

The Rambler

April 2008
The Monthly Publication of the Wasatch Mountain Club



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The Wasatch Mountain Club
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Cover :

East Fork Yurt Tour participants- (L to R) Mike Berry, Constance Modrow, Vince DeSimone, Linda DeSimone, Michael Budig.

Photo by Dave Rumbellow

Please send large cover submissions to wasatchmountainclub@gmail.com (one at a time)

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From the President by Heidi Schubert

There are so many choices in Salt Lake City. Should I ski today or ride my bike? Should I run up City Creek Canyon or cross country up Mill Creek? Should I backcountry ski on a powder day or go to work? :-) It's a tough life, but we have all chosen to live it, and what a good decision we made.



in the Rambler, so look for them in advance, and put them on your calendar.

Once you've joined the club and enjoy both the camaraderie and the adventure, then plan to give back to the organization through organizing activities of your own. It's how the club works.

Many of us in the Wasatch Mountain Club didn't grow up here. I myself moved from the Midwest, to England and then to Utah. Moving to a new location always brings change and the chance, or struggle, to meet new people and explore a new environment. Joining local outdoor clubs is one of the best ways to do both at the same time.

We encourage prospective members to join us on a local activity, after exploring the website and calling the organizer to check to see if you'll be prepared both physically and with the proper equipment and training. New members might want to start with slower and easier hikes and bike rides until you feel confident to move towards more difficult endeavors. There are fewer "not too difficult" (NTD) activities published

See you on the trail
Heidi Schubert
heidi@biochem.utah.edu

P.S.

The next Lodge show shovel party is April 5th. Anyone wanting to stay the night at the lodge, or use the lodge for a social event that evening can do so with acceptance of the lodge cleanup responsibilities and a few hours of snow shoveling from other party participants. Please contact Robert Meyers or Dave Rabiger for more details.

WMC Purpose

(Article II of the WMC Constitution)

The purpose shall be to promote the physical and spiritual well being of its members and others by outdoor activities; to unite the energy, interests, and knowledge of students, explorers, and lovers of the mountains, deserts, and rivers of Utah; to collect and disseminate information regarding the Rocky Mountains in behalf of science, literature and art; to explore and picture the scenic wonders of this and surrounding states; and to foster awareness of our natural areas including their plant, animal, and bird life.

Boating Message

Director: Donna Kramer

There were two boating trips in March on the Colorado River: a leisurely canoe trip in Black Canyon and an adventurous white-water trip in WestWater Canyon. Below is a list of planned trips. Some dates are subject to change. Permit trips require a lot of advance planning. See the WMC web calendar for more information on a trip and check it frequently for new listings. Some trips go on short notice and will not be in the Rambler.

April 5	Easy	Boat Shed Opening	Bret Matthews
April 7 - 12	Class II+	San Juan River or Dirty Devil	Steve Pace
April 10, 12	Easy	Paddling Class, SLC	Marilyn Smith
Wednesday evenings starting in April	Easy	Jordan River	Marjorie Gendler
April 27	Easy	Provo River	Lyle Gill
April 23 – 28	Class III	Desolation Canyon, Green River	Mardi Frye-Maack
May 30 – June 1	Class IV	Beginner’s Trip, Green River	
June 21-22	Class III	Split Mountain, Green River	Linda Kowsky-Frady
June 20- 25	Class III+	Main Salmon	Chuck Todd
June 27- July 1	Class III	Main Salmon	Marilyn Smith
July 3-6	Class III	Payette	Rick Thompson
July 7-10	Class III+	Hell’s Canyon, Snake River	Bettie Ellis
July 10- July 14	Class III	Main Salmon	Bernie Morris

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**Where’s my membership list?** Membership Directories are not being printed in The Rambler anymore. WMC members have increasingly been using our website to look up members through the on-line directory which is always up-to-date. Click on the box “Member Directory” located at the bottom of the dark green panel to the left of the screen. If you prefer to have a printed copy, which is updated every 6 months or so, look for the link marked “download” that is in the center of the screen just above “Search for Member”. If you have difficulty with downloading a directory, please let us know and we’ll get one to you.

**Am I still a member? Renewals:** We hope you’ve enjoyed the option of renewing your membership in the WMC with our on-line site. With the rising cost of postage, this is saving the club quite a bit. At the end of the month before your membership will expire, you’ll get an email reminder. At that time you can log in and renew by credit card. If you prefer to renew by check, look at the bottom of the Membership page and you’ll see a link to print a paper renewal form. That link is at the very bottom of the page. We know many bulk emails wind up in junk mail and you may not see them. Therefore, we’re still sending out paper renewal forms by the second week of the month in which your membership is set to expire. You may chose either to renewal on-line or send back the renewal form with a check. Be sure to initial and sign the form. If we don’t hear from you by the end of your membership month, you’ll get another email followed by a dreaded shocking-pink postcard. If we don’t hear from you by then, no more Rambler for you and your membership lapses.

If you have questions or concerns about the WMC, we’re always glad to help, so please let us know.  
Marilyn A. Smith and Bob Grant  
Membership Directors

# The WMC Lodge

The WMC club lodge is located at the top of Big Cottonwood Canyon. The lodge is used for a variety of WMC social functions, but can also be rented out for personal use (Full or half-day basis). Recent renovation to the lodge include the installation of flush toilets and shower. The two dormitory-style rooms on the second floor provide sleeping accommodations for about 20 people. The kitchen contains a stove and refrigerator, but is not stocked with utensils or culinary items. **All** users of the lodge are expected to clean up the lodge after use. Contact Dave & Susan Rabiger at 964-8190 for reservations.

The Lodge needs constant care and WMC members have come to the rescue since 1929. Do you share to keep this club tradition in working condition. Come use your carpentry skills, or just help clean. Call Bob Myers (485-9209) or Mark Mckenzie (913-8439) or send email caretakerwmc@yahoo.com to volunteer. Ask for a list of very specific items that need your help and attention and the hand tools and equipment needed to get the job done. We look forward to seeing you at the Lodge!

**Club members can earn a \$50 voucher by participating in lodge service projects.**

## Lodge Service Days:

Please come help the lodge on the following WMC Service Days. Most of these dates will be filled with shoveling snow off the lodge roof and its surrounding area. Other minor interior repairs may also occur. Thanks for your help :

Up coming Work Party:  
April 5th, Saturday

## Directions to The Lodge

Go up Big Cottonwood canyon, (up 7200 S) to Brighton, drive to the back of the BIG parking lot (near the Brighton Manor Motel). Walk up the hill past the boulders, bear left across the stream and up the trail through the trees (100 yards). Wear walking shoes, carry a flashlight for the hike down,



## WMC Club Member Rates

October 1 - May 31 = \$250/24 hour period  
June 1 - September 30 = \$300/24 hour period

## Non WMC Member Rates

October 1 - May 31 = \$300/24 hour period  
June 1 - September 30 = \$350/24 hour period

## Weddings and/or Wedding Receptions

WMC members \$400/24 hour period  
Non-WMC members \$500/24 hour period

**Notice:** Non-member rates will rise by \$50/day for reservations after June 1st.



## **Trip Report: The Lily Lake ('Leap Year') Yurt Tour**

### **March 1- 3, 2008**

**by Mike Berry**

The Lily Lake Yurt tour was a great success. The group met for lunch at the traditional location- the 927 Main Street Artisans Café in Evanston. The vibrant colors of Wyoming were again on display in the arts and crafts gallery. The trip register was signed after eating, and the group was on the road to the trailhead. The weather cooperated with warm and windy conditions on the drive and ski in to the yurt.

At the Winter Parking, a group was just returning from the new Boundary Creek Yurt. They reported that a number of ski tracks traversed the area into Boundary Creek. Sage was outfitted with a doggie backpack, and we were off to the races. It was warm enough (45 F) to ski the 2 miles to the East Fork Yurt without hat or gloves. The dog was able to sniff out the turn-off of to the yurt, but in our excitement to get there, we left Vince behind. He missed our turn and experienced an impromptu tour of lower East Fork trail. Fortunately, Michael had brought radios and we were able to make contact quickly.

Upon reaching the yurt, we found the East Fork site in its usual fine condition. The wind was blowing in a few snowflakes by 4 PM, but Mike, Constance, and Dave set out on a late afternoon tour that turned into a near blizzard by 5 PM. We decided to turn around on Deadman's Ridge about 1 mile away, and had a bit of trail breaking already at that point.

Back at the yurt, Mike and Dave provided a dinner of Jaipur vegetables with lentils/ rice.

By Sunday morning the snowstorm had mostly passed. About 6 or 7 inches of fresh snow blanketed the area. Michael and Constance cooked a wonderful breakfast of made-to-order omelets. Mike had planned a full day exploratory trip to the new Yurt on Boundary Creek or Baker Lake at 10,400 ft. in a remote basin near the wilderness boundary. After loading daypacks at 9:30 am, the group set off with maps and GPS. We followed the marked trail system on the way to visiting Lily Lake Yurt and Ridge Yurt. We reached the Ridge Yurt by 12 noon, and this became the turn-around point for several on the tour.



Mike, Dave, and Constance set out for the 'track' to Boundary Yurt, but the new snow had obliterated all but the faintest of tracks. However, blue markers pointed the way on the traverse into the drainage. Mike and Dave 'discovered' the Boundary Yurt situated on the east upslope of the drainage below some nice telemark slopes, and surprisingly close to (northwest of) what is most certainly 35 degree slope avalanche terrain. As no one was occupying the yurt when we arrived, we shoveled a bit, and used it as a warming hut for lunch and rest stop. The Boundary Creek yurt is the original 16 foot diameter yurt that has been relocated from the Bear Claw location. The yurt is equipped with bunks to accommodate 4 people, a wood burning stove, and a white gas cooking stove. The yurt is located above Boundary

Creek about 2 miles beyond Ridge Yurt at an elevation of 9,550.

Mike and Sage continued on up the beautiful basin to reach the 10,000 ft. contour on the east side of the drainage. Although still over 1 mile from Baker Lake, it was 3:30 pm and time to turn back. The total distance for this tour from the East Fork Yurt was 14 miles (RT), and approximately 1,500 ft. elevation gain. On the final night at the yurt, Vince and Linda prepared a tasty meal of vegetarian chili for all at 6:00 pm with hearty breads. Our overnight temperature plummeted to minus 11 F under starry skies and a waning moon.

Participants: Vince Desimone, Linda Desimone, Michael Budig, Constance Modrow, Dave Rumbellow, and Mike Berry (organizer and author).





## Conservation Notes

April 2008

Will McCarvill

### **The spring and summer service trips sponsored by the Utah Backcountry Volunteers are:**

April 27-May 3 Lower Escalante River,  
May 11-17 Upper Escalante river,  
May 30-June 1 Millville Canyon (Wasatch Cache NF),  
June 15-21 Manti-La Sal NF/San Rafael Swell and  
June 29-July 5 Dark Canyon Wilderness.

Volunteers will be working on projects with the National Park, National Forest or BLM folks.

The full week trip fee is \$200 which pays for your food, the three day trips are \$100. Club members who have participated say that the food is great and the projects are worthwhile and give a great sense of satisfaction in giving something back to the agencies that are so strapped financially and staff wise.

Call 435-785-8955 for information, e-mail [info@utahbackcountry.org](mailto:info@utahbackcountry.org) and look at [www.utahbackcountry.org](http://www.utahbackcountry.org).

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### **SO MUCH SNOW, WITH NO WHERE TO GO!**

Every winter, the huge task of removing the snow load from the roof at the lodge is tackled by groups of very unselfish volunteers, willing to give their time and energy. Snow is a wonderful thing when we do not have to drive in it or shovel it, but Brighton, where the lodge is, gets a lot of snow. The statistic say, that we have over 120 inches on the ground at Brighton. You can believe it, when you are digging down to uncover why the roof is leaking at a certain spot. I was very appreciative of the six Club members, including myself, who showed up on Saturday, March 8<sup>th</sup> to help with the snow situation.



The work had been started by Dave Rabiger who had a group of Explorer Scouts up for the Friday evening, when they shovel for a few hours in the evening and then again in the morning, before we showed up. After three hours of shoveling, the club group moved indoors for a lunch of pizza & soda and to warm up for a few moments. After lunch we continued to work on our projects, completing some interior cleanup and started necessary maintenance on the lodge's snow blower machine. Thanks to the many volunteers who have shown up for this work party and all the other ones we have had this year and last year.

### **NEXT LODGE WORK PARTY – APRIL 5<sup>TH</sup>, STARTING AT 10:00AM.**

If you can come, call Robert Myers at (801)381-0575 or e-mail: [robert@icon-remodeling.com](mailto:robert@icon-remodeling.com)



## MARKETPLACE

This area is free for members placing ads for used, recreational gear or for private and non-commercial and not-for-profit activities. To submit an add to the Marketplace email ads to [wasatchmountainclub@gmail.com](mailto:wasatchmountainclub@gmail.com) by the 10th of the month before publication. Non WMC members \$5.00 up to 20 words, \$.20 per additional word.

- For Sale: SNOWSHOES - new MSR Denali Classics \$99. [vincedesimone@yahoo.com](mailto:vincedesimone@yahoo.com) 435-649-6805.

### Welcome New WMC members February 7rd - March 5th

John Lundgren  
Tracey Paine  
Gary Ogden  
Anthony Kaye  
Cathy Richards

Melinda Hilber  
Kristin Swift  
Sam Nesi  
L Bremner  
Marc Chance

Jennifer Marstaller  
Paula Humphrey  
Kay Rose  
Erik Vogel  
Becky Hickox

Kerry Jensen & Lucy Fairchild  
Tanner & Jake Morrill  
Terri & James Major  
Patricia & Martin McGregor  
George & Christine Fraizer  
P. Glenn Orthmann & Marisa Arias

Designers of the WMC web site



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**Henri de Baritault**  
WMC member

**801-694-6449**  
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### Want to decrease your carbon footprint?

Starting in July the Wasatch Mountain Club will participate in a University of Utah program allowing anyone to buy wind power at \$3/mgh (megawatt hour). If you really want to put more wind on the electricity grid you'll want to buy more wind, not spend more money. Plus, the university program is tax deductible. To find out how to donate, go to <http://windpower.utah.edu>.



# WASATCH MOUNTAIN CLUB

## HIKE LISTING & RATINGS TABLE

(Data compiled by Kip Yost 1995)

**Time and difficulty ratings are based on a fit hiker hiking in clear weather on dry terrain, some statistical data is approximate, your individual results will vary.**

### **Other Factors (one rating point each)**

**B** = Boulder fields or extensive bushwacking

**M** = Round trip mileage in excess of 15 miles

**S** = Scrambling

**E** = Elevation change in excess of 5,000 feet only

**R** = Ridgeline hiking or extensive routefinding

**X** = exposure

**(W)** = Wilderness area, limit 14 (no rating points)

### **Rating Difficulty Range**

0.1 to 4.0 (NTD)= lightly strenuous

4.1 to 8.0 (MOD)= Moderate to very strenuous

8.1 to 11.0 (MSD)= Very strenuous, difficult

11.1+ (EXT)= Very strong, well seasoned hikers

| HIKE                                          | RATING | OTHER FACTORS | RT MILES | EST HRS | ELEV. CHANGE | AVG GAIN PER MILE | MAX ELEV. |
|-----------------------------------------------|--------|---------------|----------|---------|--------------|-------------------|-----------|
| <b><u>WASATCH FRONT AND FOOTHILL AREA</u></b> |        |               |          |         |              |                   |           |
| ENSIGN PEAK FROM SUBDIVISION                  | 1.5    |               | 1        | 0.6     | 600          | 1,200             | 5,414     |
| AVENUES TWIN PEAKS FROM PERRY'S HOLLOW        | 2.4    |               | 2.2      | 1.2     | 1,090        | 991               | 6,291     |
| TOLCAT STREAM FROM MT. OLYMPUS TRAIL          | 2.8    | W             | 4        | 1.9     | 1,400        | 700               | 6,240     |
| MT. VAN COTT FROM UNIV. HOSP EAST LOT         | 3.1    |               | 2.3      | 1.5     | 1,350        | 1,174             | 6,348     |
| RED BUTTE PEAK FROM GEORGE'S HOLLOW           | 3.2    |               | 3.3      | 1.8     | 1,510        | 915               | 6,472     |
| FERGUSON CANYON TO SL OVERLOOK                | 3.5    |               | 3        | 1.8     | 1,600        | 1,067             | 7,000     |
| BIG BEACON FROM GEORGE'S HOLLOW               | 4.5    |               | 4.5      | 2.5     | 2,180        | 969               | 7,143     |
| PERKINS PEAK FROM SUBDIVISION                 | 4.9    |               | 4.25     | 2.6     | 2,290        | 1,078             | 7,490     |
| NEFFS CANYON TO MEADOW                        | 5.0    | W             | 5.5      | 3.0     | 2,450        | 891               | 8,000     |
| BIG BEACON FROM PIONEER PARK                  | 5.1    |               | 3.5      | 2.5     | 2,240        | 1,280             | 7,143     |
| BELLS CANYON TO MEADOW                        | 5.3    |               | 5.5      | 3.1     | 2,600        | 945               | 7,900     |
| LITTLE BLACK MTN FRM PERRYS HOLLOW            | 6.1    |               | 9.6      | 4.5     | 3,100        | 646               | 8,026     |
| DEAF SMITH CANYON TO MEADOW                   | 6.3    | W             | 5.9      | 3.6     | 3,020        | 1,024             | 8,400     |
| NEFFS CANYON TO THAYNES CANYON PASS           | 6.5    | W             | 6.7      | 3.9     | 3,190        | 952               | 8,550     |
| FERGUSON CANYON TO UPPER MEADOW               | 7.0    | W             | 5.5      | 3.6     | 3,200        | 1,164             | 8,400     |
| DRY HOLLOW TO BIG CTTNWD OVERLOOK             | 7.3    | W             | 5.9      | 3.9     | 3,380        | 1,146             | 8,498     |
| HOUNDS TOOTH                                  | 7.4    | W             | 2.8      | 3.0     | 2,600        | 1,857             | 7,800     |
| NEFFS CANYON TO PASS                          | 7.5    | W             | 7.4      | 4.4     | 3,620        | 978               | 9,190     |
| GRANDEUR PEAK FROM THE WEST                   | 8.1    |               | 4        | 3.6     | 3,187        | 1,594             | 8,299     |
| BELLS CANYON TO UPPER RESERVOIR               | 8.2    | W             | 9        | 5.2     | 4,100        | 911               | 9,400     |
| MOUNT OLYMPUS VIA TOLCAT CANYON               | 8.9    | W             | 7.5      | 4.9     | 4,200        | 1,120             | 9,026     |
| STORM MTN FROM FERGUSON CANYON                | 9.9    | W-S           | 8.1      | 6.3     | 4,280        | 1,057             | 9,524     |
| LONE PEAK CIRQUE VIA DRAPER RIDGE             | 10.1   | W             | 10       | 6.2     | 4,920        | 984               | 10,340    |
| OLYMPUS NORTH FACE TO BOTH PKS                | 13.1   | W-BRSX        | 7        | 9.3     | 4,176        | 1,193             | 9,026     |
| THUNDER MTN PASS FROM BELLS CANYON            | 13.7   | W-BE          | 9.5      | 9.0     | 5,420        | 1,141             | 10,720    |
| LONE PEAK VIA JACOBS LADDER                   | 14.4   | W-ESX         | 12.6     | 11.6    | 5,643        | 896               | 11,253    |
| LONE PEAK VIA DRAPER RIDGE                    | 14.8   | W-ESX         | 13.5     | 12.2    | 5,943        | 880               | 11,253    |
| TWIN PEAKS FROM DEAF SMITH CANYON             | 15.8   | W-BES         | 11       | 11.4    | 6,029        | 1,096             | 11,330    |
| WILDCAT RIDGE (OLYMPUS TO RAYMOND)            | 17.0   | W-BERSX       | 14       | 15.2    | 6,200        | 886               | 10,242    |
| AVERAGE FOOTHILL AREA HIKE                    | 7.5    |               | 6.5      | 4.7     | 3,293.7      | 1,011             | 8,438.6   |
| <b><u>MILLCREEK CANYON AREA</u></b>           |        |               |          |         |              |                   |           |
| LOOKOUT ROCK FROM BIRCH HOLLOW                | 1.0    |               | 1.5      | 0.6     | 56           | 75                | 6,480     |
| PIPELINE, CHURCH FORK TO BIRCH HOLLOW         | 1.1    |               | 1.9      | 0.7     | 300          | 316               | 6,000     |
| PIPELINE, BIRCH HOLLOW TO ELBOW FORK          | 1.6    |               | 2.1      | 0.9     | 600          | 571               | 6,620     |
| PIPELINE, RATTLESNAKE TO CHURCH FORK          | 1.6    |               | 3.1      | 1.2     | 550          | 355               | 5,990     |
| PIPELINE, SL VIEW VIA RATTLESNAKE GULCH       | 1.7    |               | 3.5      | 1.3     | 540          | 309               | 5,980     |
| TERRACE PICNIC AREA FROM ELBOW FORK           | 1.8    | W             | 3        | 1.2     | 640          | 427               | 6,830     |
| DESOLATION TRAIL TO SL OVERLOOK               | 2.8    |               | 4.8      | 2.1     | 1,270        | 529               | 7,020     |

| HIKE                                   | RATING | OTHER<br>FACTORS | RT<br>MILES | EST<br>HRS | ELEV.<br>CHANGE | AVG GAIN<br>PER MILE | MAX<br>ELEV. |
|----------------------------------------|--------|------------------|-------------|------------|-----------------|----------------------|--------------|
| SOLDIER FORK PASS FROM SOLDIER FORK    | 3.2    |                  | 2.8         | 1.6        | 1,290           | 921                  | 8,890        |
| WHITE FIR PASS FROM BOWMAN TRAIL       | 3.3    | W                | 3.5         | 1.9        | 1,530           | 874                  | 7,590        |
| PARK WEST PASS FROM BIG WATER TR       | 3.4    |                  | 5.5         | 2.5        | 1,330           | 484                  | 8,930        |
| LAMBS CANYON PASS FROM ELBOW FORK      | 3.4    |                  | 3.4         | 1.9        | 1,500           | 882                  | 8,130        |
| WILSON FORK PASS FROM WILSON FORK      | 4.3    |                  | 2.5         | 1.8        | 1,622           | 1,298                | 9,122        |
| MOUNT AIRE FROM ELBOW FORK             | 4.6    |                  | 3.6         | 2.3        | 1,991           | 1,106                | 8,621        |
| ALEXANDER BASIN FROM BOWMAN TRAIL      | 4.6    |                  | 3.3         | 2.2        | 1,910           | 1,158                | 9,000        |
| MILLVUE PEAK FROM ELBOW FORK           | 5.0    |                  | 4.9         | 2.8        | 2,300           | 939                  | 8,926        |
| GRANDEUR PEAK FROM CHURCH FORK         | 5.4    |                  | 6           | 3.3        | 2,619           | 873                  | 8,299        |
| BAKER SPRING FROM BOWMAN TRAIL         | 5.5    |                  | 6           | 3.3        | 2,640           | 880                  | 8,880        |
| PORTER FORK PASS FROM PORTER FORK      | 6.0    | W                | 7           | 3.8        | 2,890           | 826                  | 9,360        |
| THAYNES PEAK FROM THAYNES CANYON       | 6.0    | W                | 6           | 3.5        | 2,890           | 963                  | 8,676        |
| MURDOCK PEAK FROM BIG WATER TR         | 6.3    |                  | 7.1         | 3.9        | 3,000           | 845                  | 9,602        |
| BAKER PASS FROM BOWMAN TRAIL           | 6.3    |                  | 7.5         | 4.1        | 3,080           | 821                  | 9,320        |
| CHURCH FORK PEAK FROM CHURCH FORK      | 6.4    | B                | 5.8         | 4.3        | 2,620           | 903                  | 8,306        |
| MT. RAYMOND FROM BOWMAN FORK           | 8.1    | W                | 10          | 5.5        | 3,990           | 798                  | 10,241       |
| GOBBLER'S KNOB FROM BOWMAN FORK        | 8.1    | W                | 10.2        | 5.5        | 4,000           | 784                  | 10,246       |
| MILLCREEK RIDGE (GRANDEUR TO MURDOCK)  | 8.5    | BR               | 11          | 7.8        | 3,129           | 569                  | 9,602        |
| MILLCREEK RIDGE(MT AIRE-GRANDEUR)      | 8.7    | R                | 10.7        | 6.7        | 4,010           | 750                  | 8,621        |
| DESOLATION TRAIL (MILLCREEK TO MILL D) | 12.2   | W-EM             | 19          | 12.1       | 5,260           | 554                  | 9,240        |
| AVERAGE MILLCREEK AREA HIKE            | 4.5    |                  | 5.6         | 3.0        | 2,055.6         | 739                  | 8,018.6      |
| <b>BIG COTTONWOOD CANYON AREA</b>      |        |                  |             |            |                 |                      |              |
| BRIGHTON SILVER LAKE BOARDWALK         | 1.1    |                  | 0.75        | 0.3        | 0               | 0                    | 8,730        |
| DOUGHNUT FALLS                         | 1.4    |                  | 1.5         | 0.6        | 360             | 480                  | 7,800        |
| STAIRS GULCH TRAIL TO CLIFFS           | 1.6    | W                | 1.4         | 0.7        | 600             | 857                  | 6,700        |
| LAKE SOLITUDE FROM SILVER FORK         | 1.9    |                  | 2.7         | 1.1        | 310             | 230                  | 9,040        |
| WILLOW LAKE VIA WILLOW HEIGHTS TRAIL   | 1.9    |                  | 1.6         | 0.8        | 600             | 750                  | 8,480        |
| DOG LAKE VIA BRIGHTON LAKES TRAIL      | 2.1    |                  | 1.5         | 0.8        | 600             | 800                  | 9,360        |
| DAYS FORK TO MEADOW                    | 2.3    |                  | 3           | 1.4        | 850             | 567                  | 8,200        |
| TWIN LAKES FROM BRIGHTON               | 2.3    |                  | 1.9         | 1.0        | 730             | 768                  | 9,460        |
| LAKE MARY VIA BRIGHTON LAKES TRAIL     | 2.4    |                  | 2           | 1.0        | 760             | 760                  | 9,520        |
| DRY LAKE FROM WILLOW LAKE              | 2.5    |                  | 2.75        | 1.3        | 920             | 669                  | 8,820        |
| GREENS BASIN FROM DAYS FORK            | 2.5    |                  | 3.1         | 1.5        | 990             | 639                  | 8,330        |
| LAKE SOLITUDE FROM SOLITUDE            | 2.6    |                  | 3.5         | 1.6        | 900             | 514                  | 9,020        |
| MULE HOLLOW TO MINE                    | 2.8    | W                | 2.4         | 1.4        | 1,200           | 1,000                | 7,020        |
| MOUNT EVERGREEN FROM BRIGHTON          | 3.0    |                  | 3.4         | 1.7        | 1,120           | 659                  | 9,620        |
| LAKE CATHERINE VIA BRIGHTON LAKES      | 3.3    |                  | 4           | 2.0        | 1,200           | 600                  | 9,950        |
| CARDIFF MINE FROM CARDIFF FORK         | 3.3    |                  | 4.9         | 2.2        | 1,350           | 551                  | 8,810        |
| TWIN LAKES PASS FROM BRIGHTON          | 3.4    |                  | 5           | 2.3        | 1,220           | 488                  | 9,993        |
| DOG LAKE FROM MILL D                   | 3.4    |                  | 4.7         | 2.2        | 1,460           | 621                  | 8,780        |
| SNAKE CREEK PASS FROM MAJESTIC TRAIL   | 3.4    |                  | 4           | 2.0        | 1,310           | 655                  | 10,040       |
| SNAKE CREEK PASS FROM BRIGHTON         | 3.5    |                  | 4.3         | 2.1        | 1,350           | 628                  | 10,080       |
| LAKE BLANCHE TRAIL TO CLEARING         | 3.7    |                  | 3           | 1.8        | 1,600           | 1,067                | 7,800        |
| CIRCLE ALL PEAK FRM BUTLER FORK        | 3.7    | W                | 3.5         | 2.0        | 1,610           | 920                  | 8,707        |
| SILVER FORK TO UPPER BOWL              | 3.9    |                  | 6.1         | 2.8        | 1,580           | 518                  | 9,650        |
| DOG LAKE FROM BUTLER FORK              | 4.0    | W                | 6.2         | 2.9        | 1,740           | 561                  | 8,780        |
| REYNOLDS PEAK FRM BIG WATER TRAIL      | 4.2    | W                | 4.4         | 2.4        | 1,822           | 828                  | 9,422        |
| WASATCH MINE FRM MINERAL FORK          | 4.2    |                  | 6           | 2.9        | 1,940           | 647                  | 8,650        |
| HONEYCOMB CLIFFS FROM BRIGHTON         | 4.3    |                  | 4.9         | 2.6        | 1,749           | 714                  | 10,479       |
| MOUNT MILLICENT FROM BRIGHTON          | 4.3    |                  | 4           | 2.3        | 1,722           | 861                  | 10,452       |
| BROADS FORK TO MEADOW                  | 4.3    | W                | 4.7         | 2.5        | 2,040           | 868                  | 8,240        |
| CATHERINE PASS FROM BRIGHTON           | 4.4    |                  | 4.7         | 2.6        | 1,860           | 791                  | 10,220       |
| DESOLATION LAKE FROM MILL D            | 4.5    |                  | 7.3         | 3.4        | 1,970           | 540                  | 9,240        |
| LITTLE WATER PEAK FRM BIG WATER TRAIL  | 4.5    |                  | 5.3         | 2.8        | 2,005           | 757                  | 9,605        |
| SUNSET PEAK FROM BRIGHTON              | 4.5    |                  | 5.9         | 3.0        | 1,860           | 631                  | 10,648       |
| BAKER PASS FROM BUTLER FORK            | 4.6    | W                | 7           | 3.3        | 2,050           | 586                  | 9,200        |
| CLAYTON PEAK FROM MAJESTIC TR          | 4.7    |                  | 5.8         | 3.0        | 1,930           | 666                  | 10,721       |

|                                             |        | OTHER   | RT    | EST  | ELEV.   | AVG GAIN | MAX     |
|---------------------------------------------|--------|---------|-------|------|---------|----------|---------|
| HIKE                                        | RATING | FACTORS | MILES | HRS  | CHANGE  | PER MILE | ELEV.   |
| GRIZZLY GULCH FROM SILVER FORK              | 4.7    |         | 7.5   | 3.5  | 1,940   | 517      | 10,040  |
| BEARTRAP FORK TO UPPER BOWL                 | 4.7    |         | 3.5   | 2.3  | 1,940   | 1,109    | 9,500   |
| CLAYTON PEAK FROM MAJESTIC TRAIL            | 4.7    |         | 5     | 2.8  | 1,960   | 784      | 10,721  |
| REYNOLDS PEAK FROM MILL D                   | 4.8    | W       | 6     | 3.1  | 2,182   | 727      | 9,422   |
| ECLIPSE MINE FROM DAYS FORK                 | 4.9    |         | 6.5   | 3.3  | 2,260   | 695      | 9,600   |
| TUSCARORA/MT WOLVERINE FROM BRIGHTON        | 4.9    |         | 5.8   | 3.1  | 2,090   | 721      | 10,795  |
| REYNOLDS PEAK FROM BUTLER FORK              | 5.0    | W       | 6.8   | 3.4  | 2,320   | 682      | 9,422   |
| LITTLE WATER PEAK FROM MILL D               | 5.1    |         | 6     | 3.2  | 2,365   | 788      | 9,605   |
| BEARTRAP FORK PASS FROM MILL D              | 5.4    |         | 8     | 3.9  | 2,450   | 613      | 9,800   |
| DESOLATION LAKE OVRLK FROM BEARTRAP FK      | 5.4    |         | 4     | 2.7  | 2,240   | 1,120    | 9,800   |
| SILVER FORK PASS FROM DAYS FORK             | 5.6    |         | 7     | 3.7  | 2,600   | 743      | 9,940   |
| LAKE BLANCHE                                | 5.7    | W       | 6     | 3.4  | 2,720   | 907      | 8,920   |
| SILVER MTN MINE FROM MINERAL FORK           | 5.9    |         | 4.9   | 3.1  | 2,620   | 1,069    | 9,330   |
| CARDIFF PASS FROM CARDIFF FORK              | 5.9    |         | 7     | 3.8  | 2,720   | 777      | 10,200  |
| PORTER FORK PASS FROM MILL B                | 6.1    |         | 7.5   | 4.0  | 2,960   | 789      | 9,360   |
| DESOLATION PASS FROM MILL B                 | 6.2    |         | 6.5   | 3.7  | 2,960   | 911      | 9,160   |
| KESSLER PEAK BY MONTREAL HILL ROUTE         | 6.3    |         | 8     | 4.3  | 2,953   | 738      | 10,403  |
| BAKER PASS FROM MILL B                      | 6.4    |         | 9.5   | 4.7  | 3,120   | 657      | 9,320   |
| PIONEER PEAK FROM BRIGHTON                  | 6.6    |         | 3.4   | 2.9  | 2,460   | 1,447    | 10,430  |
| GOBBLER'S KNOB FROM BUTLER FORK             | 6.6    | W       | 8.3   | 4.5  | 3,166   | 763      | 10,246  |
| MT RAYMOND FROM BUTLER FORK                 | 6.6    | W       | 8.1   | 4.4  | 3,161   | 780      | 10,241  |
| KESSLER PEAK BY CARDIFF FK NORTH ROUTE      | 7.1    |         | 4.8   | 3.5  | 2,940   | 1,225    | 10,403  |
| REGULATOR JOHNSON MINE FROM MINERAL FK      | 7.3    |         | 9.5   | 5.0  | 3,530   | 743      | 10,240  |
| KESSLER PEAK BY CARBONATE PASS              | 7.6    | S       | 5.9   | 4.7  | 2,940   | 997      | 10,403  |
| FLAGSTAFF PEAK FROM DAYS FORK               | 7.8    | S       | 7.5   | 5.4  | 3,180   | 848      | 10,530  |
| BRIGHTON RIDGE RUN(SNAKE CRK TO MILLICENT)  | 8.3    | R       | 8.75  | 6.1  | 3,480   | 795      | 10,795  |
| SUNDIAL FROM LAKE BLANCHE TRAIL             | 10.2   | W-SX    | 9     | 7.6  | 4,000   | 889      | 10,320  |
| DROMEDARY FROM LAKE BLANCHE TRAIL           | 12.2   | W-BS    | 9.4   | 8.5  | 4,800   | 1,021    | 11,107  |
| COTTONWOOD RDG(TWIN LKS PASS - SUPERIOR)    | 12.3   | RSX     | 6.25  | 8.0  | 3,950   | 1,264    | 11,040  |
| MT SUPERIOR FROM LAKE BLANCHE TRAIL         | 12.5   | W-SX    | 9.5   | 8.7  | 4,932   | 1,038    | 11,132  |
| DROMEDARY FROM BROADS FORK                  | 13.9   | W-BSX   | 7.8   | 9.2  | 4,800   | 1,231    | 11,107  |
| TWIN PEAKS FROM BROADS FORK                 | 14.9   | W-BES   | 10    | 11.5 | 5,130   | 1,026    | 11,330  |
| AVERAGE BIG COTTONWOOD AREA HIKE            | 5.0    |         | 5.4   | 3.2  | 2,122.0 | 788      | 9,615.4 |
| <b><u>LITTLE COTTONWOOD CANYON AREA</u></b> |        |         |       |      |         |          |         |
| CECRET LAKE FROM ALBION BASIN               | 1.8    |         | 1.6   | 0.7  | 420     | 525      | 9,460   |
| RED PINE TO OVERLOOK                        | 1.9    |         | 3     | 1.2  | 500     | 333      | 8,200   |
| CATHERINE PASS FROM ALBION BASIN            | 2.6    |         | 2.1   | 1.1  | 790     | 752      | 10,220  |
| SUNSET PEAK FROM ALBION BASIN               | 3.5    |         | 3.3   | 1.8  | 1,248   | 756      | 10,648  |
| TWIN LAKES PASS FROM GRIZZLY GULCH          | 3.5    |         | 4     | 2.0  | 1,353   | 677      | 9,993   |
| CARDIFF PASS FROM ALTA                      | 3.7    |         | 2.8   | 1.7  | 1,370   | 979      | 10,020  |
| GERMANIA PASS FROM SUGARLOAF RD             | 3.7    |         | 5     | 2.4  | 1,300   | 520      | 10,600  |
| PRINCE OF WALES MINE FRM GRIZZLY GLCH       | 3.7    |         | 4.5   | 2.3  | 1,460   | 649      | 10,100  |
| SUGARLOAF PEAK FROM GERMANIA                | 4.2    |         | 3.9   | 2.2  | 1,610   | 826      | 11,051  |
| MT BALDY FROM ALBION BASIN                  | 4.3    |         | 4.25  | 2.4  | 1,668   | 785      | 11,068  |
| SUGARLOAF PEAK FROM ALBION BASIN            | 4.4    |         | 3.5   | 2.1  | 1,651   | 943      | 11,051  |
| LOWER RED PINE LAKE                         | 4.5    | W       | 6.8   | 3.2  | 1,940   | 571      | 9,640   |
| MAYBIRD LAKES FROM RED PINE TRAIL           | 4.7    | W       | 7.5   | 3.5  | 2,050   | 547      | 9,750   |
| GERMANIA PASS FROM COLLINS GULCH            | 4.8    |         | 5     | 2.8  | 2,000   | 800      | 10,600  |
| WHITE PINE OVERLOOK FROM SNOWBIRD           | 4.8    |         | 6     | 3.1  | 2,100   | 700      | 10,200  |
| UPPER RED PINE LAKE                         | 5.1    | W       | 7     | 3.5  | 2,300   | 657      | 10,000  |
| WHITE PINE LAKE FROM WHITE PINE TR          | 6.0    |         | 10    | 4.8  | 2,670   | 534      | 10,170  |
| DEVIL'S CASTLE FROM ALBION BASIN            | 6.1    | SX      | 3.6   | 4.0  | 1,520   | 844      | 10,930  |
| HIDDEN PEAK VIA GAD VALLEY ROAD             | 6.4    |         | 8     | 4.3  | 2,890   | 723      | 10,990  |
| HIDDEN PEAK FROM PERUVIAN GULCH             | 6.4    |         | 7     | 4.0  | 2,880   | 823      | 10,990  |
| FLAGSTAFF PEAK FROM ALTA                    | 6.9    | SX      | 3.3   | 2.3  | 1,890   | 1,145    | 10,530  |
| PITTSBURG LAKE FROM ALBION BASIN            | 7.3    | BS      | 6     | 5.4  | 2,400   | 800      | 10,000  |
| MT SUPERIOR FROM ALTA                       | 9.3    | SX      | 5     | 5.7  | 3,000   | 1,200    | 11,040  |
| A.F. TWIN PEAKS FROM SNOWBIRD               | 9.8    | BS      | 8     | 7.1  | 3,549   | 887      | 11,489  |
| PFIEFFERHORN FROM RED PINE                  | 9.8    | W-SX    | 10    | 8.0  | 3,700   | 740      | 11,326  |



|                                             |        | OTHER   | RT    | EST  | ELEV.   | AVG GAIN | MAX      |
|---------------------------------------------|--------|---------|-------|------|---------|----------|----------|
| HIKE                                        | RATING | FACTORS | MILES | HRS  | CHANGE  | PER MILE | ELEV.    |
| WHITE BALDY FROM RED PINE                   | 9.9    | W-BS    | 9     | 7.6  | 3,695   | 821      | 11,321   |
| MONTE CRISTO FROM ALTA                      | 10.2   | W-SX    | 5.6   | 6.2  | 3,420   | 1,221    | 11,132   |
| WHITE BALDY FROM WHITE PINE                 | 10.8   | W-BSX   | 10    | 9.2  | 3,695   | 739      | 11,321   |
| BULLION DIVIDE (ALBION TO WHITE PINE)       | 10.9   | W-RSX   | 9.75  | 9.2  | 3,689   | 757      | 11,489   |
| BEATOUT(PFIEFFERHORN TO BELLS CNYN)         | 15.6   | W-ERSX  | 14    | 13.8 | 5,854   | 836      | 11,326   |
| AVERAGE LITTLE COTTONWOOD AREA HIKE         | 6.0    |         | 6.0   | 4.1  | 2,287.1 | 764      | 10,555.2 |
| <b>DAVIS/UTAH COUNTY AREAS</b>              |        |         |       |      |         |          |          |
| RUDY'S FLAT FROM NORTH CANYON               | 2.7    |         | 5     | 2.1  | 1,120   | 448      | 7,120    |
| RUDY'S FLAT FROM MUELLER PARK               | 4.2    |         | 9     | 3.7  | 1,870   | 416      | 7,120    |
| BIG BLACK MTN FROM MUELLAR PARK             | 7.0    |         | 9.6   | 4.9  | 3,560   | 742      | 8,958    |
| BRIDAL VAIL FALLS (LOWER)                   | 0.7    |         | 0.5   | 0.2  | 200     | 800      | 5,823    |
| TIMPANOGUS CAVE                             | 2.3    |         | 2.8   | 1.4  | 1,053   | 752      | 6,665    |
| DRY CREEK FALLS (LOWER)                     | 3.2    |         | 3     | 1.7  | 1,450   | 967      | 7,150    |
| AF SILVER LAKE FROM SILVER FLAT             | 3.4    |         | 3.5   | 1.9  | 1,440   | 823      | 9,000    |
| 1ST HAMMONGOG FROM ALPINE                   | 3.7    | W       | 4.5   | 2.3  | 1,800   | 800      | 7,100    |
| DRY CREEK DIVIDE FRM DEER CREEK TR          | 5.9    | W       | 5.5   | 3.3  | 2,700   | 982      | 9,650    |
| SILVER GLANCE LAKE FRM SILVER FLAT          | 6.2    | B       | 5.5   | 4.1  | 2,320   | 844      | 9,880    |
| EMERALD LAKE FROM TIMPANOOKE                | 6.6    | W       | 12    | 5.6  | 2,946   | 491      | 10,260   |
| SILVER LAKE OVLK FROM DEER CRK TR           | 6.9    | W       | 7     | 4.1  | 3,240   | 926      | 10,200   |
| EMERALD LAKE FROM ASPEN GROVE               | 7.3    | W       | 9     | 4.9  | 3,510   | 780      | 10,360   |
| MT NEBO FROM NEBO BASIN TRAIL               | 7.4    | W       | 9     | 5.1  | 3,330   | 740      | 11,928   |
| MILLER PEAK FROM SILVER FLAT                | 7.9    |         | 9     | 5.2  | 3,720   | 827      | 11,280   |
| DRY CREEK DIVIDE FRM DRY CREEK              | 8.3    | W       | 10    | 5.1  | 3,950   | 878      | 9,650    |
| AF TWIN PEAKS FROM SILVER FLAT              | 8.3    |         | 11    | 6.0  | 3,929   | 714      | 11,489   |
| LAKE HARDY FROM DRY CREEK CNYN              | 8.6    | W       | 11.5  | 6.1  | 4,300   | 748      | 10,300   |
| WHITE PINE PASS FROM AF CANYON              | 8.8    | BS      | 6.5   | 6.2  | 3,080   | 948      | 10,640   |
| LAKE HARDY BY HAMMONGOG ROUTE               | 9.6    | W       | 10    | 6.0  | 4,700   | 940      | 10,300   |
| BOX ELDER PEAK FROM DEER CREEK TR           | 10.1   | W-B     | 9.6   | 7.0  | 4,342   | 905      | 11,101   |
| TIMPANOGUS VIA TIMPANOOKE                   | 10.7   | W-M     | 18    | 10.5 | 4,437   | 493      | 11,751   |
| TIMPANOGUS VIA ASPEN GROVE                  | 11.0   | W-M     | 16    | 9.9  | 4,850   | 606      | 11,751   |
| BOX ELDER PEAK FRM DRY CREEK                | 11.9   | W-E     | 12    | 8.5  | 5,401   | 900      | 11,101   |
| BOX ELDER PK FRM BOX ELDER CANYON           | 11.9   | W-BS    | 7     | 7.4  | 4,301   | 1,229    | 11,101   |
| MT NEBO(S. PEAK) VIA ANDREWS RIDGE          | 12.3   | W-E     | 12    | 8.7  | 5,478   | 913      | 11,877   |
| MT NEBO(BOTH PKS.) VIA ANDREWS RIDGE        | 14.4   | W-ESX   | 12.5  | 11.7 | 5,580   | 893      | 11,928   |
| PFIEFFERHORN FRM DRY CREEK                  | 14.5   | W-EBS   | 12    | 11.4 | 5,626   | 938      | 11,326   |
| AVERAGE HIKE FOR THESE AREAS                | 7.5    |         | 8.6   | 5.3  | 3,365.5 | 779      | 9,886.0  |
| <b>HIKES IN OTHER AREAS</b>                 |        |         |       |      |         |          |          |
| BIRCH SPRINGS PASS FROM AFFLECK PRK         | 1.5    |         | 2     | 0.9  | 520     | 520      | 6,720    |
| LAMB'S PASS FROM LAMBS CANYON               | 3.4    |         | 3.5   | 1.9  | 1,510   | 863      | 8,130    |
| BALD MOUNTAIN (UINTAHS)                     | 3.7    | W       | 2.8   | 1.7  | 1,180   | 843      | 11,943   |
| FOUR LAKES BASIN                            | 3.8    | W       | 8     | 3.4  | 300     | 75       | 10,600   |
| LOOKOUT PEAK FROM AFFLECK PARK              | 5.7    |         | 7     | 3.7  | 2,754   | 787      | 8,954    |
| LOOKOUT PEAK FROM KILLYON CANYON            | 6.0    |         | 8     | 4.1  | 2,950   | 738      | 8,954    |
| STANSBURY ISLAND RIDGE RUN                  | 6.7    | BR      | 8     | 5.9  | 2,450   | 613      | 6,743    |
| NOTCH PEAK (HOUSE RANGE)                    | 7.1    | B       | 8.5   | 5.5  | 2,960   | 696      | 9,655    |
| BEN LOMAND PEAK VIA N. OGDEN CANYON         | 7.2    |         | 11    | 5.4  | 3,530   | 642      | 9,712    |
| BOX ELDER PEAK(wellsville) FRM COLDWATER TR | 7.3    |         | 7     | 4.2  | 3,492   | 998      | 9,372    |
| HAYDEN PEAK (UINTAHS)                       | 7.5    | W-SX    | 5.8   | 5.5  | 2,120   | 731      | 12,479   |
| DESERET PEAK (STANSBURY RANGE)              | 7.6    | W       | 10    | 5.4  | 3,610   | 722      | 11,031   |
| DELANO PEAK (TUSHAR RANGE)                  | 7.7    | RS      | 8.5   | 6.7  | 2,173   | 511      | 12,173   |
| SPANISH FK PEAK VIA MAPLE CANYON            | 9.3    |         | 10    | 5.9  | 4,570   | 914      | 10,192   |
| MATTERHORN (NEVADA)                         | 10.0   | RS      | 12    | 8.9  | 3,894   | 649      | 10,839   |
| PILOT PEAK (NEVADA)                         | 12.5   | BS      | 9     | 8.4  | 4,900   | 1,089    | 10,620   |

# WASATCH MOUNTAIN CLUB ACTIVITIES

Only activities approved by the appropriate WMC director can be listed in The Rambler. Direct submissions to the Editor are NOT accepted. To submit your activity to the club, login to the WMC website and click on "Volunteer to Organize An Activity". The appropriate director will approve and/or edit this event for inclusion in both the web calendar and Rambler submissions. The deadline is 6:00 p.m. on the 10th of the month.

## Rules and regulations:

**1 Dogs and children** are not allowed on WMC activities, except when specifically stated in the activity description.

**2 Car pool rates:** Gas plus \$0.15/mile, shared by everyone in the vehicle (including driver) on 2WD roads, OR gas plus \$0.25 mile on 4WD roads.

**Notice to Non-Members:** Most WMC activities are open to prospective members except when specifically stated in the activity description.

**Find out about unofficial activities on our email lists.** Activities formed with these lists are for members only. Lists are to be used **only** for the scheduling of outdoor activities. Any use of this service for any other purpose, such as advertising, SPAM, jokes, etc, will result in the loss of privilege. **To subscribe:** Send an email to: [majordomo@wasatchmountainclub.org](mailto:majordomo@wasatchmountainclub.org) with the following text in the message body: Subscribe wmc-bike; Subscribe wmc-hike; Subscribe wmc-climb; Subscribe wmc-ski; Subscribe wmc-snowshoe; Subscribe wmc-lodge; Subscribe wmc-social. (Boaters: see Boat Directors Message on page 4 for subscription information)

**Group size limits in wilderness** Some National Forest ranger districts limit the sizes of groups hiking in wilderness areas. For such hikes, the hike listing will indicate the maximum number of participants (not including the organizer). Please help our organizers on hikes with group size limits by arriving promptly and behaving nicely if you can't be accommodated on the hike because of a limit.

## Activity Difficulty Rating

|                                    |                                                 |
|------------------------------------|-------------------------------------------------|
| 0.1-4.0 > Not Too Difficult (NTD)  | B > Boulder fields or extensive bushwhacking    |
| Lightly strenuous                  | E > Elevation change > 5,000 feet               |
| 4.1-8.0 > Moderate (MOD)           | M > Round trip mileage > 15 mi.                 |
| Moderate to very strenuous         | R > Ridgeline hiking or extensive route finding |
| 8.1-11.0 > Most Difficult (MSD)    | S > Scrambling                                  |
| Very strenuous, difficult          | X > Exposure                                    |
| 11.1+ > Extreme (EXT)              | W= Wilderness area, limit 14                    |
| Very strong, well-seasoned hikers. |                                                 |

*Participation in any WMC activity can be dangerous. It is your responsibility to evaluate your own preparedness and ability to safely participate. Please read the release forms in the back of this publication, and on the sign-up sheets at the beginning of each activity.*

## Directions to Meeting Place

**Mill Creek Canyon Park and Ride lot:** Between 3800 S. and 3900 S. on Wasatch Blvd. (3555 E.), between the I-215 freeway and Wasatch Blvd along 3900 S. It is on the northwest corner of the intersection. You can ONLY enter it from the west-bound lanes of 3900 South. To get to the Mill Creek Canyon Road from the Park and Ride lot without making a U turn, go west (right) on 3900 South, proceed under the freeway, then turn north (right) at the next available street, which is Birch Dr.; proceed north to Upland Dr. (across from Skyline High School); go east (right) under the freeway and across Wasatch Blvd. to the Mill Creek Canyon Road (3800 South).

**Skyline High School east parking lot:** 3251 E. 3760 South (Upland Dr.). From the intersection of Wasatch Boulevard and the Mill Creek Canyon road (3800 South), go west under the I-215 freeway, then turn north (right) into the entrance opposite Birch Drive (3330 East).

**Butler Elementary:** 2700 E just south of 7000 S

**Big Cottonwood Canyon Park and Ride lot:** At the northeast corner of the Big Cottonwood Canyon Road and Wasatch Blvd. at the mouth of Big Cottonwood Canyon.

**Cottonwood Park and Ride lot:** 6450 S. Wasatch Blvd. Go two lights east and south on 6200 S. from the I-215 overpass and turn east (left) onto Wasatch Blvd.; the lot is immediately on your left. Sometimes used as an overflow lot for access to Big Cottonwood Canyon.

**Ft. Union Lot #4:** 200 yards West of Big Cottonwood Canyon Park & Ride, near the Porcupine Pub & Grille (which is located at 3698 Ft. Union Blvd)

**Little Cottonwood Canyon Park and Ride lot:** 4323 E. Little Cottonwood Canyon Road. On the north side of the intersection of Little Cottonwood Canyon Road and Quarry Road at the mouth of Little Cottonwood Canyon.

**Utah Travel Council parking lot:** About 120 E. 300 North. Go east from the intersection of State St. and 300 North and turn south (right) into the first parking lot.

**Parleys Way Kmart parking lot:** 2705 Parleys Way. From Parleys Way, turn north into the parking lot; or from Foothill Drive, turn west on Stringham Ave. (2295 South) and then south into the lot.

# ACTIVITIES LISTINGS

See online Calendar for updated and additional events and trips.

| Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | TYPE               | (DIFF)      | Title                                  | Meetingplace                                                                         |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-------------|----------------------------------------|--------------------------------------------------------------------------------------|
| Apr 3 Thu ~<br>6:00 pm                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>CLIMB</b>       | <b>NTD+</b> | <b>Pete's Rock</b>                     | <b>Petes Rock Parking Area on Wasatch Blvd, between 4500 S. and the golf course.</b> |
| <p>Organizer: Peter Campbell 801.733.0313 wmc-alpinist@hotmail.com</p> <p>Come join us for our Thursday evening climbing. Climbers of all ability levels are welcome. If you are new to the sport we have a lot of awesome climbers who are willing to show you the ropes. If you are hardcore we can always use more ropeguns. A climbing harness is necessary and climbing shoes make for a more enjoyable time. Helmets are strongly recommended. There is an annual \$15 climbing fee to cover the cost of rope and anchor gear replacement. Call Peter Campbell 733-0313, wmc-alpinist@hotmail.com or Clark Richards 272-5642 if you have questions.</p>                                                                                                                                                                                                                                          |                    |             |                                        |                                                                                      |
| Apr 4 Fri ~<br>6:00 pm                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                    | <b>NTD</b>  | <b>MOVIE NIGHT</b>                     | <b>Sicilia Restaurant (145 E. 300 S.)</b>                                            |
| <p>Organizer: Craig Anderson 801-487-2352</p> <p>Meet Craig for dinner and a movie at the Broadway Cinemas (Film Society)</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                    |             |                                        |                                                                                      |
| Apr 5 Sat ~<br>10:00 am                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>ROAD BIKE</b>   | <b>MOD</b>  | <b>Bikes and Blades</b>                | <b>Park City Ice Arena (near the Jct of Hwys 40 and 248)</b>                         |
| <p>Organizer: Cheryl Soshnik 435.649.9008 csoshnik@yahoo.com</p> <p>Let's start the biking season with a two-fer -- two activities for the price of one! Let's road ride from the outskirts of Park City down/up Browns Canyon, then exchange our bike shoes for ice skates and take advantage of a FREE open ice skating afternoon. The open skating runs from 12:30 pm to 2:00 pm, and if you need to rent skates, they are available for \$3. There are two options for the biking - 20 miles out and back for Browns Canyon alone, or add 10 more miles and more hills through Kamas to make a loop ride. The Park City Ice Arena is just NW of the junction of Hwys 40 and 248. Follow the signs on #248 to the frontage road towards the National Ability Center. The ice skating will go on even if it's raining or snowing, but call first about riding if the weather is not cooperating.</p> |                    |             |                                        |                                                                                      |
| Apr 5 Sat ~<br>9:30 am                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>FAMILY HIKE</b> | <b>MOD</b>  | <b>STANSBURY ISLAND LOOP</b>           | <b>Utah Travel Council Lot</b>                                                       |
| <p>Organizer: Randy Long 733-9367</p> <p>This is a very enjoyable hike on the second largest Great Salt Lake island. The trail starts quite steep leading to panoramic views and then levels out to follow the old Lake Bonneville shoreline. Children welcome. Bring food and water, come prepared for weather conditions and bring car pool money if not driving.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    |             |                                        |                                                                                      |
| Apr 5 Sat ~<br>10:00 am                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>LODGE</b>       | <b>ALL</b>  | <b>Lodge Work Party - Snow Removal</b> | <b>WMC lodge @ Brighton</b>                                                          |
| <p>Organizer: Robert Meyers 485-9209 iconrem@xmission.com</p> <p>The lodge is buried and buried deep. Come lend a helping hand to dig out the dormers and the doorways. If you RSVP you'll get lunch and a voucher toward lodge rental in the future.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                    |             |                                        |                                                                                      |

See online Calendar for updated and additional events and trips. [www.WasatchMountainClub.org](http://www.WasatchMountainClub.org)

**“KNOW BEFORE YOU GO”** by checking snow and weather conditions at <http://www.avalanche.org/~uac/> Before you participate in any WMC winter sports activity please review the Winter Sports Policy located on the club website [www.wasatchmountainclub.org](http://www.wasatchmountainclub.org) Before entering avalanche terrain, the club recommends you attain backcountry ‘safe travel’ and ‘avalanche awareness’ education AND attain and learn to use a transceiver, probe and shovel. Organizers are expected to keep the group together and use proper backcountry etiquette



| Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | TYPE            | (DIFF)      | Title                                         | Meetingplace                                    |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-------------|-----------------------------------------------|-------------------------------------------------|
| Apr 5 Sat ~<br>9:00 am                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>DAY HIKE</b> | <b>MOD</b>  | <b>FOOTHILLS, ORGANIZERS CHOICE</b>           | <b>Skyline High school</b>                      |
| Organizer: Mohamed Abdallah 801.466.9310<br>Join Mohamed for a brisk paced foothills hike.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                 |             |                                               |                                                 |
| Apr 5 Sat ~<br>9:00 am                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>BOAT</b>     | <b>ALL</b>  | <b>Boat Shed Work Party</b>                   | <b>Boat Shed (4340 South, 300 West)</b>         |
| Organizer: Bret Mathews 801.273.0315 bretmaverick999@yahoo.com<br>Its time for the annual opening of the Boat Shed! Since most of our gear is in great shape it will not take very long to check the gear and roll up the boats. Everyone is welcome, even if you can only stay for a little while. If the weather is bad come on down anyways as we will roll the boats up inside and call it a day.                                                                                                                                                                                                     |                 |             |                                               |                                                 |
| Apr 6 Sun ~<br>9:00 am                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>BIKE</b>     | <b>NTD+</b> | <b>Millcreek Canyon</b>                       | <b>Skyline High School</b>                      |
| Organizer: Elliott Mott 969-2846 elliot887@msn.com<br>This ride is a Sunday spin up Millcreek Canyon road to the snow line and then back down. Once the road is snow free and we can ride to the top turnaround, this will be a 9.7 mile ride up with 2,550 feet of climbing for a RT of about 19 miles. Road and mountain bikes welcome. Meet Elliott (969-2846)at Skyline High School at 9:00AM. Helmets required. We'll rendezvous afterwards for coffee.                                                                                                                                              |                 |             |                                               |                                                 |
| Apr 6 Sun ~<br>9:00 am                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>HIKE</b>     | <b>NTD+</b> | <b>Mount Olympus trail to stream crossing</b> | <b>Mount Olympus Trailhead</b>                  |
| Organizer: Brett Smith 801.994.1832<br>This hike is just under 2 miles one way and climbs 1400 feet to the first stream crossing on the Mount Olympus Trail. The start is a little steep but the remainder is well graded.                                                                                                                                                                                                                                                                                                                                                                                |                 |             |                                               |                                                 |
| Apr 6 Sun ~<br>8:00 am                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>DAY HIKE</b> | <b>MOD+</b> | <b>Silver Island Range</b>                    | <b>UTA Park and Ride at 221 West 2100 South</b> |
| Organizer: Donn Seeley 801.706.0815 donn@xmission.com<br>The Silver Island Range is an insanely rugged line of stubby mountains on the west side of the Salt Flats, north of Wendover. We'll tackle Tetzlaff Peak in the center of the range, and if that's not enough punishment, we'll take a shot at Volcano Peak. You can expect exploratory cross-country hiking and scrambling with possible exposure, plus some spectacular desert scenery. Bring tough boots and a positive attitude. Note the unusual meeting place (to avoid conflicts with the LDS General Conference) and early meeting time. |                 |             |                                               |                                                 |

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**WHAT ARE 10Es? The 10 Essentials are: Map/compass, flashlight, pocketknife, matches/ fire-starter, sunscreen/bug spray, sunglasses, candle, first aid kit, extra clothes, food and water.**

| <b>Date</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>TYPE</b>          | <b>(DIFF)</b> | <b>Title</b>                                | <b>Meetingplace</b>                                                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|---------------|---------------------------------------------|-----------------------------------------------------------------------------------|
| Apr 6 Sun ~<br>9:00 am                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>MOUNTAIN BIKE</b> | <b>MOD</b>    | <b>Antelope Island MTN Bike Ride</b>        | <b>Smith's Northeast Parking lot,<br/>2100 South 9th East</b>                     |
| <p>Organizer: Sharon Vinick 801.865.4614 outdoorsharon@yahoo.com</p> <p>Join Sharon for a rousing good time mountain biking the double and singletracks of Antelope Island before the flies come out. Should be lots of wildlife and bird viewing while cruising around this lovely island. As usual bring 10E's and \$\$ to share gas and entrance fee (\$9) to state park.</p>                                                                                                                                                                                                                                                                              |                      |               |                                             |                                                                                   |
| Apr 6 Sun ~<br>8:30 am                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>HIKE</b>          | <b>MOD</b>    | <b>Antelope Island White Rock Loop</b>      | <b>Parleys Way Kmart lot: 2705<br/>Parleys Way</b>                                |
| <p>Organizer: Bob Grant 801.273.0369</p> <p>Hike the White Rock Loop on Antelope Island and take the Elephant Head side trail. Total distance is about 10.5 miles.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                      |               |                                             |                                                                                   |
| Apr 7 Mon ~                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>BOAT</b>          | <b>NTD+</b>   | <b>San Juan or Dirty Devil boating trip</b> | <b>Boat Shed (4340 South, 300 West)</b>                                           |
| <p>Organizer: Steve Pace 801.363. 8190 user031147@aol.com</p> <p>Steve Pace is organizing a trip for duckies or other small boats. He has a San Juan permit for April 7. However, if the Dirty Devil is running, he wants to do that instead, which is why rafts are not suitable. Contact Steve at user031147@aol.com, 801 363 8190</p>                                                                                                                                                                                                                                                                                                                      |                      |               |                                             |                                                                                   |
| Apr 8 Tue ~<br>6:00 pm                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>EVENING HIKE</b>  | <b>NTD</b>    | <b>The Living Room and Beyond</b>           | <b>Corner of Tabby Lane and<br/>Colorow Drive in University<br/>Research Park</b> |
| <p>Organizer: Mark Bloomenthal 801.261.2567 markbloomenthal@yahoo.com</p> <p>Directions to meeting place: Exit Foothill Blvd. at Wakara Way; go northeast to the stop at Chipeta Way; go straight, then turn southeast (right) on Colorow Drive and park near Tabby Lane.) There will be a prompt 6:15 pm departure.</p>                                                                                                                                                                                                                                                                                                                                      |                      |               |                                             |                                                                                   |
| Apr 9 Wed ~<br>6:00 pm                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>EVENING HIKE</b>  | <b>NTD</b>    | <b>Rattlesnake Gulch</b>                    | <b>Skyline High school</b>                                                        |
| <p>Organizer: Mike Nordstrom 801-943-6610</p> <p>There will be a prompt 6:15 pm departure.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                      |               |                                             |                                                                                   |
| Apr 10 Thu ~<br>6:00 pm                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>CLIMB</b>         | <b>NTD+</b>   | <b>Redrocks (Draper)</b>                    | <b>Red Rocks Parking area</b>                                                     |
| <p>Organizer: Peter Campbell 801.733.0313 wmc-alpinist@hotmail.com</p> <p>Come join us for our Thursday evening climbing. Climbers of all ability levels are welcome. If you are new to the sport we have a lot of awesome climbers who are willing to show you the ropes. If you are hardcore we can always use more ropeguns. A climbing harness is necessary and climbing shoes make for a more enjoyable time. Helmets are strongly recommended. There is an annual \$15 climbing fee to cover the cost of rope and anchor gear replacement. Call Peter Campbell 733-0313, wmc-alpinist@hotmail.com or Clark Richards 272-5642 if you have questions.</p> |                      |               |                                             |                                                                                   |
| Apr 10 Thu ~<br>7:00 pm                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                      | <b>NTD</b>    | <b>Paddling 101</b>                         | <b>Mt. Olympus Presbyterian Church<br/>(3900 S. 3080 E.)</b>                      |
| <p>Organizer: Marilyn Smith 801.273.0369 marilynasmith@msn.com</p> <p>Once again the fabulous Gene Dennis has agreed to teach paddling techniques. Gene's class is a must for beginners and a wonderful refresher on effective paddling for those with more experience in canoes, duckies or paddle raft. This listing is for the classroom session, which will be followed on Saturday, 4/12, by a lab session on a local lake. You will need to supply your own canoe which can be rented at REI or the UofU among other places. You can reserve a ducky from the WMC by contacting Bret Mathews at bretmaverick999@yahoo.com.</p>                          |                      |               |                                             |                                                                                   |

**See online Calendar for updated and additional events and trips. [www.WasatchMountainClub.org](http://www.WasatchMountainClub.org)**

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| <b>Date</b>                | <b>TYPE</b>         | <b>(DIFF)</b> | <b>Title</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>Meetingplace</b>                                                                   |
|----------------------------|---------------------|---------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|
| Apr 10 Thu ~<br>6:00 pm    | <b>EVENING HIKE</b> | <b>NTD</b>    | <b>Organizer's Choice</b><br>Organizer: Mohamed Abdallah 801-466-9310<br>There will be a prompt 6:15 pm departure.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>Skyline High school</b>                                                            |
| Apr 11 Fri ~<br>6:00 pm    |                     | <b>NTD</b>    | <b>MOVIE NIGHT</b><br>Organizer: Craig Anderson 801-487-2352<br>Meet Craig for dinner and a movie at Sugarhouse Movies 10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>Pier 49 Pizza (1230 E. 2250 S.) or<br/>Highland Dr. &amp; Simpson Av.</b>          |
| Apr 12 Sat ~<br>6:30 pm    | <b>CLIMB</b>        | <b>EXT</b>    | <b>Climber's Party</b><br>Organizer: Clark or Holly Richards 801.272-5642<br>All mountaineers, climbers, and anyone who wants to become one are invited to the beginning of the climbing season party to be held at Clark and Holly Richards house. It will start at 7:00 pm and go till 10:00 pm. Bring your slides, pictures, and stories for us all to enjoy (or endure). Bring a pot luck dish to share. Bring the beverage of your choice also. We need volunteers for trip leaders for the Thursday afternoon climbs so please bring your schedule book if you have one so you can sign up to lead some climbs. | <b>Clark and Holly's Lodge, 2470 E.<br/>Kentucky Ave.</b>                             |
| Apr 12 Sat ~<br>10:00 am   |                     | <b>NTD</b>    | <b>Paddling-lab session</b><br>Organizer: Marilyn Smith 801.273.0369 marilynsmith@msn.com<br>This is a class you won't want to miss. Gene Dennis will teach effective paddling techniques on a local lake. If you've never canoed before or would like to learn how to paddle with less effort in either a canoe, ducky, or raft, you won't want to miss this class.                                                                                                                                                                                                                                                  | <b>Registration Required</b>                                                          |
| Apr 12 Sat ~<br>9:00 am    | <b>HIKE</b>         | <b>MOD</b>    | <b>Grandeur Peak from Millcreek<br/>Canyon</b><br>Organizer: Cal Osburn 801.944.4574<br>Hike about 3 miles and 2600 feet one way to the top of Grandeur Peak.                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>Mill Creek Canyon (3900 South<br/>and Wasatch) Park-and-Ride</b>                   |
| Apr 12 Sat ~<br>9:00 am    | <b>DAY HIKE</b>     | <b>NTD</b>    | <b>ORGANIZERS CHOICE</b><br>Organizer: Helen Corena 801.561.0095<br>Helen will keep an easy pace and with your help pick a good hike for the conditions. Probably somewhere in Millcreek Canyon.                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>Skyline High school</b>                                                            |
| Apr 12 Sat ~<br>Apr 13 Sun | <b>CAR CAMP</b>     | <b>MOD+</b>   | <b>San Rafael Swell</b><br>Organizer: Donn Seeley 801.706.0815 donn@xmission.com<br>We'll be traveling to the northeastern reef, in the area of Tidwell Draw and Cottonwood Wash. You can expect arches and natural bridges and bizarre pinnacles and chert arrowheads and slot canyons and acres of bare slickrock slabs. Plan on a couple of exploratory day hikes each day, with route-finding, scrambling (with possible minor exposure) and perhaps a little wading.                                                                                                                                             | <b>Registration Required</b>                                                          |
| Apr 13 Sun ~<br>9:00 am    | <b>BIKE</b>         | <b>NTD+</b>   | <b>Millcreek Canyon</b><br>Organizer: Elliott Mott 969-2846 elliott887@msn.com<br>This ride is a Sunday spin up Millcreek Canyon road to the snow line and then back down. Once the road is snow free and we can ride to the top turnaround, this will be a 9.7 mile ride up with 2,550 feet of climbing for a RT of about 19 miles. Road and mountain bikes welcome. Meet Elliott (969-2846) at Skyline High School at 9:00AM. Helmets required. We'll rendezvous afterwards for coffee.                                                                                                                             | <b>Skyline High School</b>                                                            |
| Apr 13 Sun ~<br>1:00 pm    | <b>HIKE</b>         | <b>NTD+</b>   | <b>Big Beacon/Mt Wire via Georges<br/>Hollow</b><br>Organizer: Barry Quinn 801.272.7097<br>Hike about 2 miles one way and 2000 feet to the summit of Big Beacon/Mt Wire. Barry will be looking for early spring flowers.                                                                                                                                                                                                                                                                                                                                                                                              | <b>Just South of intersection of<br/>Colorow Rd and Tabby Ln in<br/>Research Park</b> |
| Apr 13 Sun ~<br>9:00 am    | <b>DAY HIKE</b>     | <b>MOD</b>    | <b>ORGANIZERS CHOICE</b><br>Organizer: Gloria Watson 801.942.0365<br>Destination depending on snow conditions.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>6200 Park &amp; Ride</b>                                                           |

**Send Photos for the Rambler to [wasatchmountainclub@gmail.com](mailto:wasatchmountainclub@gmail.com)**



| <b>Date</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>TYPE</b>         | <b>(DIFF)</b> | <b>Title</b>                          | <b>Meetingplace</b>                                                                    |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|---------------|---------------------------------------|----------------------------------------------------------------------------------------|
| Apr 15 Tue ~<br>5:30 pm                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>DAY HIKE</b>     | <b>NTD</b>    | <b>Late Afternoon Hike with Holly</b> | <b>6200 Park &amp; Ride</b>                                                            |
| Organizer: Holly Smith 801-272-5358<br>Meet Holly Smith and/or other early birders for a prompt 5:30 pm departure to wherever. Hike for an hour and a half and be back in time for dinner and still have plenty of time to mow your lawn. (The park and ride is at 6200 S. and Wasatch Blvd. Meet at the south side of the parking area.)                                                                                                                                                                                                                                                                                                          |                     |               |                                       |                                                                                        |
| Apr 15 Tue ~<br>6:00 pm                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>EVENING HIKE</b> | <b>NTD</b>    | <b>Quarry Trail</b>                   | <b>Little Cottonwood Canyon Park-and-Ride</b>                                          |
| Organizer: Jean Acheson 801-633-5225 jean@sco.com<br>Jean will set a Turtle pace, but all are welcome. There will be a prompt 6:15 pm departure.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                     |               |                                       |                                                                                        |
| Apr 16 Wed ~<br>6:00 pm                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>CANOE</b>        | <b>ClassI</b> | <b>Evening Paddle on the Jordan</b>   | <b>Call Trip leader for details</b>                                                    |
| Organizer: Marjorie Gendler 801.712.7890 gendler801@aol.com<br>Unwind after work with an easy paddle on the Jordan River. Any small craft is appropriate. We paddle different stretches of the river depending on water levels, etc. Novices welcome. We do not provide boats, but canoes or kayaks can be rented from SidSports or REI. Single paddlers can try their luck calling the trip leader to see if there is someone looking for a partner.                                                                                                                                                                                              |                     |               |                                       |                                                                                        |
| Apr 16 Wed ~<br>6:00 pm                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>EVENING HIKE</b> | <b>NTD</b>    | <b>Organizer's Choice</b>             | <b>Little Cottonwood Canyon Park-and-Ride</b>                                          |
| Organizer: Brett Smith 801-580-2066<br>There will be a prompt 6:15 pm departure.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                     |               |                                       |                                                                                        |
| Apr 17 Thu ~<br>6:00 pm                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>CLIMB</b>        | <b>NTD+</b>   | <b>Storm Mountain</b>                 | <b>Storm Mountain Parking Area. 2.81 miles up canyon from the park and ride in BC.</b> |
| Organizer: Peter Campbell 801.733.0313 wmc-alpinist@hotmail.com<br>Come join us for our Thursday evening climbing. Climbers of all ability levels are welcome. If you are new to the sport we have a lot of awesome climbers who are willing to show you the ropes. If you are hardcore we can always use more ropeguns. A climbing harness is necessary and climbing shoes make for a more enjoyable time. Helmets are strongly recommended. There is an annual \$15 climbing fee to cover the cost of rope and anchor gear replacement. Call Peter Campbell 733-0313, wmc-alpinist@hotmail.com or Clark Richards 272-5642 if you have questions. |                     |               |                                       |                                                                                        |
| Apr 17 Thu ~<br>6:00 pm                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>EVENING HIKE</b> | <b>NTD</b>    | <b>Organizer's Choice</b>             | <b>Little Cottonwood Canyon Park-and-Ride</b>                                          |
| Organizer: Brett Smith 801-580-2066<br>There will be a prompt 6:15 pm departure.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                     |               |                                       |                                                                                        |
| Apr 17 Thu ~<br>Apr 23 Wed                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>HIKE</b>         | <b>MSD</b>    | <b>Canyonlands Backpack</b>           | <b>Call leader for details.</b>                                                        |
| Organizer: Bob Grant 801.273.0369<br>Bob is leading a backpacking trip to the Maze District of Canyonlands National Park. The group will drive down the evening of the 17th. The 18th will be a 13 mile hike to establish a base camp. Day hikes will be taken on the next three days. Participants should be able to carry 2 gallons of water. Call leader to register.                                                                                                                                                                                                                                                                           |                     |               |                                       |                                                                                        |
| Apr 18 Fri ~<br>6:00 pm                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                     | <b>NTD</b>    | <b>MOVIE NIGHT/GALLERY STROLL</b>     | <b>Rio Grande Cafe (455 W. 300 S.)</b>                                                 |
| Organizer: Craig Anderson 801-487-2352<br>Meet Craig for dinner and a movie at the Gateway Megaplex or, if we decide to, the Gallery Stroll                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                     |               |                                       |                                                                                        |

**“KNOW BEFORE YOU GO”** by checking snow and weather conditions at <http://www.avalanche.org/~uac/> Before you participate in any WMC winter sports activity please review the Winter Sports Policy located on the club website [www.wasatchmountainclub.org](http://www.wasatchmountainclub.org) Before entering avalanche terrain, the club recommends you attain backcountry ‘safe travel’ and ‘avalanche awareness’ education AND attain and learn to use a transceiver, probe and shovel. Organizers are expected to keep the group together and use proper backcountry etiquette



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### WHAT ARE 10Es?

The 10 Essentials are: Map/compass, flashlight, pocketknife, matches/ firestarter, sunscreen/ bugspray, sunglasses, candle, first aid kit ,extra clothes, food and water.



| Date                                                                                                                                                                                                                                                                                                                                                                                                                                                          | TYPE               | (DIFF)      | Title                                    | Meetingplace                   |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-------------|------------------------------------------|--------------------------------|
| Apr 19 Sat ~ 9:30 am                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>FAMILY HIKE</b> | <b>NTD+</b> | <b>WHITE ROCKS LOOP, ANTELOPE ISLAND</b> | <b>Utah Travel Council Lot</b> |
| Organizer: Randy Long 801.733.9367<br>Gentle climb to a spectacular overlook and great wildlife viewing along the west lake shore. Children welcome. Bring food and water, come prepared for weather conditions and bring money for park entrance and car pooling.                                                                                                                                                                                            |                    |             |                                          |                                |
| Apr 19 Sat ~ Apr 20 Sun                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>TRAIL</b>       | <b>MOD-</b> | <b>San Rafael Service Trip</b>           | <b>TBD</b>                     |
| Organizer: Will McCarvill 801.942.2921 lizandwill@msn.com<br>Will always has the Swell on his mind. Join him on a Wilderness Study Area survey trip in the southern Swell. Everything is TBD at this point, the BLM will tell us what to look at. Expect a dry car camp somewhere in the Swell. Rain/snow cancels. Will McCarvill 942-2921                                                                                                                    |                    |             |                                          |                                |
| Apr 19 Sat ~ 9:00 am                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>DAY HIKE</b>    | <b>MOD</b>  | <b>BIG BEACON FROM PIONEER PARK</b>      | <b>Across from Hogle Zoo</b>   |
| Organizer: Liz Cordova 801.486.0909<br>A great early season hike to great valley views. Meet at the Pioneer State Park parking lot.                                                                                                                                                                                                                                                                                                                           |                    |             |                                          |                                |
| Apr 20 Sun ~ 9:00 am                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>BIKE</b>        | <b>NTD+</b> | <b>Millcreek Canyon</b>                  | <b>Skyline High School</b>     |
| Organizer: Elliott Mott 969-2846 elliot887@msn.com<br>This ride is a Sunday spin up Millcreek Canyon road to the snow line and then back down. Once the road is snow free and we can ride to the top turnaround, this will be a 9.7 mile ride up with 2,550 feet of climbing for a RT of about 19 miles. Road and mountain bikes welcome. Meet Elliott (969-2846) at Skyline High School at 9:00AM. Helmets required. We'll rendezvous afterwards for coffee. |                    |             |                                          |                                |
| Apr 20 Sun ~ 9:00 am                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>DAY HIKE</b>    | <b>NTD</b>  | <b>ORGANIZERS CHOICE</b>                 | <b>Skyline High school</b>     |
| Organizer: Mark Jones 801.486.5354<br>Mark will keep an easy pace and pick a good hike for the conditions.                                                                                                                                                                                                                                                                                                                                                    |                    |             |                                          |                                |
| Apr 20 Sun ~ 9:30 am                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>DAY HIKE</b>    | <b>MOD</b>  | <b>FERGUSON CANYON</b>                   | <b>6200 Park &amp; Ride</b>    |
| Organizer: Steve Duncan 801.474.0031<br>We'll go as far as the group decides in this interesting side canyon.                                                                                                                                                                                                                                                                                                                                                 |                    |             |                                          |                                |

Right: Skiing coordinator Anne Perry catching some air in Mineral Fork - by Brad Yates

Below: Anne Perry and Mark Borges on the Mineral Cardiff divide -by Brad Yates



| Date                                                                                                                                                                                                                                                                                                                                                                                                                                                  | TYPE                | (DIFF)          | Title                                             | Meetingplace                                  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|-----------------|---------------------------------------------------|-----------------------------------------------|
| Apr 22 Tue ~<br>Apr 28 Mon                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>BOAT</b>         | <b>ClassIII</b> | <b>Desolation Canyon</b>                          | <b>Boat Shed (4340 South, 300 West)</b>       |
| Organizer: Mardi Frye-Maack 801-486-8613 danamardimaack@msn.com<br>5 day float down Desolation Canyon. Could be chilly in April, or could be awesome!                                                                                                                                                                                                                                                                                                 |                     |                 |                                                   |                                               |
| Apr 22 Tue ~<br>6:00 pm                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>EVENING HIKE</b> | <b>NTD</b>      | <b>Organizer's Choice, Mill Creek Canyon Area</b> | <b>Skyline High school</b>                    |
| Organizer: Mark Jones 801-486-5354<br>There will be a prompt 6:15 pm departure.                                                                                                                                                                                                                                                                                                                                                                       |                     |                 |                                                   |                                               |
| Apr 23 Wed ~<br>6:00 pm                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>CANOE</b>        | <b>ClassI</b>   | <b>Evening Paddle on the Jordan</b>               | <b>Call Trip leader for details</b>           |
| Organizer: Marjorie Gendler 801.712.7890 gendler801@aol.com<br>Unwind after work with an easy paddle on the Jordan River. Any small craft is appropriate. We paddle different stretches of the river depending on water levels, etc. Novices welcome. We do not provide boats, but canoes or kayaks can be rented from SidSports or REI. Single paddlers can try their luck calling the trip leader to see if there is someone looking for a partner. |                     |                 |                                                   |                                               |
| Apr 23 Wed ~<br>6:00 pm                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>EVENING HIKE</b> | <b>NTD</b>      | <b>Mt. Olympus to the Stream</b>                  | <b>Mt. Olympus trailhead on Wasatch Blvd.</b> |
| Organizer: Brett Smith 801-580-2066<br>There will be a prompt 6:15 pm departure.                                                                                                                                                                                                                                                                                                                                                                      |                     |                 |                                                   |                                               |

| Date                    | TYPE         | (DIFF)      | Title                  | Meetingplace                                                                                                      |
|-------------------------|--------------|-------------|------------------------|-------------------------------------------------------------------------------------------------------------------|
| Apr 24 Thu ~<br>6:00 pm | <b>CLIMB</b> | <b>NTD+</b> | <b>Parley's Canyon</b> | <b>Parley's Canyon parking area.<br/>Head East on 3300 South through<br/>the stoplight, follow the road as it</b> |

Organizer: Peter Campbell 801.733.0313 wmc-alpinist@hotmail.com

Come join us for our Thursday evening climbing. Climbers of all ability levels are welcome. If you are new to the sport we have a lot of awesome climbers who are willing to show you the ropes. If you are hardcore we can always use more ropeguns. A climbing harness is necessary and climbing shoes make for a more enjoyable time. Helmets are strongly recommended. There is an annual \$15 climbing fee to cover the cost of rope and anchor gear replacement. Call Peter Campbell 733-0313, wmc-alpinist@hotmail.com or Clark Richards 272-5642 if you have questions.

|                                                                                                                                                                                                                                                                                                  |              |            |                                  |             |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|------------|----------------------------------|-------------|
| Apr 24 Thu ~<br>Apr 27 Sun                                                                                                                                                                                                                                                                       | <b>CLIMB</b> | <b>MSD</b> | <b>Castle Tower/Indian Creek</b> | <b>Moab</b> |
| Organizer: Will McCarvill 801.942.2921 lizandwill@msn.com                                                                                                                                                                                                                                        |              |            |                                  |             |
| Drive down Thursday night and climb Castle Tower on Friday. This is not for the belay from the bumper crowd. Experienced leaders/followers required, limit three teams of two. Rest of weekend will be spent crack'in Indian Creek. Open for anyone but don't expect me to put up your top rope. |              |            |                                  |             |

|                         |                     |            |                        |                                                                                   |
|-------------------------|---------------------|------------|------------------------|-----------------------------------------------------------------------------------|
| Apr 24 Thu ~<br>6:00 pm | <b>EVENING HIKE</b> | <b>NTD</b> | <b>The Living Room</b> | <b>Corner of Tabby Lane and<br/>Colorow Drive in University<br/>Research Park</b> |
|-------------------------|---------------------|------------|------------------------|-----------------------------------------------------------------------------------|

Organizer: Jean Acheson 801-633-5225 jean@sco.com

Jean will set a Turtle pace, but all are welcome. Directions to meeting place: Exit Foothill Blvd. at Wakara Way; go northeast to the stop at Chipeta Way; go straight, then turn southeast (right) on Colorow Drive and park near Tabby Lane.) There will be a prompt 6:15 pm departure.

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\*\*\*Participation in any WMC activity can be dangerous. It is your responsibility to evaluate your own preparedness and ability to safely participate in any activity. Please be sure to read and re-read the release forms in the back of this publication, as well as on the sign-up sheets at the beginning of each activity!!!!

**Be Prepared! Always take the 10Es and check the local weather conditions.**

**WHAT ARE 10Es? The 10 Essentials are: Map/compass, flashlight, pocketknife, matches/ fire-starter, sunscreen/bug spray, sunglasses, candle, first aid kit, extra clothes, food and water.**

| <b>Date</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>TYPE</b>     | <b>(DIFF)</b> | <b>Title</b>                                                                    | <b>Meetingplace</b>                                             |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|---------------|---------------------------------------------------------------------------------|-----------------------------------------------------------------|
| Apr 25 Fri ~<br>6:00 pm                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                 | <b>NTD</b>    | <b>MOVIE NIGHT</b>                                                              | <b>Brewvies Cinema Pub (677 S. 200 W.)</b>                      |
| Organizer: Craig Anderson 801-487-2352<br>Meet Craig for dinner and a movie at Brewvies                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                 |               |                                                                                 |                                                                 |
| Apr 26 Sat ~<br>9:00 am                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>CLIMB</b>    | <b>NTD</b>    | <b>Learn To Climb Class</b>                                                     | <b>Big Cottonwood Canyon Park-and-Ride</b>                      |
| Organizer: Peter Campbell 801.733.0313 wmc-alpinist@hotmail.com<br>Come join us for our annual beginning rock climbing class. This class will be held outdoors at Storm Mountain in Big Cottonwood Canyon. We will teach you the fundamentals of rock craft. You will learn how to use the gear correctly, belay, climb and rappel in a fun and relaxed environment. You will need to bring a harness that fits, snug fitting shoes and a helmet. We have some helmets available if you don't have one. There is a charge of \$10 for members and \$20 for non members. Call or email Peter to register.                                                                   |                 |               |                                                                                 |                                                                 |
| Apr 26 Sat ~<br>9:00 am                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>DAY HIKE</b> | <b>NTD</b>    | <b>HEUGHS CANYON</b>                                                            | <b>6200 Park &amp; Ride</b>                                     |
| Organizer: Stephen Carr 801.261.5787<br>A pretty hike to the waterfall and maybe beyond.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                 |               |                                                                                 |                                                                 |
| Apr 26 Sat ~<br>9:00 am                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>HIKE</b>     | <b>NTD</b>    | <b>Salt Lake Overlook via Desolation Skyline High school Trail</b>              |                                                                 |
| Organizer: Christel Sysak 801.943.0316<br>Hike about 5 miles RT on the gentle Desolation Trail to the Salt Lake Overlook. Elevation Gain is 1270 feet.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                 |               |                                                                                 |                                                                 |
| Apr 26 Sat ~<br>7:00 am                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>HIKE</b>     | <b>MSD</b>    | <b>North Peak of Mount Olympus from Neffs Canyon</b>                            | <b>Mill Creek Canyon (3900 South and Wasatch) Park-and-Ride</b> |
| Organizer: Chuck James 801.209.0725<br>Chuck will start up the Neffs Canyon Trail and then ascend a couloir leading up to the west ridge of North Olympus that will be followed to the summit. From there, he will assess conditions and either go to the south summit and return via the normal trail, or return the same way. Crampons and ice axe are mandatory.                                                                                                                                                                                                                                                                                                        |                 |               |                                                                                 |                                                                 |
| Apr 26 Sat ~<br>10:30 am                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>BIKE</b>     | <b>MOD</b>    | <b>Bike Antelope Island Causeway to Parking lot just East of Causeway Ranch</b> |                                                                 |
| Organizer: Robert Turner 801.467-1129 r46turner@sisna.com<br>Join us for a delightful day road biking across Antelope Island causeway to the Ranch. Total mileage is approximately 40 miles roundtrip. We will meet at the parking lot just east of the causeway pay station. From I15 exit Antelope Dr. and follow it about 7 miles west to find the parking lot. (Editor note ride FAST, this is a joint venture with Bonneville Cycling Club!). Bring \$\$ for entry fee to Antelope Island. \$6/bike). Go Buffalos!                                                                                                                                                    |                 |               |                                                                                 |                                                                 |
| Apr 26 Sat ~<br>Apr 27 Sun                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>CAR CAMP</b> | <b>MOD+</b>   | <b>Fish Springs Range</b>                                                       | <b>Registration Required</b>                                    |
| Organizer: Donn Seeley 801.706.0815 donn@xmission.com<br>The jagged ridge of the Fish Springs Range rises to the west of the Fish Springs National Wildlife Refuge on the south side of the Salt Flats. On Saturday we'll do an exploratory hike to the high point of the range, then we'll visit the springs to experience the amazing bird life. (Too bad the rusted-out bus at the hot springs is gone!) On Sunday we'll choose an appropriate hike such as Tatow Knob in the House Range or Topaz Mountain before heading back to Salt Lake. You should expect exploratory cross-country hiking and scrambling with route-finding in a gloriously remote area of Utah. |                 |               |                                                                                 |                                                                 |



| <b>Date</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>TYPE</b>         | <b>(DIFF)</b> | <b>Title</b>                                     | <b>Meetingplace</b>                                                                            |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|---------------|--------------------------------------------------|------------------------------------------------------------------------------------------------|
| Apr 27 Sun ~<br>9:00 am                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>BIKE</b>         | <b>NTD+</b>   | <b>Millcreek Canyon</b>                          | <b>Skyline High School</b>                                                                     |
| Organizer: Elliott Mott 969-2846 elliott887@msn.com<br>This ride is a Sunday spin up Millcreek Canyon road to the snow line and then back down. Once the road is snow free and we can ride to the top turnaround, this will be a 9.7 mile ride up with 2,550 feet of climbing for a RT of about 19 miles. Road and mountain bikes welcome. Meet Elliott (969-2846) at Skyline High School at 9:00AM. Helmets required. We'll rendezvous afterwards for coffee.                                                                                                                                                                                     |                     |               |                                                  |                                                                                                |
| Apr 27 Sun ~<br>9:00 am                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>CANOE</b>        | <b>ClassI</b> | <b>Lower Provo to Utah Lake</b>                  | <b>Call Lyle Gill for details</b>                                                              |
| Organizer: Lyle Gill 801.967.5429 lgill7@hotmail.com<br>This is an easy, flatwater trip. Canoes, kayaks, duckies all welcome. We will paddle in the morning and have a picnic lunch at noon. No paddling experience necessary, but you will need to provide your own boat. Both SidSports and REI have rentals.                                                                                                                                                                                                                                                                                                                                    |                     |               |                                                  |                                                                                                |
| Apr 27 Sun ~<br>9:00 am                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>DAY HIKE</b>     | <b>MOD</b>    | <b>West Grandeur</b>                             | <b>Trailhead parking lot, 2900 S Wasatch Blvd</b>                                              |
| Organizer: Liz Cordova 801.486.0909<br>Join Liz for a great aerobic workout, length to be determined by conditions and the group.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                     |               |                                                  |                                                                                                |
| Apr 27 Sun ~<br>9:30 am                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>HIKE</b>         | <b>NTD</b>    | <b>Salt Lake City Twin Peaks</b>                 | <b>Parleys Way Kmart lot: 2705 Parleys Way</b>                                                 |
| Organizer: Carol Anderson 801.485.0877<br>Short hike in the foothills overlooking Salt Lake City.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                     |               |                                                  |                                                                                                |
| Apr 29 Tue ~<br>6:00 pm                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>EVENING HIKE</b> | <b>NTD</b>    | <b>Organizer's Choice, Big Cottonwood Canyon</b> | <b>Big Cottonwood Canyon Park-and-Ride</b>                                                     |
| Organizer: Jean Acheson 801-633-5225 jean@sco.com<br>Jean will set a Turtle pace, but all are welcome. There will be a prompt 6:15 pm departure.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                     |               |                                                  |                                                                                                |
| Apr 30 Wed ~                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>CANOE</b>        | <b>ClassI</b> | <b>Evening Paddle on the Jordan</b>              | <b>Call trip leader for details</b>                                                            |
| Organizer: Marjorie Gendler 801.712.7890 gendler801@aol.com<br>Unwind after work with an easy paddle on the Jordan River. Any small craft is appropriate. We paddle different stretches of the river depending on water levels, etc. Novices welcome. We do not provide boats, but canoes or kayaks can be rented from SidSports or REI. Single paddlers can try their luck calling the trip leader to see if there is someone looking for a partner.                                                                                                                                                                                              |                     |               |                                                  |                                                                                                |
| Apr 30 Wed ~<br>6:00 pm                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>EVENING HIKE</b> | <b>NTD</b>    | <b>Rattlesnake Gulch</b>                         | <b>Skyline High school</b>                                                                     |
| Organizer: Gena Cecala 801-865-6569<br>There will be a prompt 6:15 pm departure.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                     |               |                                                  |                                                                                                |
| May 1 Thu ~<br>6:00 pm                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>CLIMB</b>        | <b>NTD+</b>   | <b>Lisa Falls</b>                                | <b>Lisa Falls parking, 2.8 miles up canyon from the neon sign in Little Cottonwood Canyon.</b> |
| Organizer: Peter Campbell 801.733.0313 wmc-alpinist@hotmail.com<br>Come join us for our Thursday evening climbing. Climbers of all ability levels are welcome. If you are new to the sport we have a lot of awesome climbers who are willing to show you the ropes. If you are hardcore we can always use more ropeguns. A climbing harness is necessary and climbing shoes make for a more enjoyable time. Helmets are strongly recommended. There is an annual \$15 climbing fee to cover the cost of rope and anchor gear replacement. Call Peter Campbell 733-0313, wmc-alpinist@hotmail.com or Clark Richards 272-5642 if you have questions. |                     |               |                                                  |                                                                                                |
| May 1 Thu ~<br>6:00 pm                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>EVENING HIKE</b> | <b>NTD</b>    | <b>George's Hollow to Big Beacon</b>             | <b>Corner of Tabby Lane and Colorow Drive in University Research Park</b>                      |
| Organizer: Mohamed Abdallah 801-466-9310<br>Directions to meeting place: Exit Foothill Blvd. at Wakara Way; go northeast to the stop at Chipeta Way; go straight, then turn southeast (right) on Colorow Drive and park near Tabby Lane.) There will be a prompt 6:15 pm departure.                                                                                                                                                                                                                                                                                                                                                                |                     |               |                                                  |                                                                                                |

**Be Prepared! Always take the 10Es and check the local weather conditions.**

**WHAT ARE 10Es? The 10 Essentials are: Map/compass, flashlight, pocketknife, matches/ fire-starter, sunscreen/bug spray, sunglasses, candle, first aid kit, extra clothes, food and water.**

| Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | TYPE                  | (DIFF)      | Title                               | Meetingplace                                  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|-------------|-------------------------------------|-----------------------------------------------|
| May 3 Sat ~<br>7:00 am                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>MOUNTAINEERING</b> | <b>NTD+</b> | <b>Snow Climbing Class</b>          | <b>Little Cottonwood Canyon Park-and-Ride</b> |
| Organizer: Walt Haas 801.534.1262 haas@xmission.com<br>This class is designed for beginners. We will discuss equipment and technique but the majority of the class will focus on practicing self-arrest with an ice axe. You will need an ice axe, helmet and clothing suitable for frolicking in the snow all morning. Plan to spend a lot of time in the snow. The club has a few ice axes and helmets available if you don't have the equipment. If you have crampons you can bring them but you will need to remove them for the self arrest practice. The class will end around noon. There is a charge of \$10 for members and \$20 for non members. Recommended reading: Mountaineering: The Freedom of the Hills. |                       |             |                                     |                                               |
| May 3 Sat ~<br>9:00 am                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>DAY HIKE</b>       | <b>MOD</b>  | <b>FOOTHILLS, ORGANIZERS CHOICE</b> | <b>Skyline High school</b>                    |
| Organizer: Mohamed Abdallah 801.466.9310<br>Join Mohamed for a brisk paced foothills hike.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                       |             |                                     |                                               |
| May 3 Sat ~<br>10:00 am                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>FAMILY HIKE</b>    | <b>NTD</b>  | <b>TEMPLE GRANITE QUARRY TRAIL</b>  | <b>Little Cottonwood Canyon Park-and-Ride</b> |
| Organizer: Randy Long 801.733.9367<br>We'll hike about two miles to just above an old but well preserved water wheel. Children welcome, come prepared for conditions.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                       |             |                                     |                                               |

Mark and Cheryl booting the  
Hogum Fork, Thunder Bowl  
divide 6-6-2008 - by Brad Yates



Mark atop the Hogum, Thunder  
Bowl divide - by Brad Yates

| <b>Date</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>TYPE</b>            | <b>(DIFF)</b> | <b>Title</b>                                     | <b>Meetingplace</b>                             |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|---------------|--------------------------------------------------|-------------------------------------------------|
| May 4 Sun ~<br>9:00 am                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>BIKE</b>            | <b>NTD+</b>   | <b>Millcreek Canyon</b>                          | <b>Skyline High School</b>                      |
| Organizer: Elliott Mott 969-2846 <a href="mailto:elliott887@msn.com">elliott887@msn.com</a><br>This ride is a Sunday spin up Millcreek Canyon road to the snow line and then back down. Once the road is snow free and we can ride to the top turnaround, this will be a 9.7 mile ride up with 2,550 feet of climbing for a RT of about 19 miles. Road and mountain bikes welcome. Meet Elliott (969-2846) at Skyline High School at 9:00AM. Helmets required. We'll rendezvous afterwards for coffee.                                                                                   |                        |               |                                                  |                                                 |
| May 6 Tue ~<br>5:30 pm                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>DAY HIKE</b>        | <b>NTD</b>    | <b>Late Afternoon Hike with Holly</b>            | <b>6200 Park &amp; Ride</b>                     |
| Organizer: Holly Smith 801-272-5358<br>Meet Holly Smith and/or other early birders for a prompt 5:30 pm departure to wherever. Hike for an hour and a half and be back in time for dinner and still have plenty of time to mow your lawn. (The park and ride is at 6200 S. and Wasatch Blvd. Meet at the south side of the parking area.)                                                                                                                                                                                                                                                |                        |               |                                                  |                                                 |
| May 6 Tue ~<br>6:00 pm                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>EVENING HIKE</b>    | <b>NTD</b>    | <b>Organizer's Choice, Big Cottonwood Canyon</b> | <b>Big Cottonwood Canyon Park-and-Ride</b>      |
| Organizer: Mark Bloomenthal 801.261.2567 <a href="mailto:markbloomenthal@yahoo.com">markbloomenthal@yahoo.com</a><br>There will be a prompt 6:15 pm departure.                                                                                                                                                                                                                                                                                                                                                                                                                           |                        |               |                                                  |                                                 |
| May 7 Wed ~<br>6:00 pm                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>EVENING HIKE</b>    | <b>NTD</b>    | <b>Quarry Trail</b>                              | <b>Little Cottonwood Canyon Park-and-Ride</b>   |
| Organizer: Mike Nordstrom 801-943-6610<br>There will be a prompt 6:15 pm departure.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                        |               |                                                  |                                                 |
| May 8 Thu ~<br>6:00 pm                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>EVENING HIKE</b>    | <b>NTD</b>    | <b>Organizer's Choice</b>                        | <b>Skyline High school</b>                      |
| Organizer: Mohamed Abdallah 801-466-9310<br>There will be a prompt 6:15 pm departure.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                        |               |                                                  |                                                 |
| May 9 Fri ~<br>May 11 Sun                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>FAMILY CAR CAMP</b> | <b>NTD</b>    | <b>ARCHES CAR CAMP</b>                           | <b>Registration Required</b>                    |
| Organizer: Noel de Nevers 801.328.9376 <a href="mailto:noel.denevers@utah.edu">noel.denevers@utah.edu</a><br>This is our annual Family Mother's Day Car Camp and General Spring Celebration. We have the large group campground reserved for Friday and Saturday nights. Bring your kids and grandkids! Call Noel for information and reservations. We are limited to 10 cars and 50 people; don't come without a reservation!                                                                                                                                                           |                        |               |                                                  |                                                 |
| May 10 Sat ~<br>4:00 am                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>MOUNTAINEERING</b>  | <b>EXT</b>    | <b>THE TRIPLE TRAVERSE</b>                       | <b>Little Cottonwood Canyon Park-and-Ride</b>   |
| Organizer: Walt Haas 801.534.1262 <a href="mailto:haas@xmission.com">haas@xmission.com</a><br>Test your skills and endurance on one of the premiere mountaineering routes in the Wasatch. This route has steep snow climbing, exposure, incredible views, multiple summits and long glissades. YOU MUST HAVE CRAMPONS AND AN ICE AXE AND KNOW HOW TO USE THEM PROFICIENTLY! This is an unusually long, demanding day with an alpine start. Call or email Walt to register and for more information. This trip is subject to cancellation or rerouting if snow conditions are not stable. |                        |               |                                                  |                                                 |
| May 10 Sat ~<br>May 11 Sun                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>TRAIL</b>           | <b>MOD+</b>   | <b>San Rafael Backpack</b>                       | <b>????</b>                                     |
| Organizer: Will McCarvill 801.942.2921 <a href="mailto:lizandwill@msn.com">lizandwill@msn.com</a><br>Will thinks he can find water up Mcarty Canyon in the Sids Mountain WSA in the northern part of the Swell. Expect a long day exploring on Saturday followed by a jaunt up Mesquite Canyon on Sunday. Right now I am leaning towards a car camp with the hikes emanating from a location above North Salt Wash. Will McCarvill 942-29221                                                                                                                                             |                        |               |                                                  |                                                 |
| May 11 Sun ~<br>9:00 am                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>DAY HIKE</b>        | <b>MSD</b>    | <b>Mount Olympus</b>                             | <b>Mount Olympus trailhead on Wasatch Blvd.</b> |
| Organizer: Donn Seeley 801.706.0815 <a href="mailto:donn@xmission.com">donn@xmission.com</a><br>Depending on the conditions, you may want to bring gaiters and yaktrax.                                                                                                                                                                                                                                                                                                                                                                                                                  |                        |               |                                                  |                                                 |

| <b>Date</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>TYPE</b>           | <b>(DIFF)</b> | <b>Title</b>                                    | <b>Meetingplace</b>                                                                                     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|---------------|-------------------------------------------------|---------------------------------------------------------------------------------------------------------|
| May 13 Tue ~<br>5:30 pm                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>DAY HIKE</b>       | <b>NTD</b>    | <b>Late Afternoon Hike with Holly</b>           | <b>6200 Park &amp; Ride</b>                                                                             |
| Organizer: Holly Smith 801-272-5358<br>Meet Holly Smith and/or other early birders for a prompt 5:30 pm departure to wherever. Hike for an hour and a half and be back in time for dinner and still have plenty of time to mow your lawn. (The park and ride is at 6200 S. and Wasatch Blvd. Meet at the south side of the parking area.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                       |               |                                                 |                                                                                                         |
| May 13 Tue ~<br>6:00 pm                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>EVENING HIKE</b>   | <b>NTD</b>    | <b>Mule Hollow</b>                              | <b>Big Cottonwood Canyon Park-and-Ride</b>                                                              |
| Organizer: John Hail 801-266-3514<br>This pretty, but seldom visited, trail meanders in and out of a small creek to an old mining area. John asks that you bring footwear for wet conditions. There will be a prompt 6:15 pm departure.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                       |               |                                                 |                                                                                                         |
| May 14 Wed ~<br>6:00 pm                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>EVENING HIKE</b>   | <b>NTD</b>    | <b>The Living Room</b>                          | <b>Corner of Tabby Lane and Colorow Drive in University Research Park</b>                               |
| Organizer: Gena Cecala 801-865-6569<br>Directions to meeting place: Exit Foothill Blvd. at Wakara Way; go northeast to the stop at Chipeta Way; go straight, then turn southeast (right) on Colorow Drive and park near Tabby Lane.) There will be a prompt 6:15 pm departure.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                       |               |                                                 |                                                                                                         |
| May 15 Thu ~<br>6:00 pm                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>CLIMB</b>          | <b>NTD+</b>   | <b>Gate Buttress</b>                            | <b>Gate Buttress parking area, 1.25 miles up canyon from the neon sign in Little Cottonwood Canyon.</b> |
| Organizer: Peter Campbell 801.733.0313 wmc-alpinist@hotmail.com<br>Come join us for our Thursday evening climbing. Climbers of all ability levels are welcome. If you are new to the sport we have a lot of awesome climbers who are willing to show you the ropes. If you are hardcore we can always use more ropeguns. A climbing harness is necessary and climbing shoes make for a more enjoyable time. Helmets are strongly recommended. There is an annual \$15 climbing fee to cover the cost of rope and anchor gear replacement. Call Peter Campbell 733-0313, wmc-alpinist@hotmail.com or Clark Richards 272-5642 if you have questions.                                                                                                                                                             |                       |               |                                                 |                                                                                                         |
| May 15 Thu ~<br>6:00 pm                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>EVENING HIKE</b>   | <b>NTD</b>    | <b>Red Butte Canyon to Van Cott Peak</b>        | <b>Corner of Tabby Lane and Colorow Drive in University Research Park</b>                               |
| Organizer: Roger Young 801-943-6673<br>Directions to meeting place: Exit Foothill Blvd. at Wakara Way; go northeast to the stop at Chipeta Way; go straight, then turn southeast (right) on Colorow Drive and park near Tabby Lane.) There will be a prompt 6:15 pm departure.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                       |               |                                                 |                                                                                                         |
| May 17 Sat ~<br>7:00 am                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>MOUNTAINEERING</b> | <b>NTD</b>    | <b>GLACIER TRAVEL AND CREVASSE RESCUE CLASS</b> | <b>Little Cottonwood Canyon Park-and-Ride</b>                                                           |
| Organizer: Walt Haas 801.534.1262 haas@xmission.com<br>This class is designed for both beginning and experienced mountaineers. We will discuss equipment and technique and practice roped glacier travel. The majority of the class will focus on learning and practicing crevasse rescue skills. You will need an ice axe and clothing suitable for playing in the snow all morning. The club has a few ice axes if you don't own or can borrow one. You will not need crampons. Other equipment you can bring: full length slings, carabineers, prussiks or mechanical ascension devices (ropeman or tibloc), climbing pulleys, deadmen or pickets. The class will end around noon. There is a charge of \$10 for members and \$20 for non members. Recommended reading: Glacier Travel and Crevasse Rescue. |                       |               |                                                 |                                                                                                         |
| May 17 Sat ~<br>8:30 am                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>HIKE</b>           | <b>MOD</b>    | <b>Spring Canyon Overlook</b>                   | <b>Parleys Way Kmart lot: 2705 Parleys Way</b>                                                          |
| Organizer: Julie Kilgore 801.572.9838 jk@wasatch-environmental.com<br>Join Julie for one of her favorite foothill hikes.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                       |               |                                                 |                                                                                                         |

| Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | TYPE                   | (DIFF)      | Title                                  | Meetingplace                                                                           |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|-------------|----------------------------------------|----------------------------------------------------------------------------------------|
| May 18 Sun ~<br>Jun 7 Sat                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>HIKE</b>            | <b>MOD</b>  | <b>NEPAL MULTISPORT</b>                | <b>Registration Required</b>                                                           |
| Organizer: Bob Norris 801.943.6039 bobnepal@comcast.net                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                        |             |                                        |                                                                                        |
| Spring trekking in Nepal. Travel with Bob Norris to Nepal in May for a multi-sport adventure. We will trek through hill villages beneath the greatest peaks on Earth, raft on one of Nepal's best action rivers, and spend time in southern Nepal's Royal Chitwan Game Preserve viewing Tigers from Elephant back. The trip will give you a real taste of the variety of this amazing country. We will take 8 people at most, so if you want information about price, or a detailed trip description contact Bob. General time frame shown, final dates to be determined.       |                        |             |                                        |                                                                                        |
| May 20 Tue ~<br>5:30 pm                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>DAY HIKE</b>        | <b>NTD</b>  | <b>Late Afternoon Hike with Holly</b>  | <b>6200 Park &amp; Ride</b>                                                            |
| Organizer: Holly Smith 801-272-5358                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                        |             |                                        |                                                                                        |
| Meet Holly Smith and/or other early birders for a prompt 5:30 pm departure to wherever. Hike for an hour and a half and be back in time for dinner and still have plenty of time to mow your lawn. (The park and ride is at 6200 S. and Wasatch Blvd. Meet at the south side of the parking area.)                                                                                                                                                                                                                                                                              |                        |             |                                        |                                                                                        |
| May 22 Thu ~<br>6:00 pm                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>CLIMB</b>           | <b>NTD+</b> | <b>Storm Mountain</b>                  | <b>Storm Mountain Parking Area. 2.81 miles up canyon from the park and ride in BC.</b> |
| Organizer: Peter Campbell 801.733.0313 wmc-alpinist@hotmail.com                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                        |             |                                        |                                                                                        |
| Come join us for our Thursday evening climbing. Climbers of all ability levels are welcome. If you are new to the sport we have a lot of awesome climbers who are willing to show you the ropes. If you are hardcore we can always use more ropeguns. A climbing harness is necessary and climbing shoes make for a more enjoyable time. Helmets are strongly recommended. There is an annual \$15 climbing fee to cover the cost of rope and anchor gear replacement. Call Peter Campbell 733-0313, wmc-alpinist@hotmail.com or Clark Richards 272-5642 if you have questions. |                        |             |                                        |                                                                                        |
| May 23 Fri ~<br>May 26 Mon                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>CLIMB</b>           | <b>MSD</b>  | <b>Last Chance Indian Creek</b>        | <b>Moab</b>                                                                            |
| Organizer: Will McCarvill 801.942.2921 lizandwill@msn.com                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                        |             |                                        |                                                                                        |
| OK, it may be getting a little hot, so climbing will be in the shade and there will be crowds of people, so what is there not to like about cracks in the sun? Last chance to climb Indian Creek without heat stroke. Bring your own bushel of cams or combine yours with your buddy's. I will likely go down early to get a camp site in the blazing afternoon sun. Will McCarvill 942-2921                                                                                                                                                                                    |                        |             |                                        |                                                                                        |
| May 24 Sat ~<br>May 26 Mon                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>FAMILY CAR CAMP</b> | <b>NTD</b>  | <b>CRATERS OF THE MOON N.M., IDAHO</b> | <b>Registration Required</b>                                                           |
| Organizer: Randy Long 801.733.9367                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                        |             |                                        |                                                                                        |
| This very enjoyable national monument and wilderness area is located about 80 miles west of Idaho Falls. Camp at the park campground and enjoy the visitor center and hikes to interesting formations called "lava trees". Children welcome, park entrance and campground fees required. Wilderness limit of 9.                                                                                                                                                                                                                                                                 |                        |             |                                        |                                                                                        |
| May 27 Tue ~<br>5:30 pm                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>DAY HIKE</b>        | <b>NTD</b>  | <b>Late Afternoon Hike with Holly</b>  | <b>6200 Park &amp; Ride</b>                                                            |
| Organizer: Holly Smith 801-272-5358                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                        |             |                                        |                                                                                        |
| Meet Holly Smith and/or other early birders for a prompt 5:30 pm departure to wherever. Hike for an hour and a half and be back in time for dinner and still have plenty of time to mow your lawn. (The park and ride is at 6200 S. and Wasatch Blvd. Meet at the south side of the parking area.)                                                                                                                                                                                                                                                                              |                        |             |                                        |                                                                                        |
| May 29 Thu ~<br>6:00 pm                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>CLIMB</b>           | <b>NTD+</b> | <b>Challenge Buttress</b>              | <b>Storm Mountain Parking Area. 2.81 miles up canyon from the park and ride in BC.</b> |
| Organizer: Peter Campbell 801.733.0313 wmc-alpinist@hotmail.com                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                        |             |                                        |                                                                                        |
| Come join us for our Thursday evening climbing. Climbers of all ability levels are welcome. If you are new to the sport we have a lot of awesome climbers who are willing to show you the ropes. If you are hardcore we can always use more ropeguns. A climbing harness is necessary and climbing shoes make for a more enjoyable time. Helmets are strongly recommended. There is an annual \$15 climbing fee to cover the cost of rope and anchor gear replacement. Call Peter Campbell 733-0313, wmc-alpinist@hotmail.com or Clark Richards 272-5642 if you have questions. |                        |             |                                        |                                                                                        |



| Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | TYPE        | (DIFF)          | Title                                                                          | Meetingplace                                 |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-----------------|--------------------------------------------------------------------------------|----------------------------------------------|
| May 31 Sat ~<br>Jun 1 Sun                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>BIKE</b> | <b>MOD</b>      | <b>2nd Annual Spring UBTS Bike Touring Weekend</b>                             | <b>Salt Lake or Park City -- you decide!</b> |
| <p>Organizer: Cheryl Soshnik 435.649.9008 csoshnik@yahoo.com</p> <p>Self-supported bike touring is a wonderful way to travel and see the world. Whether you are an experienced world traveler or are just getting into pannier/trailer touring, let's ride to the Jordanelle State Park for a bike camping weekend. Saturday, we'll ride on your own, or meet others to ride in groups from either Salt Lake or Park City. We'll dine and camp at the Rock Cliff Campground on Saturday night, then ride back home again on Sunday. This weekend is planned jointly between the BBTC and WMC, under the umbrella organization of the Utah Bicycle Touring Association (UBTS). Please call or email for more information.</p> |             |                 |                                                                                |                                              |
| Jun 21 Sat ~<br>Jun 22 Sun                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>BOAT</b> | <b>NTD+</b>     | <b>Split Mountain Boating Trip, Class Boat Shed (4340 South, 300 West) III</b> |                                              |
| <p>Organizer: Linda Kowsky Frady 801.943.1871 lindakosky@msn.com</p> <p>Split Mountain--Linda and DonCarlos Frady have permits for June 21 &amp; 22, 2008. We'll leave the boating shed on Friday morning, June 20, camp at the Split Mountain campground for two nights, run the river on Saturday and Sunday morning and drive back to Salt Lake Sunday afternoon. Call 943-1871 or email lindakosky@msn.com to reserve your spot.</p>                                                                                                                                                                                                                                                                                     |             |                 |                                                                                |                                              |
| Jun 27 Fri ~<br>Jul 2 Wed                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>BOAT</b> | <b>ClassIII</b> | <b>Main Salmon</b>                                                             | <b>Boat Shed (4340 South, 300 West)</b>      |
| <p>Organizer: Marilyn Smith 801.273.0369 marilynasmith@msn.com</p> <p>This is the premier Main Salmon trip of the season. River should be not too high, not too low but just right for an excellent trip. More details to come.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |             |                 |                                                                                |                                              |



The Idyllic tour- Boundary Creek I  
by Michael Berry

The trail home on dog & skier tracks  
by Michael Berry



**WASATCH MOUNTAIN CLUB MEMBERSHIP APPLICATION**  
(Do not use for renewals.)

Please read carefully and completely fill out both sides of the page. Print legibly, please.

I am applying for a:      ☐ New Membership      ☐ Reinstatement  
                                 ☐ Single                                   ☐ Couple

Name: Applicant 1: \_\_\_\_\_ Birth date: \_\_\_\_\_

Name: Applicant 2: \_\_\_\_\_ Birth date \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip \_\_\_\_\_

Applicant 1: Main phone: \_\_\_\_\_ email address: \_\_\_\_\_

Applicant 2: Main phone: \_\_\_\_\_ email address: \_\_\_\_\_

**PRIVACY INFORMATION:** The WMC defaults to publish name, phone and email on website "Member's list" area. This information is only available to active members on the web site. With your permission, we also occasionally release our address list to WMC-Board approved wilderness and/or conservation organizations for one-time mailings under the stipulation that they do not continue to use the list or provide it to other. You may opt to (1) have your address published on the "Members Only" area but not made available to other organizations, (2) have your address published on the "Members Only" area and provided to Board-approved organizations, or (3) not have your address on the WMC roster nor given to other organizations.

**YOU NEED TO TAKE THE FOLLOWING ACTION:** Once you have been notified that your application has been accepted, log in to the WMC site and select your level of privacy from the menu under Club Preferences. If you do not have computer access or need help, please contact the Membership Director to make your preferences known.

If you would like a printed copy of the membership roster, you may download a pdf file.

If you are a member and do not have computer access and would like a membership roster, please contact the Membership Director and that list will be provided to you.

**Membership dues:**

- \$40.00 for single membership (\$35.00 dues, plus \$5.00 paper application fee)
- \$55.00 for couple membership (\$50.00 dues, plus \$5.00 paper application fee)
- \$25.00 for student membership (\$20.00 dues, plus \$5.00 paper application fee)
- Student members must be full-time student, age 30 and under.

Enclosed is \$\_\_\_\_\_ for application fee and first year's dues. Check or money order only. Please make checks payable to Wasatch Mountain Club.

Leave blank for office use:

Check # \_\_\_\_\_ Amount Received \_\_\_\_\_ Date \_\_\_\_\_ By \_\_\_\_\_

Board Approval Date: \_\_\_\_\_ Check signature & initials \_\_\_\_\_

**WASATCH MOUNTAIN CLUB (WMC)**  
**Applicant Agreement, Acknowledgement of Risk and Release from Liability**

**VOLUNTARY PARTICIPATION:** I acknowledge that my participation in all WMC activities is voluntary. No one is forcing me to participate.

**ASSUMPTION OF RISK:** I am aware the WMC activities may involve risks, and could result in injury, illness, death and damage or loss of property. These dangers include, but are not limited to: the hazards of traveling in remote wilderness areas without medical services or ☐

and the negligent actions of other persons or agencies. The WMC is not, nor does it provide, a professional guiding service. In order to partake in the enjoyment and excitement of WMC activities, I am willing to accept the risk and uncertainty involved as being an integral part of the activity. I acknowledge this risk and assume full responsibilities for any and all risks of injury, illness, death, or damage and loss to my property.

I verify this statement by placing my initials here: Applicant 1: \_\_\_\_\_ Applicant 2: \_\_\_\_\_

**PREPARATION:** I understand that it is my responsibility to evaluate the difficulties of any activity I participate in, and decide whether I am prepared by having the experience, skill, knowledge and the physical and emotional stamina to safely participate.

**RELEASE OF LIABILITY AND PROMISE NOT TO SUE:** I agree that I, my heirs, and personal and legal representatives hereby do release and hold harmless from all liability, and promise not to bring any suit or claim against the WMC, its organizers or directors, agents or representatives for any injury, illness, death or damage and loss of property resulting from my participation in any WMC activity even if they negligently caused the injury or damage.

**LEGAL FEES:** Should it become necessary for the WMC, or someone on their behalf, to incur attorney fees and costs to enforce this agreement, I agree to pay the WMC reasonable costs and fees thereby expended, or for which liability is incurred.

**INSURANCE:** I certify that I have sufficient insurance to cover any bodily injury or property damage that I may incur while participating in any WMC activity. If I have no such insurance, I certify that I am capable of paying for all such expenses and liabilities.

My signature below indicates I have read this entire document, understand it completely, understand it affects my legal rights, and agree to be bound by its terms. I certify I am at least 18 years old.

Signature 1 \_\_\_\_\_ Print Name 1 \_\_\_\_\_ Date: \_\_\_\_\_

Signature 2 \_\_\_\_\_ Print Name 2 \_\_\_\_\_ Date: \_\_\_\_\_

Mail completed application to:

Membership Director  
Wasatch Mountain Club  
1390 South 1100 East #103  
Salt Lake City, UT 84105-2443

*Membership application (Page 2 of 2)*

## NON-WMC Activities

### REI COMMUNITY CALENDAR ANNOUNCEMENTS FOR APRIL

**SANDY CITY** - The following are free to the public at the Sandy City REI store located at 10600 South & 230,(801) 501-0850 or at [www.rei.com](http://www.rei.com).

**CANYONEERING – THE COLORADO PLATEAU**  
Thursday, April 3rd, 7pm

**UTAH BACKCOUNTRY VOLUNTEERS**  
Thursday, April 10<sup>th</sup>, 7pm

**HIKING THE WASATCH & BEYOND**  
Thursday, April 17<sup>th</sup>, 7pm

**ANY1 CAN TOUR**  
Thursday, April 24<sup>th</sup>, 7pm

**SALT LAKE CITY** - The following are free of charge to the public at the Salt Lake City REI store. REI is located at 3285 East & 3300 South. 801-486-2100 or [www.rei.com](http://www.rei.com).

**A HISTORY OF AVALANCHE CONTROL IN THE WASATCH**  
Tuesday, April 1<sup>st</sup>, 7pm  
Alexis Kelner will talk about the development of avalanche research in Utah and its benefits to the growing interest in resort and backcountry skiing in the Wasatch.

**DINOSAUR: FOUR SEASONS ON THE GREEN AND YAMPA RIVERS**  
Tuesday, April 8<sup>th</sup>, 7pm

**WATERFALLS IN UTAH**  
Tuesday, April 15<sup>th</sup>, 7pm

**PETER POTTERFIELD PRESENTS “HIKING NEW ZEALAND”**  
Thursday, April 17<sup>th</sup>, 7pm

### SPECIAL EVENTS AT REI:

**REI'S ADULT CLIMBING NIGHT**  
Thursday, April 3rd, 6:30 – 8:30 pm

**PURGE YOUR SPURGE**  
Saturday, April 26<sup>th</sup>, 10:00am-4:00pm  
This April, don't miss out on a great opportunity to purge your spurge and rid your garden of myrtle spurge and **receive free Utah native plants** in exchange! Myrtle spurge is a highly invasive garden plant that is rapidly spreading in our foothills and canyons.

### **REI BIKE BONANZA**

**Saturday, April 26<sup>th</sup>, 11:00am - 3:00pm**

REI Sandy will feature free presentations by cycling experts on topics such as do-it-yourself bicycle maintenance, ride preparation, Fix-a-flat and more.

### COMMUNITY EVENTS:

#### **BEND-IN-THE-RIVER EARTH DAY PLANTING & CELEBRATION**

**Saturday, April 19<sup>th</sup>, 8:30am-Noon**

Serve, learn, and celebrate as you join your community in beautifying a neighborhood natural area. [www.bend-in-the-river.org](http://www.bend-in-the-river.org)

#### **EARTH DAY AT THE OGDEN NATURE CENTER**

**Saturday, April 19<sup>th</sup>, Noon-4:00pm**

Come celebrate Earth Day at the Ogden Nature Center! [www.ogdennaturecenter.org](http://www.ogdennaturecenter.org).

#### **FOURTH STREET CLINIC 8<sup>TH</sup> ANNUAL TRIATHLON & 5K**

**Saturday, April 26<sup>th</sup>, 9:00am**

<http://4thstreettri.blogspot.com/>

### CLASSES:

#### **REI/NATIONAL GEOGRAPHIC GPS NAVIGATION DAY**

**Saturday, April 12<sup>th</sup>, 9:30am-3:00pm at REI Sandy**

Spend a day in class and in the field with REI GPS experts! Participants should have some familiarity with GPS and/or have attended REI's GPS 101 evening clinic.

### **Utah Rivers Council PADDLE FESTIVAL**

The eleventh Annual Utah Rivers Council PADDLE FESTIVAL is June 7-8 at Little Dell Reservoir. Little Dell Reservoir is 15 minutes east of Salt Lake City off of I-80. Times are Saturday, June 7, 10 - 5 pm; Sunday, June 8, 10 - 4 pm.

\$10 for adults, \$6 for children ages 6-12, children under six free. The fee covers use of boats and activities. There is an extra fee for the roll clinics and races.

Learn to paddle a kayak, row a scull, sail, or cast a fly rod - all while listening to live music! Proceeds benefit the Utah Rivers Council and its programs to protect and restore Utah's outstanding rivers.

This festival offers families a chance to explore new skills together in a fun outdoor environment. Anyone six or older is allowed on the water. There is a wide variety of boats to try: kayaks, canoes, sculls, sailboats. The Festival offers clinics and workshops for beginners and informal competitions for more advanced athletes. There is live music, children's activities, great food and a raffle. More info at the Utah Rivers website: <http://www.utahrivers.org>  
Contact Info: 801-486-4776 , email: [info@utahrivers.org](mailto:info@utahrivers.org)

**Utah Avalanche Forecast  
Center  
1-888-999-4019  
<http://www.avalanche.org/~uac/>**

**Join us for the  
Lodge Work Party:**

**Saturday, April 5th**

**PERIODICALS  
POSTAGE PAID  
SALT LAKE CITY,  
UT**

**WASATCH MOUNTAIN CLUB  
1390 SOUTH 1100 EAST  
SALT LAKE CITY, UT 84105**