

# The Rambler

March 2004

The Monthly Publication of the Wasatch Mountain Club



**Kyle says: BYE BYE!!!!!!!**

Volume 83, Number 3  
**THE WASATCH MOUNTAIN  
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 2002-2003 PRESIDENT AND  
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**COMMERCIAL**

**ADVERTISING:** The Rambler  
 encourages and supports your  
 products and services through pre-  
 paid, commercial advertisements.  
 Advertisements must be camera  
 ready and turned into the  
 advertising coordinator no later than  
 the 10th of the month prior to  
 publication.

Prepayment is necessary for single  
 month advertisements and invoicing  
 and net 30 for repeat  
 advertisements.

Full Page: \$95/month  
 Half Page: \$50/month  
 Quarter Page: \$30/month  
 Business Card: \$15/month

Contact Jaelene Myrup (583-1678)  
 or email to [wmc@xmission.com](mailto:wmc@xmission.com) for  
 information or to place an ad.

**TRUSTEES:**

Tom Walsh 487-1336) 2002-2006  
[twalsh.4ucro@uc.usbr.gov](mailto:twalsh.4ucro@uc.usbr.gov)

Linda Kosky (943-1871) 2001-2005

WMC Purpose:  
(Article II of the WMC Constitution)

*The purpose shall be to promote the physical and spiritual well being of its members and others by outdoor activities; to unite the energy, interests, and knowledge of students, explorers, and lovers of the mountains, deserts, and rivers of Utah; to collect and disseminate information regarding the Rocky Mountains in behalf of science, literature and art; to explore and picture the scenic wonders of this and surrounding states; and to foster awareness of our natural areas including their plant, animal, and bird life.*

## Miscellaneous Information

**Moving?** Please call the WMC office or send your new address to the Membership Director. Allow 45 days for address changes.

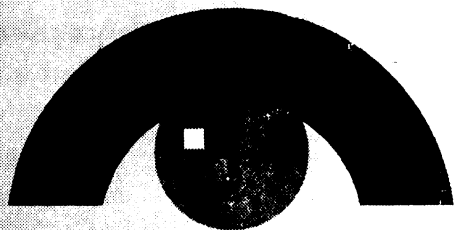
**Missing your Rambler?** Contact the Membership Director to make sure the WMC has your correct address. Replacement copies are available, while they last, at the WMC office during office hours.

**How to submit trip talks:**

1. Email them to: [wmc@xmission.com](mailto:wmc@xmission.com) You can email your pictures too!
2. Submit the trip talk, on a 3.5" disk, to the WMC office (1390 South 1100 East in Salt Lake City). Use Microsoft Word and Arial, 10 point for all submissions. Label the diskette with your name and identify which file(s) are submissions. Enclose a hard copy in case your diskette cannot be read. The deadline is 6:00 p.m. on the 10th of the month.

**How to submit pictures:** The same way you submit trip talks. Photos of all kinds are accepted. Make sure each photo is labeled with the photographer, date, and names of people. Unless a S.A.S.E. is provided, photographs will be left in the red bucket outside the WMC office door.

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## Messages from Directors:

**March 10 WED SERVICE: CONSERVATION COMMITTEE. At 7PM the Conservation Committee will meet at the club office. All are welcome, we have plenty to do. We need help in trail maintenance, trails access, and tending to the Wasatch Mountains. For more information, contact Will McCarvill 942-2921.**

### Boating Director's Message

There are going to be some changes in this ole boating division. After three fun filled years, I am stepping down as boating director and handing the baton to Larry Gwin. I would like to thank all those who led trips while I have been boating director and encourage everyone to volunteer to lead trips in the future. Don't wait to be asked, volunteer!

I also want to thank everyone for all their patience and assistance during my tenure. I especially want to thank Bret Mathews, who has been much more than equipment coordinator, he has been friend, assistant, mentor and brother all rolled into one. The Wasatch Mountain Club Boating division is lucky to have him.

Please join me in welcoming Larry Gwin as the new boating director and please, come to the Permit Party Tuesday, March 23 at the South Valley Universalist Church.

Please come with ideas to help fill out the Boating Calendar

#### Non-Permit Rivers

Sevier  
Snake near Jackson Hole  
Snake near twin Falls  
Gray Canyon of the Green  
Labrinth Canyon of the Green  
Stillwater Canyon of the Green  
Ruby Horsethief Canyons of the Colorado  
Upper San Juan  
Diamond Creek to Lake Mead on the Colorado  
Payettes  
Boise

We need people to lead trips and there is help available from those who are experienced at leading trips.

Lori Major  
Former Boating Director

#### THIS YEARS BOATING ACTIVITIES:

DATES (#DAYS)	RIVER	CL	ORGANIZER	TELEPHONE	EMAIL
MAR 23 / 1	PLANNING PARTY	XII	Larry Gwin	801-576-6623	ljgpenuel@yahoo.com

## 2004/05 Board of Directors

The WMC Governing Board consists of a set of directors and five trustees; all are volunteers who serve for a specified period of time. This is a working board, not just a policy setting body and we have a GOOD time. This group will for the term of March 1, 2004 to February 28, 2005.

At the last membership meeting the following people were elected to be on the board

\*Names in **bold** are the new board members

President	Mike Budig	Publications	<b>Cristina Amat di San Filippo</b>
Secretary	Adrienne Boudreaux	Winter Sports	Michael Berry
Treasurer	Craig Riggerberg	Bicycling	Heidi Schubert
Membership	<b>Dudley McIlhenny and Carol Ann Langford</b>	Information	Heidi DeMartis
Hiking	Donn Seeley	Trustee	<b>Chris Carroll</b>
Boating	<b>Larry Gwin</b>		<b>Alexis Kelner</b>
Conservation	Will McCarvill		Tom Walsh
Entertainment	Jeanine Kuhn and <b>Julie Oldroyd</b>		Linda Kosky
Lodge	Dave Trask	Historian	John Veranth
Mountaineering	Craig Homer		Leslie Woods
			Mike Treshow

**Thanks to the whole board for the service that they have given .**

**We welcome the new board members.**

**We wish to thank the retiring board members for the great job that they had done:**

**Clayton Rand (membership)**

**Lori Major ( boating)**

**Vicki Townsend ( entertainment)**

**Kyle Williams (publications)**

**Leslie Woods (trustee)**

## BULLETIN BOARD

### The WMC Lodge

The WMC Lodge , now with flush toilets AND Hot showers!!! ,can be rented on a full- or half-day basis.

#### WMC Club Member Rates

October 1-May 31----\$250/24 hour period  
June 1-Sept 30-----\$300/24 hour period

#### Non Member Rates

October 1-May 31---\$300/24 hour period  
June 1-Sept 30-----\$350/24 hour period

#### Weddings or Wedding Reception

WMC members \$400 per 24 hour period      Non members \$500 per 24 hour period

**Club members can earn a \$50 voucher by participating in lodge service projects. There will be a lodge work party every month so please check the activity schedule for details**

**Contact Julie Mason at 278-2535**

Note from Kyle: Someone recently asked "where is this lodge I keep hearing about? OHMYGOSH, I thought everyone was

born with built in GPS coordinates to the lodge. For those of you new in town, Go up Big Cottonwood canyon, (up 7200 S) to Brighton, drive to the back of the BIG parking lot (near the Brighton Manor Motel). Walk up the hill past the boulders, bear left across the stream and up the trail through the trees (100 yards) to the sound of happy people making merry! Wear walking shoes, carry a flashlight for the hike down, bring a jacket, and some beer for me.

There is a new club email list, wmc-lodge, for use of the lodge committee and anyone interested in supporting the WMC lodge. To join this list, send an email to: [majordomo@haas.dsl.xmission.com](mailto:majordomo@haas.dsl.xmission.com) containing the text `subscribe wmc-lodge`. You will receive a message asking for confirmation, which you must reply to before you are on the list.

**DO you love the lodge? Prove it!. Get involved to help promote and maintain it!**

**SNOWBLOWER FOR SALE \$700.** MDT Snowblower. 8 HP. Model #8/26. Electric start & pull start. 2-stage single hand operation control. It's BIG and POWERFUL. It can do mighty things for residential driveways and sidewalks. It is just a little too timid for the demands of the area around our Lodge at Brighton. Call Linda at 943-1871 or e-mail at [lindakosky@msn.com](mailto:lindakosky@msn.com)

**Want to know the weather ??,** flash flood potential, active radar screen and much more for all of the USA?  
Visit <http://www.wrh.noaa.gov/>

thanks to WMC Member Jaynee Levy BLM Outdoor Recreation Specialist Price Field Office, UT  
phone 435 - 636-3620 fax 435-636-3657

## MARKETPLACE

**This is for members placing ads for used, recreational gear or for private and non-commercial and not-for-profit activities.**

How to submit an add to the Marketplace: Email ads to: [wmc@xmission.com](mailto:wmc@xmission.com) Use the subject line "marketplace". Adds are due the 10th of each month. Contact the Editor, Kyle Williams, at [wmc@xmission.com](mailto:wmc@xmission.com) if you have questions.  
\$5.00 up to 20 words, \$.20 per additional word.

No charge for : WMC members placing ads for used recreational gear  
: Private /non-commercial /not for profit activities

## WMC history book "ONWARD AND UPWARD" AVAILABLE FREE at the WMC office

The Board has approved making a copy of "Onward and Upward", by Mike and Treshow and Jean Frances, available to WMC members at no charge. This is a wonderful history of the Club commissioned on the WMC 75th anniversary. New members and old timers will find this an excellent way to learn more about the Club and get more involved. Please swing by the WMC office any time during business hours and pick one up!(No copies will be mailed due to the cost.)

**SNOWBLOWER FOR SALE \$700.** MDT Snowblower. 8 HP. Model #8/26. Electric start & pull start. 2-stage single hand operation control. It's BIG and POWERFUL. It can do mighty things for residential driveways and sidewalks. It is just a little too timid for the demands of the area around our Lodge at Brighton. Call Linda at 943-1871



or e-mail at [lindakosky@msn.com](mailto:lindakosky@msn.com)

**FOR SALE** Toyota 4-Runner (87), \$1000, excellent engine, studded snowtires, some rust, back window needs fixing  
Rossignol Shaped Skies/Salomen Bindings (165's), \$75, used lightly one season , T2 Scarpas (womens 7-8), \$75, excellent  
condition Call Gretchen at 661-5635 (03-04)

**FOR SALE:** Craftsman snowblower , 21" 5.0 H.P. Electric or manual start .Small easy to handle  
.Seldom used. \$250 274-7337 (03-04)

For Sale Topper for mini pickup. Keep that snow off your gear! Fits Tacoma, S-10, Nissan, maybe others. W/ canoe racks.  
Silver. Glasstite brand. Nice shape. \$100. Paul, 541-7496. (04-04)

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on a comfortable table. You'll experience flexibility and ease of movment; feel both relaxed and revitalized. For more  
info/appt., call Mary Redmond, 801-596-0629 (SLC)

Junior size X-C skis with 3-pin bindings, waxless. Free to good home. One pair 160 cm, Junior Trak skis, and one  
pair 160 cm Valtonen Litex JS. Good for ages 10 to 16 or thereabouts. Call Bob, 865-3874 or email  
[janzenrg@comcast.net](mailto:janzenrg@comcast.net) (05-04)

**FOR SALE** Rossignol VAS Equipe TRS skis, metal edges, 210 cm, with Voile 3-pin cable bindings. \$20. Good  
condition. Call Bob at 865-3874 (05-04)

Rossignol Mega Bang telemark skis, 185cm, 123/90/110 mm, mounted with G3 bindings and shims, used once (one-half day at  
Alta only); \$325, call Michael at 578-0534 (05-04)



**Rambler committee having a good time: Jim; Cristina; Sheila; Kyle;  
Chris;Robert Jaelene**

# WASATCH MOUNTAIN CLUB ACTIVITIES

What activities can be listed in The Rambler? Only activities approved by the appropriate WMC director. Direct submissions to the Editor are NOT accepted.

How do I submit my activity to the club?

Send your proposed activity for approval to the appropriate director for inclusion in their activity schedule. Activities sent directly to the Rambler are not accepted.

What are some of the rules and regulations?

1. **Dogs and children** are not allowed on WMC activities, except when specifically stated in the activity description.

**Car pool rates:** Gas plus \$0.15/mile, shared by everyone in the vehicle (including the driver) on 2WD roads, OR gas plus \$0.25/mile on 4WD roads.

**Notice to Non-Members:** Most WMC activities are open to prospective members except when specifically stated in the activity description.

## Find out about unofficial activities on our email lists.

A lot of activities are planned on the spur of the moment because of a good dump of snow! Don't be left out of the cold! Get on a list! NOTE: Activities formed with these lists are for members only. Lists are to be used **only** for the scheduling of outdoor activities. Any use of this service for any other purpose, such as advertising, SPAM, jokes, etc, will result in the loss of privilege.

### **Getting on WMC club email lists.**

Send an email to: [majordomo@haas.dsl.xmission.com](mailto:majordomo@haas.dsl.xmission.com) with the text (not in the header section):

Subscribe wmc-bike

Subscribe wmc-hike

Subscribe wmc-climb

Subscribe wmc-ski

Subscribe wmc-snowshoe

Subscribe wmc-lodge

**Boating List:** <http://groups.yahoo.com/group/wmcboaters/> and put yourself on the list.

**\*\*\*Participation in any WMC activity can be dangerous. It is your responsibility to evaluate your own preparedness and ability to safely participate in any activity. Please be sure to read and re-read the release forms in the back of this publication, as well as on the sign-up sheets at the beginning of each activity!!!!**

### **Rating Difficulty Range:**

0.1-4.0 'Not Too Difficult (NTD)' lightly strenuous

4.1-8.0 'Moderate (MOD)' Moderate to very strenuous

8.1-11.0 'Most Difficult (MSD)' Very strenuous, difficult

11.1+ 'Extreme (EXT)' Very strong, well-seasoned hikers.

### **Other Factors:**

B 'Boulder fields or extensive bushwhacking

E 'Elevation change in excess of 5,000 feet

M 'Round trip mileage in excess of 15 mi.

R 'Ridgeline hiking or extensive route finding

S 'Scrambling

X 'Exposure

W 'Wilderness area, limit 14



## WHAT ARE 10Es? The 10 Essentials are:

**Map/compass, flashlight, pocketknife, matches/ firestarter, sunscreen/bugspray, sunglasses, candle, first aid kit ,extra clothes, food and water.**

## DIRECTIONS TO COMMON MEETING PLACES FOR HIKING ACTIVITIES

Mill Creek Canyon Park and Ride lot: between 3800 S. and 3900 S. on Wasatch Blvd. (3555 E.), between the I-215 freeway and Wasatch Blvd. It is on the northwest corner of the intersection. You can ONLY enter it from the west-bound lanes of 3900 South.

Skyline High east parking lot: about 3330 E. 3800 South -- from the intersection of Wasatch Boulevard and the Mill Creek road (3800 South), go west under the I-215 freeway, then turn north (right) into the entrance opposite Birch Drive (3330 East).

Big Cottonwood Canyon Park and Ride lot: at the northeast corner of the Big Cottonwood Canyon Road and Wasatch Blvd. at the mouth of Big Cottonwood Canyon.

Little Cottonwood Canyon Park and Ride lot: 4323 E. Little Cottonwood Canyon Road -- on the north side of the intersection of Little Cottonwood Canyon Road and Quarry Road at the mouth of Little Cottonwood Canyon.

Utah Travel Council lot: about about 120 E. 300 North -- go east from the intersection of State St. and 300 North and turn south (right) into the first parking lot.

Parleys Way Kmart lot: 2705 Parleys Way -- from Parleys Way, turn north into the parking lot; or from Foothill Drive, turn west on Stringham Ave. (2295 South) and then south into the lot.

## WMC Lodge at Brighton

Someone recently asked "where is this lodge I keep hearing about? OHMYGOSH, I thought everyone was born with built in GPS coordinates to the lodge. For those of you new in town, Go up Big Cottonwood canyon, (up 7200 S) to Brighton, drive to the back of the BIG parking lot (near the Brighton Manor Motel). Walk up the hill past the boulders, bear left across the stream and up the trail through the trees (100 yards) to the sound of happy people making merry! Wear walking shoes, carry a flashlite for the hike down, bring a jacket, and some beer for me.

## LIMITS ON GROUP SIZES IN WILDERNESS

Some National Forest ranger districts have policies limiting the sizes of groups hiking in wilderness areas. For hikes where we understand that there are wilderness group size limits, we have appended the hike listing with a 'Limit' note indicating the maximum number of participants (not including the organizer). Please help out our organizers on hikes with group size limits by arriving promptly and behaving nicely if you can't be accommodated on the hike because of a limit.

**\*\*\*\*\* Trip Organizers-I need your help!\*\*\*\*\***

**Please make sure you send in the sign up sheet after the trip. It will be filed at the office. If the trip was cancelled, send the form in with "cancelled" written on it.**

**\*\*\*\*\***

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**Comments about Turtle hikes:**

This is a letter from Joan Proctor: Turtle Hikes and Snowshoes were begun several years ago to accommodate members who wanted to participate in slower, more leisurely forays into the mountains. At first the leaders planned trips to steeper more distant destinations, giving many, who would be unable to keep up a faster pace, the opportunity to experience these adventures. Recently Turtle hikes have fallen more into the NTD or MOD category, but still attracting a sizable number and becoming a rather popular activity. It is important for members who join in any of these to understand that courtesy and common sense are important to maintain the purpose of the Turtle designation. Fast hikers, and those in a rush to return to their cars should join another group or go with their friends. Leaving participants far behind the main group is discouraging to the hikers and can be dangerous. At the very least, those at the front should not lose track of the slower hikers, but pause regularly for regrouping. Perhaps there should be more NTD hikes scheduled for the many who prefer a quick adventure into the outdoors at a brisk pace. The Turtle hikes are not organized for that reason and should not be mistaken for a regular fast NTD. Often people considering membership start with a Turtle NTD and due to the easy pace and camaraderie learn a great deal of what the club has to offer, thus bringing in new members. They are a valuable part of club offerings, and hopefully will remain so. Joan Proctor

**MAR SKI TOUR: UINTA SKI NETWORK.** These ski tours use lightweight skis (classic, skate, and light backcountry) and will be announced on an email list. Outings will be posted for Mountain Dell, White Pine, Solitude and Sundance Nordic Centers, and the backcountry of the Uintas, Northern Wasatch, Daniel's Summit, and SW Wyoming. To subscribe to the 'UINTA' list (Users of Intermountain Nordic Trails), send a message to: [mberry@attglobal.net](mailto:mberry@attglobal.net).

**MAR SKI TOUR: SKI STARTERS (NTD+/MOD-).** Have you ever wanted to try some tele skiing, but you don't feel ready to go out with the "big boys"? Then our new NTD+/MOD- tele group is just right for you. We won't be listing our trips ahead of time; due to our novice skill-level we want to hand-pick those days when the powder is terrific and avalanche danger is low. So we're creating an email contact list: we'll exchange phones and email addresses, and when conditions look good, we'll contact each other to arrange a spur-of-the-moment trip to some gentle tele practice area. If you want to be included on this list, contact Carrie Clark at [carolyn.clark@slcc.edu](mailto:carolyn.clark@slcc.edu) or 519-9257.

**MAR 2 TUE SNOWSHOE: PARK CITY ENVIRONS (MOD-MSD).** Vince DeSimone will lead a "Tuesday Group" again this year at 10:00 am. They go to places in the Park City area where snowshoes are the best means of travel. Expect a normal (healthy) pace with great conversation. You will feel welcome and comfortable. Vince prefers cyberspace at [vincedesimone@yahoo.com](mailto:vincedesimone@yahoo.com) or you can call him at 435-649-6805.

**MAR 2 TUE SKI BACKCOUNTRY: TUESDAY MORNING BREAKFAST CLUB (MOD+ to MSD).** These are brisk outings with 8:00 am starts and interesting destinations. You must have an avalanche beacon with a working knowledge of its use, safe winter travel skills, a shovel, skins and all of the usual winter ski gear. First timers to this group should call Chris Proctor at 466-1905 or email @ [Proctorgtr@aol.com](mailto:Proctorgtr@aol.com) to register. The meeting place will be the 39th South & Wasatch Blvd. Park-n-Ride.

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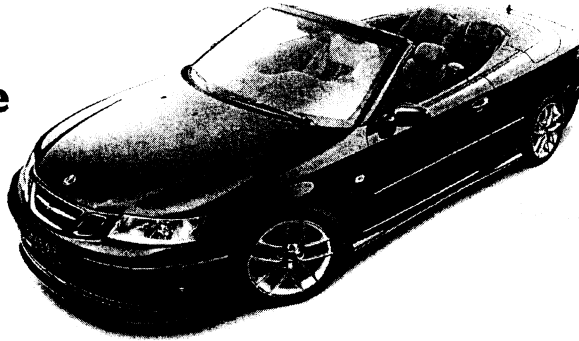
**MAR 5 FRI BACKCOUNTRY SKI: FREE HEEL FRIDAYS (MSD).** Location and length of tour both depend on snow conditions, weather forecast and avalanche hazard, but we'll probably be skiing in either BCC or LCC. In addition to the 10 E's, you must have an avalanche beacon with a working knowledge of its use, a shovel, and skins. Call Dave Moser at 580-5865 or e-mail [dfmoser@hotmail.com](mailto:dfmoser@hotmail.com) if any questions. Meeting time will be 8:30 AM at the 39th South and Wasatch blvd Park-N-Ride.

**MAR 6 SAT: BIKE PLANNING PARTY (all abilities).** Come and be festive with the other people who road and

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mountain bike. We'll plan the years activities: local rides and out of towners. Come volunteer to lead a ride or just meet the people you'll ride with later. We'll meet at the biking director's house (Heidi's) at 2383 East 2100 South at 7pm, call 792-7765 for details. Bring a beverage and your summer schedule.

**MAR 6 SAT SNOWSHOE: SHOW AND GO (MOD).** Note: Show and Go activities are for WMC members only. Meet your companions at 9:00 am at Butler Elementary prepared for the conditions of the day. Decide on the day's activity and destination. Bring the ten essentials. When appropriate, be aware of avalanche danger.

**MAR 6 SAT SNOWSHOE: GREEN'S BASIN (NTD-TURTLE).** Nancy Phillips (942-8953) plans to take a leisurely-paced trip. This area is mostly forested and provides protection from the dreaded avalanche. The avalanche rating is 'M' for minimal. Bring snacks and drinks. Meet Nancy at Butler Elementary at the adjusted time (later) of 9:30 am.

**MAR 6 SAT SKI BACKCOUNTRY: KESSLER'S WEST CHUTE OR SCOTTIE'S BOWL IN WHITE PINE (MOD+).** Steve Barbee is leading this MOD tour today. Slope angle may push this closer to a MOD+ for some skiers, call Steve @ 531-7610 if you have questions. Note, avalanche conditions could alter the destination to Weathervane in Mill D too. You should have good avalanche assessment skills and must have an avalanche beacon with a working knowledge of its use, a shovel, and skins. Meet at 9:00 AM at Butler Elementary School.

**MAR 6 SAT SKI TOUR: WILLOW HOLLOW-LITTLE SOUTH FORK LOOP (UINTAS)(MOD).** Mike Berry (583-4721) will guide you on this 8 mile warm-up for the much longer Norway Flats and King's Peak tours scheduled this month. This route is mostly 'snowmobile free' Utah. Call Mike to register and meeting place/time or to discuss the best Nordic ski equipment choices.

**MAR 7 SUN SKI BACKCOUNTRY: ORGANIZERS CHOICE (MOD).** Join split-boarder Lisa Verzella for an all-day

ski/split-board tour, most likely yo-yo type tour. You must have an avalanche beacon with a working knowledge of its use, a shovel, and skins, etc. Meet Lisa at 9:00 AM at Butler Elementary School and call 583-2432 or email @lisaverzella@hotmail.com for other details.

MAR 7 SUN SNOWSHOE: ORGANIZER'S CHOICE (NTD). Michael Budig (328-4512) leads. Bring the 10 E's. Meet at Butler Elementary at 9:00 am.

MAR 7 SUN SNOWSHOE: UPPER GREEN'S BASIN (MOD). Rick Kirkland (486-0909) leads. Bring your winter safety gear, 10 E's. Beacons advised. Meet at Butler Elementary at 9:00 am.

MAR 7 SUN SNOWSHOE: STANSBURY MTNS (MOD). Cathy Hunn (435-882-6529) plans to go to the Stansbury Mountains (North or South Willow Canyon). The plan is for Salt Lakers to meet at the Home Depot (328 W. 2100 S.) SW area of parking lot at 8:30 to carpool- 4wd vehicles necessary to attain trailhead. Take 2100 South to I-80 and travel west to exit 99 (Tooele). Go south on the Tooele Rd (Highway 36) about 3 miles to the (unmissable) Maverick Station at Stansbury Park. Call Cathy to register as snow/ice may prevent reaching the trailhead.

MAR 7 SUN SKI TOUR: NORWAY FLATS TO FIRE LAKE (UINTAS)(MSD-). This 19 mile RT tour in the Uintas will provide an aerobic workout. It will also push you to dip into your 'bag of tricks' for efficient ski techniques to cover the territory. Light backcountry (double-cambered, metal-edged) skis are recommended. Call Rob Rogalski no later than Friday regarding the meeting place/time, and to register.

MAR 7 SUN SKI TOUR: PINE VALLEY TO SOAPSTONE BENCH (UINTAS) (MOD). The weather didn't cooperate in January, so I will try again now. This time I will make it up to the bench. Only MOD because of the length; route is actually fairly gentle and safe. (Note: I did an exploratory and Pine Valley still seems like a better starting place than North Fork). Meet at Parley's Way KMart at 9:00 am. Call Bob Cady (274-0250 or rcady@xmission.com) for info.

MAR 9 TUE SNOWSHOE: PARK CITY ENVIRONS (MOD-MSD). Vince DeSimone will lead a "Tuesday Group" again this year at 10:00 am. They go to places in the Park City area where snowshoes are the best means of travel. Expect a normal (healthy) pace with great conversation. You will feel welcome and comfortable. Vince prefers cyberspace at vincedesimone@yahoo.com or you can call him at 435-649-6805.

MAR 9 TUE SKI BACKCOUNTRY: TUESDAY MORNING BREAKFAST CLUB (MOD+ to MSD). These are brisk outings with 8:00 am starts and interesting destinations. You must have an avalanche beacon with a working knowledge of its use, safe winter travel skills, a shovel, skins and all of the usual winter ski gear. First timers to this group should call Chris Proctor at 466-1905 or email @Proctorgtr@aol.com to register. The meeting place will be the 39th South & Wasatch Blvd. Park-n-Ride.

**\*\*\*Participation in any WMC activity can be dangerous. It is your responsibility to evaluate your own preparedness and ability to safely participate in any activity. Please be sure to read and re-read the release forms in the back of this publication, as well as on the sign-up sheets at the beginning of each activity!!!!**

MAR 10 WED - 20 SAT INTERNATIONAL TRIP: COPPER CANYON IN MEXICO. Jaynee Levy (1-435-636-3620 days, 1-435-637-1049 evenings or jarole@sisna.com) is looking for a small group of hikers to join her in Copper Canyon. She is organizing this trip with naturalist guides and burros. Fly to El Paso afternoon on March 10 and stay over at airport hotel. Meet guides and van the next morning. Travel to Copper Canyon, take two days to hike into the canyon, stay two days in the bottom exploring, and hike out (2 days). \$1670 covers everything except the flight and airport hotel. Includes hotels in Mexico, train ride and van transport, safari hiking gear/food included. You need to bring day hiking gear. Call or email Jaynee to register and get details.

MAR 12 FRI BACKCOUNTRY SKI: FREE HEEL FRIDAYS (MSD). Location and length of tour both depend on snow conditions, weather forecast and avalanche hazard, but we'll probably be skiing in either BCC or LCC. In addition to the 10 E's, you must have an avalanche beacon with a working knowledge of its use, a shovel, and skins. Call Dave Moser at 580-5865 or e-mail dfmoser@hotmail.com if any questions. Meeting time will be 8:30 AM at the 39th South and Wasatch blvd Park-N-Ride.

**MAR 13 SAT SNOWSHOE: SHOW AND GO (MOD).** Note: Show and Go activities are for WMC members only. Meet your companions at 9:00 am at Butler Elementary prepared for the conditions of the day. Decide on the day's activity and destination. Bring the ten essentials. When appropriate, be aware of avalanche danger.

**MAR 13 SAT SNOWSHOE: SHOW AND GO (NTD).** Note: Show and Go activities are for WMC members only. Meet your companions at 10:00 am at Butler Elementary prepared for the conditions of the day. Decide on the day's activity and destination. Bring the ten essentials. When appropriate, be aware of avalanche danger.

**MAR 13 SAT SNOWSHOE: RATTLESNAKE GULCH (NTD-TURTLE).** Joan Proctor (474-0275) leads it slow and easy and invites all of you who like a "kinder, gentler hike" to join her. Joan says "there is a possibility of this being a hike as this trail is low and often the first place for the snow to melt. As always, be sure to bring snacks, water, and your 10 E's Meet Joan at Skyline High at 9:00 am.

**MAR 13 SAT SKI BACKCOUNTRY: ORGANIZERS CHOICE (MOD+).** Cheryl Krusko will be leading this longer tour today, somewhere in BCC or LCC. She'd like to get in 5-6 descent during the tour. You must have an avalanche beacon with a working knowledge of its use, a shovel, and skins, etc. Meet Cheryl at 9:00 AM at Butler Elementary School and call 474-3759 for other details.

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**MAR 14 SUN SNOWSHOE: SHOW AND GO (MOD).** Note: Show and Go activities are for WMC members only. Meet your companions at 9:00 am at Butler Elementary prepared for the conditions of the day. Decide on the day's activity and destination. Bring the ten essentials. When appropriate, be aware of avalanche danger.

**MAR 14 SUN SNOWSHOE: SHOW AND GO (NTD).** Note: Show and Go activities are for WMC members only. Meet your companions at 10:00 am at Butler Elementary prepared for the conditions of the day. Decide on the day's activity and destination. Bring the ten essentials. When appropriate, be aware of avalanche danger.

**MAR 14 SUN SKI BACKCOUNTRY: ORGANIZERS CHOICE (MOD+).** Join Tim Bardsley for a longer day of yo-yo skiing on MOD slopes (possibly some touring too). Tim wants to take advantage of the longer March days, so don't forget the extra

water and food. You must have an avalanche beacon with a working knowledge of its use, a shovel, and skins, etc. Meet Tim at 8:30 AM at Butler Elementary School or call 467-8913 for other details.

**MAR 16 TUE SNOWSHOE: PARK CITY ENVIRONS (MOD-MSD).** Vince DeSimone will lead a "Tuesday Group" again this year at 10:00 am. They go to places in the Park City area where snowshoes are the best means of travel. Expect a normal (healthy) pace with great conversation. You will feel welcome and comfortable. Vince prefers cyberspace at [vincedesimone@yahoo.com](mailto:vincedesimone@yahoo.com) or you can call him at 435-649-6805.

**MAR 16 TUE SKI BACKCOUNTRY: TUESDAY MORNING BREAKFAST CLUB (MOD+ to MSD).** These are brisk

outings with 8:00 am starts and interesting destinations. You must have an avalanche beacon with a working knowledge of its use, safe winter travel skills, a shovel, skins and all of the usual winter ski gear. First timers to this group should call Chris Proctor at 466-1905 or email @ Proctorgrtr@aol.com to register. The meeting place will be the 39th South & Wasatch Blvd. Park-n-Ride.

MAR 19 FRI – 20 SAT SNOWCAVING: UTAH (NTD). Ever wonder what it would be like to dig your own snow cave and sleep in it, up on the mountain? Last year we were short of snow, and didn't go, so we are going to try it again, as there doesn't seem to be any shortage this year. Plan to get off work a little early Thursday afternoon (2:00) and head up the mountain at 3:00. After digging the caves, when we are wet and tired and cold, which we will be, we come back home for a warm dinner and a hot shower. Then Friday afternoon, we will go back up, dry and warm, and move in, cook dinner, and after a moonlight ski or snowshoe, sit around the fire with hot drinks, and watch the stars or perhaps, the snow fall, before crawling into our little cocoons. We will get together one evening before we go, on Monday March 15, at 7:00, at my house, to plan and talk about technique and equipment, pair up teams, and coordinate transportation. Rick Thompson (255-8058 or gone2moab@hotmail.com).

MAR 19 FRI BACKCOUNTRY SKI: FREE HEEL FRIDAYS (MSD). Location and length of tour both depend on snow conditions, weather forecast and avalanche hazard, but we'll probably be skiing in either BCC or LCC. In addition to the 10 E's, you must have an avalanche beacon with a working knowledge of its use, a shovel, and skins. Call Dave Moser at 580-5865 or e-mail dfmoser@hotmail.com if any questions. Meeting time will be 8:30 AM at the 39th South and Wasatch blvd Park-N-Ride.

MAR 20 SAT SOCIAL: BEGINNING OF SPRING FLING AT THE LODGE ( Or the ST. Patrick's Day Celebration). Come join us at the lodge in celebration of the first day of spring and for those of us still celebrating St. Patricks Day you could wear green or your favorite kilt. Potluck will begin at 6:00 PM and will be followed with a fun evening of dancing and music. Bring a dish to share and the beverage of your choice. Invite your friends. Members \$5.00, Non-members \$7.00. Any questions call Jeanine at 364-1873 or Juliette @ 915-1394. See ya there.

MAR 20 SAT SNOWSHOE: SHOW AND GO (MOD). Note: Show and Go activities are for WMC members only. Meet your companions at 9:00 am at Butler Elementary prepared for the conditions of the day. Decide on the day's activity and destination. Bring the ten essentials. When appropriate, be aware of avalanche danger.

MAR 20 SAT SNOWSHOE: SHOW AND GO (NTD). Note: Show and Go activities are for WMC members only. Meet your companions at 10:00 am at Butler Elementary prepared for the conditions of the day. Decide on the day's activity and destination. Bring the ten essentials. When appropriate, be aware of avalanche danger.

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MAR 20 SAT SKI BACKCOUNTRY: KING'S PEAK (MSD). NOTE THE DATE! This is a change from the usual. The historic Kings Peak ski tour, hosted by Steve and Larry Swanson, will convene on Friday night (March 19th) at the Henry's Fork Snow-Parking area and get under way very early on Saturday morning. We meet for car pooling (optional) at the K-Mart parking area on Parleys Way about 5:30 PM and leave for Evanston and the old standby, Lotty's Café, at 6:00 PM. Avalanche transceivers, shovels, and registration are not required. Headlamps are mandatory (double check that they work and that the batteries are fresh). Lots of water (2-3 liters) and protection from facing directly into the sun for most of the day are also important. Standard backcountry touring gear is best but every possible combination has been used in the past. Climbing skins are often handy but not essential. We generally leave the skis at Gunsight Pass and climb the peak on foot so Vibram-type soles on your boots are usually helpful if the snow is hard. Snowshoers are welcome but they need to remember that since they cannot just kick and glide back to the car they have a much earlier turn-around time. 1:00pm is the usual turn around time for snowshoers. It will be a long day, we start before dawn and usually end after dark. It's not at all necessary to climb the peak, however, to enjoy the ski touring in this lovely, gentle drainage and normally more than half of the participants turn around short of the peak. Elkhorn crossing is a good scenic NTD destination used by many. Gunsight Pass, 5 miles farther, is MOD and gives wonderful views. Gunsight Pass is the standard turn around place



for most and for all those that arrive after 1:00pm. The summit is MSD chiefly because of the length of the day and the climb of the peak at the end. Mandatory turnaround is 3:00 pm no matter where you are on the route. We carry out ALL waste paper so plan for it. For additional information call Steve at 272-5750 or Larry at 583-4043. We will start out no matter what the weather and assess the summit from the basin or Gunsight. The trip to the basin is sheltered and makes a nice ski tour even in stormy weather.

**MAR 20 SAT SKI BACKCOUNTRY: LONE PEAK (SKI-MTN).** Patrick McEwen is looking for a few brave souls to join him on this winter assault on Lone Peak from Willow canyon. The North chutes are the goal for skiing today. You must have an avalanche beacon with a working knowledge of its use, a shovel, and skins, etc. This will require an early start of 6 - 7AM. Call Patrick @ 571-5033 to register and for details.

**MAR 21 SUN SNOWSHOE: SHOW AND GO (MOD).** Note: Show and Go activities are for WMC members only. Meet your companions at 9:00 am at Butler Elementary prepared for the conditions of the day. Decide on the day's activity and destination. Bring the ten essentials. When appropriate, be aware of avalanche danger.

**MAR 21 SUN SNOWSHOE: SHOW AND GO (NTD).** Note: Show and Go activities are for WMC members only. Meet your companions at 10:00 am at Butler Elementary prepared for the conditions of the day. Decide on the day's activity and destination. Bring the ten essentials. When appropriate, be aware of avalanche danger.

**MAR 21 SUN SKI TOUR: DOGBUT LOOP (MOD).** We will go up Mill D to Dog Lake, contour around Reynolds peak to the top of Butler fork, then descend to a car left at the bottom of Butler. Metal edges are a real good idea. So are the 10E's, beacon and shovel. Meet at Butler school at 10am. Call Bob Cady (274-0250 or rcady@xmission.com) for info.



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**MAR 23 TUE BOATING: PERMIT PARTY TIME!** South Valley Unitarian Universalist Church 6876 S. Highland Drive. at 6:00 PM. IT is that time again! Bring your permits! Bring your calendars! Bring your volunteer spirit! This is the night we set the schedule for the boating season! Bring your ideas for non-permit rivers! Please volunteer to lead a trip this year! Without volunteer leaders we do not have trips! Bring a potluck dish to share and please bring your own beverage. Please volunteer for either set up help or clean up help. To volunteer or for details please call Larry Gwin 576-6623.ljgpenuel@yahoo.com.

**MAR 23 TUE SNOWSHOE: PARK CITY ENVIRONS (MOD-MSD).** Vince DeSimone will lead a "Tuesday Group" again this year at 10:00 am. They go to places in

the Park City area where snowshoes are the best means of travel. Expect a normal (healthy) pace with great conversation. You will feel welcome and comfortable. Vince prefers cyberspace at [vincedesimone@yahoo.com](mailto:vincedesimone@yahoo.com) or you can call him at 435-649-6805.

**MAR 23 TUE SKI BACKCOUNTRY: TUESDAY MORNING BREAKFAST CLUB (MOD+).** These are relatively brisk half-day outings with 8:00 am starts and early finishes so you can work a bit in the afternoon if needed. You must have an avalanche beacon with a working knowledge of its use, a shovel, and skins. Mike Kligman will be filling in and first timers to this group should call Mike at 578-0534 (home) or 556-7105 (cell) to register. The meeting place will be the 39th South & Wasatch Blvd. Park-n-Ride.

**MAR 26 FRI BACKCOUNTRY SKI: FREE HEEL FRIDAYS (MSD).** Location and length of tour both depend on snow conditions, weather forecast and avalanche hazard, but we'll probably be skiing in either BCC or LCC. In addition to the 10 E's, you must have an avalanche beacon with a working knowledge of its use, a shovel, and skins. Call Dave Moser at 580-5865 or e-mail [dfmoser@hotmail.com](mailto:dfmoser@hotmail.com) if any questions. Meeting time will be 8:30 AM at the 39th South and Wasatch blvd Park-N-Ride.

**MAR 27 SAT - APR 18 SUN INTERNATIONAL TRIP: NEPAL.** Join Bob Norris (943-6039 or [Bobnepal@msn.com](mailto:Bobnepal@msn.com)) and other club members for the trekking/climbing adventure of a lifetime in the greatest mountains on Earth! The trip will feature a "Tea House Trek" that can be done by anyone in reasonable condition, with an option to climb Imja Tse (Island Peak) located just south and east of Everest. Depending on air fare at the time, the entire 21 day trip

will be approx. \$3000 per person. Price includes round trip air from Salt Lake, hotel in Bangkok (one night each way), hotel and food in Kathmandu, internal flights in Nepal, all food and lodging on trek, all porters, Sirdar (guide), climbing Sherpa, and climbing permit. If you have ever considered a trip to Nepal, now is the time. Call Bob to register and get more details.

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MAR 27 SAT CLIMBING: START OF SEASON – PLANNING PARTY. It's time to get together to start the climbing season with a party and plan the climbs and leaders for the coming year. The party will be held at the WMC lodge starting at 7:00 pm (I'll be there about an hour early to get the place opened and to start warming it up). BYOB + a pot luck dish to share. Also bring your photos, stories, calendars, and ideas of when and where you want to climb this coming season. It would be a good thing if all of the climbs for this coming season had leaders signed up before we left. All climbers, mountaineers, and anyone else who is interested in climbing is welcome. Lodge use fees are \$3 for WMC members and \$5 for non members but if you pay your \$15 climbing equipment fee at the party your lodge fees will be paid from the climbing equipment fund. Bring a sleeping bag if you want to spend the night. Call Craig Homer @ 201-0813 or Email (sail2mountains@earthlink.net) to register or get further details.

MAR 27 SAT SNOWSHOE: GOURMET RIDGE RUN (MOD). Mohamed Abdallah (466-9310) is heading up into the canyons this morning for a half ridge run and rendezvous with the gourmet potluck party. A high energy trip. Stay hydrated! Meet at Butler Elementary at the adjusted (earlier) time of 9:00 am.

MAR 27 SAT SNOWSHOE: GOURMET POTLUCK WILLOW LAKE (NTD = FUN!). Mark Jones (486-5354) and Holly Smith (272-5358) and Mark Jones (486-5354) have graciously offered to once again host the Annual Gourmet Snowshoe. Now is the time to dig out your favorite gourmet recipes as well as your most festive and creative costumes to celebrate the official end of Snowshoe Season and welcome the advent of SPRING! Meet at Butler Elementary at 10:00 AM with your favorite potluck dish in tow, enough to serve around 8 or 9 people, and come prepared to have a great time! Wine tasting included- bring your reds and whites. Skiers welcome too!

MAR 28 SUN DAY HIKE: FOOL PEAK (MOD+). For this year's observation of April Fools Day, the annual hike to Fool Peak will be done by a different route on the north side. This 9717-foot peak northeast of Delta has an east facing cliff and a rounded backside which resembles Notch Peak. Snowshoes will probably be necessary. Plan to have food, water, the 10 E's, money for car pool transportation, and snowshoes. Call Tom Walsh (487-1336) to register.

MAR 28 SUN SNOWSHOE: SHOW AND GO (MOD). Note: Show and Go activities are for WMC members only. Meet your companions at 9:00 am at Butler Elementary prepared for the conditions of the day. Decide on the day's activity and destination. Bring the ten essentials. When appropriate, be aware of avalanche danger.

MAR 30 TUE SNOWSHOE: PARK CITY ENVIRONS (MOD-MSD). Vince DeSimone will lead a "Tuesday Group" again this year at 10:00 am. They go to places in the Park City area where snowshoes are the best means of travel. Expect a normal (healthy) pace with great conversation. You will feel welcome and comfortable. Vince prefers cyberspace at [vincedesimone@yahoo.com](mailto:vincedesimone@yahoo.com) or you can call him at 435-649-6805.

MAR 30 TUE SKI BACKCOUNTRY: TUESDAY MORNING BREAKFAST CLUB (MOD+). These are relatively brisk half-day outings with 8:00 am starts and early finishes so you can work a bit in the afternoon if needed. You must have an avalanche beacon with a working knowledge of its use, a shovel, and skins. Mike Kligman will be filling in and first timers to this group should call Mike at 578-0534 (home) or 556-7105 (cell) to register. The meeting place will be the 39th South & Wasatch Blvd. Park-n-Ride.

APR 3 SAT SNOWSHOE: SHOW AND GO (MOD). Note: Show and Go activities are for WMC members only. Meet your companions at 9:00 am at Butler Elementary prepared for the conditions of the day. Decide on the day's

activity and destination. Bring the ten essentials. When appropriate, be aware of avalanche danger.

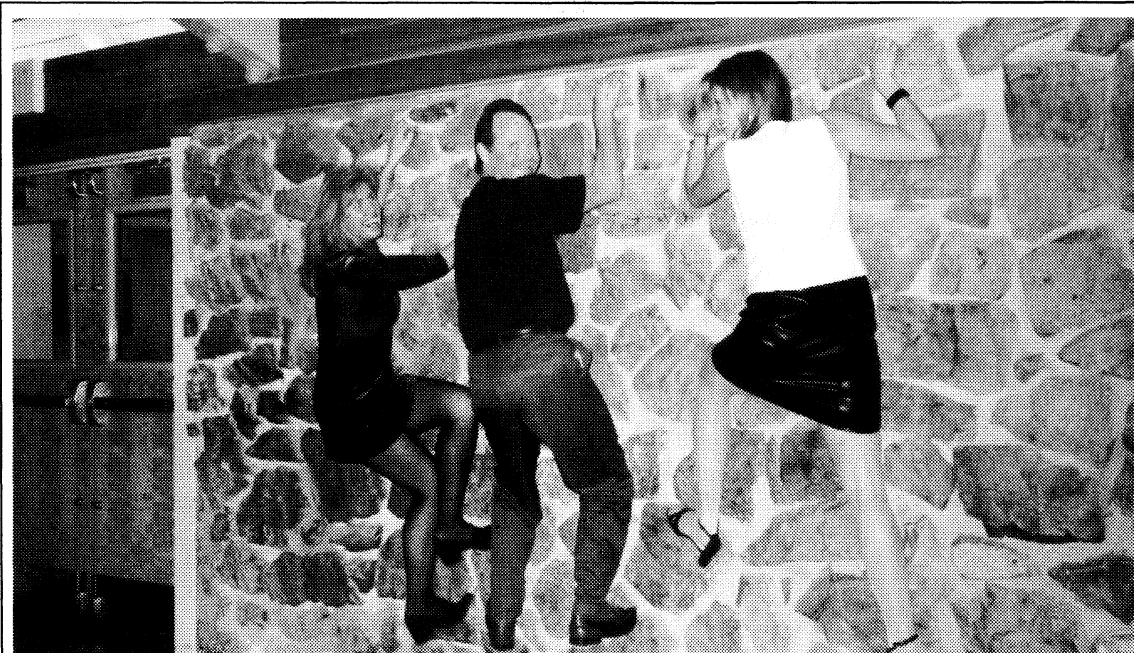
**APR 4 SUN DAY HIKE: WEST DESERT (MOD+).** Donn Seeley (706-0815 or donn@xmission.com) is hoping that enough snow has burned off by now to do a worthwhile hike in the West Desert. Expect steep, off-trail, exploratory hiking and scrambling; bring sturdy boots. Meet Donn at the Utah Travel Council lot at 9 AM.

**APR 4 SUN SNOWSHOE: SHOW AND GO (MOD).** Note: Show and Go activities are for WMC members only. Meet your companions at 9:00 am at Butler Elementary prepared for the conditions of the day. Decide on the day's activity and destination. Bring the ten essentials. When appropriate, be aware of avalanche danger.

**APR 6 TUE SNOWSHOE: PARK CITY ENVIRONS (MOD-MSD).** Vince DeSimone will lead a "Tuesday Group" again this year at 10:00 am. They go to places in the Park City area where snowshoes are the best means of travel. Expect a normal (healthy) pace with great conversation. You will feel welcome and comfortable. Vince prefers cyberspace at vincedesimone@yahoo.com or you can call him at 435-649-6805.

**APR 10 SAT FAMILY DAY HIKE: STANSBURY ISLAND LOOP (MOD).** Stansbury Island is the second largest Great Salt Lake island and is visible from a good share of Salt Lake Valley. This trail is very enjoyable as it wraps around the island's south end. The first mile is steep, but the rest is flat, as the trail follows the old Provo level shoreline of Lake Bonneville over a saddle, into three big canyons including Tabby's Canyon, and past two very spectacular overlooks. Meet Randy Long (943-0244) at the Utah Travel Council lot at 9:30 AM. Adolescent children (12 and older) of members may participate with the consent of the organizer.

**APR 17 SAT - 18 SUN CAR CAMP: ESCALANTE.** Donn Seeley (706-0815 or donn@xmission.com) is considering some exploratory day hikes along the Hole-in-the-Rock Road, but he's open to suggestions. Call Donn to register and get details. It's a long drive: plan on leaving Friday afternoon and returning late on Sunday.



You can dress them up, but you can't make 'em dance!!! Sheila, Kyle, Jane climbing at the awards banquet Photo by Cristina Amat

**APR 24 SAT - 25 SUN CAR CAMP: SAN RAFAEL SWELL.** Steve Barbee (531-7610) plans to do some rugged hiking in the Hidden Splendor area, including Chute Canyon and Baptist Draw. Call Steve to register and get details.

**APR 24 SAT - 25 SUN FAMILY CAR CAMP: ANTELOPE ISLAND.** Rebecca Wallace (487-4160) promises that there will be hiking, biking, camping and dutch oven cooking. Call Rebecca to register and get details. Adolescent children (12 and older) of members may participate with the consent of the organizer. Bring some cash for the park entrance fee. Co-listed with the Sierra Club. Limit: 16.

APR 24 SAT - 25 SUN SERVICE: WESTERN SIDS MOUNTAIN IN THE SAN RAFAEL SWELL. This trip will include a service day for the Price River BLM office: please bring work gloves. We will be inventorying and replacing Carsonite signs along the Sid's Mountain WSA (Wilderness Study Area) northwestern boundary on Saturday. Sunday we will enjoy a day hike up North Salt Wash. We will car camp near the mouth of Coal Wash. This is a remote area so high clearance and 4X4 are strongly recommended. You will need to bring water for a dry camp. This time of year is fabulous in the desert. Call Will McCarvill (942-2921) to register and get details. As usual, there will be exploration and cross country travel.

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APR 24 SAT FAMILY DAY HIKE: ANTELOPE ISLAND (MOD). Randy Long (943-0244) writes: We did a very enjoyable hike on the second largest Great Salt Lake island two weeks ago -- now let's do a similar one on the largest island. The White Rocks loop has a really spectacular view area (Beacon Knob), a saddle and a lovely hike along the west side lake shore. Meet Randy at the Utah Travel Council lot at 9:30 AM. Adolescent children of members may participate with the consent of the organizer. Bring about \$10 for the park entrance fee.

APR 29 THU - MAY 2 SUN CAR CAMP: NEEDLES DISTRICT. Margaret Fahey (292-7602 or redrockmiss@yahoo.com) has reserved the Split Top group campground in the Needles district of Canyonlands National Park for 3 nights, starting Thursday, April 29th. Join her for fun day hikes into the beautiful red rock country. You can bring your mountain bike if you want. The cost should be about \$3 per person per night. There will be a limit of 15 participants, and as of the time of writing there are about 6 spaces left. This trip is co-listed with the Sierra Club. Call Margaret to register and get more details.

#### COMING ATTRACTIONS

MAY 1 SAT SOCIAL: THE MID SPRING "JUST BECAUSE" EVENT AT THE LODGE. Have you heard that you can loose 5 pounds in just one evening of Contra dancing???? Come join all of your friends for a fun filled evening and leave a little more fit than you already are. Potluck will begin at 6:00 PM and will be followed by a live band and lively called Contra dancing. Bring a dish to share and the beverage of your choice. Invite all of your friends as Members and Non-members are both only \$5.00. If you have any question please call Jeanine @ 364-1873 or Juliette @ 915-1394. This evening brought to you by "The People Against Exercising Alone".

MAY 10 MON - 16 SUN BACKPACK: GRAND CANYON. Tom Veto (505-345-9923 or tom011604@tomveto.net) has a 6-person permit for a semi-loop backpack down Kanab Canyon, along the Colorado River, and on to the Deer Creek and Thunder Spring area. For more details, please visit my website at [www.tomveto.net](http://www.tomveto.net), and then call or email to register if interested.

MAY 14 FRI - 16 SUN FAMILY CAR CAMP: ARCHES NATIONAL PARK. Details in the April Rambler.

MAY 22 SAT - 23 SUN SERVICE: EASTERN SIDS MOUNTAIN IN THE SAN RAFAEL SWELL. This trip will focus on the eastern side of the Sid's Mountain WSA. This trip will include a service day for the Price River BLM office. Please bring work gloves and a can do attitude as we will be inventorying and replacing Carsonite signs on Saturday along Cane Creek. Sunday we will enjoy a day hike near the head of Cane and Saddle Horse Canyons. We will car camp near an isolated free standing butte; bring water for a dry camp. Call Will McCarvill (942-2921) to register and get details. This is a great opportunity to hone your map and GPS skills.

MAY or NOV 2005 NEW ZEALAND EXPLORATION. Vince Desimone (435-649-6805 or [vincedesimone@yahoo.com](mailto:vincedesimone@yahoo.com)) has traveled to NZ

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previously and plans to return to highlights of the country plus adding hiking along beautiful treks. Cost of all transportation & lodging is estimated to be \$3000 for three weeks. It is possible to stop in Fiji or Tahiti enroute to NZ. I would like to have input of persons who may be interested to aid my planning the trip. No obligation.

#### NON-WMC TRIPS

MAR 13 SAT SKI RACE: 2nd ANNUAL LA SAL LOPPET 18K OVERLAND (MOAB). Utah's highest nordic ski race will begin at 10:00 am at the Geyser Pass Trailhead, La Sal's elevation 9,600 feet, and climb to Geyser Pass, 10,600 feet, and descend the Dark canyon Road to a finish at the "Corrals" above Old La Sal in San Juan County, at 9,400 feet. The average course elevation is about 10,200 feet. Advance registration is \$20, \$25 day of, and will include shuttle from Moab and a legendary apres race party at McKay's new resort in Moab- Moab Springs Ranch. The race is a "groomed mountain road" race. Awards will be given in three categories: skate, classical wax, and classical no-wax. A "best effort" will be made to have the road groomed about 8 to 12 feet wide, but a snowstorm or other event might intervene, in which case it will be classical only. So bring back-up skis. For info call McKay Edwards at 801-588-0911.

#### MAR 2004 CROSS COUNTRY SKI RACES

DATE	RACE	TECHNIQUE	LOCATION/START
Sat., Mar 6	Wooden Ski Classic	class (5)	Alta 10:30
Sat., Mar 13	Yellowstone Rendezvous	class (25)	West Yellowstone 8:45
Sat., Mar 13	Yellowstone Rendezvous	free (25/50)	West Yellowstone 9:00
Sat., Mar 13	Lasal Loppet	any (18)	Moab 10:00

Schedule provided by The Utah Nordic Alliance (TUNA). For more up-to-date information, call the TUNA Cross Country Ski Hotline 461-9000 or check the TUNA web page: [www.utahnordic.com](http://www.utahnordic.com)

JUL 13 – 23 2004 Tatshenshini River, Alaska. Class III-IV. Mark your calendars for one of the 10 best river trips in the world, the Tatshenshini /Alsek in Southeastern Alaska. Put-in on the Haines highway in British Columbia, take-out via float plane in Glacier Bay National Park. Mostly a float trip though incredible scenery, with some class III-IV rapids. Approx. 10 days on the river, plus travel days. Optional extension to sea kayak in Glacier Bay. Contact [steve\\_susswein@hotmail.com](mailto:steve_susswein@hotmail.com) for more info.

REI COMMUNITY CALENDAR

**SALT LAKE CITY** – The following presentations are offered free of charge at the SLC REI store, located at 3285 East & 3300 South.

**WILDLIFE OF THE WASATCH**

**Tuesday, March 2<sup>nd</sup>, 7pm**

Join Cottonwood Canyons Foundation naturalist Patrick Nelson for some vivid up close and personal slides of wildlife, plus a primer on where to go for first hand experience and tips on how to look.

**GPS 101**

**Tuesday, March 9<sup>th</sup>, 7pm**

Join REI Navigation Expert Kirk Myers as he unveils the mysteries of this fascinating piece of technology. This presentation will cover basic GPS functions such as determining latitude and longitude, programming routes, and recording travel.

**GPS 201: UTM Workshop**

**Tuesday, March 16<sup>th</sup>, 7pm**

With the aid of REI navigation expert Kirk Myers, you will learn how to determine waypoint coordinates and estimate distance from standard USGS topographic maps. Bring some paper and learn the best coordinate system for backcountry use!

**ROCK ART OF THE SOUTHWEST**

**Tuesday, March 23<sup>rd</sup>, 7pm**

Join National Park Service veteran and Utah Statewide Archeological Society member Erny Kuncel for an evening of slides detailing Southern Utah's oldest cultural treasures.

**WORLD TRAVEL 101**

**Tuesday, March 30<sup>th</sup>, 7pm**

Barbara Richards, a U of U Photography Professor and World Traveler will give a slide show presentation and workshop about traveling the world on a budget. Topics include travel documents, transportation, accommodations, and safety.

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**SANDY CITY** – The following presentations are offered free of charge at the Sandy City REI, located at 10600 South & 230 West Suite 1700 in the South Towne Mall.

**GPS 101**

**Thursday, March 4<sup>th</sup>, 7pm**

Join REI Navigation Expert Taylor Sandstrom as he unveils the mysteries of this fascinating piece of technology. The presentation will cover basic GPS functions such as determining latitude and longitude, programming routes, and recording travel.

**SALZBURG TO INNSBRUCK: HIKING IN THE AUSTRIAN ALPS**

**Thursday, March 11<sup>th</sup>, 7pm**

Join Mel & Mona Brown, two of REI Adventures top guides, for a virtual exploration of the spectacular Austrian Tyrol. We'll begin in beautiful Salzburg and travel through the limestone peaks of the Wild Kaiser mountains en route to the Tyrolean capital of Innsbruck.

**ROCK ART OF THE SOUTHWEST**

**Thursday, March 18<sup>th</sup>, 7pm**

Join long time National Park Service veteran and Utah Statewide Archeological Society member Erny Kuncel for an evening of slides detailing Southern Utah's oldest cultural treasures.

**WILDLIFE OF THE WASATCH**

**Thursday, March 25<sup>th</sup>, 7pm**

Join Cottonwood Canyons Foundation naturalist Patrick Nelson for some vivid up close and personal slides of wildlife, plus a primer on where to go for first hand experience and tips on how to look.



## MEMBERSHIP APPLICATION

## Wasatch Mountain Club

## New Member/Reinstatement of Previous Members Application

Do not use this form for regular, annual membership renewal.

Please read carefully and fill out completely: **Please complete liability waiver on reverse page**

Name(s) \_\_\_\_\_

Street Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Check phone number to print in The Rambler membership list:

Residence: \_\_\_\_\_

Work: \_\_\_\_\_

email: \_\_\_\_\_

**Other Options:**

- ☐ Do not print my name in the Wasatch Mountain Club Directory
- ☐ Do not list my name in lists given to board-approved conservation/wilderness organizations.

I am applying for: (check one)

\_\_\_ New Membership    \_\_\_ Single    \_\_\_ Couple    Birth date(s) \_\_\_\_\_

\_\_\_ Reinstatement

Remit: \$40.00 for single membership (\$35.00 dues, plus \$5.00 application fee)

\$55.00 for couple membership (\$50.00 dues, plus \$5.00 application fee)

\$25.00 for student membership (\$20.00 dues, plus \$5.00 application fee; must be full-time student, age 30 and under)

Enclosed is \$ \_\_\_\_\_ for one year's dues and application fee. Checks and money orders only. Make checks payable to Wasatch Mountain Club. Do you wish to receive The Rambler (the club publication)? \_\_\_ Yes \_\_\_ No

(Subscription price is NOT deductible from the dues.)

I found out about the Wasatch Mountain Club from: \_\_\_\_\_

Mail application and check/money order to: Membership Director, Wasatch Mountain Club, 1390 South 1100 East, #103, Salt Lake City, UT 84105-2443

\_\_\_\_\_  
LEAVE BLANK; FOR OFFICE USE ONLY

Receipt/Check # \_\_\_\_\_ Amount Received \$ \_\_\_\_\_

Date Received \_\_\_\_\_ By \_\_\_\_\_

Board Approval Date \_\_\_\_\_

MEMBERSHIP APPLICATION Page 1 of 3

**WASATCH MOUNTAIN CLUB (WMC)****Applicant Agreement, Acknowledgment of Risk, and Release from Liability**

**VOLUNTARY PARTICIPATION:** I acknowledge that my participation in any WMC activity is voluntary. No one is forcing me to participate.

**ASSUMPTION OF RISK:** I am aware that WMC activities involve risks, and could result in injury, illness, death, and damage or loss of property. These dangers include but are not limited to: the hazards of traveling in remote areas without medical services or care, the forces of nature, the inherent dangers involved in participation in sports, wilderness travel, and social activities, and the negligent actions of other persons or agencies. I understand that all activities should be considered "exploratory," with the possibility of unexpected conditions and route variations. The WMC is not, nor does it provide, a professional guiding service. In order to partake in the enjoyment and excitement of WMC activities, I am willing to accept the risk and uncertainty involved as being an integral part of the activity. I acknowledge this risk, and assume full responsibility for any and all risks of injury, illness, death, or damage and loss to my property.

I verify this statement by placing my initials here: \_\_\_\_\_

**PREPARATION:** I understand that it is my responsibility to evaluate the difficulty of any activity I participate in, and decide whether I am prepared by having the experience, skill, knowledge, equipment, and the physical and emotional stamina to safely participate.

**RELEASE OF LIABILITY AND PROMISE NOT TO SUE:** I agree that I, my heirs, and personal or legal representatives hereby do release and hold harmless from all liability, and promise not to bring any suit or claim against the Wasatch Mountain Club, its leaders, directors, agents or representatives for any injury, illness, death, or damage and loss to property resulting from my participation in any WMC activity even if they negligently caused the injury or damage.

**LEGAL FEES:** Should it become necessary for WMC, or someone on their behalf, to incur attorney's fees and costs to enforce this agreement, I agree to pay WMC reasonable costs and fees thereby expended, or for which liability is incurred.

**INSURANCE:** I certify that I have sufficient insurance to cover any bodily injury or property damage that I may incur while participating in any WMC activity. If I have no such insurance, I certify that I am capable of paying for all such expenses and liabilities.

My signature below indicates I have read this entire document, understand it completely, understand it affects my legal rights, and agree to be bound by its terms. I am at least 18 years old.

Signature: \_\_\_\_\_ Print Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Date: \_\_\_\_\_

**WITNESS:** I certify that \_\_\_\_\_ has alleged to me that he/she has read and understands this document.

Witness signature: \_\_\_\_\_ Print Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Date: \_\_\_\_\_

Email: \_\_\_\_\_

**MEMBERSHIP APPLICATION Page 2 of 3**

# WOULD YOU LIKE TO PARTICIPATE?

## ACTIVITY SURVEY

All of the club's activity leaders are volunteers. You can be a leader too-just check off the activities you want to lead, and we'll give you a call. Help your club and have fun too!

**Hiking:**    ☐ easy day hike   ☐ moderate day hike   ☐ advanced day hike   ☐ car camp  
                  ☐ backpack

☐ equipment                      **Boating:**    ☐ trip leader                      ☐ instruction  
    ☐ sailing

tour                      ☐ out-of-town trip                      **Skiing:**    ☐ NTD tour                      ☐ MOD tour                      ☐ MSD

mountaineering                      **Climbing:**    ☐ Wasatch climb                      ☐ out-of-town trip                      ☐ winter

**Bicycling:**    ☐ road bike tour   ☐ mountain bike tour                      ☐ camping tour

**Other outings:**    ☐ snowshoe tour                      ☐ caving                      ☐ other

## WOULD YOU LIKE TO SUPPORT?

The club also depends on volunteers for all the rest of its work. Some of this work is critical to the day-to-day functioning of the club; some of it is important to our community; some of it is just fun. You can let us know how you'll help by checking off activities below.

**Conservation:**    ☐ air & water quality issues    ☐ telephone tree    ☐ trail clearing                      ☐ trailhead access  
    ☐ wilderness

☐ lodge host                      **Socials:**                      ☐ social host                      ☐ party assistance

☐ advertising                      **Rambler:**                      ☐ word processing                      ☐ mailing  
    ☐ computer support

**Lodge:**                      ☐ general lodge repair                      ☐ skilled lodge work

☐ recruiting                      **Information:**                      ☐ public relations                      ☐ membership help  
    ☐ instruction

Would you like to participate on an activities committee? Which one?

\_\_\_\_\_

Is there a special trip or activity that you would like to lead?

\_\_\_\_\_

How can we reach you? NAME \_\_\_\_\_

PHONE: \_\_\_\_\_

EMAIL: \_\_\_\_\_

Check the Web at  
[www.wasatchmountainclub.org](http://www.wasatchmountainclub.org)

AVALANCHE AND  
MOUNTAIN WEATHER  
INFORMATION IN SALT  
LAKE CITY  
364-1581 or  
[www.avalanche.org](http://www.avalanche.org)

**WASATCH MOUNTAIN CLUB**  
**1390 SOUTH 1100 EAST**  
**SALT LAKE CITY, UT 84105**

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