_ Single

Birth date(s)

(Please complete the activities section)

\_\_\_\_ Reinstatement

\_\_\_\_ Couple

Remit: \$40.00 for single membership (\$35.00 dues, plus \$5.00 application fee)

\$55.00 for couple membership (\$50.00 dues, plus \$5.00 application fee)

\$25.00 for student membership (\$20.00 dues, plus \$5.00 application fee)

Enclosed is \$ \_\_\_\_\_ for one year's dues and application fee. Checks and money orders only. Make checks payable to Wasatch Mountain Club. Do you wish to receive The Rambler (the club publication)? \_\_\_\_ Yes \_\_\_\_ No  
 (Subscription price is NOT deductible from the dues.)

**Activity Section**

You must complete **two club activities** (other than socials) to be considered for membership. The activity dates must have been within one year of the application.

Qualifying Activity	Date	Signature of Recommending Leader
_____	_____	_____
_____	_____	_____

I found out about the Wasatch Mountain Club from:

Mail application and check/money order to: Membership Director, Wasatch Mountain Club, 1390 South 1100 East, #103, Salt Lake City, UT 84105-2443

\_\_\_\_\_  
 LEAVE BLANK; FOR OFFICE USE ONLY

Receipt/Check # \_\_\_\_\_ Amount Received \$ \_\_\_\_\_

Date Received \_\_\_\_\_ By \_\_\_\_\_

Board Approval Date \_\_\_\_\_



## WASATCH MOUNTAIN CLUB (WMC)

### Applicant Agreement, Acknowledgment of Risk, and Release from Liability

**VOLUNTARY PARTICIPATION:** I acknowledge that my participation in any WMC activity is voluntary. No one is forcing me to participate.

**ASSUMPTION OF RISK:** I am aware that WMC activities involve risks, and could result in injury, illness, death, and damage or loss of property. These dangers include but are not limited to: the hazards of traveling in remote areas without medical services or care, the forces of nature, the inherent dangers involved in participation in sports, wilderness travel, and social activities, and the negligent actions of other persons or agencies. I understand that all activities should be considered "exploratory," with the possibility of unexpected conditions and route variations. The WMC is not, nor does it provide, a professional guiding service. In order to partake in the enjoyment and excitement of WMC activities, I am willing to accept the risk and uncertainty involved as being an integral part of the activity. I acknowledge this risk, and assume full responsibility for any and all risks of injury, illness, death, or damage and loss to my property.

**I verify this statement by placing my initials here:** \_\_\_\_\_

**PREPARATION:** I understand that it is my responsibility to evaluate the difficulty of any activity I participate in, and decide whether I am prepared by having the experience, skill, knowledge, equipment, and the physical and emotional stamina to safely participate.

**RELEASE OF LIABILITY AND PROMISE NOT TO SUE:** I agree that I, my heirs, and personal or legal representatives hereby do release and hold harmless from all liability, and promise not to bring any suit or claim against the Wasatch Mountain Club, its leaders, directors, agents or representatives for any injury, illness, death, or damage and loss to property resulting from my participation in any WMC activity even if they negligently caused the injury or damage.

**LEGAL FEES:** Should it become necessary for WMC, or someone on their behalf, to incur attorney's fees and costs to enforce this agreement, I agree to pay WMC reasonable costs and fees thereby expended, or for which liability is incurred.

**INSURANCE:** I certify that I have sufficient insurance to cover any bodily injury or property damage that I may incur while participating in any WMC activity. If I have no such insurance, I certify that I am capable of paying for all such expenses and liabilities.

My signature below indicates I have read this entire document, understand it completely, understand it affects my legal rights, and agree to be bound by its terms. I am at least 18 years old.

Signature: \_\_\_\_\_ Print Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Date: \_\_\_\_\_

**WITNESS:** I certify that \_\_\_\_\_ has alleged to me that he/she has read and understands this document.

Witness signature: \_\_\_\_\_ Print Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Date: \_\_\_\_\_

Email: \_\_\_\_\_



Check the Web at  
[www.wasatchmountainclub.org](http://www.wasatchmountainclub.org)

**WASATCH MOUNTAIN CLUB  
1390 SOUTH 1100 EAST  
SALT LAKE CITY, UT 84105**

**PERIODICALS  
POSTAGE PAID  
SALT LAKE  
CITY, UT**